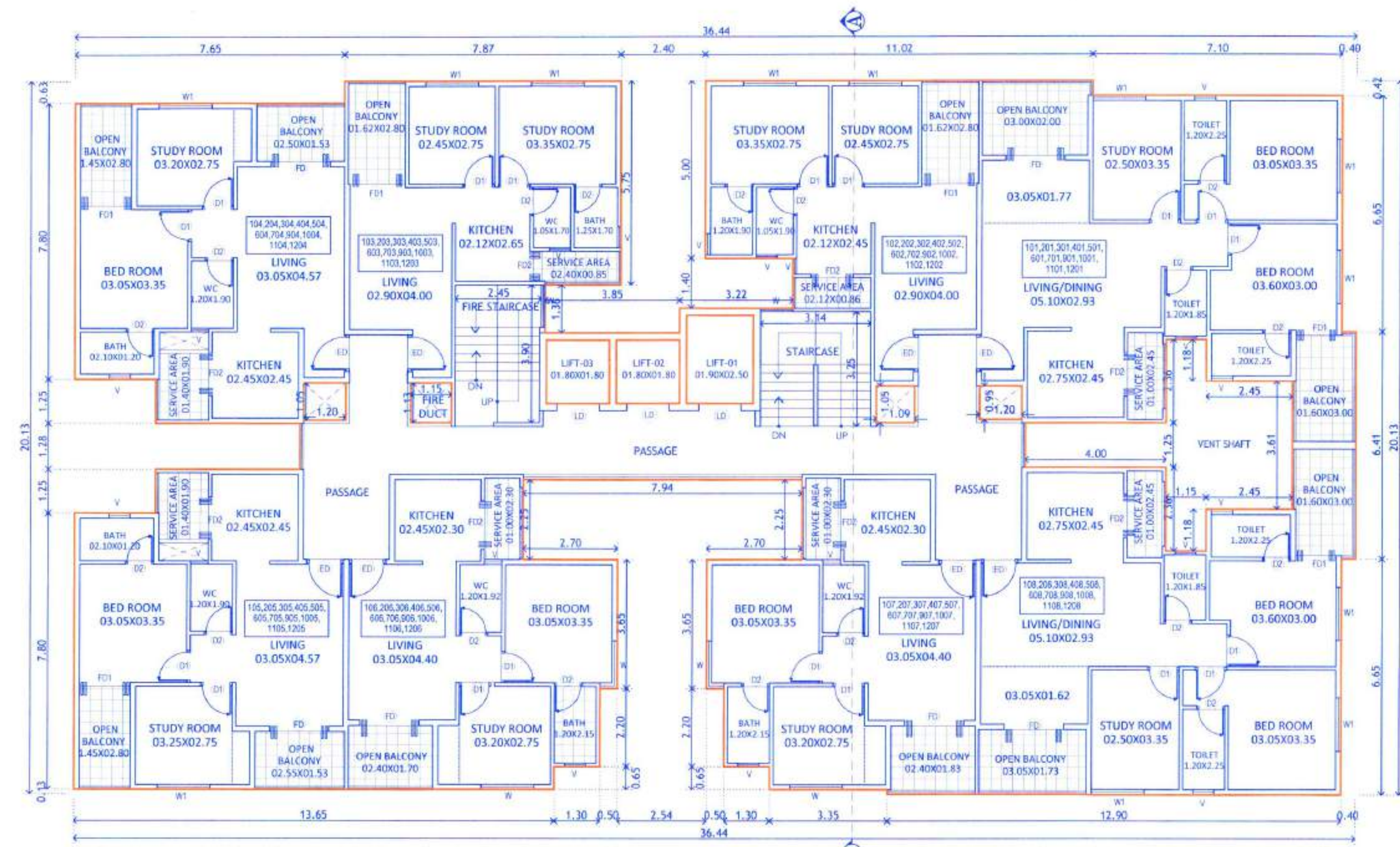


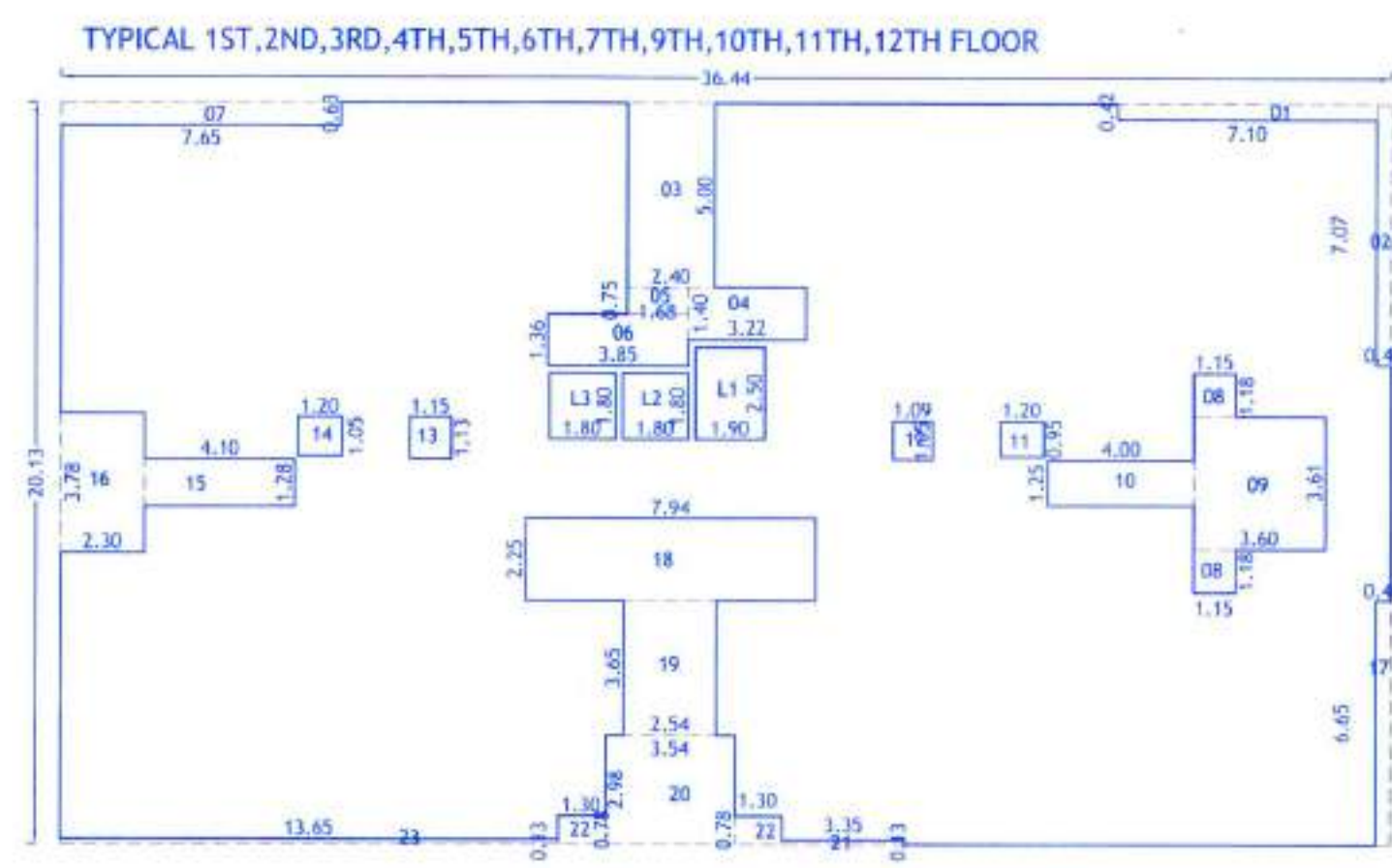
STAMP OF APPROVAL
E.T.D. 2021/12/16
Subject to conditions mentioned in the
Office Order No.
Dated 21/03/2021

Joint City Engineer
Date: 21/03/2021

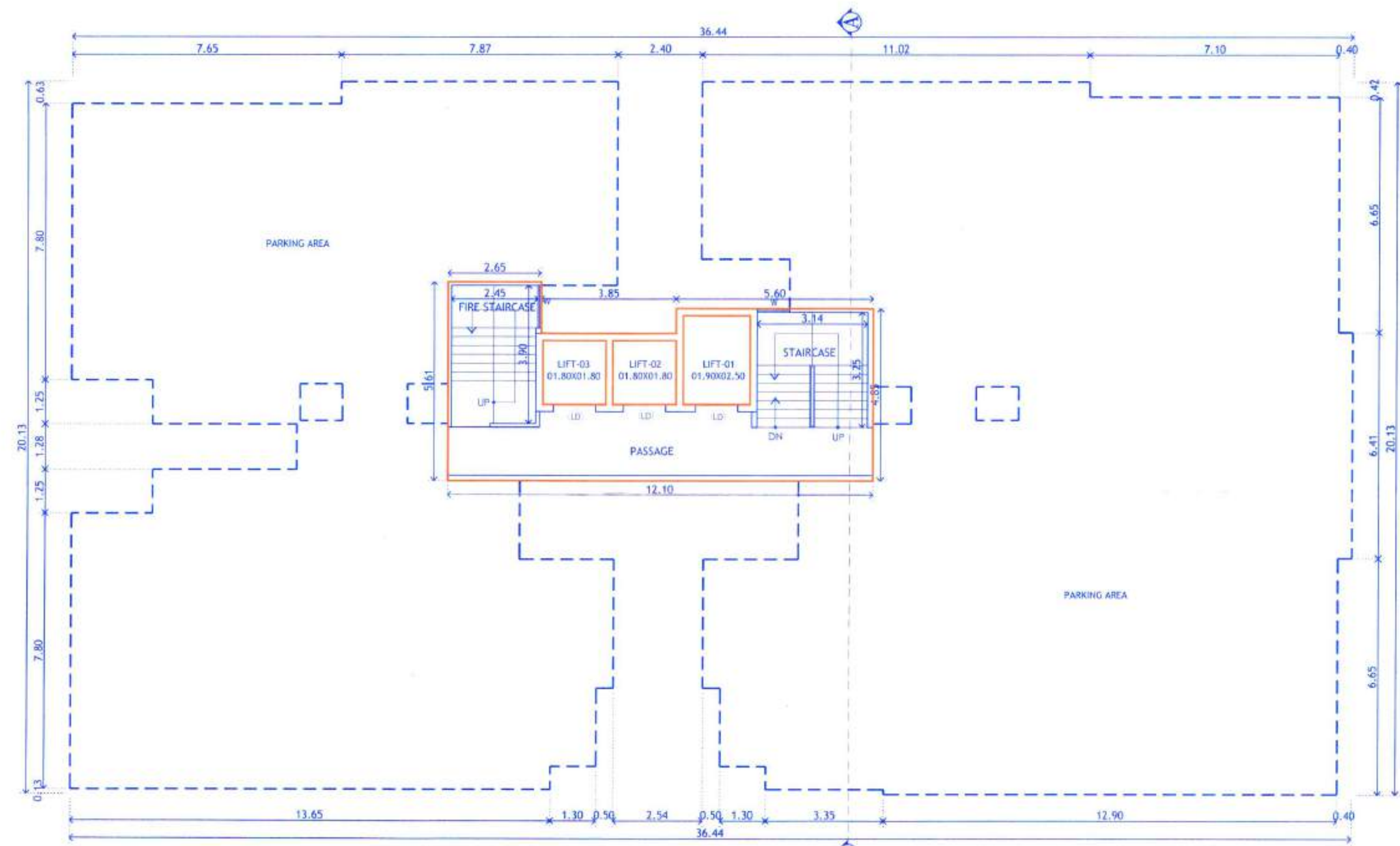
O.C. Signed by
Joint City Engineer
Joint City Engineer for
Building Permission Dept.
PCMC, Pimpri, Pune-18



TYPICAL 1ST,2ND,3RD,4TH,5TH,6TH,7TH,9TH,10TH,11TH,12TH FLOOR PLAN



AREA STATEMENT OF TYPICAL 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH, 10TH, 11TH, 12TH FLOOR										
01	=	36.44	X	20.13	X	01	=	733.537	Sq.m.	
TOTAL							=	733.54	Sq.m.	
DEDUCTION										
01	=	07.10	X	00.42	X	01	=	2.982	SQ.M.	
02	=	00.40	X	07.07	X	01	=	2.828	SQ.M.	
03	=	02.40	X	05.00	X	01	=	12.000	SQ.M.	
04	=	03.22	X	01.40	X	01	=	4.508	SQ.M.	
05	=	01.68	X	00.75	X	01	=	1.260	SQ.M.	
06	=	03.85	X	01.36	X	01	=	5.236	SQ.M.	
07	=	07.65	X	00.63	X	01	=	4.820	SQ.M.	
08	=	01.15	X	01.18	X	02	=	2.714	SQ.M.	
09	=	03.60	X	03.61	X	01	=	12.996	SQ.M.	
10	=	04.00	X	01.25	X	01	=	5.000	SQ.M.	
11	=	01.20	X	00.95	X	01	=	1.140	SQ.M.	
12	=	01.09	X	01.05	X	01	=	1.145	SQ.M.	
13	=	01.15	X	01.13	X	01	=	1.299	SQ.M.	
14	=	01.20	X	01.05	X	01	=	1.260	SQ.M.	
15	=	04.10	X	01.28	X	01	=	5.248	SQ.M.	
16	=	02.30	X	03.78	X	01	=	8.694	SQ.M.	
17	=	00.40	X	06.65	X	01	=	2.660	SQ.M.	
18	=	07.94	X	02.25	X	01	=	17.865	SQ.M.	
19	=	02.54	X	03.65	X	01	=	9.271	SQ.M.	
20	=	03.54	X	02.98	X	01	=	10.549	SQ.M.	
21	=	03.35	X	00.13	X	01	=	0.436	SQ.M.	
22	=	01.30	X	00.78	X	02	=	2.028	SQ.M.	
23	=	13.65	X	00.13	X	01	=	1.775	SQ.M.	
L1	=	01.90	X	02.50	X	01	=	4.750	SQ.M.	
L2	=	01.80	X	01.80	X	01	=	3.240	SQ.M.	
L3	=	01.80	X	01.80	X	01	=	3.240	SQ.M.	
TOTAL							=	128.94	SQ.M.	
TOTAL AREA						733.54	-	128.94	= 604.59	SQ.M.



PARKING FLOOR PLAN



PARKING FLOOR AREA STATEMENT									
01	=	12.10	X	05.61	X	01	=	67.88	Sq.m.
TOTAL							=	67.88	Sq.m.
DEDUCTION									
01	=	05.60	X	00.76	X	01	=	4.256	Sq.m.
02	=	03.85	X	01.46	X	01	=	5.621	Sq.m.
L1	=	01.90	X	02.50	X	01	=	4.750	Sq.m.
L2	=	01.80	X	01.80	X	01	=	3.240	Sq.m.
L3	=	01.80	X	01.80	X	01	=	3.240	Sq.m.
TOTAL							=	21.11	Sq.m.
TOTAL						67.88	-	21.11	= 46.77 Sq.m.

SCHEDULE OF OPENING - C									
FD	=	1.80	X	2.10					
FD1	=	1.50	X	2.10					
FD2	=	1.35	X	2.10					
FD	=	1.05	X	2.10					
ED	=	1.05	X	2.10					
D	=	1.00	X	2.10					
D1	=	0.95	X	2.10					
D2	=	0.80	X	2.10					
SCHEDULE OF OPENING - C									
W	=	1.80	X	1.50					
W1	=	1.35	X	1.50					
W2	=	1.20	X	1.50					
KW	=	1.20	X	0.90					

H. OWNER'S / DEVELOPER NAME AND SIGNATURE :-
M/s. Nexus Enterprises Through Partner
Shri. Nareshkumar Ravajibhai patel

I. PROJECT :- RESIDENTIAL
Village :- Chikhali, Tal :- Haveli
S.No :- 79(Part)
H.No :- P.No :-
Discrepancy :- REGULAR TRACK

Owner's SIGN.
ARCHITECT'S SIGN.

Mahendra Thakur
02/002/09/08
101&101A, Vishnu Vihar,
Plot No-22, Near SAKSHI School,
Morwad, Pimpri, Pune - 411018
Email :- mtd@architect01.com

SCALE
1:100
CHK/PRBS/0046/16
KEY NO.

DRG. NO.
0057-B
DATE
05 Feb 2021

DRAWN BY
ANANT
SHEET NO.
12/16

CHECKED BY
MAHENDRA