

## STAMP OF APPROVAL

Sanctioned no. /BP/Chikhali/26/2021 Even dated:-31/03/2021

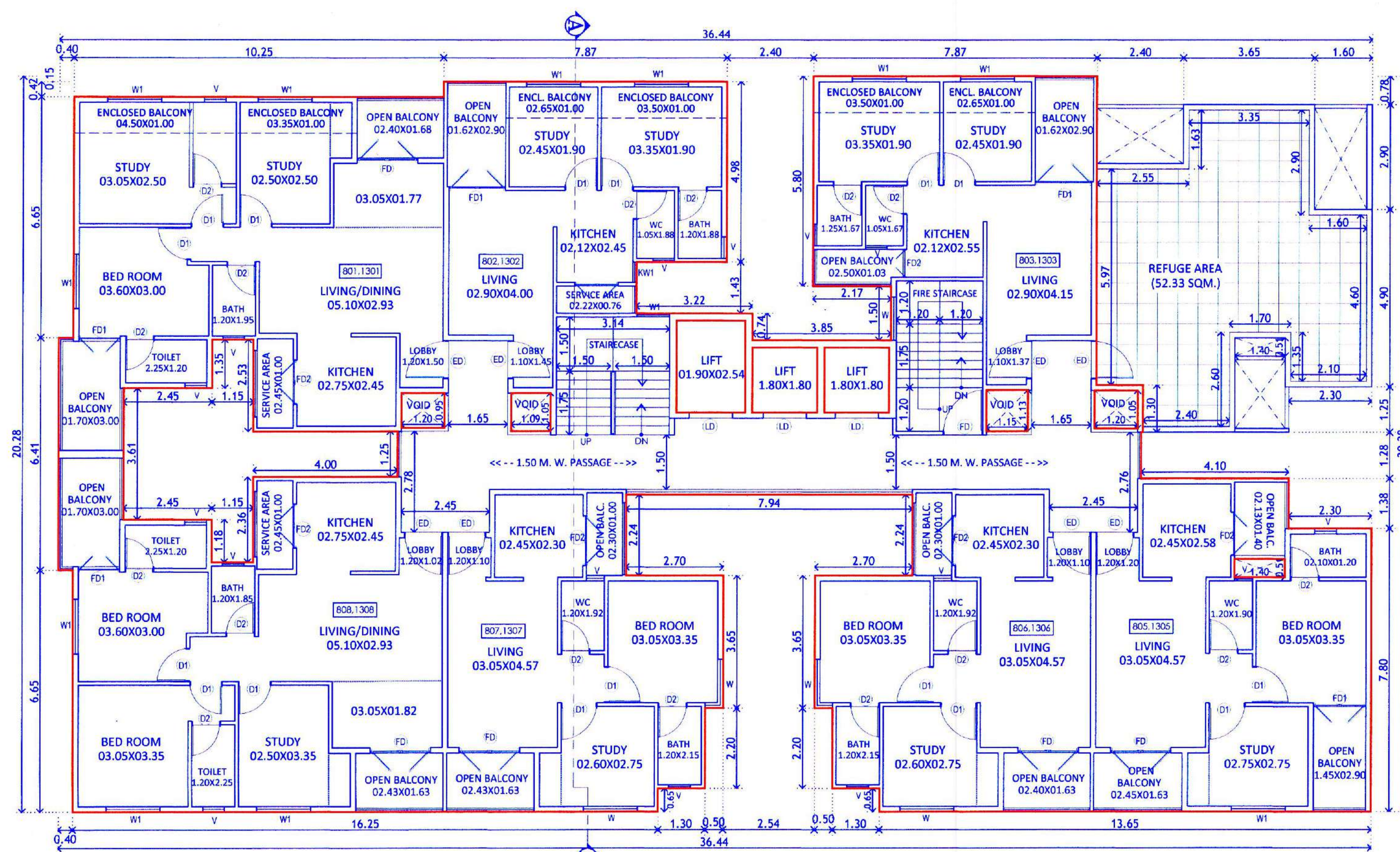
Sanctioned No. **BP/Chikhali/26/2021**  
 Subject to conditions mentioned in the  
 Office Order No.  
 even dated **21/03/2021**



Pimpri  
 Date: **21/03/2021**

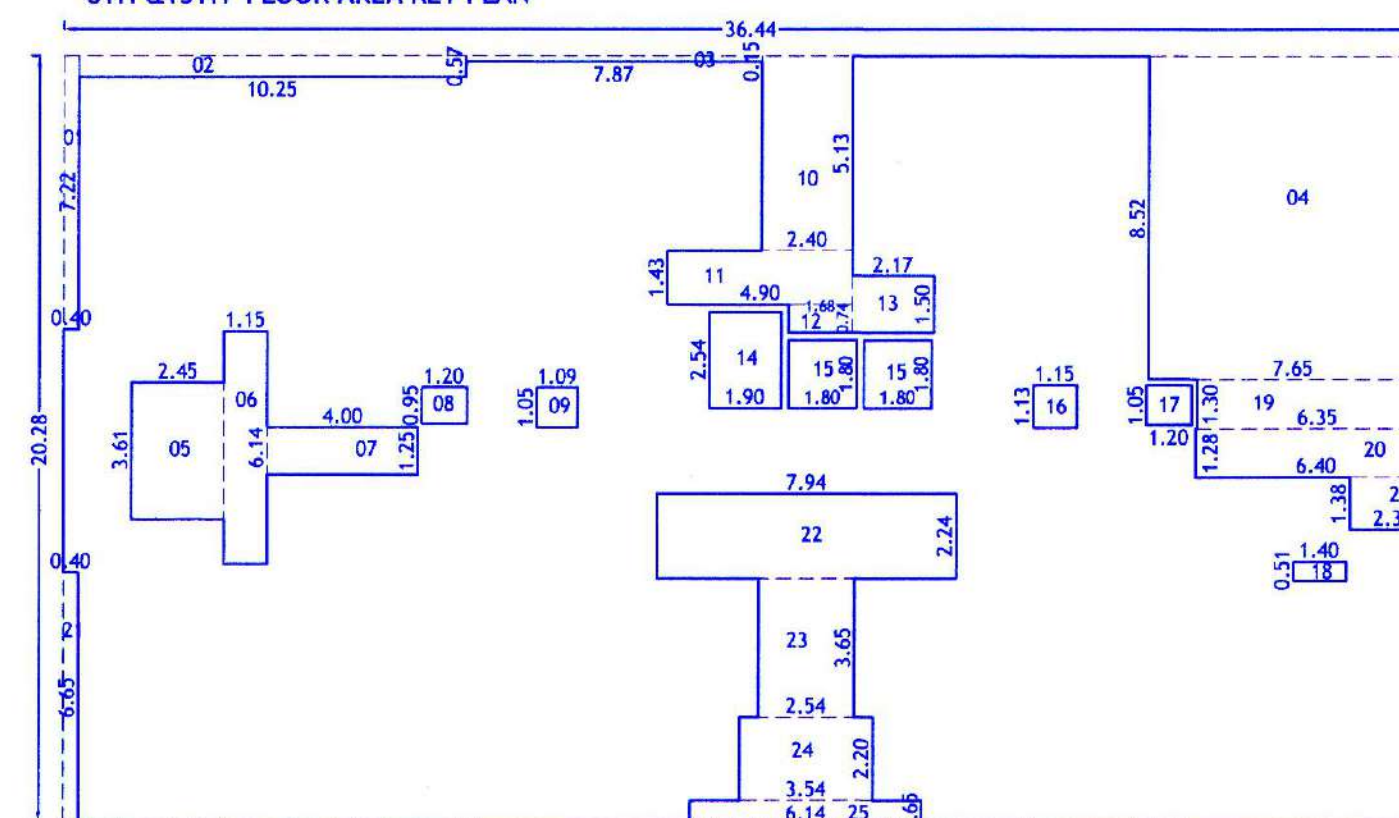
**Q. C. Signed by**  
 Joint City Engineer

**Joint City Engineer**  
 Building Permission Dept.  
 PCMC, Pimpri, Pune-18.



EIGHTH &amp; THIRTEENTH FLOOR PLAN

## 8TH &amp; 13TH FLOOR AREA KEY PLAN

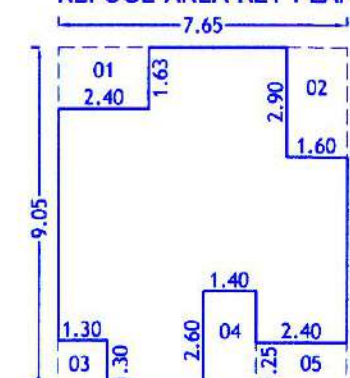


## AREA STATEMENT OF EIGHTH &amp; THIRTEENTH FLOOR

|                      |                    |
|----------------------|--------------------|
| 01 = 36.44 X 20.28 X | 01 = 739.003 Sq.m. |
| TOTAL                | = 739.00 Sq.m.     |

| DEDUCTION            |                                |
|----------------------|--------------------------------|
| 01 = 00.40 X 07.22 X | 01 = 2.888 SQ.M.               |
| 02 = 10.25 X 00.57 X | 01 = 5.843 SQ.M.               |
| 03 = 07.87 X 00.15 X | 01 = 1.181 SQ.M.               |
| 04 = 07.65 X 08.52 X | 01 = 65.178 SQ.M.              |
| 05 = 02.45 X 03.61 X | 01 = 8.844 SQ.M.               |
| 06 = 01.15 X 06.14 X | 01 = 7.061 SQ.M.               |
| 07 = 04.00 X 01.25 X | 01 = 5.000 SQ.M.               |
| 08 = 01.20 X 00.95 X | 01 = 1.140 SQ.M.               |
| 09 = 01.09 X 01.05 X | 01 = 1.145 SQ.M.               |
| 10 = 02.40 X 05.13 X | 01 = 12.312 SQ.M.              |
| 11 = 04.90 X 01.43 X | 01 = 7.007 SQ.M.               |
| 12 = 01.68 X 00.74 X | 01 = 1.243 SQ.M.               |
| 13 = 02.17 X 01.50 X | 01 = 3.255 SQ.M.               |
| 14 = 01.90 X 02.54 X | 01 = 4.826 SQ.M.               |
| 15 = 01.80 X 01.80 X | 02 = 6.480 SQ.M.               |
| 16 = 01.15 X 01.13 X | 01 = 1.299 SQ.M.               |
| 17 = 01.20 X 01.05 X | 01 = 1.260 SQ.M.               |
| 18 = 01.40 X 00.51 X | 01 = 0.714 SQ.M.               |
| 19 = 06.35 X 01.30 X | 01 = 8.255 SQ.M.               |
| 20 = 06.40 X 01.28 X | 01 = 8.192 SQ.M.               |
| 21 = 00.40 X 06.65 X | 01 = 2.660 SQ.M.               |
| 22 = 07.94 X 02.24 X | 01 = 17.786 SQ.M.              |
| 23 = 02.54 X 03.65 X | 01 = 9.271 SQ.M.               |
| 24 = 03.54 X 02.20 X | 01 = 7.788 SQ.M.               |
| 25 = 06.14 X 00.65 X | 01 = 3.991 SQ.M.               |
| 26 = 02.30 X 01.38 X | 01 = 3.174 SQ.M.               |
| TOTAL                | = 197.79 SQ.M.                 |
| TOTAL AREA           | 739.00 - 197.79 = 541.21 SQ.M. |

## REFUGE AREA KEY PLAN



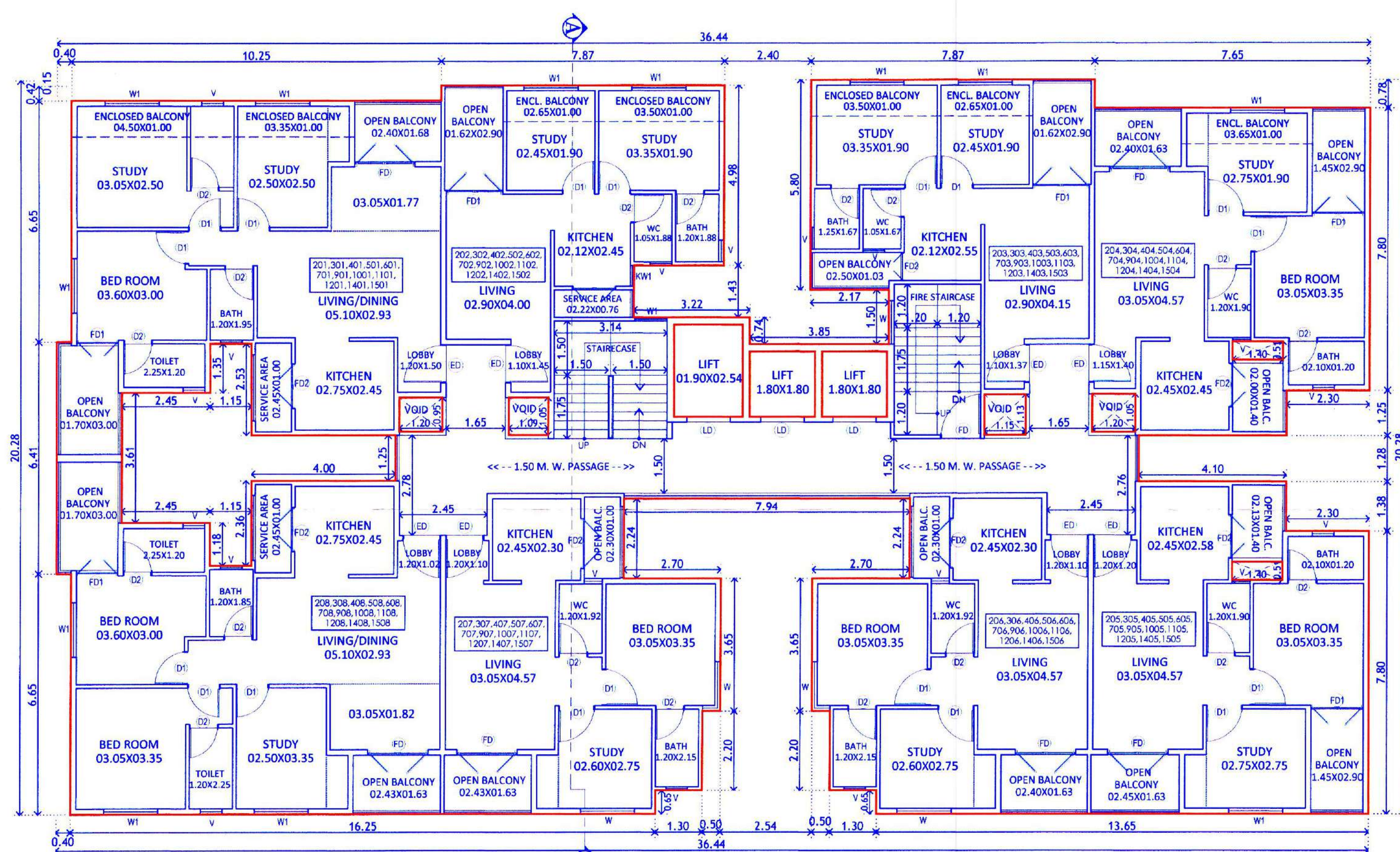
## AREA STATEMENT OF REFUGE AREA

|                      |                   |
|----------------------|-------------------|
| 01 = 07.65 X 09.05 X | 01 = 69.233 Sq.m. |
| TOTAL                | = 69.23 Sq.m.     |

| DEDUCTION            |                             |
|----------------------|-----------------------------|
| 01 = 02.40 X 01.63 X | 01 = 3.912 SQ.M.            |
| 02 = 01.60 X 02.90 X | 01 = 4.640 SQ.M.            |
| 03 = 01.30 X 01.30 X | 01 = 1.690 SQ.M.            |
| 04 = 01.40 X 02.60 X | 01 = 3.640 SQ.M.            |
| 05 = 02.40 X 01.25 X | 01 = 3.000 SQ.M.            |
| TOTAL                | = 16.88 SQ.M.               |
| TOTAL AREA           | 69.23 - 16.88 = 52.35 SQ.M. |

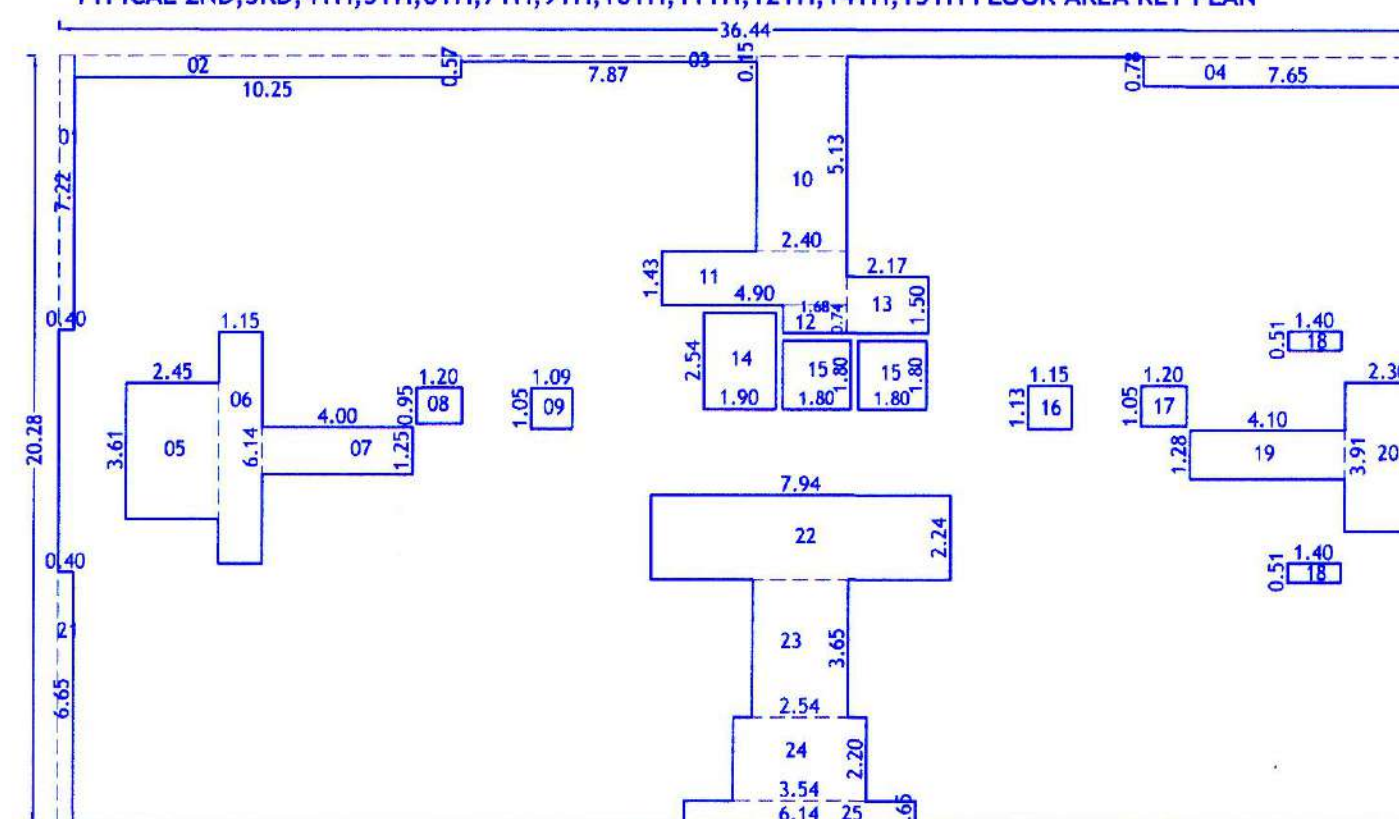
**REQUIRED REFUGE AREA:-**  
 REFUGE AREA OF 15 SQ.M. OR AN AREA EQUIVALENT  
 TO 0.30 SQ.M. PER PERSON TO ACCOMMODATE  
 THE OCCUPANTS OF THREE CONSECUTIVE FLOORS

**OCCUPANT LOAD:-**  
 NO. OF PERSON TO ACCOMMODATE THE OCCUPANTS  
 OF THREE CONSECUTIVE FLOORS X 5 (PERSON) X 0.30 Sq.m.  
 = 24 X 5 X 0.30 = 36.00 Sq.m.  
 = 118 (Tene.) X 5 (Person) = 590 (Person)  
 = 590 X 0.02 = 11.80 Sq.m.  
 REQD. REFUGE AREA = 36.00 + 11.80 = 47.80 Sq.m.  
 PROVIDED REFUGE AREA = 52.35 Sq.m.



TYPICAL 2ND,3RD,4TH,5TH,6TH,7TH,9TH,10TH,11TH,12TH,14TH,15TH FLOOR PLAN

## TYPICAL 2ND,3RD,4TH,5TH,6TH,7TH,9TH,10TH,11TH,12TH,14TH,15TH FLOOR AREA KEY PLAN



## AREA STATEMENT OF TYPICAL 2ND,3RD,4TH,5TH, 6TH,7TH,9TH,10TH,11TH,12TH,13TH,14TH,15TH FLOOR

|                      |                    |
|----------------------|--------------------|
| 01 = 36.44 X 20.28 X | 01 = 739.003 Sq.m. |
| TOTAL                | = 739.00 Sq.m.     |

| DEDUCTION            |                                |
|----------------------|--------------------------------|
| 01 = 00.40 X 07.22 X | 01 = 2.888 SQ.M.               |
| 02 = 10.25 X 00.57 X | 01 = 5.843 SQ.M.               |
| 03 = 07.87 X 00.15 X | 01 = 1.181 SQ.M.               |
| 04 = 07.65 X 00.78 X | 01 = 5.967 SQ.M.               |
| 05 = 02.45 X 03.61 X | 01 = 8.844 SQ.M.               |
| 06 = 01.15 X 06.14 X | 01 = 7.061 SQ.M.               |
| 07 = 04.00 X 01.25 X | 01 = 5.000 SQ.M.               |
| 08 = 01.20 X 00.95 X | 01 = 1.140 SQ.M.               |
| 09 = 01.09 X 01.05 X | 01 = 1.145 SQ.M.               |
| 10 = 02.40 X 05.13 X | 01 = 12.312 SQ.M.              |
| 11 = 04.90 X 01.43 X | 01 = 7.007 SQ.M.               |
| 12 = 01.68 X 00.74 X | 01 = 1.243 SQ.M.               |
| 13 = 02.17 X 01.50 X | 01 = 3.255 SQ.M.               |
| 14 = 01.90 X 02.54 X | 01 = 4.826 SQ.M.               |
| 15 = 01.80 X 01.80 X | 02 = 6.480 SQ.M.               |
| 16 = 01.15 X 01.13 X | 01 = 1.299 SQ.M.               |
| 17 = 01.20 X 01.05 X | 01 = 1.260 SQ.M.               |
| 18 = 01.40 X 00.51 X | 02 = 1.428 SQ.M.               |
| 19 = 04.10 X 1.28 X  | 01 = 5.248 SQ.M.               |
| 20 = 02.30 X 03.91 X | 01 = 8.993 SQ.M.               |
| 21 = 00.40 X 06.65 X | 01 = 2.660 SQ.M.               |
| 22 = 07.94 X 02.24 X | 01 = 17.786 SQ.M.              |
| 23 = 02.54 X 03.65 X | 01 = 9.271 SQ.M.               |
| 24 = 03.54 X 02.20 X | 01 = 7.788 SQ.M.               |
| 25 = 06.14 X 00.65 X | 01 = 3.991 SQ.M.               |
| TOTAL                | = 133.92 SQ.M.                 |
| TOTAL AREA           | 739.00 - 133.92 = 605.09 SQ.M. |

## H. OWNER'S/DEVELOPER NAME AND SIGNATURE :-

M/s. Nexus Enterprises Through Partner  
 Shri. Nareshkumar Ravajibhai patel

## I. PROJECT :- RESIDENTIAL

Village :- Chikhali, Tal :- Haveli

S.No :- 79(Part)

H.No :- P.No :-

Discrepancy :- REGULAR TRACK

Owner's SIGN.

**Mahendra Thakur**  
 CA/2004/1490  
 107/8/10/14, Vishnu Vison,  
 Plot No. 22, Near SNBP School,  
 Morwadi, Pimpri, Pune - 411018  
 Email: mth@mahendrakur.com

ARCHITECT'S SIGN.

SCALE

1:100

INWARD NO.

KEY NO.

DATE

SHEET NO.

03 Jan 2022

09/16