

DATE & STAMP OF APPROVAL

1626
Bldg-G

Sanctioned No. B.P./Thergaon/25/2022
Subject to conditions mentioned in the
Office Order No.
even dated 30/03/2022

ESTD.
11/10/1982

Joint City Engineer
Building Permission Dept.
PCMC, Pimpri, Pune-18.

Pimpri
Date: 30/03/2022

Q. C. Signed by
Joint City Engineer

Joint City Engineer

TOTAL F.S.I. STATEMENT (BLDG-G)				
FLOOR	Commercial	Residential	SHOP	TENT.
GR PARKING	0.00	66.94	0	-
FLOOR 1	0.00	367.68	-	2
FLOOR 2	0.00	367.68	-	2
FLOOR 3	0.00	367.68	-	2
FLOOR 4	0.00	367.68	-	2
FLOOR 5	0.00	348.09	-	2
FLOOR 6	0.00	367.68	-	2
FLOOR 7	0.00	367.68	-	2
FLOOR 8	0.00	367.68	-	2
FLOOR 9	0.00	367.68	-	2
FLOOR 10	0.00	348.09	-	2
FLOOR 11	0.00	367.68	-	2
FLOOR 12	0.00	367.68	-	2
TOTAL	0.00	4439.92	0	24

PARKING STATEMENT (BLDG-G)						
TYPE OF FLATS	NO. OF FLATS/ Area	PERM. PARKING CAR	SCOOTER	REQ. PARKING CAR	SCOOTER	MULTIPLYING FACTOR
FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M.	0	1	5	0	0	0
FOR EVERY TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 80 SQ.M. BUT LESS THAN 150 SQ.M.	24	1	3	24	72	24
TOTAL	24	2	8	24	72	24
IN ADDITION 5% VISITOR PARKING		1	4	1	4	72
TOTAL PARKING		25	76	25	76	
PARKING AREA CALCULATION						
VEHICAL	NOS.	AREA REQUIRED SQ.M.	AREA REQUIRED			
CARS	25	12.50	312.50			
SCOOTERS	76	2.00	152.00			
TOTAL PARKING AREA			464.50			

WATER STATEMENT (BLDG-G)			
AMOUNT OF WATER REQUIRED PER PERSON	=	136	lts/day
WATER REQUIRED PER FLAT (5 PERSONS/FLAT)	=	675	lts/day
NO OF FLATS IN BLDG.	=	24	NOS.
REQUIRED CAPACITY OF OVERHEAD WATER TANK	=	16200	lts/day
WATER REQUIRED FOR FIRE FIGHTING	=	25000	lts/day
REQUIRED CAPACITY TO UNDER GROUND WATER TANK	=	24300	lts/day

FORM OF STATEMENT 2 - [SR. NO. 9 (a)]			
PROPOSED BUILDING (BLDG-G)			
BUILDING NO.	FLOOR NO.	TOTAL BUILT-UP AREA OF FLOOR, AS PER OUTER CONSTRUCTION LINE.	
(1)	(2)	(3)	
BLDG-G	GR PARKING	66.94	X 1 = 66.94
	FLOOR 1,2,3,4,6,7,8,9,11 & 12	367.68	X 10 = 3676.80
	FLOOR 5 & 10	348.09	X 2 = 696.18
	TOTAL	4439.92	

FORM OF STATEMENT 3 - [SR. NO. 9 (g)]						
AREA DETAILS OF APARTMENT (BLDG-G)						
BLDG.NO.	FLOOR NO.	APARTMENT NO.	CARPET AREA OF APARTMENT	AREA OF OPEN BALCONY ATTACHED TO APARTMENT	AREA OF DOUBLE HEIGHT TERRACES ATTACHED TO FLAT	
(1)	(2)	(3)	(4)	(5)	(6)	(7)
BLDG-G	FLOOR 1,2,3,4,6,7,8,9,10,11 & 12	101,201,301,401,601,701,801,901,1101,1201	127.34	3.30	12.95	0.00
	FLOOR 5 & 10	102,202,302,402,602,702,802,902,1002,1102,1202	108.30	3.30	12.96	0.00
		501,1001				

P'LINE AREA CALCULATION				
FLOOR 1,2,3,4,6,7,8,9,11 & 12				
A	X	36.75	X	13.35
DEDUCTION				
01	X	2.15	X	5.55
02	X	3.50	X	4.75
03	X	1.70	X	2.15
04	X	10.50	X	0.30
05	X	2.45	X	2.05
06	X	3.65	X	1.00
07	X	3.40	X	2.30
08	X	2.00	X	3.25
09	X	0.80	X	2.80
10	X	1.75	X	0.45
11	X	3.50	X	0.65
12	X	3.50	X	1.00
L	X	1.90	X	2.70
FL	X	1.90	X	2.70
TOTAL				122.93
NET BUP AREA				490.61

P'LINE AREA CALCULATION				
FLOOR 5 & 10				
A	X	36.75	X	13.35
DEDUCTION				
01	X	2.15	X	5.55
02	X	3.50	X	4.75
03	X	1.70	X	2.15
04	X	7.15	X	0.30
05	X	3.35	X	4.75
06	X	2.90	X	1.80
07	X	10.50	X	0.30
08	X	2.45	X	2.05
09	X	3.65	X	1.00
10	X	3.40	X	2.30
11	X	2.00	X	3.25
12	X	0.80	X	2.80
13	X	1.75	X	0.45
14	X	3.50	X	0.65
15	X	3.50	X	1.00
L	X	1.90	X	2.70
FL	X	1.90	X	2.70
TOTAL				142.52
NET BUP AREA				490.61

SCHEDULE OF OPENING					
TYPE	SIZE	TYPE	SIZE	TYPE	SIZE
D	0.90 X 2.40	W	2.10 X 1.95		
D1	0.80 X 2.40	W1	2.45 X 1.95		
D2	1.05 X 2.40	W2	2.35 X 1.95		
D3	1.20 X 2.40	W3	1.55 X 1.95		
SD	2.60 X 2.40	W4	2.325 X 1.95		
SD1	2.75 X 2.40	W5	1.50 X 1.95		
OP	0.95 X 2.40	W6	1.20 X 1.95		
OP1	1.00 X 2.40	SW	2.25 X 1.95		
FD	1.50 X 2.40	V	0.65 X 1.20		

F JOB TITLE / SITE ADDRESS

PROPOSED & REVISED BUILDING ON 27/1, 27/2A, CTS.NO.6260(P) TO 6266(P) AT THERGAON, TAL.-MULSHI, DIST.- PUNE

G OWNER NAME AND SIGNATURE

SUKHWANI CHAWLA CONSTRUCTION

H ARCHITECT

Vishwas Kulkarni : CA/1984/8465
Hrishikesh Kulkarni : CA/2002/26235

VK:a
architecture

5th Floor Neelgagan Avenue, Sr.No.103(p), C.T.S.No.2860,S.B.Road,Near ICG Trade Tower,Balambhadi, Pune-411016.
P +91 20 6626 8888
E mail@vkarch.com
W www.vkarch.com

Client's Name
Shyam
Job No.
2072
Scale
1:100
at
A1-841X594
Date
15/09/2021
Drawing No.
220
FOR BP-PCMC-UDCPR20