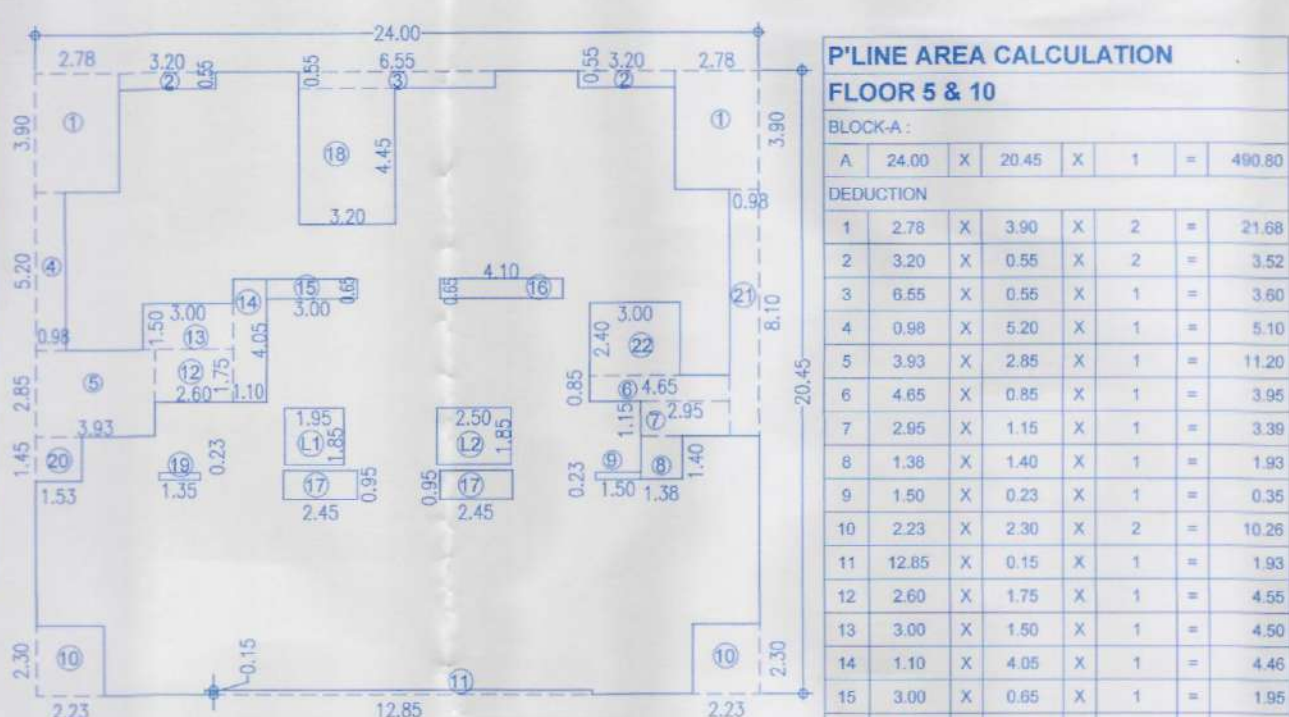


| FORM OF STATEMENT 3 (SR.NO.9(g))                     |                                       |                                                         |                          |                                               |                                                |                                                  |
|------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------------------|-----------------------------------------------|------------------------------------------------|--------------------------------------------------|
| AREA DETAILS OF APARTMENT (BLDG-F)                   |                                       |                                                         |                          |                                               |                                                |                                                  |
| BUILDING NO.                                         | Floor NO.                             | Flat Nos.                                               | Carpet Area of Apartment | Dry Balcony Carpet Area Attached To Apartment | Open Balcony Carpet Area Attached To Apartment | Area of Double Height Terraces Attached to flat. |
| (1)                                                  | (2)                                   | (3)                                                     | (4)                      | (5)                                           | (6)                                            | (7)                                              |
| BLDG-F                                               | FLOOR<br>1,2,3,4,5,6,7,8,9,10,11 & 12 | 201,301,401,501,601,<br>701,801,901,1001,1101,1201      | 75.94                    | 2.85                                          | 4.80                                           | -                                                |
|                                                      |                                       | 202,302,402,502,602,<br>702,802,902,1002,1102,1202      | 76.09                    | 2.85                                          | 4.80                                           | -                                                |
|                                                      |                                       | 103,203,303,403,603,703,<br>803,903,1103,1203,          | 60.29                    | 2.20                                          | 4.80                                           | -                                                |
|                                                      |                                       | 104,204,304,404,504,604,704,<br>804,904,1004,1104,1204, | 60.16                    | 2.20                                          | 4.80                                           | -                                                |
|                                                      |                                       | FLOOR 5 & 10                                            | 503,1003                 | 45.17                                         | 2.20                                           | -                                                |
| Note : Above statements may vary, wherever required. |                                       |                                                         |                          |                                               |                                                |                                                  |

| TOTAL F.S.I. STATEMENT (BLDG-F) |            |            |             |      |      |
|---------------------------------|------------|------------|-------------|------|------|
| FLOOR                           | PLINE AREA | Commercial | Residential | SHOP | TENT |
| GR PARKING                      | 0.00       | 78.75      | -           | -    | -    |
| FLOOR 1                         | 0.00       | 375.87     | -           | 2    | -    |
| FLOOR 2                         | 0.00       | 375.22     | -           | 4    | -    |
| FLOOR 3                         | 0.00       | 375.22     | -           | 4    | -    |
| FLOOR 4                         | 0.00       | 375.22     | -           | 4    | -    |
| FLOOR 5                         | 0.00       | 360.98     | -           | 4    | -    |
| FLOOR 6                         | 0.00       | 375.22     | -           | 4    | -    |
| FLOOR 7                         | 0.00       | 375.22     | -           | 4    | -    |
| FLOOR 8                         | 0.00       | 375.22     | -           | 4    | -    |
| FLOOR 9                         | 0.00       | 375.22     | -           | 4    | -    |
| FLOOR 10                        | 0.00       | 360.98     | -           | 4    | -    |
| FLOOR 11                        | 0.00       | 375.22     | -           | 4    | -    |
| FLOOR 12                        | 0.00       | 375.22     | -           | 4    | -    |
| TOTAL                           | 0.00       | 4553.56    | #           | 46   | -    |

| PARKING STATEMENT (BLDG-F)                                                                                      |                   |               |              |                           |               |     |
|-----------------------------------------------------------------------------------------------------------------|-------------------|---------------|--------------|---------------------------|---------------|-----|
| TYPE OF FLATS                                                                                                   | NO OF FLATS/ Area | PERM. PARKING | REQ. PARKING | MULTIPLYING FACTOR (1.00) |               |     |
|                                                                                                                 |                   | CAR           | SCOOTER      | CAR                       | SCOOTER       | CAR |
| FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M. | 46                | 1             | 5            | 23                        | 115           | 23  |
| TOTAL                                                                                                           | 46                | 1             | 5            | 23                        | 115           | 23  |
| IN ADDITION 5% VISITOR PARKING                                                                                  |                   |               |              | 1                         | 6             | 1   |
| TOTAL PARKING                                                                                                   |                   |               |              | 24                        | 121           | 24  |
| PARKING AREA CALCULATION                                                                                        |                   |               |              |                           |               |     |
| VEHICAL                                                                                                         | NOS.              |               |              |                           | AREA REQUIRED |     |
| CARS                                                                                                            | 24                | X             | 12.50        | SQ.M.                     | 300.00        |     |
| SCOOTERS                                                                                                        | 121               | X             | 2.00         | SQ.M.                     | 242.00        |     |
| TOTAL PARKING AREA                                                                                              |                   |               |              |                           | 542.00        |     |



DATE & STAMP OF APPROVAL

14/26

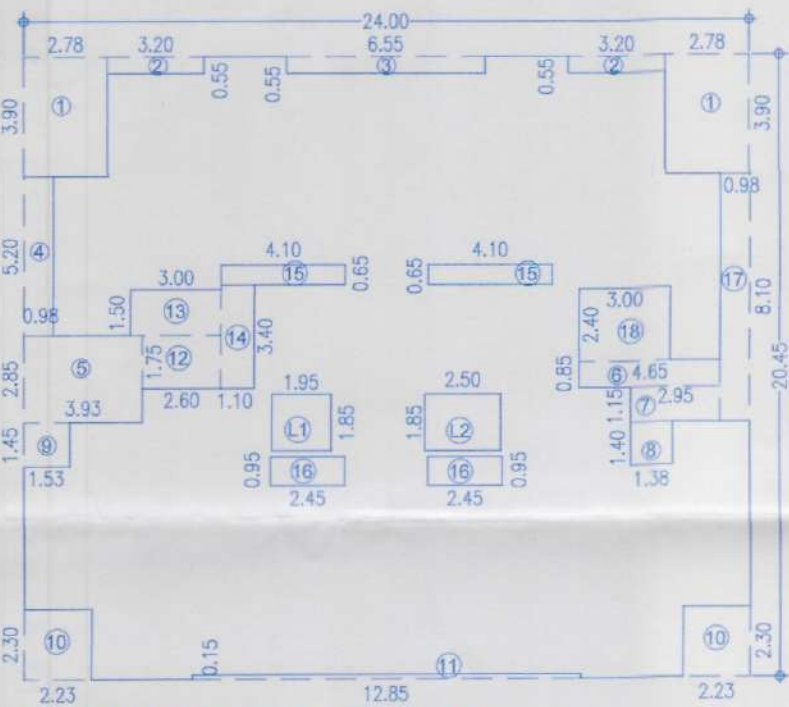
Bldg-F

Sanctioned No. B.P./Thergaon/25/2022  
Subject to conditions mentioned in the Office Order No.  
even dated 30/03/2022

Pimpri  
Date: 30/03/2022

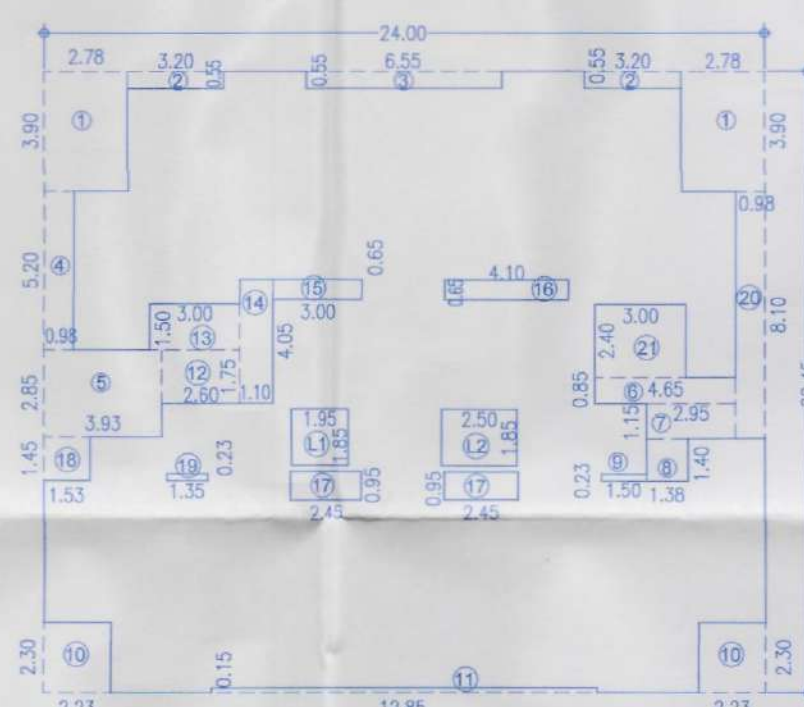
Q. C. Signed by  
Joint City Engineer

Joint City Engineer  
Building Permission Dept.  
P.C.M.C., Pimpri, Pune-18

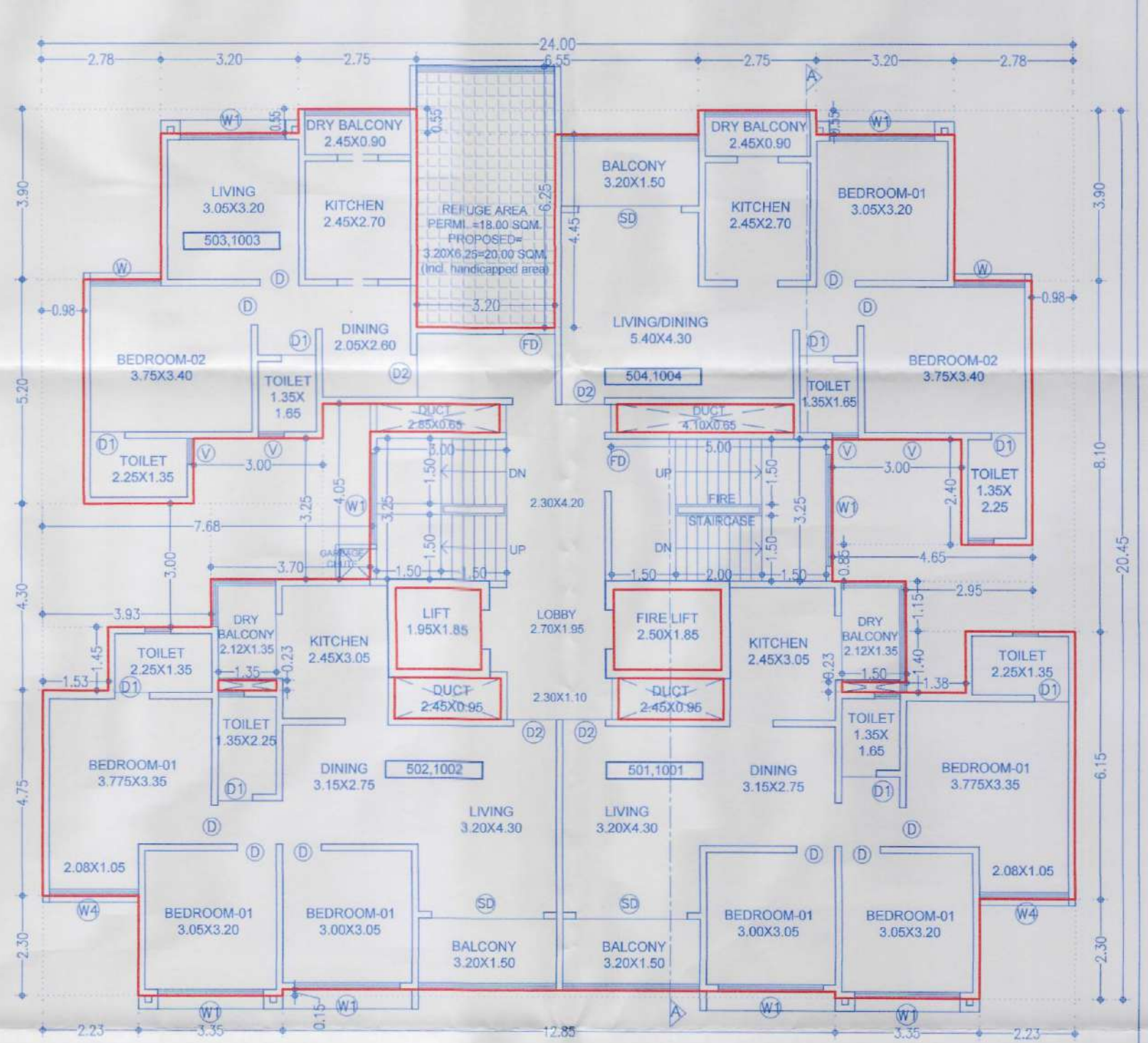


| P'LINE AREA CALCULATION FOR FLOOR 1 |   |       |   |       |   |   |
|-------------------------------------|---|-------|---|-------|---|---|
| BLOCK-A:                            | A | 24.00 | X | 20.45 | X | 1 |
| DEDUCTION                           | 1 | 2.78  | X | 3.90  | X | 2 |
|                                     | 2 | 3.20  | X | 0.55  | X | 2 |
|                                     | 3 | 6.55  | X | 0.55  | X | 1 |
|                                     | 4 | 0.98  | X | 5.20  | X | 1 |
|                                     | 5 | 3.93  | X | 2.85  | X | 1 |
|                                     | 6 | 4.65  | X | 0.85  | X | 1 |
|                                     | 7 | 2.95  | X | 1.15  | X | 1 |
|                                     | 8 | 1.38  | X | 1.40  | X | 1 |
|                                     | 9 | 1.53  | X | 1.45  | X | 1 |
| TOTAL DEDUCTION                     |   |       |   |       |   |   |
| NET BUILT UP AREA                   |   |       |   |       |   |   |

|                   |       |   |      |   |   |   |        |
|-------------------|-------|---|------|---|---|---|--------|
| 10                | 2.23  | X | 2.30 | X | 2 | = | 10.26  |
| 11                | 12.85 | X | 0.15 | X | 1 | = | 1.93   |
| 12                | 2.60  | X | 1.75 | X | 1 | = | 4.55   |
| 13                | 3.00  | X | 1.50 | X | 1 | = | 4.50   |
| 14                | 1.10  | X | 3.40 | X | 1 | = | 3.74   |
| 15                | 4.10  | X | 0.65 | X | 2 | = | 5.33   |
| 16                | 2.45  | X | 0.95 | X | 2 | = | 4.66   |
| 17                | 0.98  | X | 8.10 | X | 1 | = | 7.94   |
| 18                | 3.00  | X | 2.40 | X | 1 | = | 7.20   |
| L1                | 1.95  | X | 1.85 | X | 1 | = | 3.61   |
| L2                | 2.50  | X | 1.85 | X | 1 | = | 4.63   |
| TOTAL DEDUCTION   |       |   |      |   |   |   | 114.93 |
| NET BUILT UP AREA |       |   |      |   |   |   | 375.87 |

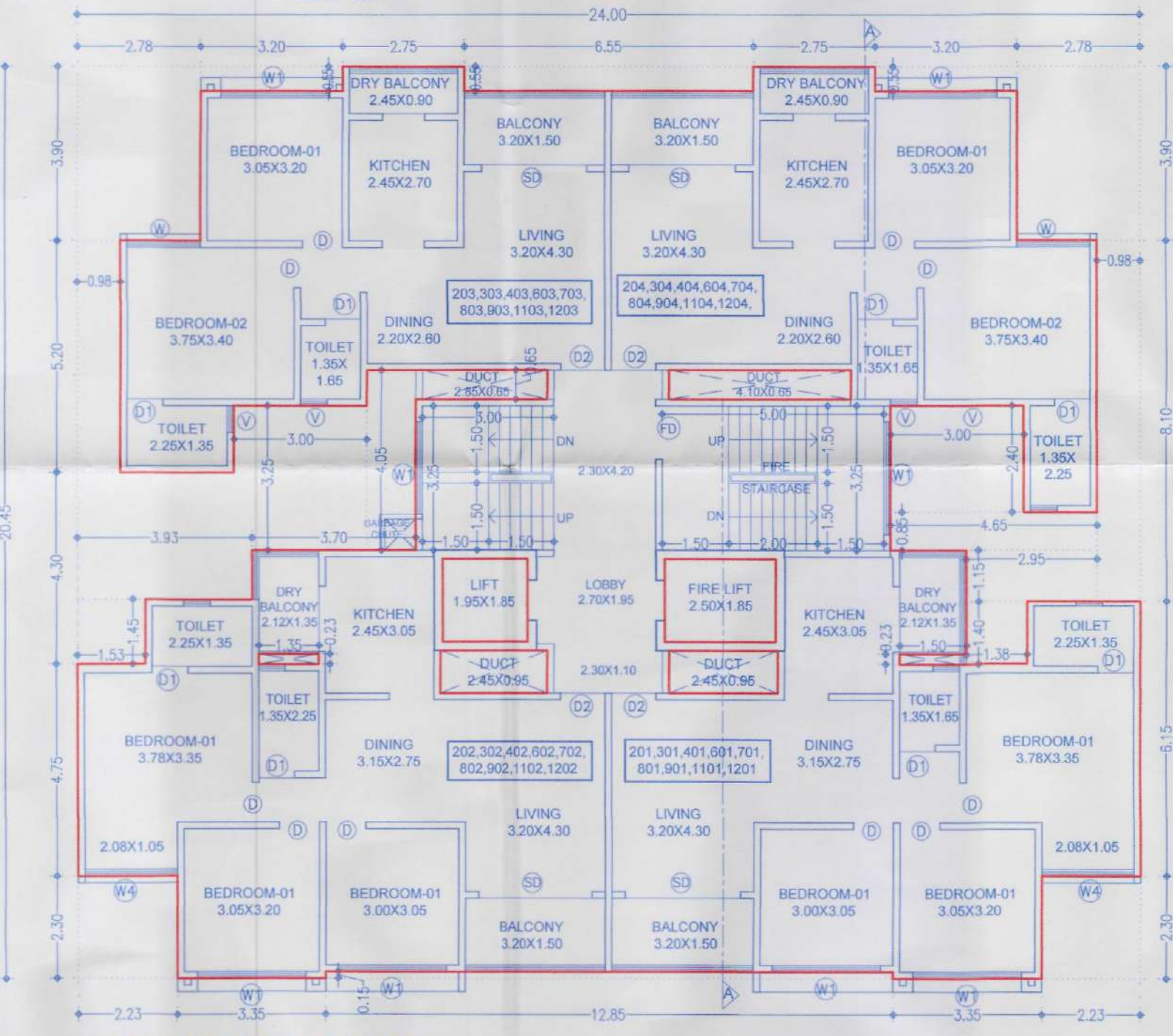
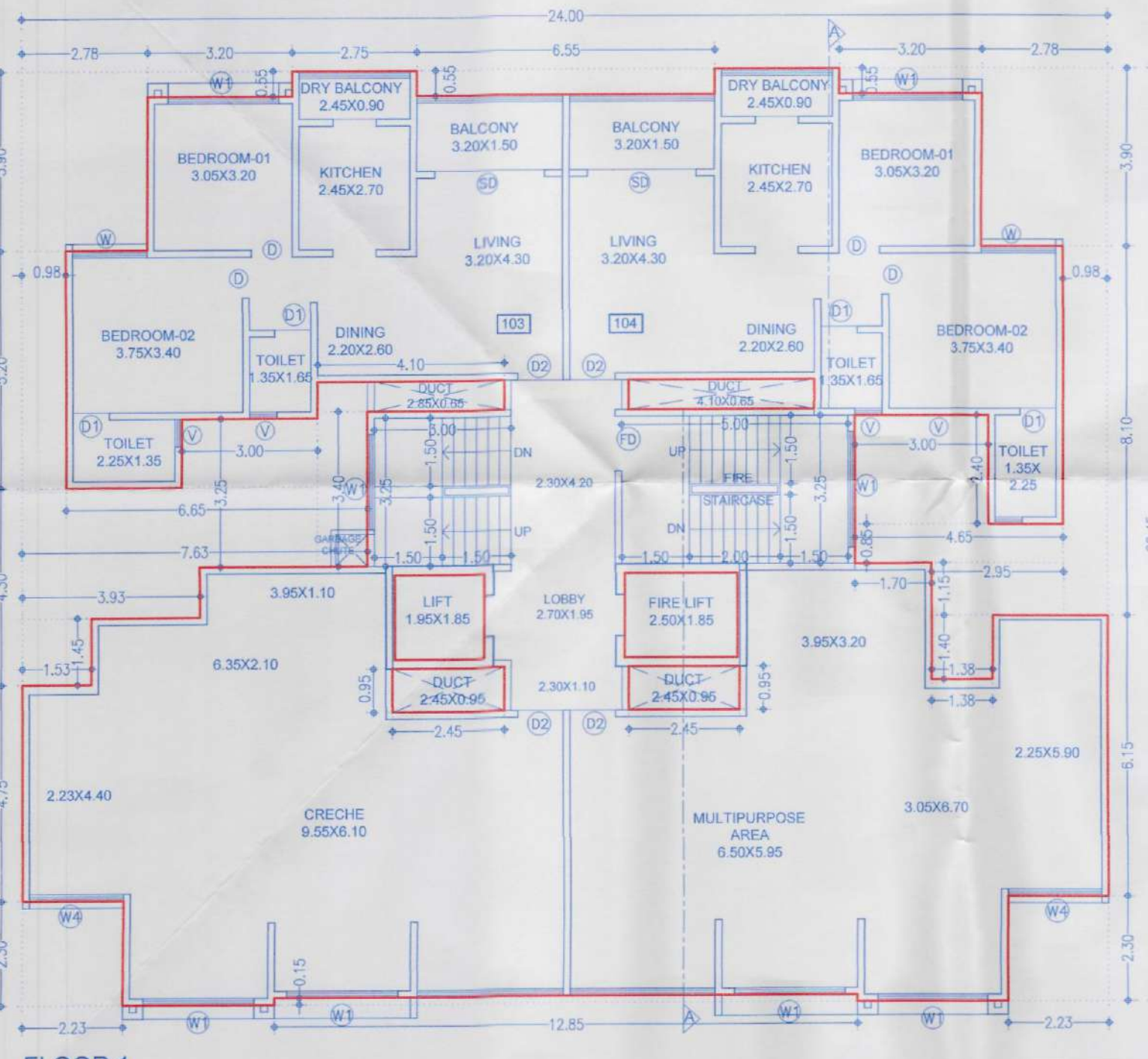


| P'LINE AREA CALCULATION FLOOR 2,3,4,6,7,8,9,11 & 12 |    |       |   |       |   |        |
|-----------------------------------------------------|----|-------|---|-------|---|--------|
| BLOCK-A:                                            | A  | 24.00 | X | 20.45 | X | 1      |
| DEDUCTION                                           | 1  | 2.78  | X | 3.90  | X | 2      |
|                                                     | 2  | 3.20  | X | 0.55  | X | 2      |
|                                                     | 3  | 6.55  | X | 0.55  | X | 1      |
|                                                     | 4  | 0.98  | X | 5.20  | X | 1      |
|                                                     | 5  | 3.93  | X | 2.85  | X | 1      |
|                                                     | 6  | 4.65  | X | 0.85  | X | 1      |
|                                                     | 7  | 2.95  | X | 1.15  | X | 1      |
|                                                     | 8  | 1.38  | X | 1.40  | X | 1      |
|                                                     | 9  | 1.53  | X | 0.23  | X | 1      |
|                                                     | 10 | 2.23  | X | 2.30  | X | 2      |
|                                                     | 11 | 12.85 | X | 0.15  | X | 1      |
|                                                     | 12 | 2.60  | X | 1.75  | X | 1      |
|                                                     | 13 | 3.00  | X | 1.50  | X | 1      |
|                                                     | 14 | 1.10  | X | 4.05  | X | 1      |
|                                                     | 15 | 3.00  | X | 0.65  | X | 1      |
|                                                     | 16 | 4.10  | X | 0.65  | X | 1      |
|                                                     | 17 | 2.45  | X | 0.95  | X | 2      |
|                                                     | 18 | 1.53  | X | 1.45  | X | 1      |
|                                                     | 19 | 1.35  | X | 0.23  | X | 1      |
|                                                     | 20 | 0.98  | X | 8.10  | X | 1      |
|                                                     | 21 | 3.00  | X | 2.40  | X | 1      |
|                                                     | L1 | 1.95  | X | 1.85  | X | 1      |
|                                                     | L2 | 2.50  | X | 1.85  | X | 1      |
| TOTAL DEDUCTION                                     |    |       |   |       |   | 115.59 |
| NET BUILT UP AREA                                   |    |       |   |       |   | 375.22 |



| REFUGE AREA CALCULATION |      |   |      |   |   |       |
|-------------------------|------|---|------|---|---|-------|
| R1                      | 3.20 | X | 6.25 | X | 1 | =     |
| TOTAL                   |      |   |      |   |   | 20.00 |

| OPENING SCHEDULE :- |      |        |      |        |        |  |
|---------------------|------|--------|------|--------|--------|--|
| TYPE                | DOOR | HEIGHT | TYPE | WINDOW | HEIGHT |  |
| D                   | 0.90 | 2.40   | W    | 1.55   | 1.95   |  |
| D1                  | 0.80 | 2.40   | W1   | 2.45   | 1.95   |  |
| D2                  | 1.05 | 2.40   | W2   | 2.35   | 1.95   |  |
| D3                  | 1.50 | 2.40   | W3   | 1.55   | 1.95   |  |
| SD                  | 2.60 | 2.40   | W4   | 2.08   | 1.95   |  |
|                     |      |        | V    | 6.50   | 1.20   |  |



F JOB TITLE / SITE ADDRESS

PROPOSED & REVISED BUILDING ON 27/1, 27/2A, CTS.NO.6260(P) TO 6266(P) AT THERGAON, TAL.-MULSHI, DIST.- PUNE

G OWNER NAME AND SIGNATURE

SUKHWANI CHAWLA CONSTRUCTION

H ARCHITECT

Vishwas Kulkarni : CA/1984/8465  
Hrishikesh Kulkarni : CA/2002/29235

VK:a architecture

8th Floor Nandgaon Avenue, Sr.No. 103(p), C.T.S. No.2590, S.B.Road Near ICC Trade Tower, Bahadurwadi, Pune-411016

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E: mail@vkarch.com  
W: www.vkarch.com

Project No: 2072

Client: Vikas Pawar

Architect: Raksha

Date: 15/09/2021

Scale: 1:100 at A1-841X594

FOR BP-PCMC-UDCPR20