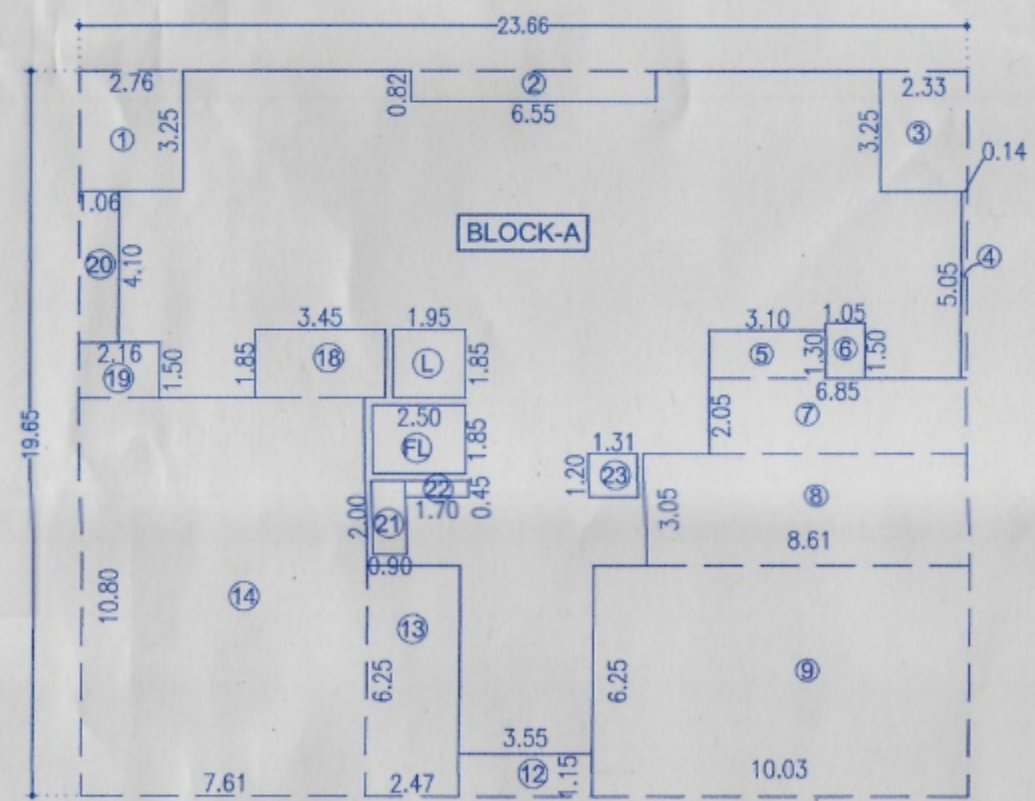


Sanctioned No. B.P./Thergaon/51/24  
Subject to conditions mentioned in the  
Office Order No.  
aven dated 30/12/24  
Pimpri  
Date: 30/12/2024



O. C. Signed by  
City Engineer

for City Engineer  
Building Permission Dept.  
PCMC., Pimpri, Pune-18.



P'LINE AREA KEY PLAN FOR  
FLOOR 1  
SCALE - 1:200

| P'LINE AREA CALCULATION |        |   |       |   |   |   |        |        |        |
|-------------------------|--------|---|-------|---|---|---|--------|--------|--------|
| FLOOR 1                 |        |   |       |   |   |   |        |        |        |
| BLOCK-A:                |        |   |       |   |   |   |        |        |        |
| A                       | 23.66  | X | 19.65 | X | 1 | = | 464.92 |        |        |
| DEDUCTION               |        |   |       |   |   |   |        |        |        |
| 1                       | 2.76   | X | 3.25  | X | 1 | = | 8.97   |        |        |
| 2                       | 6.55   | X | 0.82  | X | 1 | = | 5.37   |        |        |
| 3                       | 2.33   | X | 3.25  | X | 1 | = | 7.57   |        |        |
| 4                       | 0.14   | X | 5.05  | X | 1 | = | 0.71   |        |        |
| 5                       | 3.10   | X | 1.30  | X | 1 | = | 4.03   |        |        |
| 6                       | 1.05   | X | 1.50  | X | 1 | = | 1.58   |        |        |
| 7                       | 6.85   | X | 2.05  | X | 1 | = | 14.04  |        |        |
| 8                       | 8.61   | X | 3.05  | X | 1 | = | 26.26  |        |        |
| 9                       | 10.03  | X | 6.25  | X | 1 | = | 62.69  |        |        |
| 12                      | 3.55   | X | 1.15  | X | 1 | = | 4.08   |        |        |
| 13                      | 2.47   | X | 6.25  | X | 1 | = | 15.44  |        |        |
| 14                      | 7.61   | X | 10.80 | X | 1 | = | 82.19  |        |        |
| 18                      | 3.45   | X | 1.85  | X | 1 | = | 6.38   |        |        |
| 19                      | 2.16   | X | 1.50  | X | 1 | = | 3.24   |        |        |
| 20                      | 1.06   | X | 4.10  | X | 1 | = | 4.35   |        |        |
| 21                      | 0.90   | X | 2.00  | X | 1 | = | 1.80   |        |        |
| 22                      | 1.70   | X | 0.45  | X | 1 | = | 0.77   |        |        |
| 23                      | 1.31   | X | 1.20  | X | 1 | = | 1.57   |        |        |
| FL                      | 2.50   | X | 1.85  | X | 1 | = | 4.62   |        |        |
| L                       | 1.85   | X | 1.85  | X | 1 | = | 3.61   |        |        |
| TOTAL DEDUCTION         |        |   |       |   |   |   | =      | 259.26 |        |
| NET P'LINE AREA         |        |   |       |   |   |   | =      | SQ.M   |        |
|                         | 464.92 |   |       |   |   |   |        | 259.26 | 205.66 |

| FORM OF STATEMENT 3 (SR.NO.9(g))                    |           |           |                          |                                               |                                                |                                                  |
|-----------------------------------------------------|-----------|-----------|--------------------------|-----------------------------------------------|------------------------------------------------|--------------------------------------------------|
| AREA DETAILS OF APARTMENT (BLDG-I)                  |           |           |                          |                                               |                                                |                                                  |
| BUILDING NO.                                        | Floor NO. | Flat Nos. | Carpet Area Of Apartment | Dry Balcony Carpet Area Attached To Apartment | Open Balcony Carpet Area Attached To Apartment | Area of Double Height Terraces Attached to flat. |
| BLDG-I                                              | FLOOR 1   | 101       | 64.43                    | -                                             | 4.64                                           | -                                                |
|                                                     |           | 102       | 63.41                    | -                                             | 4.64                                           | -                                                |
| NOTE:- ABOVE STATEMENTS MAY VARY, WHEREVER REQUIRED |           |           |                          |                                               |                                                |                                                  |

| TOTAL F.S.I. STATEMENT (BLDG-I) |                         |      |           |                 |       |
|---------------------------------|-------------------------|------|-----------|-----------------|-------|
| FLOOR                           | P'LINE AREA Residential | LIFT | FIRE LIFT | GROUND COVERAGE | TENT. |
| GR.PARKING                      | 69.31                   | -    | -         | -               | -     |
| FLOOR 1                         | 205.66                  | 3.61 | 4.63      | 344.38          | 2     |
| TOTAL                           | 274.97                  | 3.61 | 4.63      | 344.38          | 2     |

## PARKING STATEMENT (BLDG-I)

| TYPE OF FLATS                                                                                                   | NO. OF FLATS/ Area | PERM. PARKING |         | REQ. PARKING |         | MULTIPLYING FACTOR (1.00) |         |
|-----------------------------------------------------------------------------------------------------------------|--------------------|---------------|---------|--------------|---------|---------------------------|---------|
|                                                                                                                 |                    | CAR           | SCOOTER | CAR          | SCOOTER | CAR                       | SCOOTER |
| FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M. | 2                  | 1             | 2       | 1            | 2       | 1                         | 2       |
| TOTAL                                                                                                           | 2                  |               |         | 1            | 2       | 1                         | 2       |
| IN ADDITION 5% VISITOR PARKING                                                                                  |                    |               |         | 0            | 0       | 0                         | 0       |
| TOTAL PARKING                                                                                                   |                    |               |         | 1            | 2       | 1                         | 2       |
| PARKING AREA CALCULATION                                                                                        |                    |               |         |              |         |                           |         |
| VEHICAL                                                                                                         | NOS.               |               |         |              |         | AREA REQUIRED             |         |
| CARS                                                                                                            | 1                  | X             | 12.50   | SQ.M.        |         | 12.50                     |         |
| SCOOTERS                                                                                                        | 2                  | X             | 2.00    | SQ.M.        |         | 4.00                      |         |
| TOTAL PARKING AREA                                                                                              |                    |               |         |              |         | 16.50                     |         |

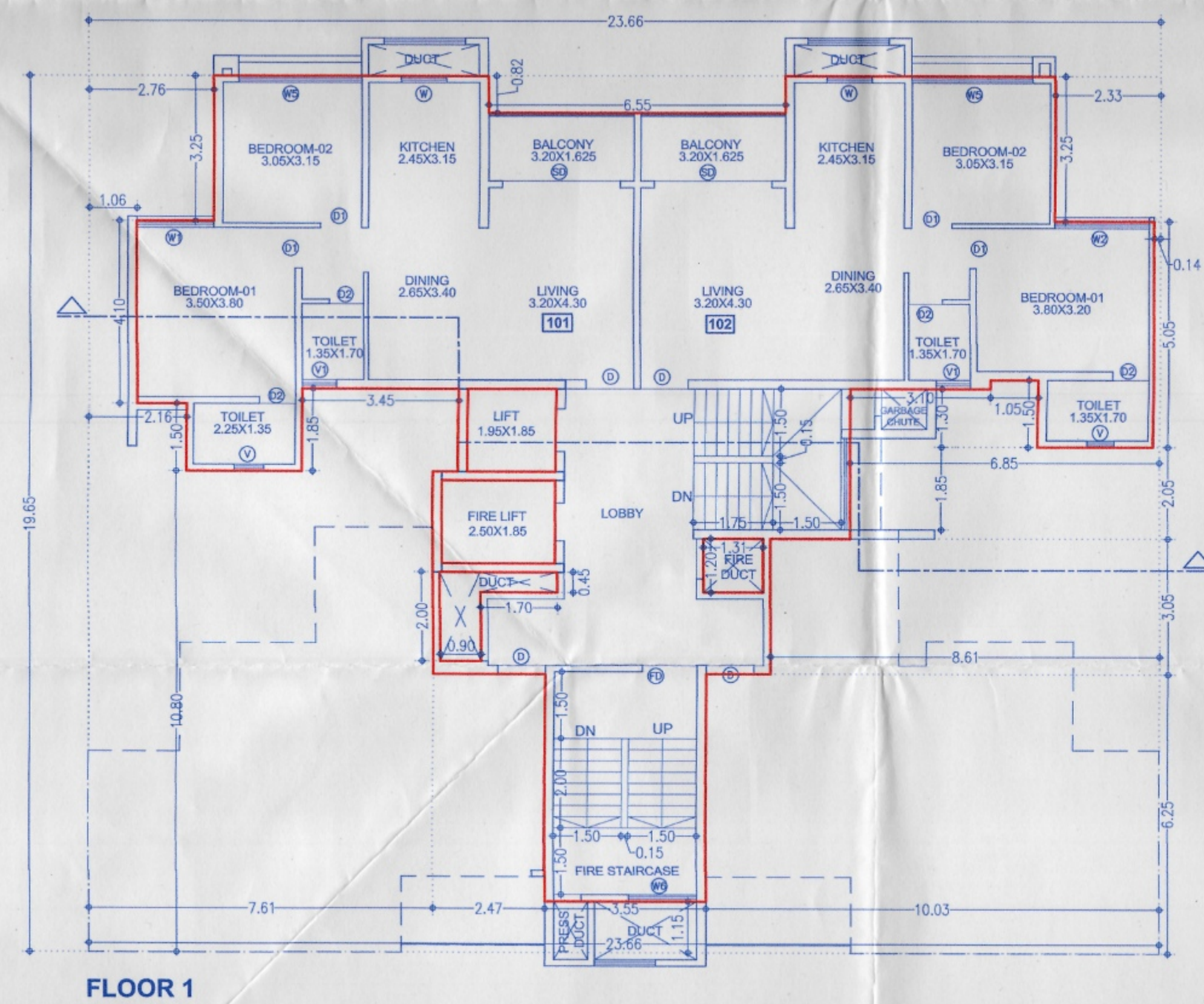
| FORM OF STATEMENT 2 - [SR. NO. 9 (a)] |              |                                                               |     |        |
|---------------------------------------|--------------|---------------------------------------------------------------|-----|--------|
| PROPOSED BUILDING (BLDG-I)            |              |                                                               |     |        |
| BUILDING NO.                          | FLOOR NO.    | TOTAL BUILT-UP AREA OF FLOOR, AS PER OUTER CONSTRUCTION LINE. |     |        |
| (1)                                   | (2)          | (3)                                                           |     |        |
| BLDG-I                                | GROUND FLOOR | 69.31                                                         | X 1 | 69.31  |
|                                       | FLOOR 1      | 205.66                                                        | X 1 | 205.66 |
| TOTAL                                 |              | 274.97                                                        |     |        |

## WATER AREA CALCULATION (BLDG-I)

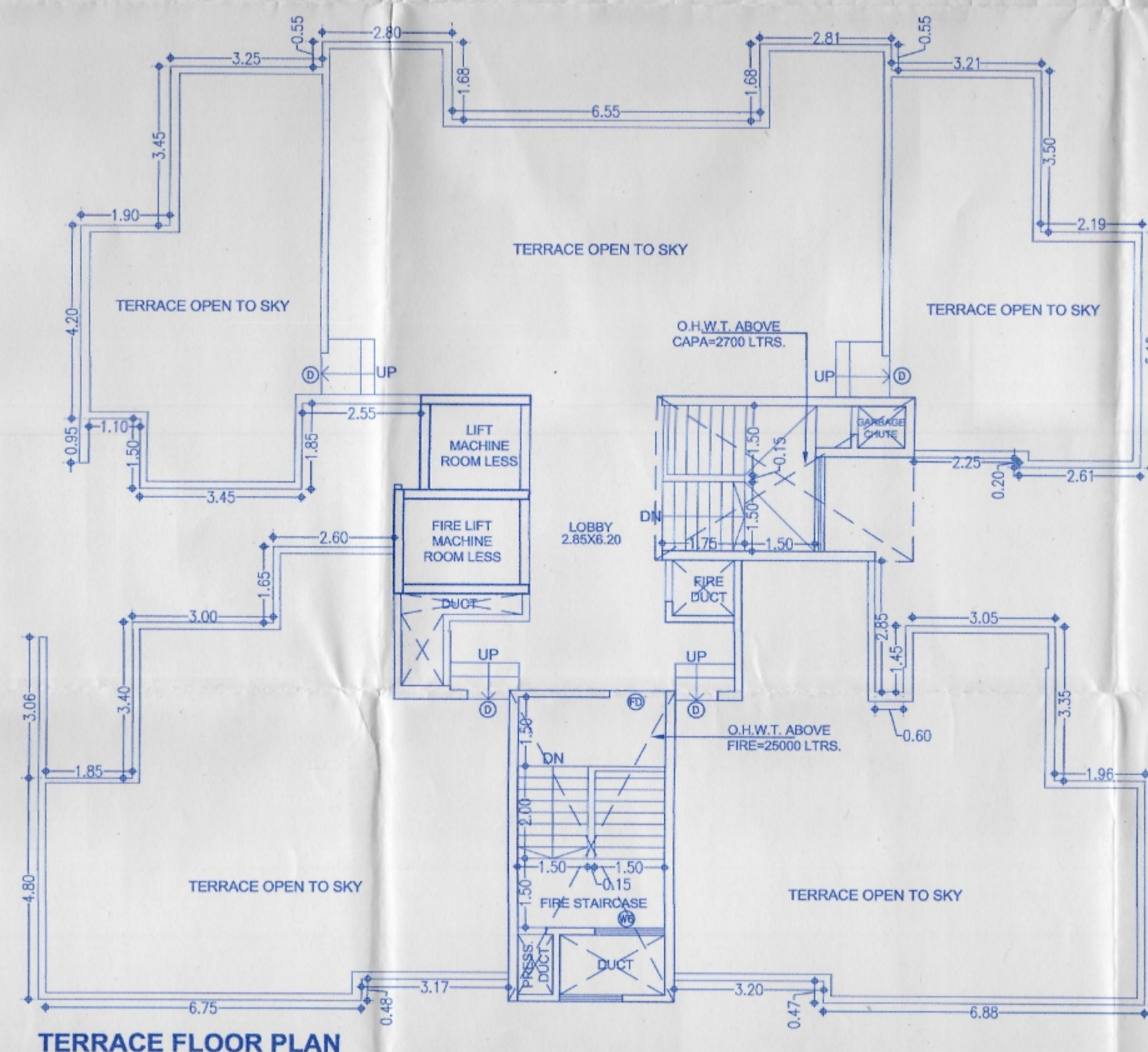
|                                          |   |       |         |
|------------------------------------------|---|-------|---------|
| AMOUNT OF WATER REQUIRED PER PERSON      | = | 135   | lts/day |
| WATER REQUIRED PER FLAT(5 PERSONS/FLAT)  | = | 675   | lts/day |
| NO OF FLATS IN BLDG.                     | = | 2     | NOS.    |
| REQUIRED CAPACITY OF OVERHEAD WATER TANK | = | 1350  | lts/day |
| WATER REQUIRED FOR FIRE FIGHTING         | = | 25000 | lts/day |
| REQUIRED CAPACITY TO UGW                 | = | 2025  | lts/day |

## OPENING SCHEDULE :-

| TYPE | DOOR   |        | TYPE | WINDOW |        |
|------|--------|--------|------|--------|--------|
|      | LENGTH | HEIGHT |      | LENGTH | HEIGHT |
| D    | 1.05   | 2.40   | W    | 1.00   | 1.20   |
| D1   | 0.90   | 2.40   | W1   | 1.70   | 1.95   |
| D2   | 0.75   | 2.40   | W2   | 2.03   | 1.95   |
| FD   | 1.20   | 2.40   | W3   | 2.45   | 1.95   |
| SD   | 2.60   | 2.40   | W4   | 3.05   | 1.20   |
|      |        |        | W5   | 2.70   | 1.20   |
|      |        |        | W6   | 1.50   | 1.20   |
|      |        |        | W7   | 1.20   | 1.20   |
|      |        |        | W8   | 1.70   | 1.20   |
|      |        |        | V    | 0.60   | 1.20   |
|      |        |        | V1   | 0.75   | 1.20   |



FLOOR 1



TERRACE FLOOR PLAN

## F JOB TITLE / SITE ADDRESS

PROPOSED & REVISED BUILDING ON 27/1, 27/2A,  
CTS.NO.6260(P) TO 6266(P) AT THERGAON,  
TAL.-MULSHI, DIST.- PUNE

## G OWNER NAME AND SIGNATURE

Owner's Name  
SUKHWANI CHAWLA  
CONSTRUCTION

Owner's Sign:

## H ARCHITECT

Architect's Name  
Hrishikesh Kulkarni : CA/2002/29235  
Raksha Bisen : CA/2005/36014

Architect's Sign:

Drawing Title  
FLOOR 1  
TERRACE FLOOR

Scale  
1:100  
at  
A1-841X594

Drawn by  
Anand

Checked by  
Raksha

Date  
10/09/2024

Job No.  
2072

Sheet No.  
297

Scale  
A

FOR BP-PCMC-UDCPR20