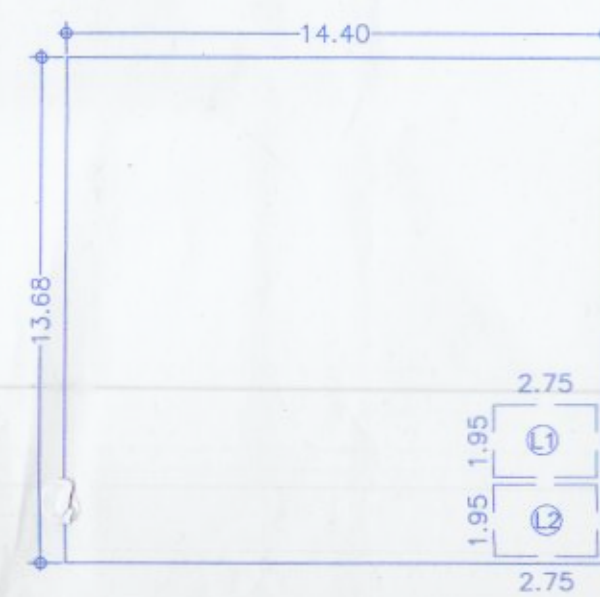




GROUND FLOOR KEY PLAN  
SCALE: 1:200

| P'LINE AREA CALCULATION |        |   |       |   |   |   |        |       |        |
|-------------------------|--------|---|-------|---|---|---|--------|-------|--------|
| GROUND FLOOR            |        |   |       |   |   |   |        |       |        |
| BLOCK-A:                |        |   |       |   |   |   |        |       |        |
| A                       | 14.40  | X | 13.68 | X | 1 | = | 196.99 |       |        |
| LIFT AREA DEDUCTION     |        |   |       |   |   |   |        |       |        |
| L1                      | 2.75   | X | 1.95  | X | 1 | = | 5.36   |       |        |
| L2                      | 2.75   | X | 1.95  | X | 1 | = | 5.36   |       |        |
| TOTAL DEDUCTION         |        |   |       |   |   |   | =      | 10.72 |        |
| NET BUILT UP AREA       |        |   |       |   |   |   |        |       | 186.27 |
|                         | 196.99 |   |       |   |   |   |        | 10.72 | 186.27 |

| SANITARY STATEMENT (Sports Club) |  |                                     |          |              |              |   |     |  |  |
|----------------------------------|--|-------------------------------------|----------|--------------|--------------|---|-----|--|--|
| OCCUPANT                         |  | (A) STREET FLOOR AND SALES BASEMENT | 186.27   | 3 SQ.M./PERS | 62           |   | 166 |  |  |
|                                  |  | (B) UPPER SALE FLOORS               | 626.10   | 6 SQ.M./PERS | 104          |   |     |  |  |
| NO. OF PERSON                    |  | MALE                                | 83       | FEMALE       | 83           |   |     |  |  |
|                                  |  | REQUIRED                            | PROVIDED | REQUIRED     | PROVIDED     |   |     |  |  |
| W.C.                             |  | 4 for 66-100                        | 3        | 3            | 6 for 78-100 | 6 | 6   |  |  |
| URINALS                          |  | 4 for 71-100                        | 3        | 3            | -            | - | -   |  |  |

| FORM OF STATEMENT 2 - [SR. NO. 9 (a)] |              |                                                             |   |   |        |
|---------------------------------------|--------------|-------------------------------------------------------------|---|---|--------|
| PROPOSED BUILDING (Sports Club)       |              |                                                             |   |   |        |
| BUILDING NO.                          | FLOOR NO.    | TOTAL BUILT-UP AREA OF FLOOR AS PER OUTER CONSTRUCTION LINE |   |   |        |
| (1)                                   | (2)          | (3)                                                         |   |   |        |
| BLDG-E                                | GROUND FLOOR | 186.27                                                      | X | 1 | 186.27 |
|                                       | FLOOR 1 & 2  | 313.05                                                      | X | 2 | 626.10 |
|                                       | TOTAL        | 812.37                                                      |   |   |        |

| WATER AREA CALCULATION (Sports Club)     |  |   |       |         |
|------------------------------------------|--|---|-------|---------|
| COMMERCIAL                               |  |   |       |         |
| NO. OF PERSON                            |  | = | 166   | lts/day |
| WATER REQUIRED PER PERSONS               |  | = | 45    | lts/day |
| REQUIRED CAPACITY OF OVERHEAD WATER TANK |  | = | 7470  | lts/day |
| WATER REQUIRED FOR FIRE FIGHTING         |  | = | 10000 | lts/day |
| WATER REQUIREMENT FOR UGWT               |  | = | 11205 | lts/day |

| TOTAL F.S.I. STATEMENT (Sports Club) |             |           |           |      |       |   |
|--------------------------------------|-------------|-----------|-----------|------|-------|---|
| FLOOR                                | P'LINE AREA | LIFT AREA | FIRE LIFT | SHOP | TENT. |   |
| GR. FLOOR                            | 186.27      | 0.00      | 5.36      | 5.36 | 0     | 0 |
| FLOOR 1                              | 313.05      | 0.00      | 5.36      | 5.36 | 0     | 0 |
| FLOOR 2                              | 313.05      | 0.00      | 5.36      | 5.36 | 0     | 0 |
| TOTAL                                | 812.37      | 0.00      | 5.36      | 5.36 | 0     | 0 |

| PARKING STATEMENT (Sports Club)                        |                       |               |         |               |         |                            |         |    |  |
|--------------------------------------------------------|-----------------------|---------------|---------|---------------|---------|----------------------------|---------|----|--|
| TYPE OF FLATS                                          | NO. OF FLATS/<br>Area | PERM. PARKING |         | REQ. PARKING  |         | MULTIPLYING<br>FACTOR (1.0 |         |    |  |
|                                                        |                       | CAR           | SCOOTER | CAR           | SCOOTER | CAR                        | SCOOTER |    |  |
| FOR EVERY 100 SQ.M. CARPET<br>AREA OR FRACTION THEREOF |                       | 732.04        | 2       | 6             | 15      | 44                         | 15      | 44 |  |
| TOTAL PARKING                                          |                       |               |         | 15            | 44      | 15                         | 44      |    |  |
| PARKING AREA CALCULATION                               |                       |               |         |               |         |                            |         |    |  |
| VEHICAL                                                | NOS.                  |               |         | AREA REQUIRED |         |                            |         |    |  |
| CARS                                                   | 15                    | X             | 12.50   | SQ.M.         | 187.50  |                            |         |    |  |
| SCOOTERS                                               | 44                    | X             | 2.00    | SQ.M.         | 88.00   |                            |         |    |  |
| TOTAL PARKING AREA                                     |                       |               |         | 275.50        |         |                            |         |    |  |

DATE & STAMP OF APPROVAL

27/08/2024

Sports Club

Sanctioned No. B.P./thergaon/25/2024

Subject to conditions mentioned in the Office Order No. 13/08/2024

even dated 13/08/2024

Pimpri

Date 27/08/2024

Building Permitter and Unauthorised Building Construction Control Department

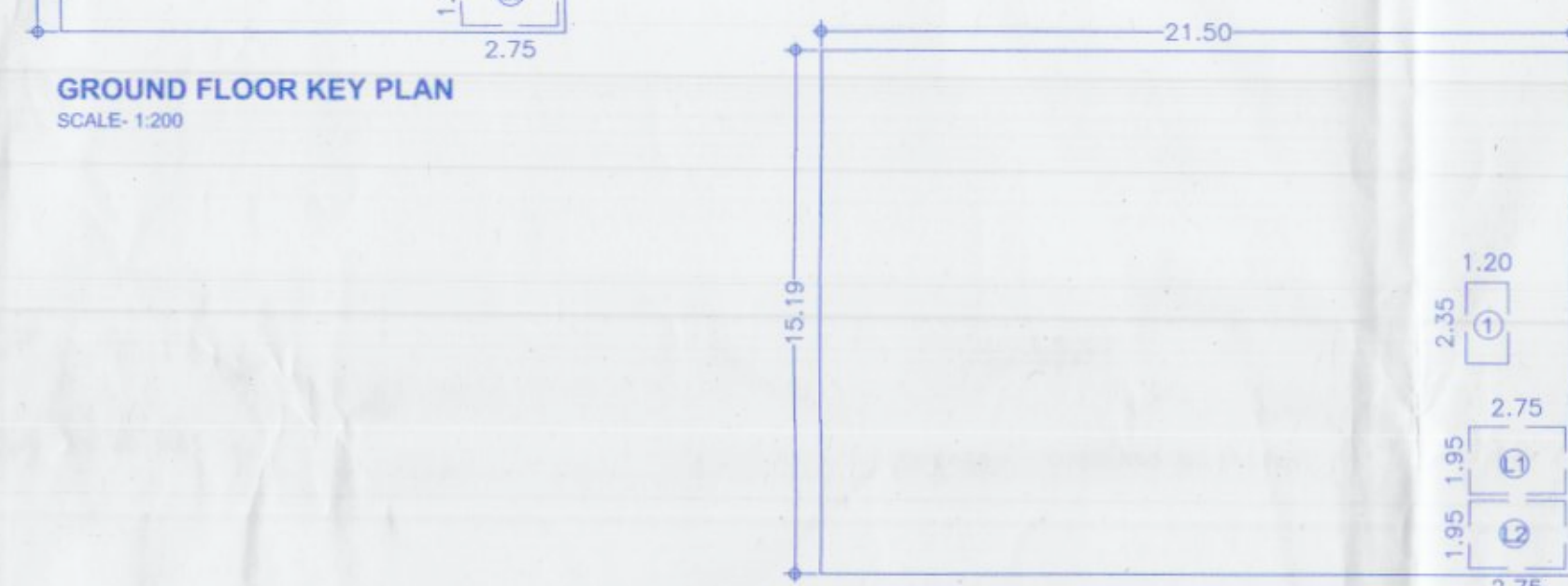
Pimpri Chinchwad Municipal Corporation

Pimpri-411 015

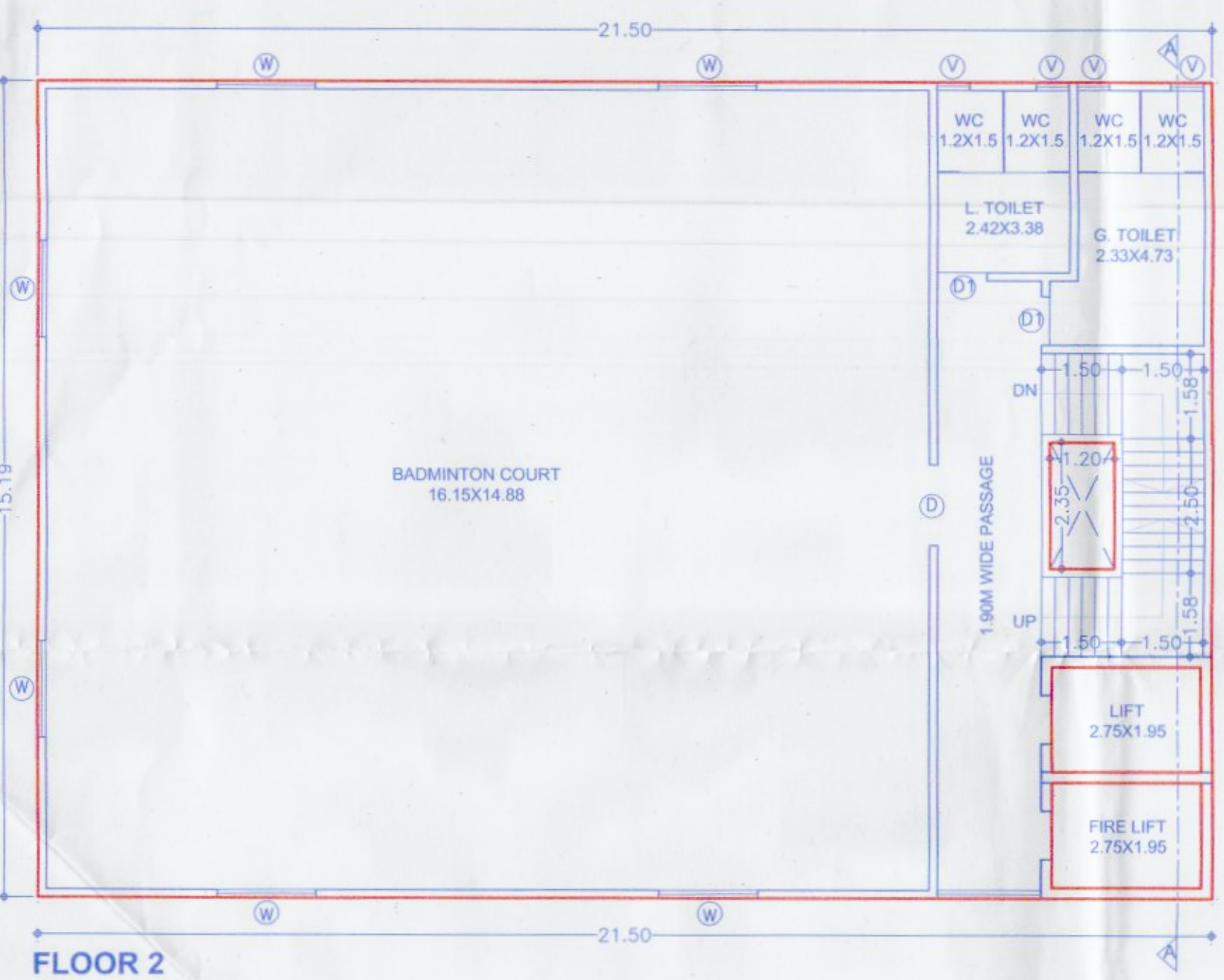
City Engineer

Building Permission Dept.

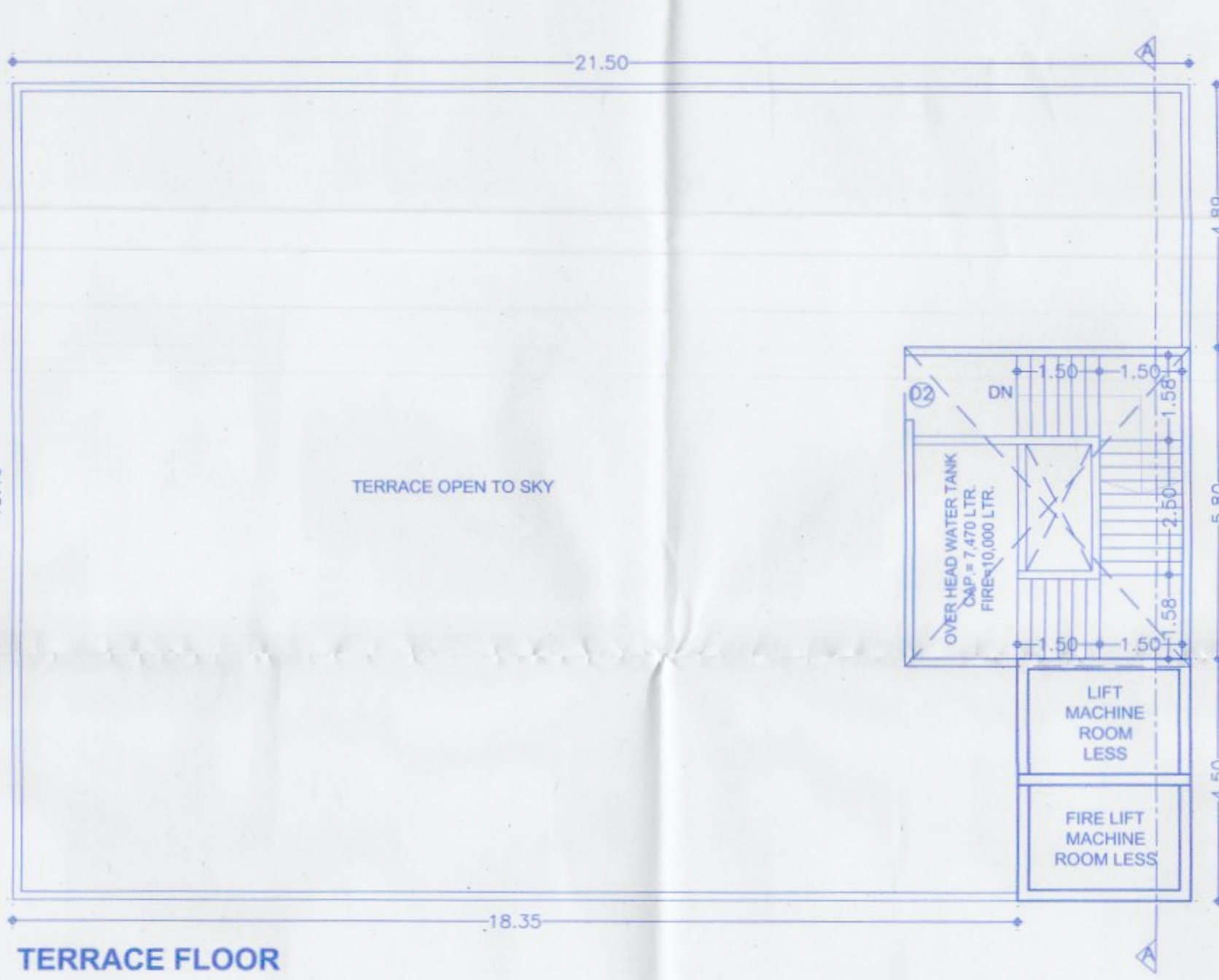
PCMC, Pimpri, Pune-18



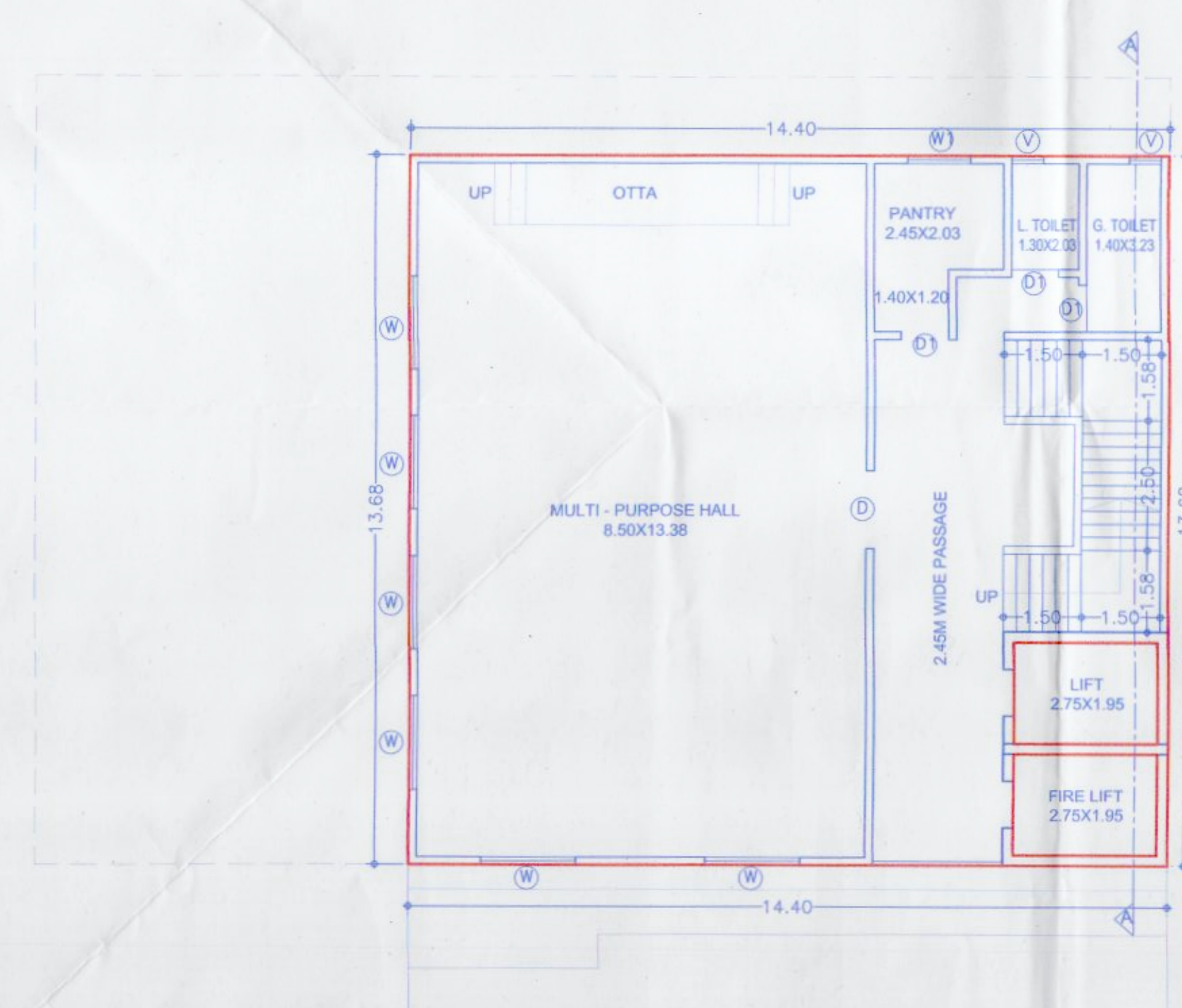
FIRST & SECOND FLOOR KEY PLAN  
SCALE: 1:200



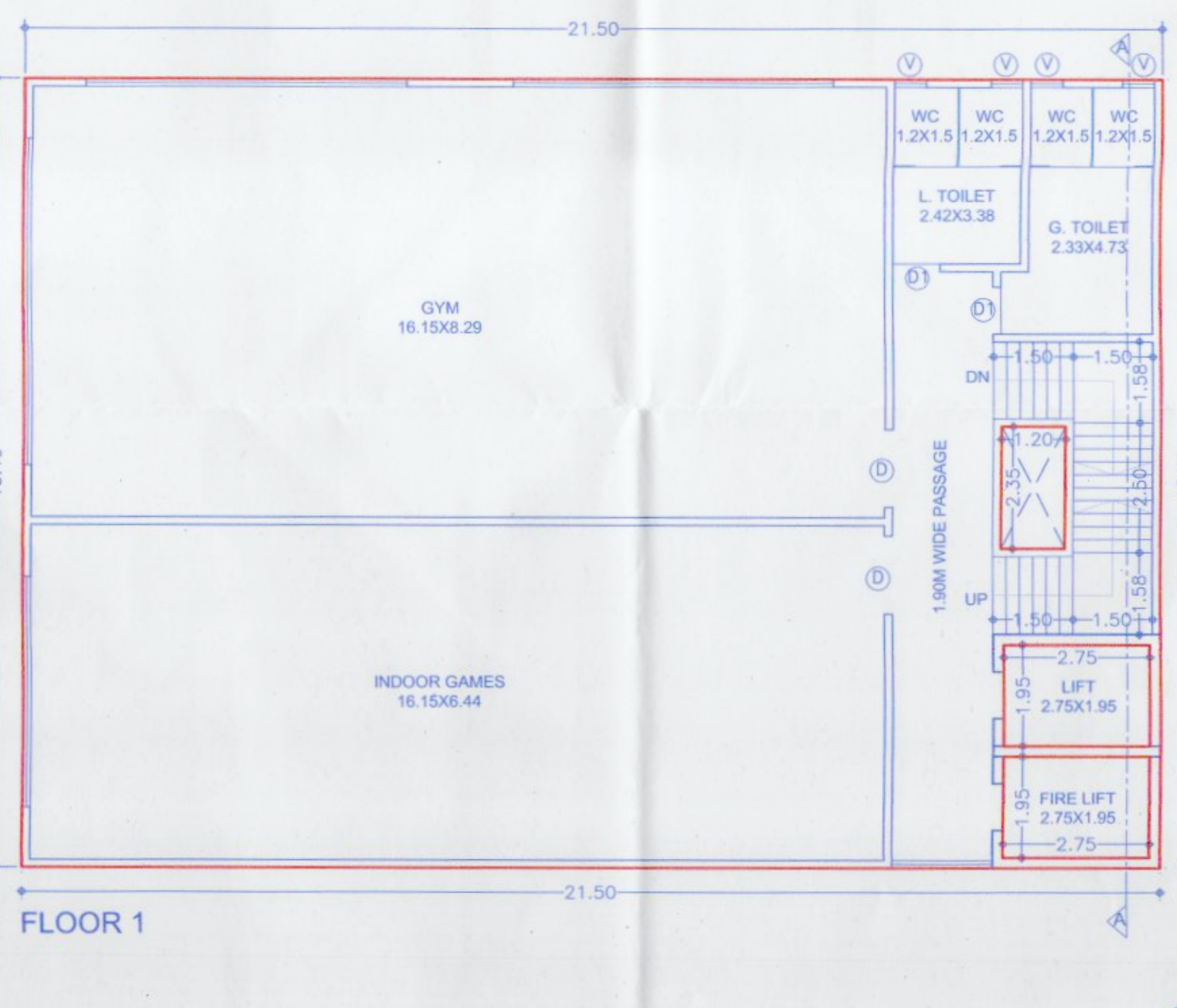
FLOOR 2



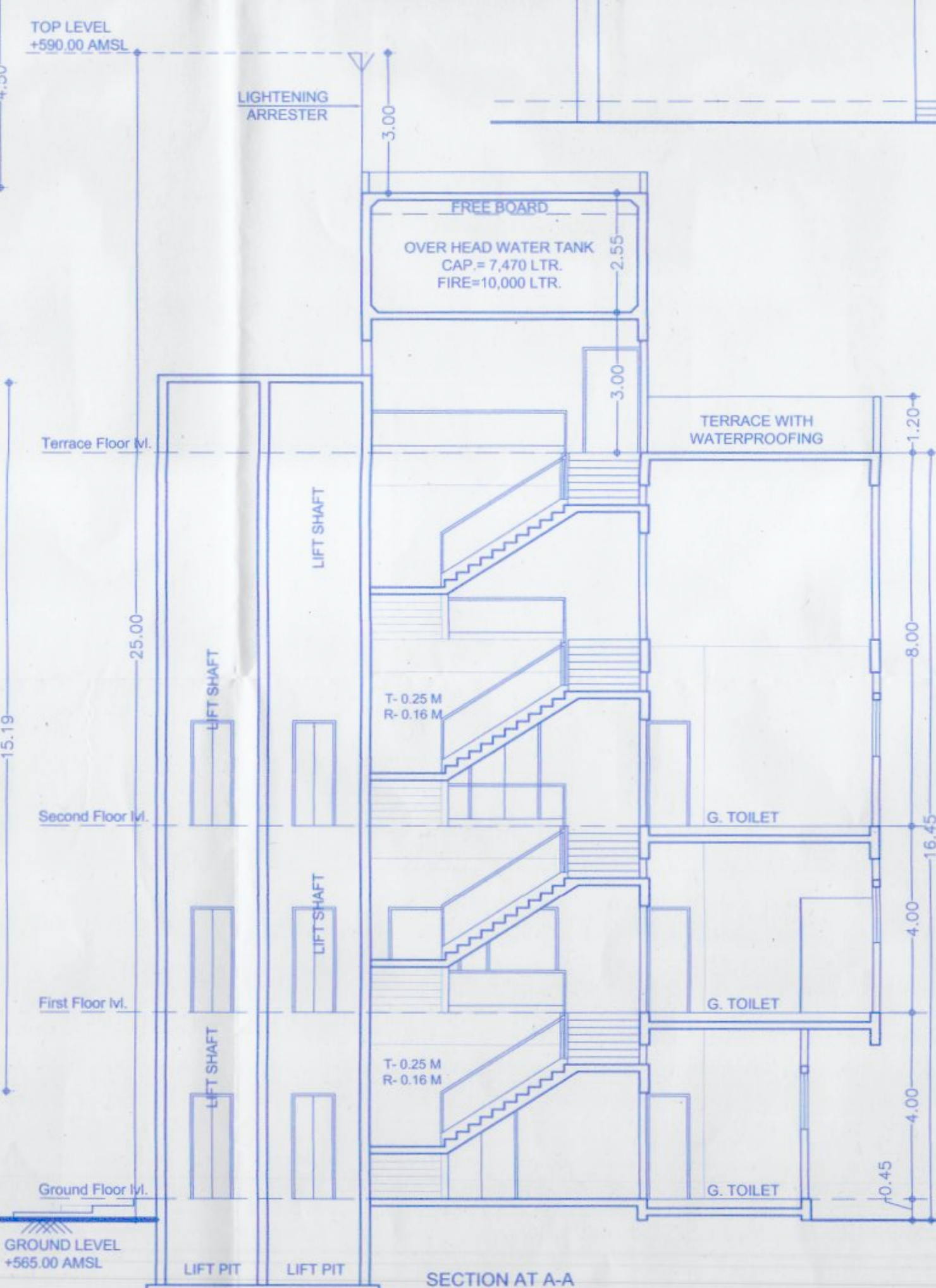
TERRACE FLOOR



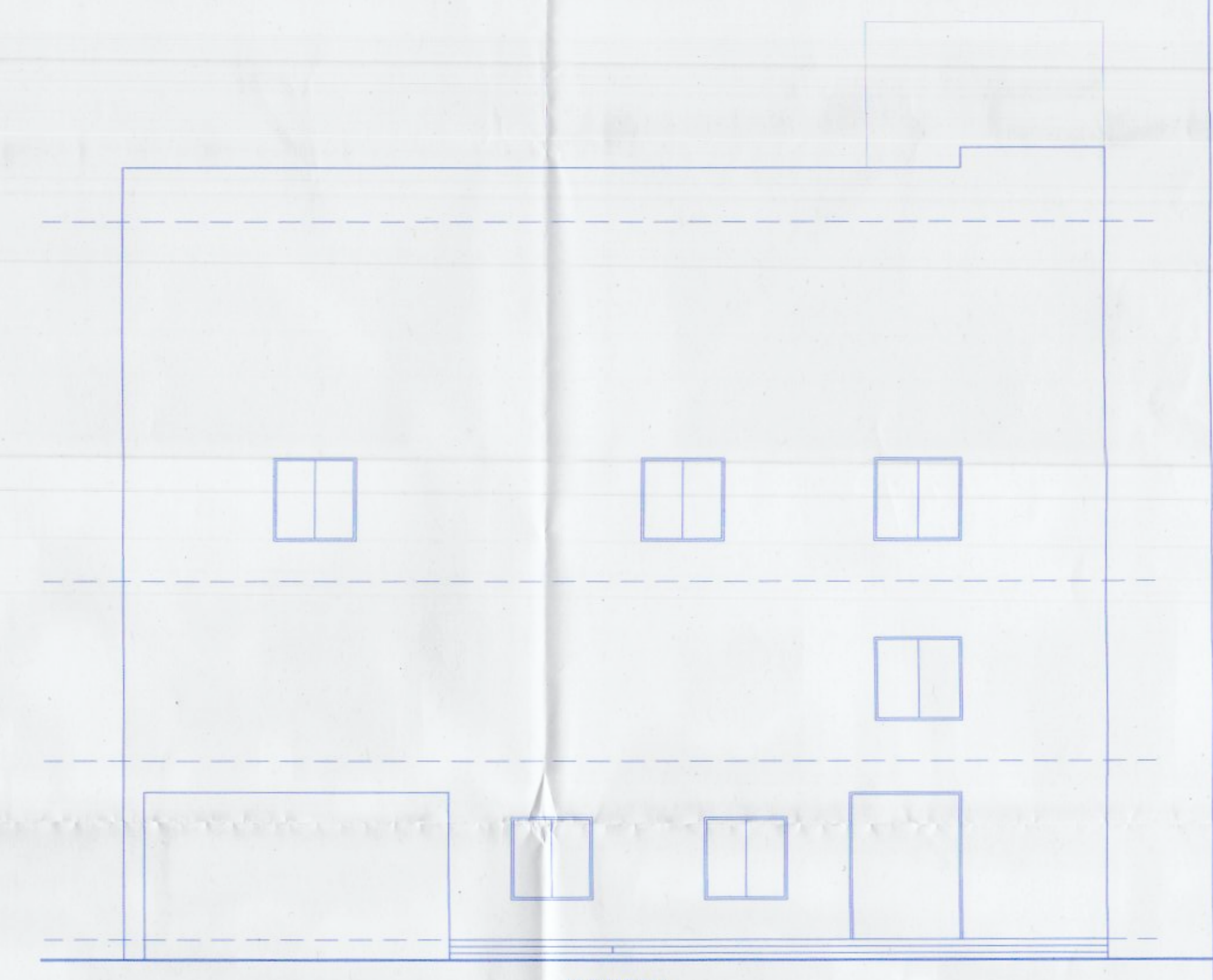
GROUND FLOOR



FLOOR 1



SECTION AT A-A



ELEVATION

F JOB TITLE / SITE ADDRESS

PROPOSED & REVISED BUILDING ON 27/1, 27/2A, CTS.NO.6260(P) TO 6266(P) AT THERGAON, TAL.-MULSHI, DIST.- PUNE

G OWNER NAME AND SIGNATURE

SUKHWANI CHAWLA CONSTRUCTION

H ARCHITECT

Raksha Bisen : CA/2005/36014

VK:a architecture

10th Floor, Nextgen Avenue, Sr.No.103(g), Q.T.S.No.2850,S.B.Road,Near ICC Trade Tower,Baharwad, Pune-411016.

Phone: +91 20 6626 8888

Email: mail@vkarch.com

Website: www.vkarch.com

Scale: 1:100 at A1-841X594

Drawn by: Shyam

Checked by: Raksha

Job no: 2072

Drawing no: 1201

Date: 04/07/2024

Revision: -

FOR BP-PCMC-UDCPR20