

## STAMP OF APPROVAL

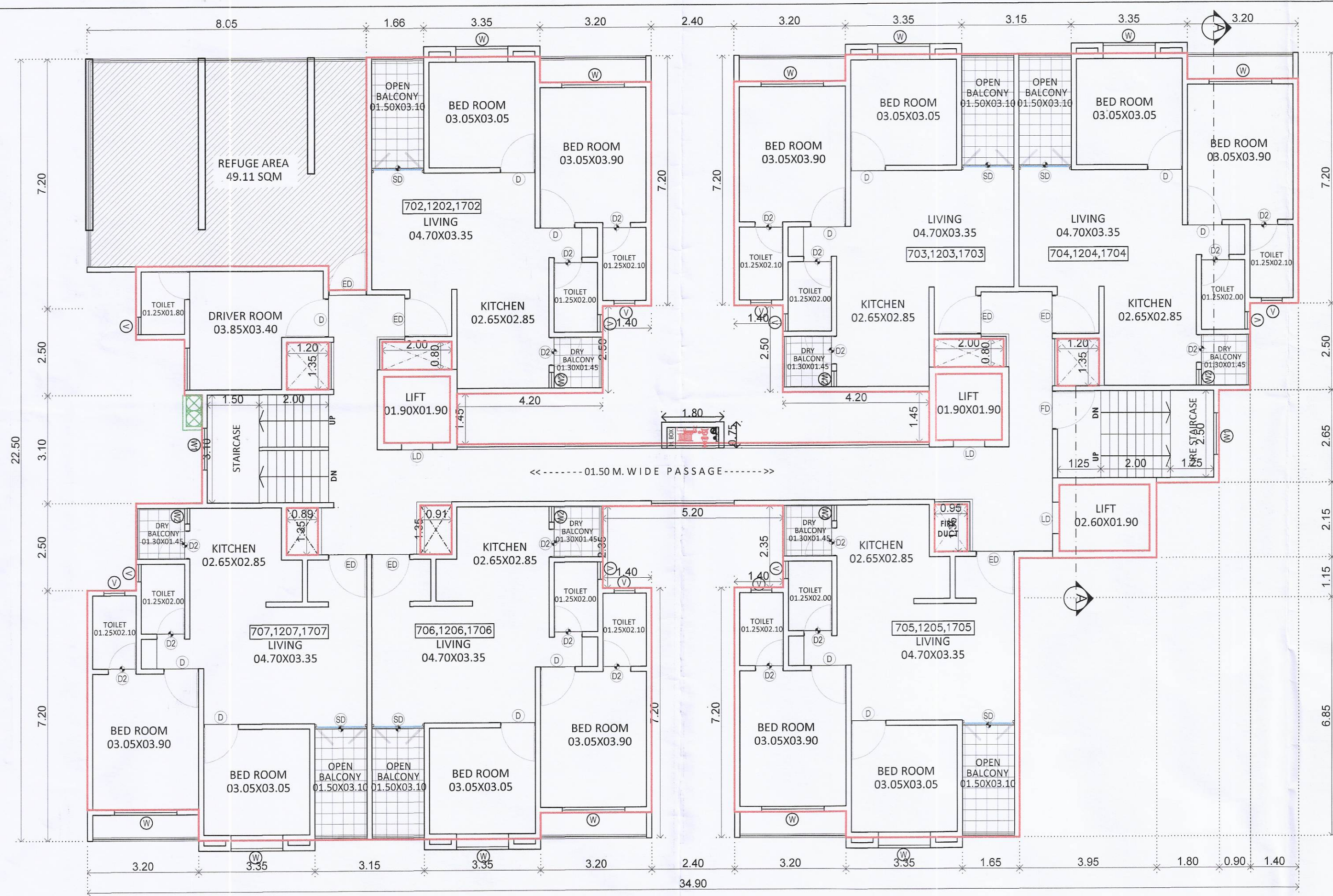
Office No. B.P./Borhadevadi/67/25  
 Subject to Conditions Mentioned In The  
 Office Order No.  
 Even Dated 03/11/25  
 Pimpri  
 Date: 03/11/2025



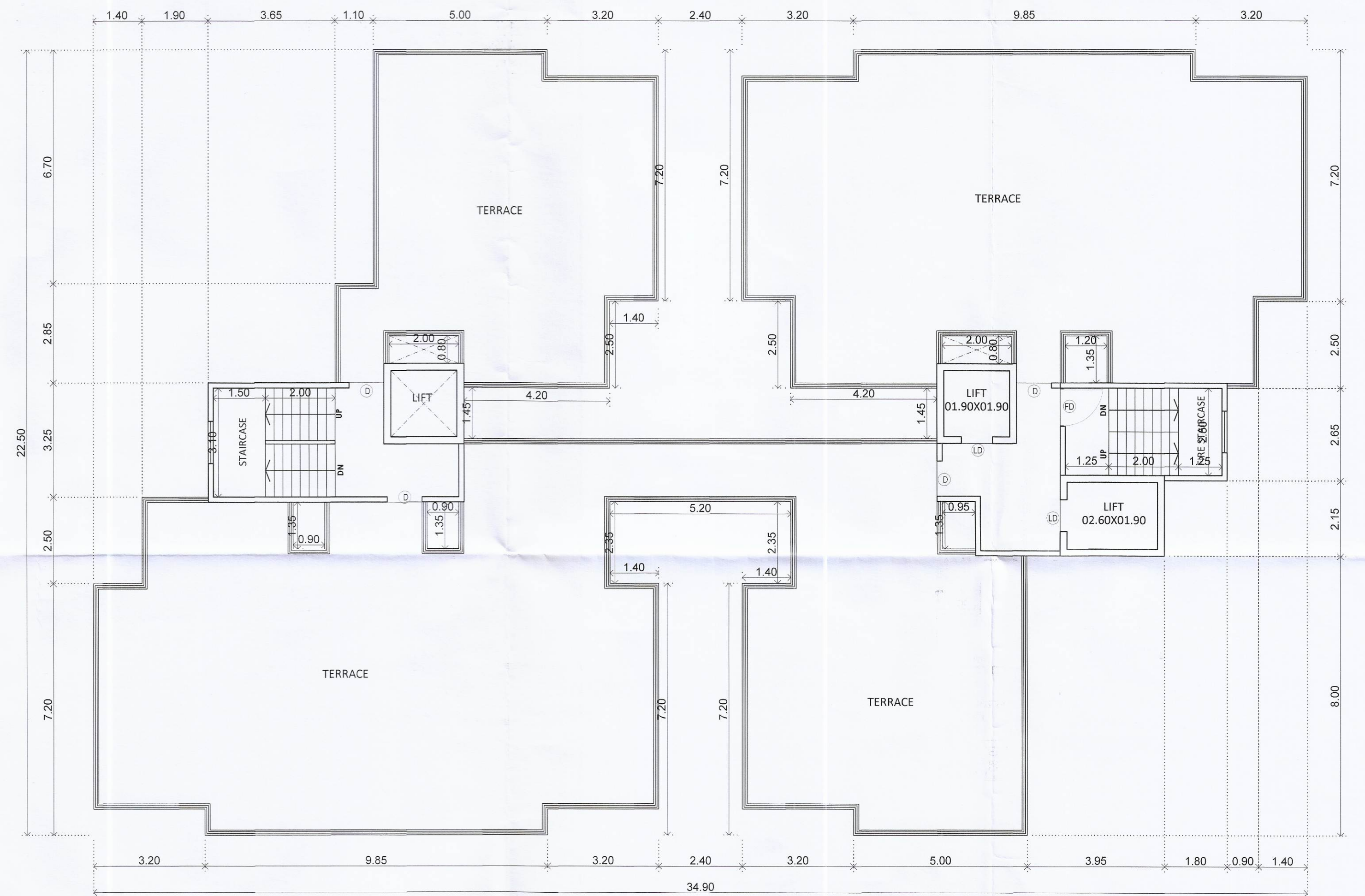
Executive Engineer  
 Building Permission Unauthorised Building  
 Construction Control Department  
 Pimpri-Chinchwad Municipal Corporation  
 Pimpri-411018

Joint City Engineer  
 Building Permission Dept.  
 PCMC, Pimpri, Pune-18

City Engineer  
 Building Permission Dept.  
 PCMC, Pimpri, Pune-18

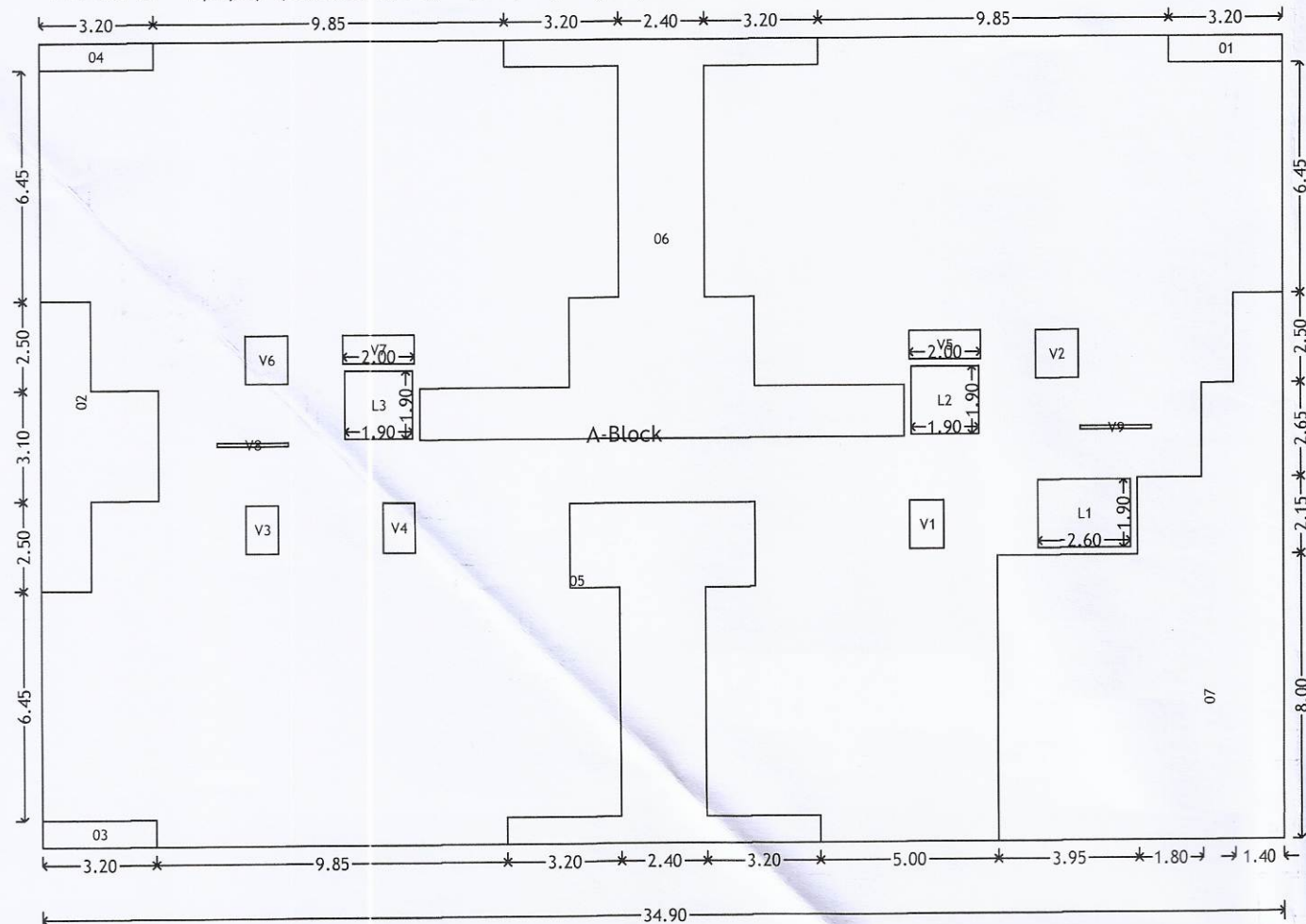


TYPICAL - SEVENTH, TWELFTH &amp; SEVENTEENTH FLOOR PLAN



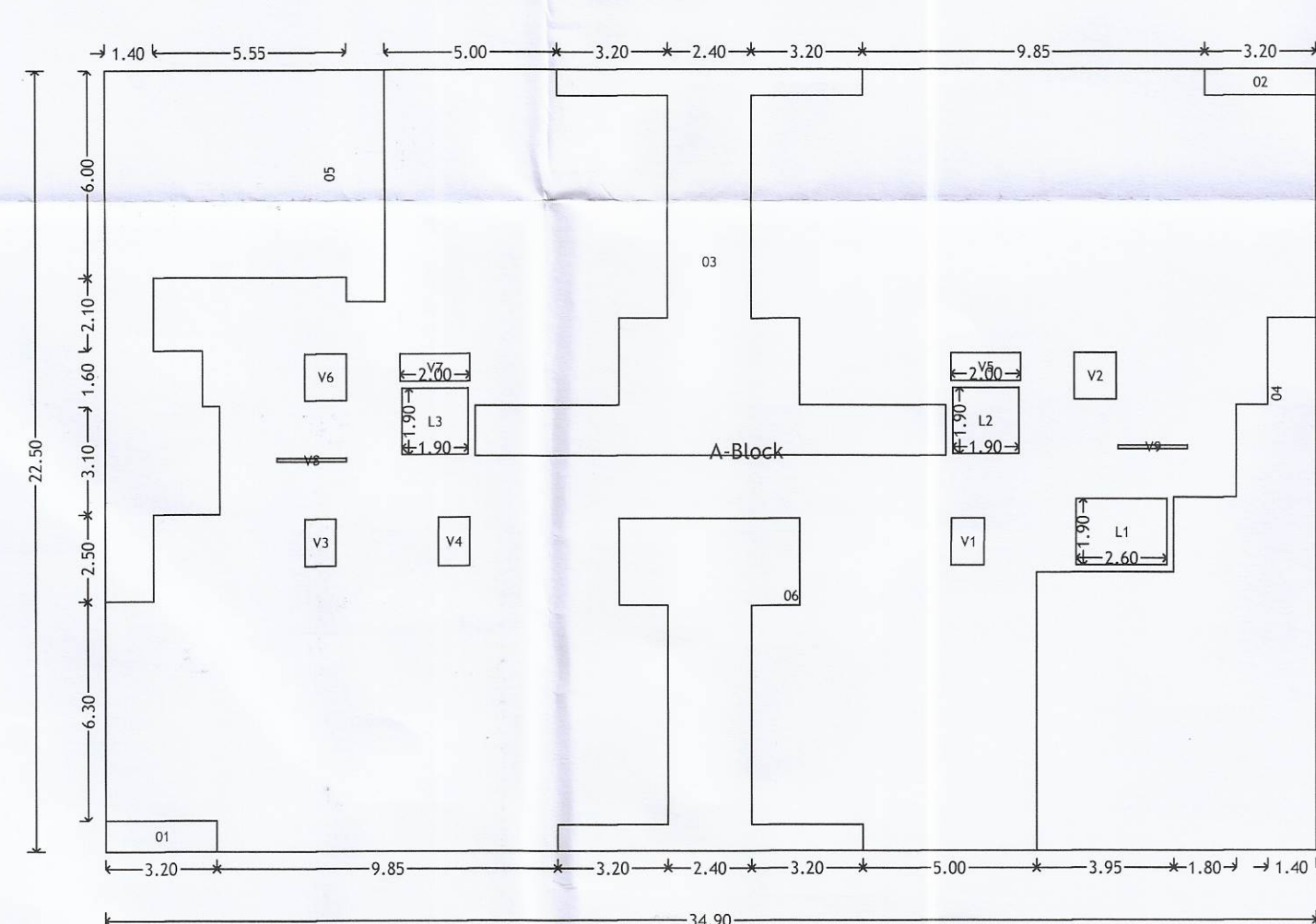
TERRACE FLOOR PLAN

TYPICAL - 1,2,3,4,5,6,8,9,10,11,13,14,15,16,18 FLOOR PLAN



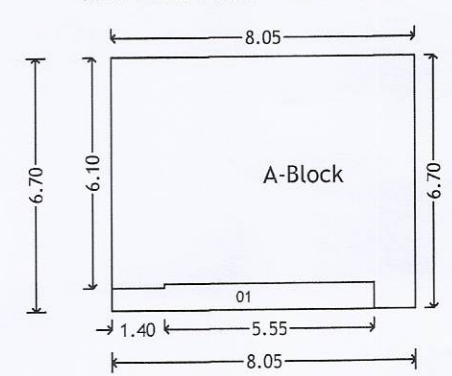
| Polygon | Area   |
|---------|--------|
| A-Block | 785.25 |
| 01      | 2.40   |
| 02      | 17.23  |
| 03      | 2.40   |
| 04      | 2.40   |
| 05      | 34.30  |
| 06      | 54.80  |
| 07      | 82.81  |
| L1      | 4.94   |
| L2      | 3.61   |
| L3      | 3.61   |
| V1      | 1.28   |
| V2      | 1.62   |
| V3      | 1.22   |
| V4      | 1.26   |
| V5      | 1.60   |
| V6      | 1.62   |
| V7      | 1.60   |
| V8      | 0.20   |
| V9      | 0.20   |
| Total   | 566.15 |

TYPICAL - SEVENTH, TWELFTH &amp; SEVENTEENTH FLOOR PLAN



| Polygon | Area   |
|---------|--------|
| A-Block | 785.25 |
| 01      | 2.88   |
| 02      | 2.40   |
| 03      | 54.80  |
| 04      | 82.81  |
| 05      | 70.22  |
| 06      | 34.72  |
| L1      | 4.94   |
| L2      | 3.61   |
| L3      | 3.61   |
| V1      | 1.28   |
| V2      | 1.62   |
| V3      | 1.22   |
| V4      | 1.26   |
| V5      | 1.60   |
| V6      | 1.62   |
| V7      | 1.60   |
| V8      | 0.20   |
| V9      | 0.20   |
| Total   | 514.66 |

REFUGE AREA KEY PLAN



| Polygon | Area  |
|---------|-------|
| A-Block | 53.94 |
| 01      | 4.72  |
| Total   | 49.22 |

**REQUIRED REFUGE AREA:-**  
 REFUGE AREA OF 15 SQ.M. OR AN AREA EQUIVALENT  
 TO 0.30 SQ.M. PER PERSON TO ACCOMMODATE  
 THE OCCUPANTS OF THREE CONSECUTIVE FLOORS

**OCCUPANT LOAD:-**  
 NO. OF PERSON TO ACCOMMODATE THE  
 OCCUPANTS OF THREE CONSECUTIVE  
 FLOORS X 5 (PERSON) X 0.30 SQ.M.  
 = 21 X 5 X 0.30 = 31.50 SQ.M.  
 = 126 (Ten.) X 5 (Person) = 630 (Person)  
 = 630/200 = 03.15  
 REQD. REFUGE AREA = 31.50 + 03.15 = 34.65 SQ.M.  
 PROVIDED REFUGE AREA = 49.11 SQ.M.

## H. OWNER'S / DEVELOPER NAME AND SIGNATURE :-

Shri. Akshay Dipak Punjabi

## I. PROJECT :- RESIDENTIAL

VILLAGE :- MOSHI (BORHADEWADI), TAL :- HAVELI.

G.NO :- 129(P)

H.No :-

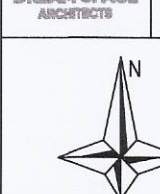
P.No :-

Owner's SIGN.

Discrepancy :- REGULAR TRACK



**Mahendra Thakur**  
 CA 2004/2010  
 Office No. 3 & 4, Ground Floor,  
 MSR Capital Building,  
 Samrat Chowk, Pimpri Court Road,  
 Morewadi, Pimpri-Chinchwad,  
 Maharashtra - 411018  
 Email :- info@mahendra.in



SCALE: 1:100  
 DRG.NO.: 0057-B  
 DRAWN BY: ANANT  
 CHECKED BY: MAHENDRA  
 INWARD NO.: MBD/PRB6/0017/20  
 DATE: 10 Oct 2025  
 KEY NO.:  
 SHEET NO.: 13/17