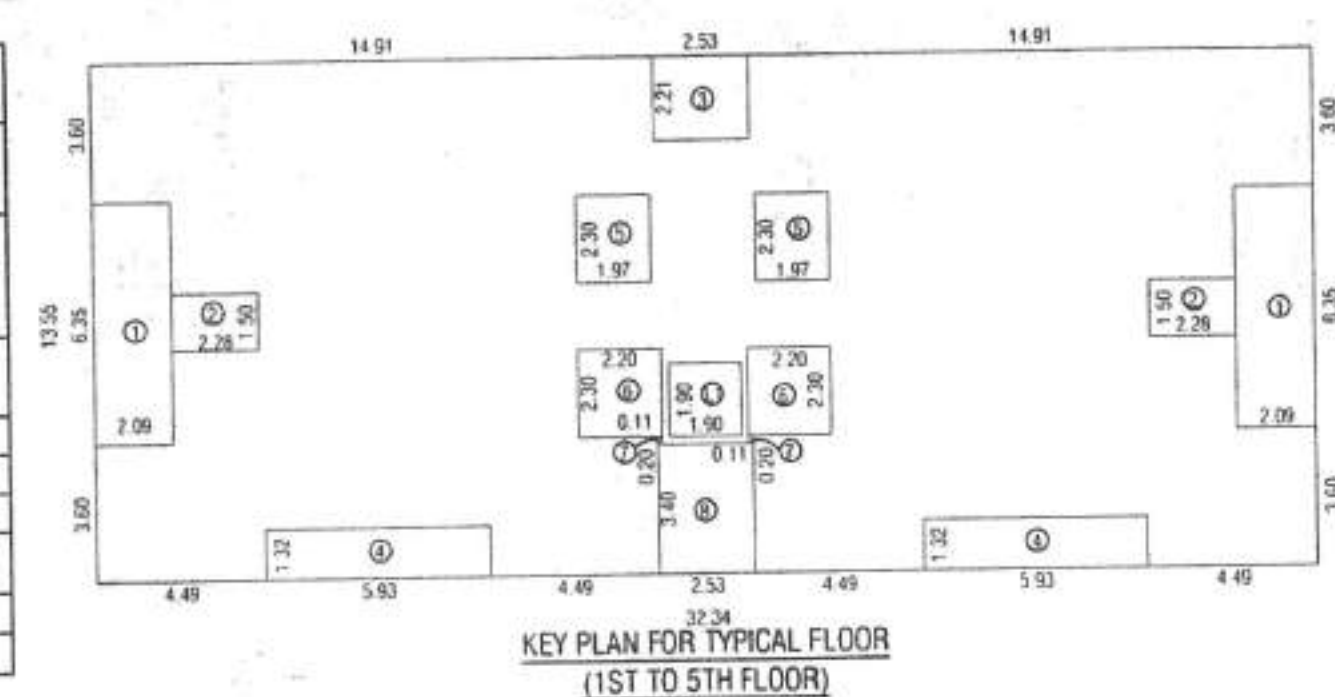


F.S.I. STATEMENT IN SQ.M.				
FLOOR	BUILT UP AREA	LIFT AREA	BUILDING HEIGHT	TENE. NO.
1ST FL.	352.15			8
2ND FL.	352.15			8
3RD FL.	352.15			8
4TH FL.	352.15			8
5TH FL.	352.15			8
TOTAL	1760.75			40

WATER CALCULATION				
For Residential				
WATER REQUIRED AS PER RULE				
NO. OF FLATS X 5 X 135				
40	X	5	X	135
= 27000				
SAY - 27,000.00 LTRS.				
ADD FIRE FITTING = 20000 X 1 = 20000 LTRS.				
TOTAL = 27000 + 20,000 = 47,000.00 LTRS.				
SAY - 47,000.00 LTRS.				
SUMP WELL CAPACITY				
27000	X	1.5		= 40500.00
SAY - 40500.00 LTRS.				
ADD FIRE FITTING = -- LTRS.				
TOTAL = -- LTRS.				

PARKING AREA STATEMENT FOR BLDG.				
PARKING REQUIRED BY RULE	NO. OF TENE.	CAR	SCOOTER	
2 TENEMENTS HAVING CARPET UP AREA BETWEEN 30.00 TO 40.00 SQ.M.	2	1	2	
REQUIRED PARKING FOR 40 TENEMENTS	40	20	40	
TOTAL	40	20	40	
5% ADDITION PARKING		1	2	
TOTAL		21	42	
TOTAL REQ. PARKING	21 X 12.50	42 X 2.00		
TOTAL AREA	262.50	84.00		
TOTAL PARKING AREA		346.50		

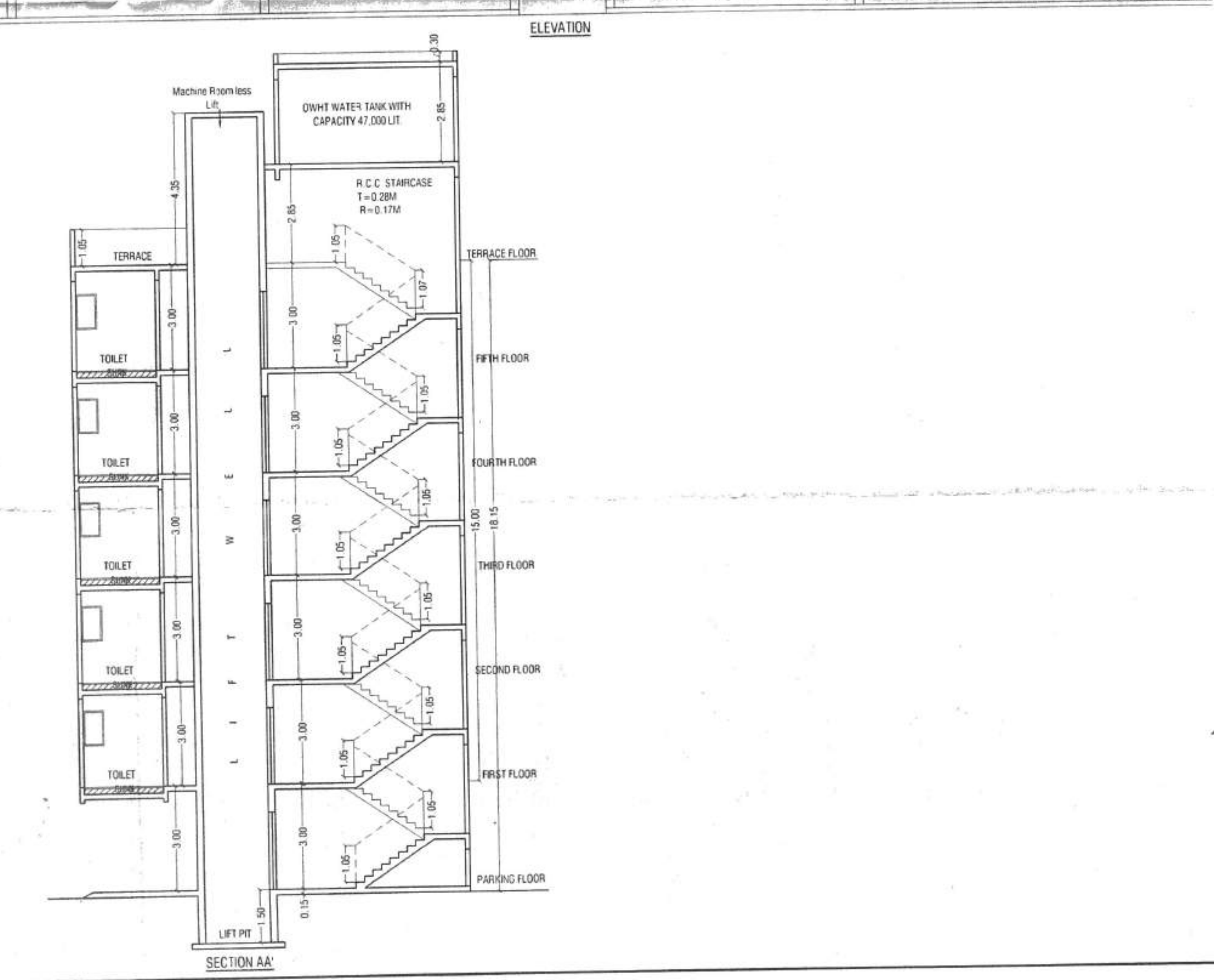
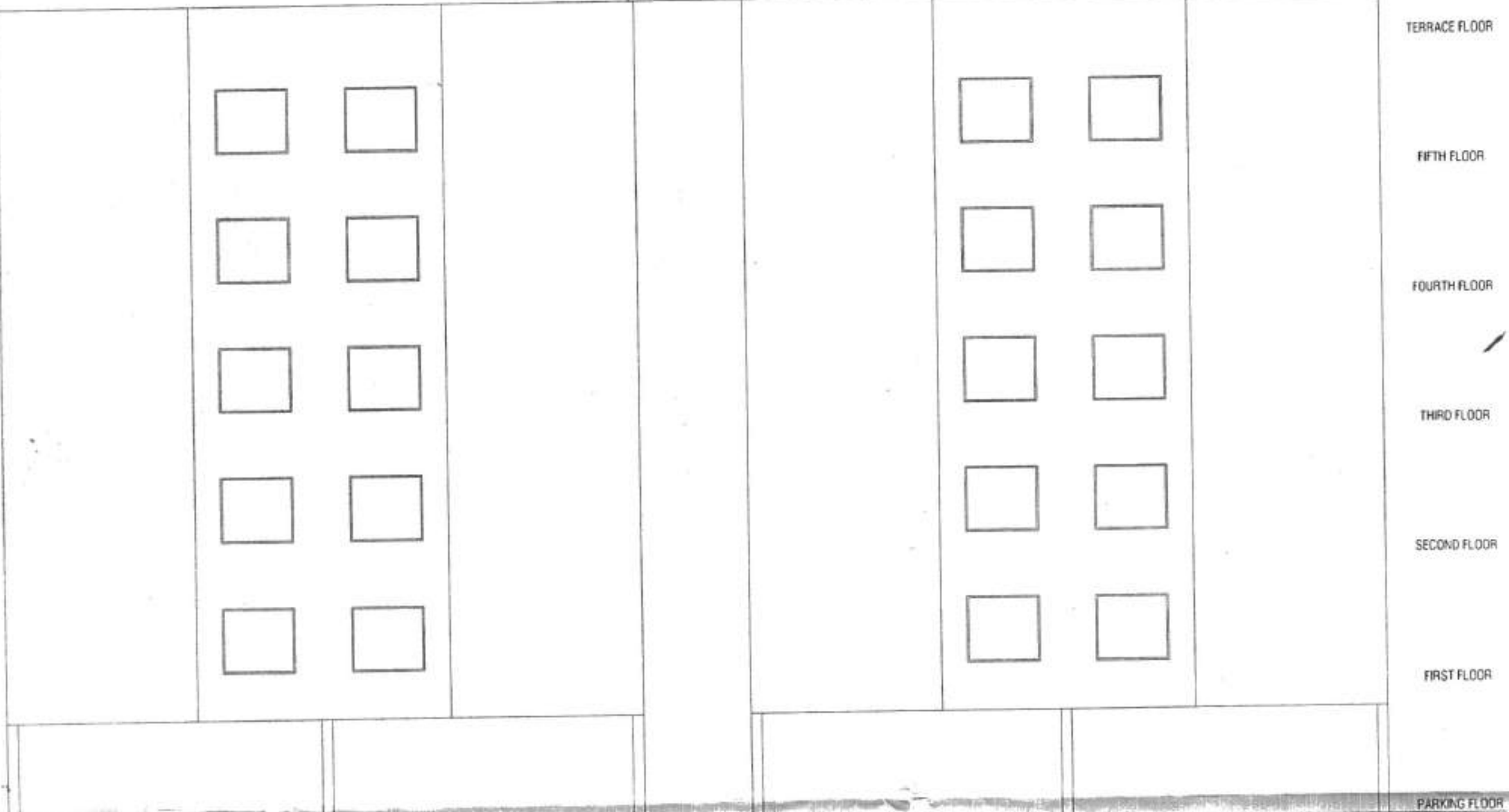
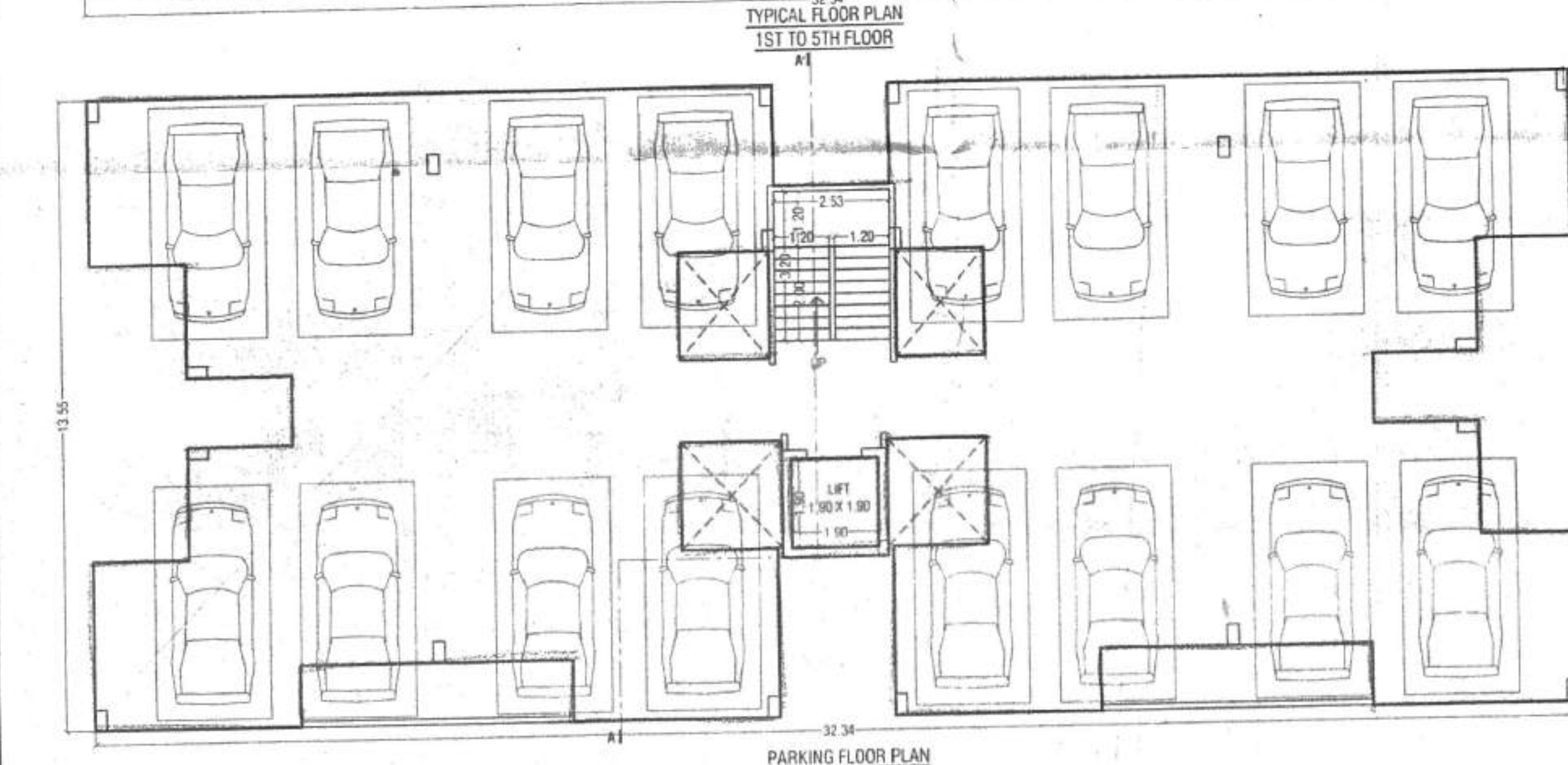
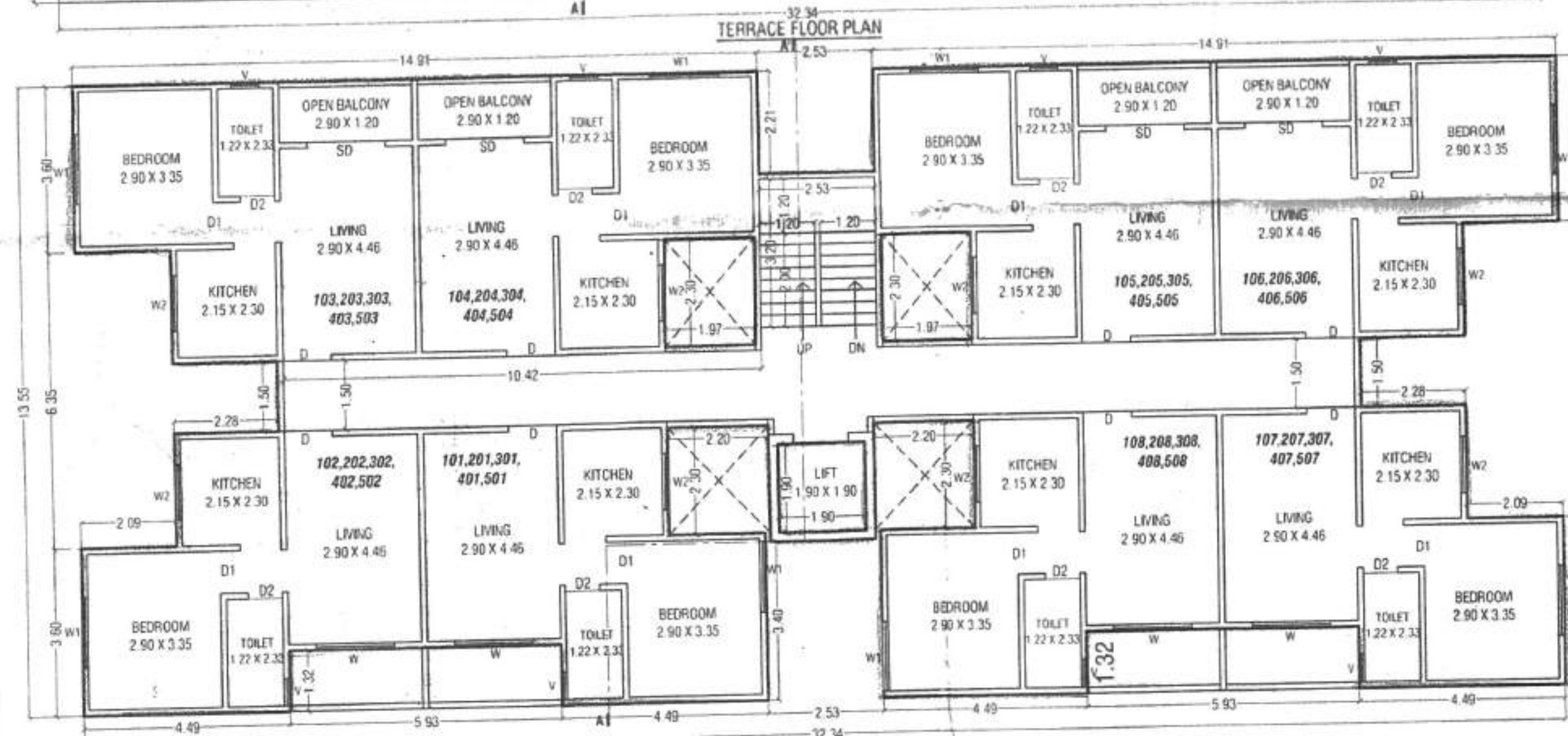
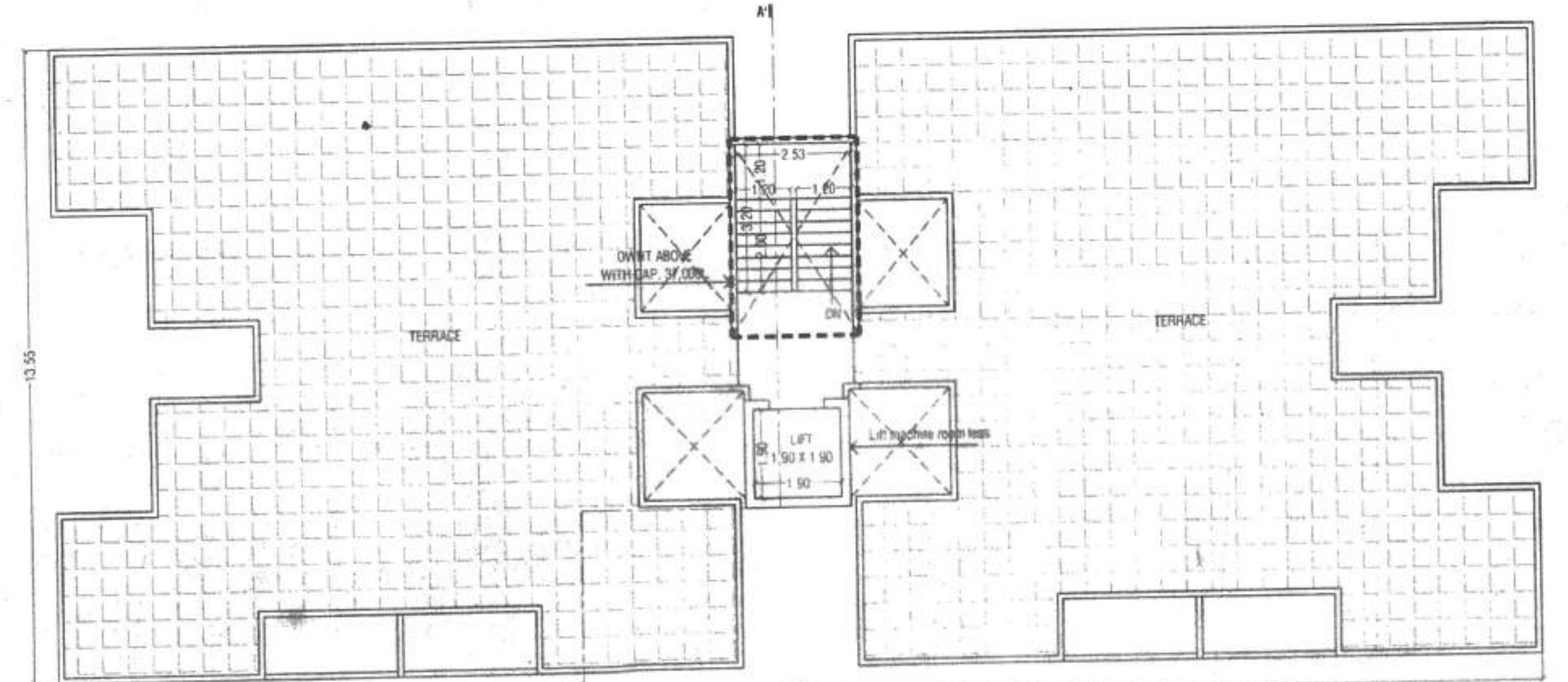


B/U/P AREA CALC. FOR TYPICAL FLOOR						
1ST TO 5TH FLOOR						
AREA OF BLOCK 'A'						
A	1	x	32.34	x	13.55	= 438.21
STANDARD DEDUCTION						
1	2	x	2.09	x	6.35	= 26.54
2	2	x	2.28	x	1.50	= 6.83
3	1	x	2.53	x	2.21	= 5.59
4	2	x	5.93	x	1.32	= 15.68
5	2	x	1.97	x	2.30	= 9.06
6	2	x	2.20	x	2.30	= 10.12
7	2	x	0.11	x	0.29	= 0.04
8	1	x	2.53	x	3.40	= 8.60
TOTAL						= 82.42
LIFT DEDUCTION						
L1	1	x	1.90	x	1.90	= 3.61
TOTAL DEDUCTION						= 86.03
NET B/U/P AREA FOR TYPICAL FLOOR						
1ST TO 5TH FLOOR						
438.21 - 86.06						= 352.15

STAMP OF APPROVAL
INCLUSIVE HOUSING

30/11/2022
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COVENANCE
CERTIFICATE NO. 3202/1/1...

Buldhay Inspector Deputy Engineer P.M.C.
(B.P.D.P. Zone No-1) P.M.C.



DESIGN ARCHITECT:



OFFICE NO. 1 AND 2, ARISTOCAT 'L', OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR, BIBWEWADI, PUNE. E-MAIL: cubixarchitects@gmail.com
CONTACT NO. - 7757043086, 7757043087

PROJECT :-

PROPOSED RESIDENTIAL BUILDING S.NO. 70/1, PLOT NO. 1 AT KHARADI, PUNE.

CERTIFICATE OF AREA.

Certified that the plot under reference was surveyed by me on and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/ Land Records Department/ City Survey records.

SIGN OF ARCHITECT

OWNER SIGN.

RION BUILDTECH PVT. LTD.
THRO SHEETAL M. GUPTA

ARCHITECTS

ARCHITECTS SIGN.

SANDEEP HARDIKAR & ASSOCIATES
ARCHITECTS - INTERIOR DESIGNER

502, SADHANA APPT. SHIVAJINAGAR, PUNE-05. TEL - 9371236397/ 9371236398
Email - syhardikar@gmail.com.

AR. SANDEEP HARDIKAR
(CA 90/12777)

DATE	SCALE	DRN BY	REV. DATE	REV. NO.
23/12/2021	1:100			