

DATE & STAMP OF APPROVAL

Ground Parking Layout

FOR SANITATION OF: (SPL/AND/OR) NEW/OLD EXISTING AREA/PROPOSED
 Development No. 04/1/2017/12/20000.
 Subject: Residential + Commercial Buildings on
 S.No. 134/1/1 Village - WARDH PUNE.
 Area: 0.41/0.1/0.2.

Project
 Date: 11/01/2022.

Q.C. Signed by
 20/01/2022 Engineer

Stamp: 10/01/2022

Stamp: 10/01/2022

Stamp: 10/01/2022



AREA OF TOTAL PARKING SPACES (SQUARE METERS)

NO.	AREA	NO.	AREA
1	1.10	2	1.10
3	1.10	4	1.10
5	1.10	6	1.10
7	1.10	8	1.10
9	1.10	10	1.10
11	1.10	12	1.10
13	1.10	14	1.10
15	1.10	16	1.10
17	1.10	18	1.10
19	1.10	20	1.10
21	1.10	22	1.10
23	1.10	24	1.10
25	1.10	26	1.10
27	1.10	28	1.10
29	1.10	30	1.10
31	1.10	32	1.10
33	1.10	34	1.10
35	1.10	36	1.10
37	1.10	38	1.10
39	1.10	40	1.10
41	1.10	42	1.10
43	1.10	44	1.10
45	1.10	46	1.10
47	1.10	48	1.10
49	1.10	50	1.10
51	1.10	52	1.10
53	1.10	54	1.10
55	1.10	56	1.10
57	1.10	58	1.10
59	1.10	60	1.10
61	1.10	62	1.10
63	1.10	64	1.10
65	1.10	66	1.10
67	1.10	68	1.10
69	1.10	70	1.10
71	1.10	72	1.10
73	1.10	74	1.10
75	1.10	76	1.10
77	1.10	78	1.10
79	1.10	80	1.10
81	1.10	82	1.10
83	1.10	84	1.10
85	1.10	86	1.10
87	1.10	88	1.10
89	1.10	90	1.10
91	1.10	92	1.10
93	1.10	94	1.10
95	1.10	96	1.10
97	1.10	98	1.10
99	1.10	100	1.10

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NO.	AREA	NO.	AREA
1	1.10	2	1.10
3	1.10	4	1.10
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11	1.10	12	1.10
13	1.10	14	1.10
15	1.10	16	1.10
17	1.10	18	1.10
19	1.10	20	1.10
21	1.10	22	1.10
23	1.10	24	1.10
25	1.10	26	1.10
27	1.10	28	1.10
29	1.10	30	1.10
31	1.10	32	1.10
33	1.10	34	1.10
35	1.10	36	1.10
37	1.10	38	1.10
39	1.10	40	1.10
41	1.10	42	1.10
43	1.10	44	1.10
45	1.10	46	1.10
47	1.10	48	1.10
49	1.10	50	1.10
51	1.10	52	1.10
53	1.10	54	1.10
55	1.10	56	1.10
57	1.10	58	1.10
59	1.10	60	1.10
61	1.10	62	1.10
63	1.10	64	1.10
65	1.10	66	1.10
67	1.10	68	1.10
69	1.10	70	1.10
71	1.10	72	1.10
73	1.10	74	1.10
75	1.10	76	1.10
77	1.10	78	1.10
79	1.10	80	1.10
81	1.10	82	1.10
83	1.10	84	1.10
85	1.10	86	1.10
87	1.10	88	1.10
89	1.10	90	1.10
91	1.10	92	1.10
93	1.10	94	1.10
95	1.10	96	1.10
97	1.10	98	1.10
99	1.10	100	1.10

F. JOB TITLE & SITE ADDRESS:
 PROPOSED RESIDENTIAL + COMMERCIAL BUILDINGS ON
 S.NO. 134/1/1 VILLAGE - WARDH PUNE.

G. OWNER NAME AND SIGNATURE
 Name: [Signature]
 Designation: [Signature]

H. ARCHITECT
 Name: [Signature]
 Designation: [Signature]

Stamp: 10/01/2022

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GROUND PARKING LAYOUT PLAN

ADJ. S. NO. - 133