

| AREA CALCULATIONS     |       |   |       |                     |
|-----------------------|-------|---|-------|---------------------|
| GROUND FLOOR (WING-A) |       |   |       |                     |
| 1)                    | 1.675 | x | 0.395 | x 1.00 = 0.66 SQ.M  |
| 2)                    | 5.125 | x | 2.100 | x 1.00 = 10.76 SQ.M |
| 3)                    | 1.525 | x | 1.130 | x 1.00 = 1.72 SQ.M  |
| 4)                    | 5.875 | x | 4.550 | x 1.00 = 26.73 SQ.M |
| 5)                    | 1.700 | x | 0.950 | x 1.00 = 1.62 SQ.M  |
| 6)                    | 1.500 | x | 4.750 | x 1.00 = 7.13 SQ.M  |
| TOTAL AREA            |       |   |       | = 48.62 SQ.M        |

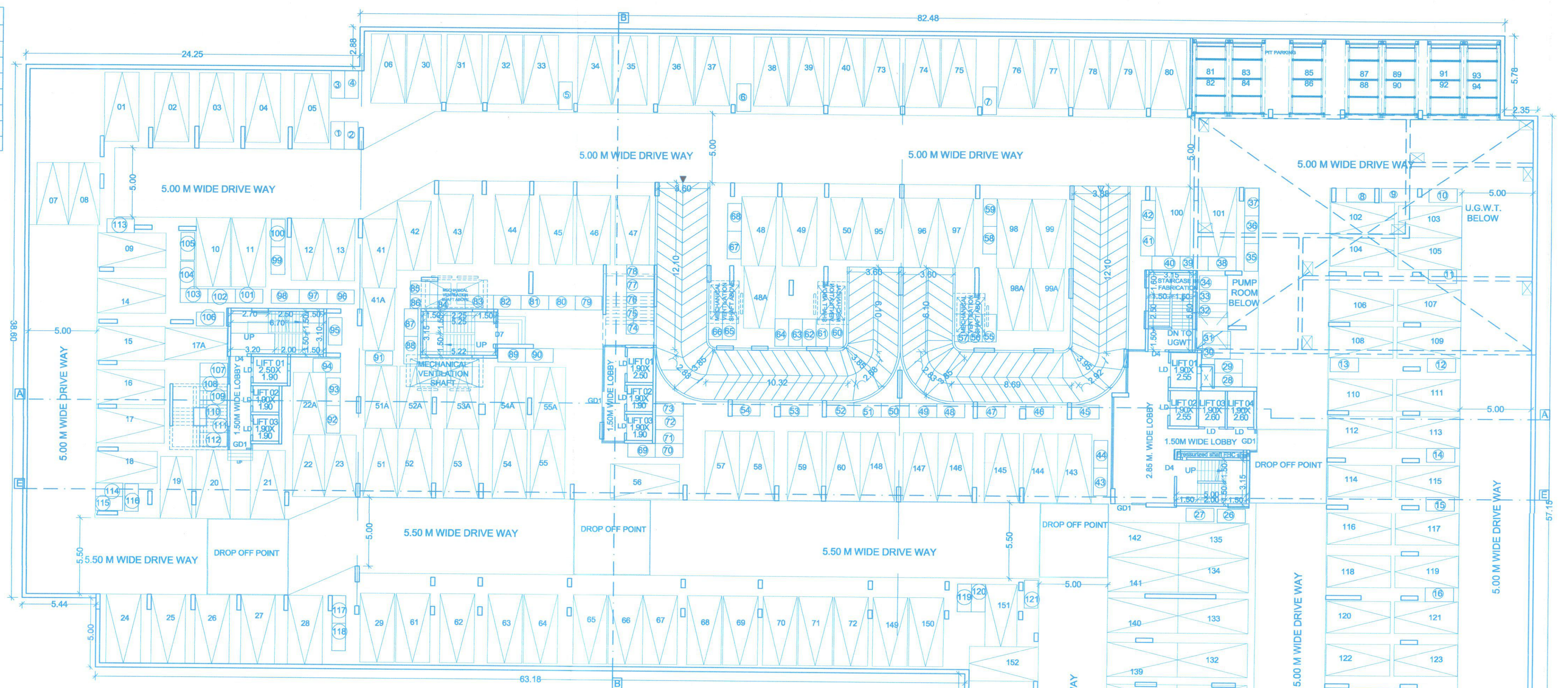
AREA KEY PLAN  
GROUND FLOOR (WING-A)  
SCALE - 1:200

| AREA CALCULATIONS     |       |   |       |                     |
|-----------------------|-------|---|-------|---------------------|
| GROUND FLOOR (WING-B) |       |   |       |                     |
| 1)                    | 7.750 | x | 2.825 | x 1.00 = 21.89 SQ.M |
| 2)                    | 5.375 | x | 4.775 | x 1.00 = 25.67 SQ.M |
| 3)                    | 1.650 | x | 4.875 | x 1.00 = 8.04 SQ.M  |
| 4)                    | 3.975 | x | 2.025 | x 1.00 = 8.05 SQ.M  |
| TOTAL AREA            |       |   |       | = 63.65 SQ.M        |

AREA KEY PLAN  
GROUND FLOOR (WING-B)  
SCALE - 1:200

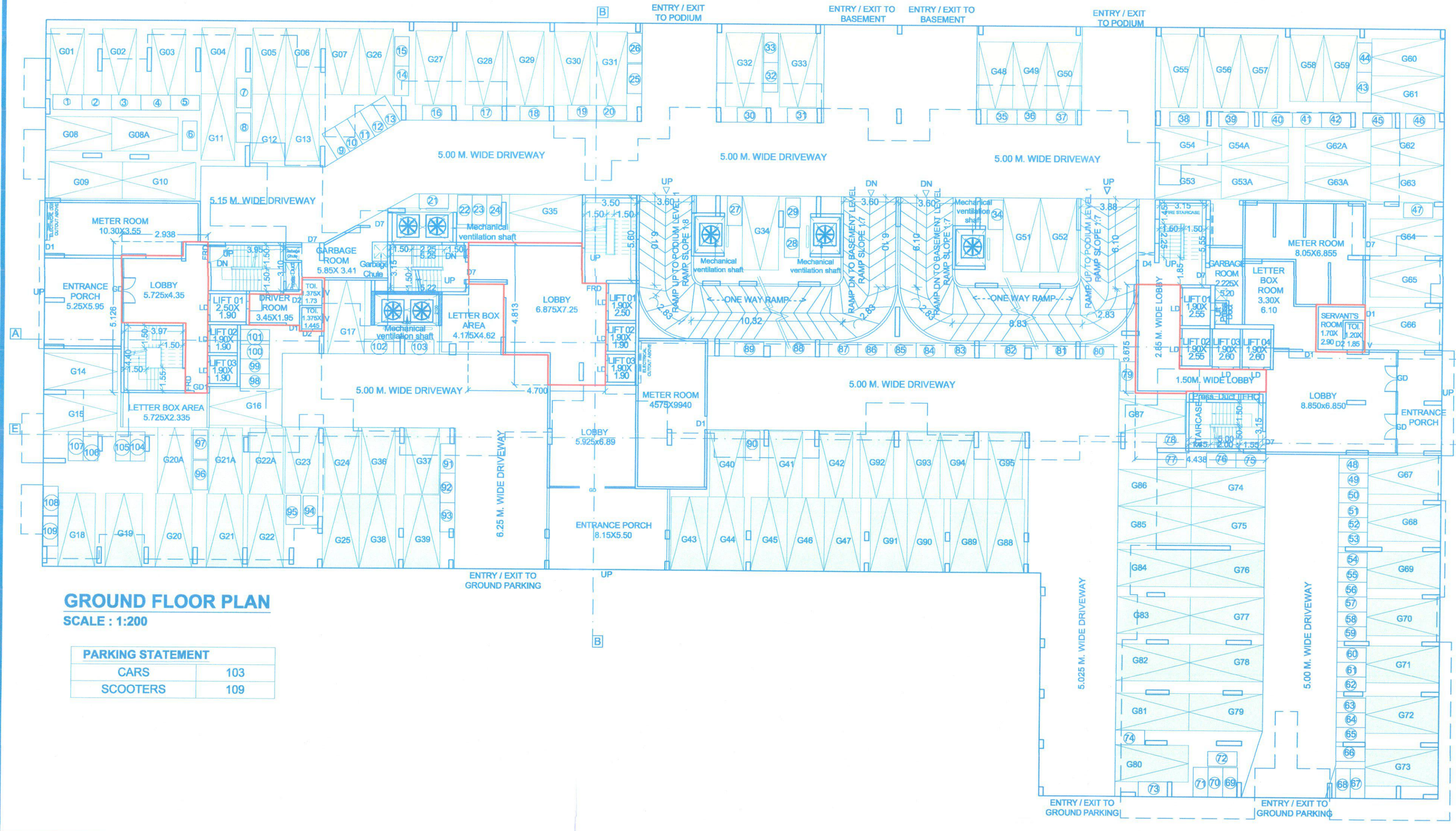
| AREA CALCULATIONS     |       |   |       |                     |
|-----------------------|-------|---|-------|---------------------|
| GROUND FLOOR (WING-C) |       |   |       |                     |
| 1)                    | 3.000 | x | 7.200 | x 1.00 = 21.60 SQ.M |
| 2)                    | 5.875 | x | 1.502 | x 1.00 = 8.82 SQ.M  |
| 3)                    | 3.475 | x | 0.150 | x 1.00 = 0.52 SQ.M  |
| TOTAL AREA            |       |   |       | = 30.95 SQ.M        |

AREA KEY PLAN  
GROUND FLOOR (WING-C)  
SCALE - 1:200



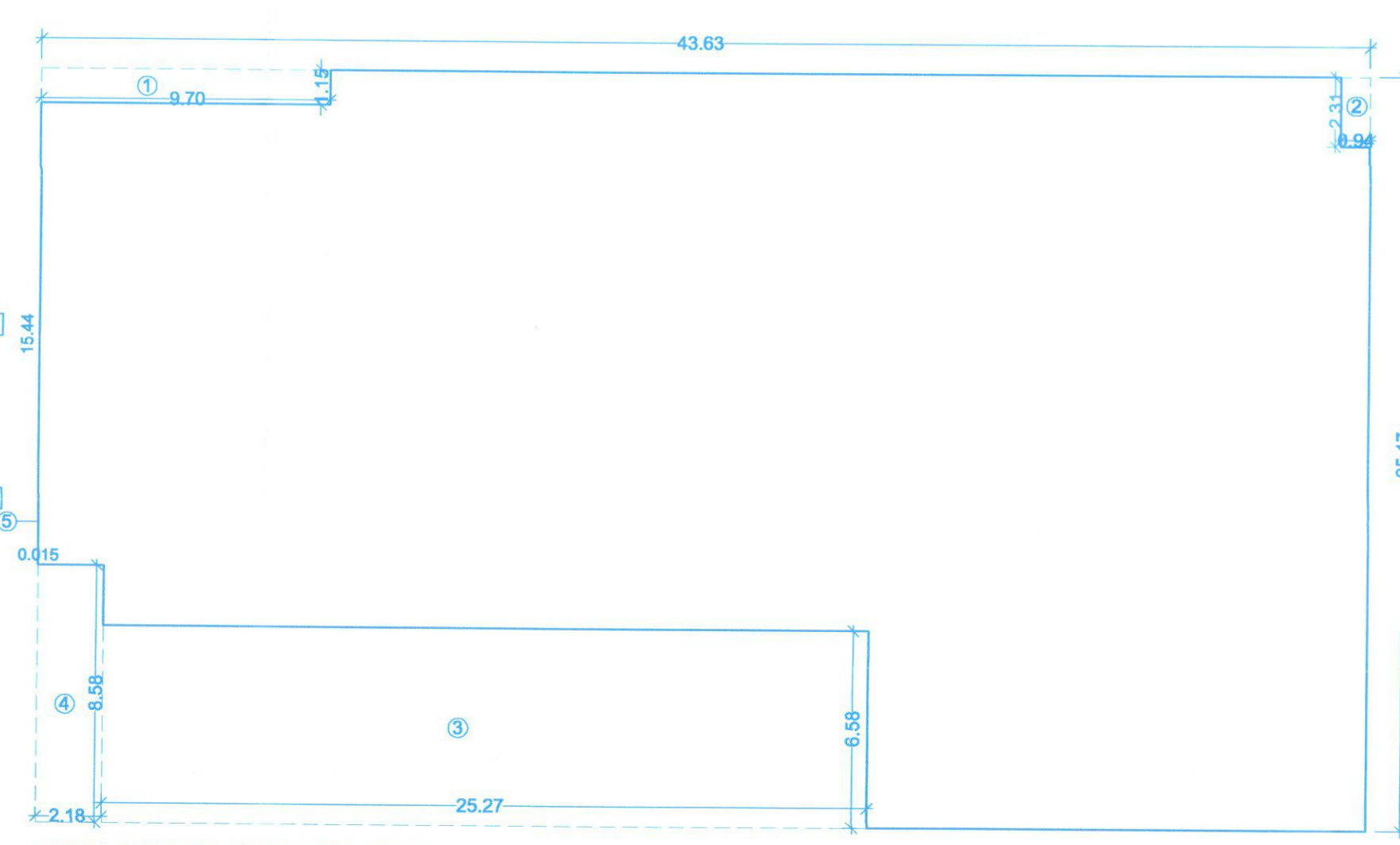
**BASEMEN-01 FLOOR PLAN**  
SCALE : 1:200

| PARKING STATEMENT |     |
|-------------------|-----|
| CARS              | 168 |
| SCOOTERS          | 121 |



**GROUND FLOOR PLAN**  
SCALE : 1:200

| PARKING STATEMENT |     |
|-------------------|-----|
| CARS              | 103 |
| SCOOTERS          | 109 |



**AREA KEY PLAN BASEMENT FLOOR PLAN**  
SCALE - 1:500

| AREA CALCULATIONS   |        |   |       |                       |
|---------------------|--------|---|-------|-----------------------|
| BASEMENT FLOOR PLAN |        |   |       |                       |
| A)                  | 109.08 | x | 62.93 | x 1.00 = 6864.40 SQ.M |
| DEDUCTIONS IN AREA  |        |   |       |                       |
| 1)                  | 24.25  | x | 2.88  | x 1.00 = 69.84 SQ.M   |
| 2)                  | 2.35   | x | 5.78  | x 1.00 = 13.59 SQ.M   |
| 3)                  | 63.18  | x | 16.45 | x 1.00 = 1039.31 SQ.M |
| 4)                  | 5.455  | x | 21.45 | x 1.00 = 117.01 SQ.M  |
| 5)                  | 0.015  | x | 15.44 | x 1.00 = 0.23 SQ.M    |
| TOTAL AREA          |        |   |       | = 1239.97 SQ.M        |
| B/U/P AREA          |        |   |       | = 5624.44 SQ.M        |
| TOTAL B/U/P AREA    |        |   |       | = 5624.44 SQ.M        |

01. Previous sanction under CC No. BP/WAKAD/66/2022, Dated :- 19-04-2022  
02. Previous sanction under CC No. BP/WAKAD/157/2022, Dated :- 20-10-2022  
03. Previous sanction under CC No. BP/WAKAD/53/2023, Dated :- 31-03-2023

Sanctioned No. B.P.57/2024  
Subject to conditions mentioned in the Office Order No.  
aven dated 30/03/2024  
Pimpri  
Date: 30/03/2024



O. C. Signed by  
City Engineer

**Project :-**  
**PROPOSED LAYOUT OF WINGS ON S.no.65/1/1b,70/1, at-wakad,pune.**

**Sign, Address Of The Owner / P.O.A. Holder :-**

THE MUNICIPAL DRABUILDING IS PREPARED FROM THE INSTRUCTION, INFORMATION, SPECIFICATION, PAPERS AND LEGAL DOCUMENTS ETC. GIVEN BY ME AND THE AUTHENTICITY OF THE SAME IS MY RESPONSIBILITY. I THE OWNER / P.O.A. HOLDER HAVE READ & STUDIED THIS AND ALL THE DRABUILDINGS ALONG WITH DOCUMENTS FOR SUBMISSION AND THEY ARE AS PER MY INSTRUCTIONS & INFORMATION'S GIVEN TO THE ARCHITECT.

M/s. Akanksha Builders  
MR. Nihal A. Shaikh,  
214 The Pentagon S.No.43, Pavarti, Salara Road, Pune.  
FOR ANA CONSORTIUM PVT. LTD.

| DATE       | REVISION | ISSUED DRG. DATE | DEALT                    | DESIGN AR.      |
|------------|----------|------------------|--------------------------|-----------------|
| 25.01.2019 | R-8      | 02.02.2024       | Sudhir / Khajappa/Sehant | Ar. Abhijeet S. |

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