

Sanctioned No. B-7/wakad/66/2022
Subject to conditions mentioned in the
Office Order No.
even dated 19/04/2022

Pimpri
Date 19/04/2022

Q. C. Signed by
Joint City Engineer

Joint City Engineer
Building Permission Dept.
P.M.C., Pimpri, Pune-18.

OVER HEAD WATER REQUIREMENT - PROPOSED

RESIDENTIAL + (LIG) (WING - C)

TENEMENT	PERSONS	LTRS	TOTAL
142	x	5	x 135 = 95650.00
SAY TOTAL (A) = 95650.00			
ADDITION FIRE PURPOSE (B) = 25000.00			
OVER HEAD WATER REQUIREMENT (A+B) = 120650.00			

UNDER GROUND WATER TANK CAPACITY

OVER HEAD WATER TANK X 1.50			
95650.00	x	1.50	= 143475.00
TOTAL = 143475.00			
ADDITION FIRE PURPOSE = 50000.00			
UNDER GROUND WATER REQUIREMENT = 193475.00			

Form of Statement 2
(to be printed on plan) [Sr. No. 9 (a)]
Proposed Residential Wing - C

Floor No.	Total Built-up Area of floor, as per outer construction line.	TENEMENT
BASEMENT-01	0.00	0
GROUND	11.22	0
PODIUM - 01	0.00	0
FIRST	840.73	9
SECOND	840.73	9
THIRD	840.73	9
FOURTH	840.73	9
FIFTH	840.73	9
SIXTH	840.73	9
SEVENTH (REFUGE)	763.50	8
EIGHT	840.73	9
NINTH	840.73	9
TENTH	840.73	9
ELEVENTH	840.73	9
TOTAL	9182.02	98

Form of Statement 2
(to be printed on plan) [Sr. No. 9 (a)]
Proposed Residential Wing - C (P) MHADA (LIG)

Floor No.	Total Built-up Area of floor, as per outer construction line.	TENEMENT
BASEMENT-01	0.00	0
GROUND	0.00	0
PODIUM - 01	0.00	0
FIRST	250.69	4
SECOND	250.69	4
THIRD	250.69	4
FOURTH	250.69	4
FIFTH	250.69	4
SIXTH	250.69	4
SEVENTH (REFUGE)	251.42	4
EIGHT	250.69	4
NINTH	250.69	4
TENTH	250.69	4
ELEVENTH	250.69	4
TOTAL	2758.32	44

Form of Statement 3
(to be printed on plan) [Sr. No. 9 (g)]

Building No. (1)	Floor No. (2)	Apartment No. (3)	Carpet area of apartment (4)	Area of Balcony attached to Apartment (5)	Area of Double height terraces attached to flat (6)
Flat Carpet Area+Utility Area					
Open Balcony/Sit out Area					
WING - C					
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		101,201,301,401, 501,601,701,801, 901,1001,1101	65.16 x 11 = 716.76	7.46 x 11 = 82.06	0.00
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		102,202,302,402, 502,602,702,802, 902,1002,1102	65.67 x 11 = 722.37	7.46 x 11 = 82.06	0.00
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		103,203,303,403, 503,603,703,803, 903,1003,1103	65.67 x 11 = 722.37	7.46 x 11 = 82.06	0.00
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		104,204,304,404, 504,604,704,804, 904,1004,1104	65.16 x 11 = 716.76	7.46 x 11 = 82.06	0.00
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		107,207,307,407, 507,607,707,807, 907,1007,1107	66.47 x 11 = 731.17	5.03 x 11 = 55.33	0.00
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		507,607,707,807, 907,1007,1107	66.47 x 10 = 664.70	5.03 x 10 = 50.30	0.00
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		109,209,309,409, 509,609,709,809, 909,1009,1109	64.33 x 11 = 707.63	5.03 x 11 = 55.33	0.00
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		110,210,310,410, 510,610,710,810, 910,1010,1110	66.09 x 11 = 726.99	5.03 x 11 = 55.33	0.00
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		111,211,311,411, 511,611,711,811, 911,1011,1111	66.09 x 11 = 726.99	5.03 x 11 = 55.33	0.00
TOTAL =			6655.74	599.86	0.00

Note: Above statements may vary, wherever required.

Form of Statement 3
(to be printed on plan) [Sr. No. 9 (g)]

Building No. (1)	Floor No. (2)	Apartment No. (3)	Carpet area of apartment (4)	Area of Balcony attached to Apartment (5)	Area of Double height terraces attached to flat (6)
Flat Carpet Area+Utility Area					
Open Balcony/Sit out Area					
WING - C					
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		105,205,305, 405,505,605, 705,805,905, 1005,1105	44.60 x 11 = 490.60	0.00 x 0 = 0.00	0.00
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		106,206,306, 406,506,606, 706,806,906, 1006,1106	45.13 x 11 = 496.43	0.00 x 0 = 0.00	0.00
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		103,203, 303,403,503, 603,703,803, 903,1003,1103	45.36 x 11 = 498.96	0.00 x 0 = 0.00	0.00
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH		108,208,308, 408,508,608, 708,808,908, 1008,1108	48.84 x 11 = 537.24	5.03 x 11 = 55.33	0.00
TOTAL =			2023.23	55.33	0.00

Note: Above statements may vary, wherever required.

PARKING STATEMENT (WING-C)

	NO. OF TENEMENTS / UNITS	CARS	SCOOTERS
RESIDENTIAL			
A) FOR EVERY TENEMENT HAVING CARPET AREA OF 150 SQ.M. AND ABOVE. (2 : 3)	0	0	0
E) FOR EVERY TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 80 SQ.M. BUT LESS THAN 150 SQ.M. (1 : 3)	0	0	0
F) FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M. (1 : 5)	98	49	245
PARKING REQUIRED BY RULE		49	245
5% VISITOR PARKING (ON RESIDENTIAL TENEMENT)		3	13
TOTAL PARKING REQUIRED	98	52	258
PARKING AREA REQUIRED BY RULE			
1) CARS	12.50	x	53 = 662.50
2) SCOOTER	2.00	x	264 = 528.00
PARKING AREA REQUIRED BY RULE			1190.50

PARKING STATEMENT (WING-C) (P) (LIG)

	NO. OF TENEMENTS / UNITS	CARS	SCOOTERS
RESIDENTIAL			
A) FOR EVERY TENEMENT HAVING CARPET AREA OF 150 SQ.M. AND ABOVE. (2 : 3)	0	0	0
E) FOR EVERY TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 80 SQ.M. BUT LESS THAN 150 SQ.M. (1 : 3)	0	0	0
F) FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M. (1 : 5)	44	22	110
PARKING REQUIRED BY RULE		22	110
5% VISITOR PARKING (ON RESIDENTIAL TENEMENT)		2	6
TOTAL PARKING REQUIRED	44	24	116
PARKING AREA REQUIRED BY RULE			
1) CARS	12.50	x	24 = 300.00
2) SCOOTER	2.00	x	116 = 232.00
PARKING AREA REQUIRED BY RULE			532.00

Project :-

PROPOSED LAYOUT OF WINGS ON S.NO.65/1/1B,70/1, AT-WAKAD,PUNE.

Sign, Address Of The Owner / P.O.A. Holder :-

THE MUNICIPAL DRAWING IS PREPARED FROM THE INSTRUCTION, INFORMATION, SPECIFICATION, PAPERS AND LEGAL DOCUMENTS ETC. GIVEN BY ME AND THE AUTHENTICITY OF THE SAME IS MY RESPONSIBILITY. I, THE OWNER / P.O.A. HOLDER HAVE READ & STUDIED THIS AND ALL THE DRAWINGS ALONG WITH DOCUMENTS FOR SUBMISSION AND THEY ARE AS PER MY INSTRUCTIONS & INFORMATIONS GIVEN TO THE ARCHITECT.

M/s. ANAKSHA BUILDERS MR. Nihal A. SHAIKH 214 The Pentagon S.No.43, Pravara, Satara Road, Pune.	DWG. NO.	NORTH
FOR ANA CONSORTIUM PVT. LTD.	BP LAYOUT PLAN	
Reg No. CA/98/17874 7th Floor, Akash Building, Business Market, Chhatrapati Shivaji Maharaj Off 5B Road, CTS no 997, Shivajinagar, Pune-18 Tel: 020-2550952 / 3442	JOB NO.	SCALE
	1778	1 : 100
DATE	REVISION	DESIGN AR.
	R-6	04.04.2022
		Deepika / Akshay / Anmol
		Ar. Omkar

\\Server\Current Data\Current Data\Sheikh Nihal\1778 Wakad\1778\BP Layout Plan

FIRST FLOOR PLAN
SCALE : 1:100AREA KEY PLAN FIRST FLOOR PLAN
SCALE : 1:200

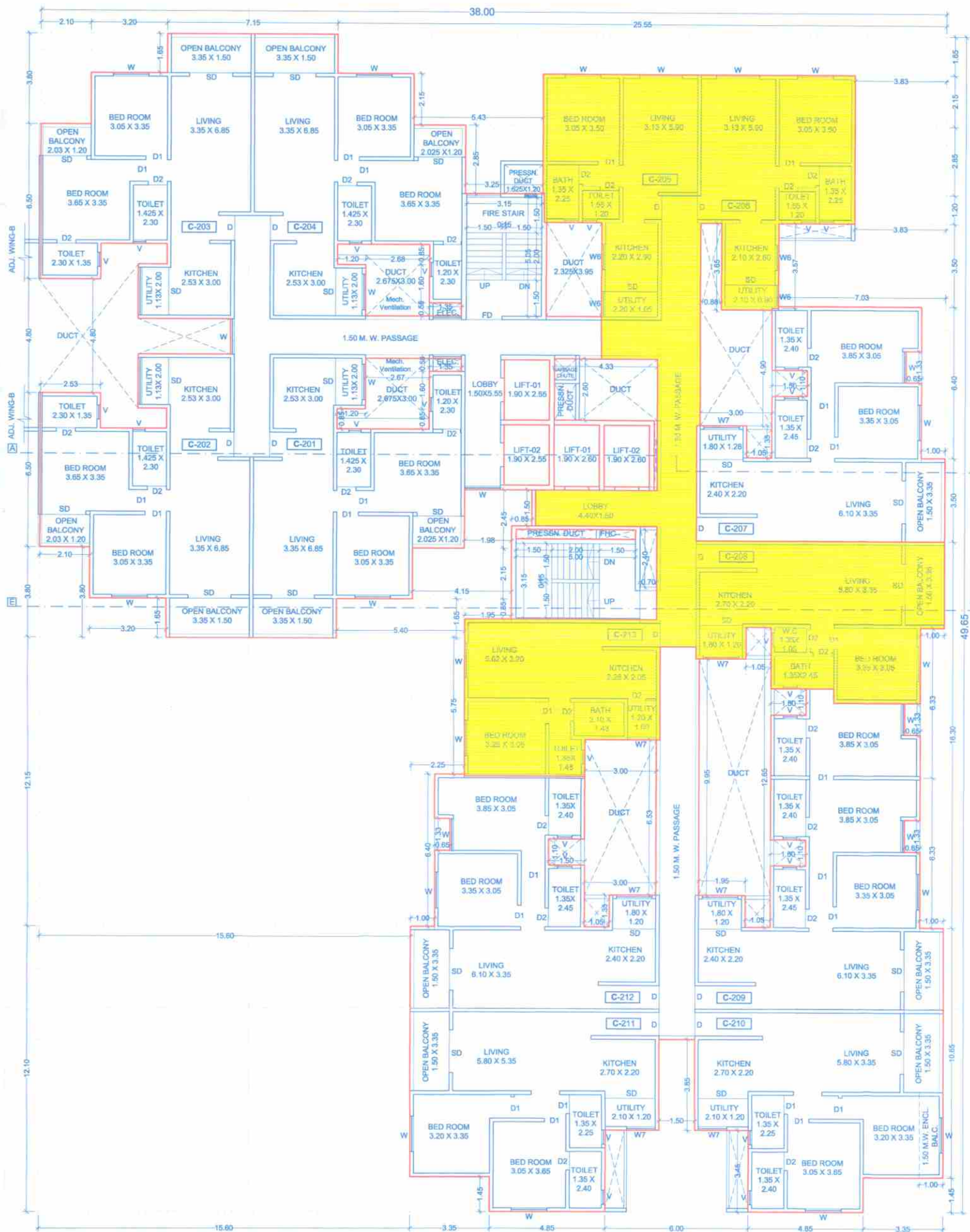
Sanctioned No. B.P. / WAKAD / 66 / 2022
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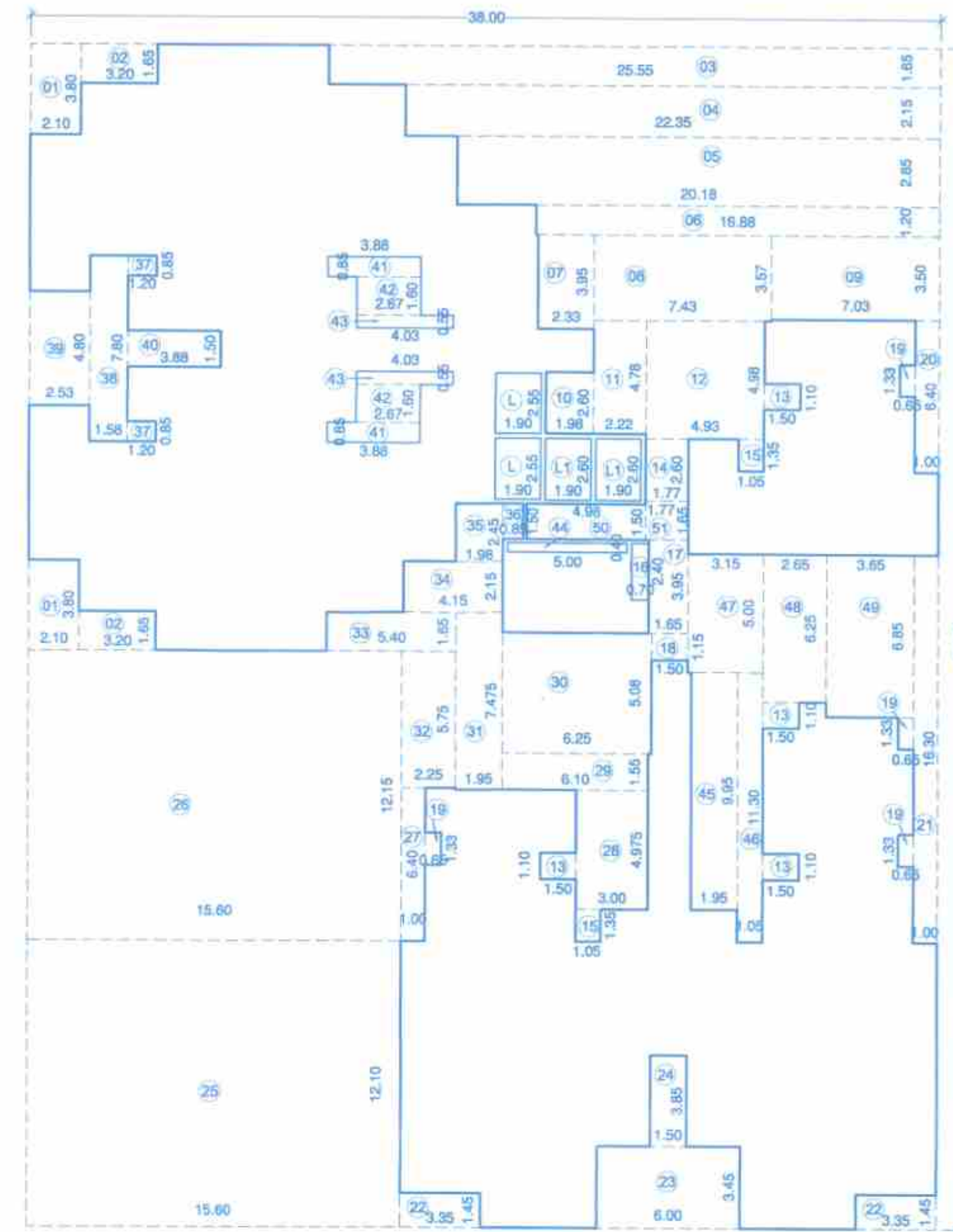
Pimpri
Date: 19/04/2022

Q. C. Signed by
Joint City Engineer

for Joint City Engineer
Building Permission Dept.
PCMC, Pimpri, Pune-18.

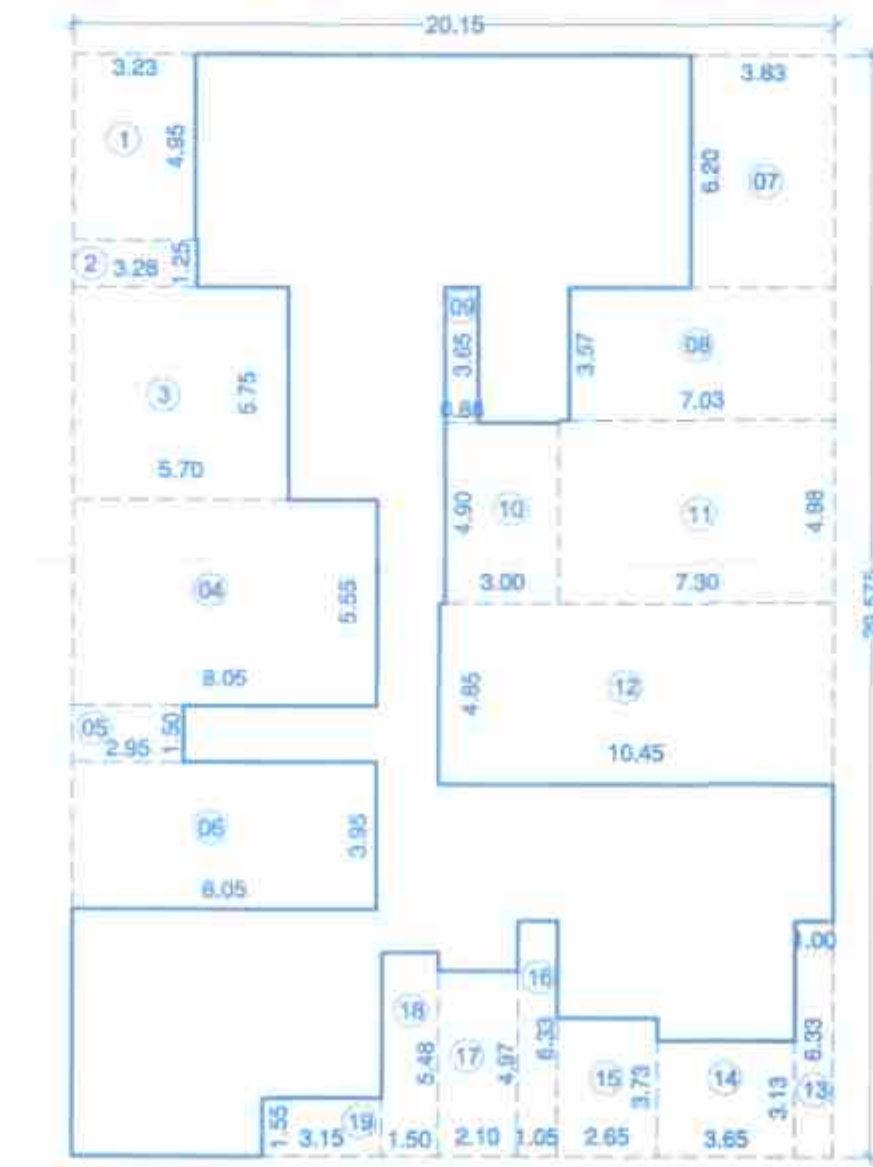


SECOND FLOOR PLAN
SCALE : 1:100



AREA KEY PLAN SECOND FLOOR PLAN
SCALE - 1:200

AREA CALCULATIONS			
SECOND FLOOR PLAN			
A)	38.00	x	49.65
DEDUCTIONS IN AREA			
1)	2.10	x	3.80
2)	3.20	x	1.65
3)	25.55	x	1.65
4)	22.35	x	2.15
5)	20.18	x	2.85
6)	16.88	x	1.20
7)	2.33	x	3.95
8)	7.43	x	3.57
9)	7.03	x	3.50
10)	1.98	x	2.60
11)	2.22	x	4.78
12)	4.93	x	4.88
13)	1.50	x	1.10
14)	1.77	x	2.60
15)	1.05	x	1.35
16)	0.70	x	2.40
17)	1.65	x	3.95
18)	1.60	x	1.15
19)	0.65	x	1.33
20)	1.00	x	6.40
21)	1.00	x	16.30
22)	3.35	x	1.45
23)	6.00	x	3.450
24)	1.50	x	3.85
25)	15.60	x	12.10
26)	15.60	x	12.15
27)	1.00	x	6.40
28)	3.00	x	4.975
29)	6.10	x	1.55
30)	6.25	x	5.08
31)	1.95	x	7.475
32)	2.25	x	5.75
33)	5.40	x	1.65
34)	4.15	x	2.15
35)	1.98	x	2.45
36)	0.85	x	1.50
37)	1.20	x	0.85
38)	1.58	x	7.80
39)	2.53	x	4.80
40)	3.88	x	1.50
41)	3.88	x	0.85
42)	2.87	x	1.60
43)	4.03	x	0.55
44)	5.00	x	0.40
45)	1.95	x	9.95
46)	1.05	x	11.30
47)	3.15	x	5.00
48)	2.65	x	6.25
49)	3.65	x	6.85
50)	4.98	x	1.50
51)	1.65	x	1.77
TOTAL AREA			1026.40
LIFT AREA			
L)	1.90	x	2.55
L1)	1.90	x	2.60
TOTAL AREA			19.57
BUP AREA			
1886.70 - 1026.40 - 19.57			840.73



AREA KEY PLAN TYPICAL FLOOR PLAN (MHADA/LIG)
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 8TH, 9TH, 10TH, 11TH
SCALE - 1:200

AREA CALCULATIONS			
TYPICAL FLOOR PLAN (MHADA/LIG)			
1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 8TH, 9TH, 10TH, 11TH			
A)	20.15	x	29.575
DEDUCTIONS IN AREA			
1)	3.23	x	4.95
2)	3.28	x	1.25
3)	5.70	x	5.75
4)	8.05	x	5.55
5)	2.95	x	1.50
6)	8.05	x	3.95
7)	3.83	x	6.20
8)	7.03	x	3.57
9)	0.88	x	3.65
10)	3.00	x	4.90
11)	7.30	x	4.98
12)	10.45	x	4.85
13)	1.00	x	6.33
14)	3.65	x	3.13
15)	2.65	x	3.73
16)	1.05	x	6.33
17)	2.10	x	4.97
18)	1.50	x	5.48
19)	3.15	x	1.55
TOTAL AREA			345.25
BUP AREA			
595.94 - 345.25			250.69
TOTAL AREA			250.69

Project :-

PROPOSED LAYOUT OF WINGS ON S.NO.65/1/1B,70/1,
AT- WAKAD, PUNE.

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SPECIFICATION PAPERS AND LEGAL DOCUMENTS ETC. GIVEN BY ME AND THE AUTHENTICITY
OF THE SAME IS MY RESPONSIBILITY. I THE OWNER / P.O.A. HOLDER HAVE READ & STUDIED
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AS PER MY INSTRUCTIONS & INFORMATION GIVEN TO THE ARCHITECT.

M/s. AKANKSHA BUILDERS
MR. Nihal A. SHAIKH
214 The Pentagon S.No.43, Parvati, Satara Road, Pune.

FOR ANA CONSORTIUM PVT. LTD.

Reg No CA/09/11004
7th Floor, Akanksha Building,
Behind Marichand Galleria,
Off BB Road, CTS no. 907,
Shrinagar, Pune - 411
Tale : 020 25599542 / 3442

DATE REVISION ISSUED DATE
R-6 04.04.2022

DEALT DESIGN AR.
Akashy / Amol Ar. Omkar

DWG. NO. NORTH
BP LAYOUT PLAN

JOB NO. SCALE
1778 1:100

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Akashy / Amol Ar. Omkar

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Akashy / Amol Ar. Omkar

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Akashy / Amol Ar. Omkar

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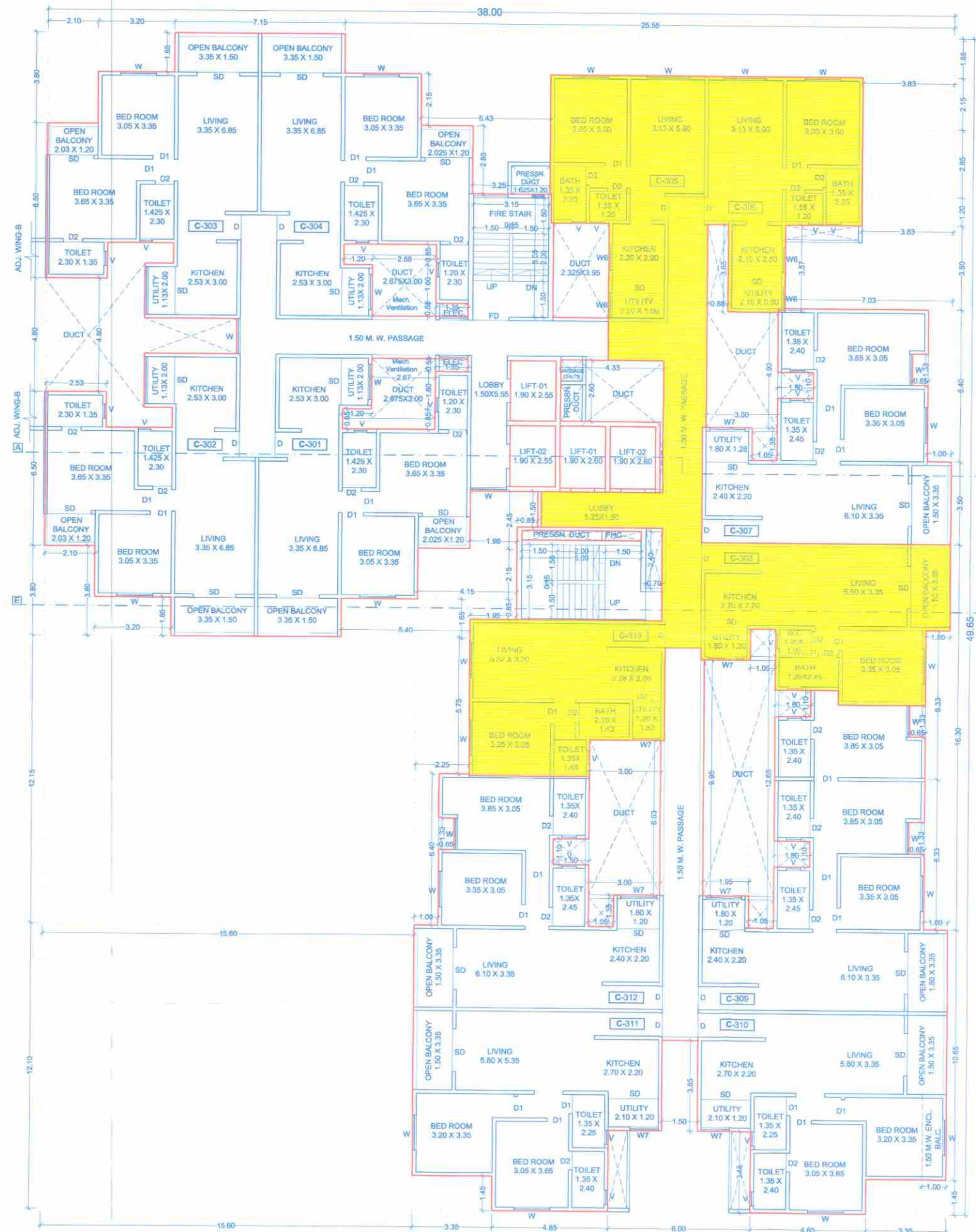
DEALT DESIGN AR.
Akashy / Amol Ar. Omkar

DWG. NO. NORTH
BP LAYOUT PLAN

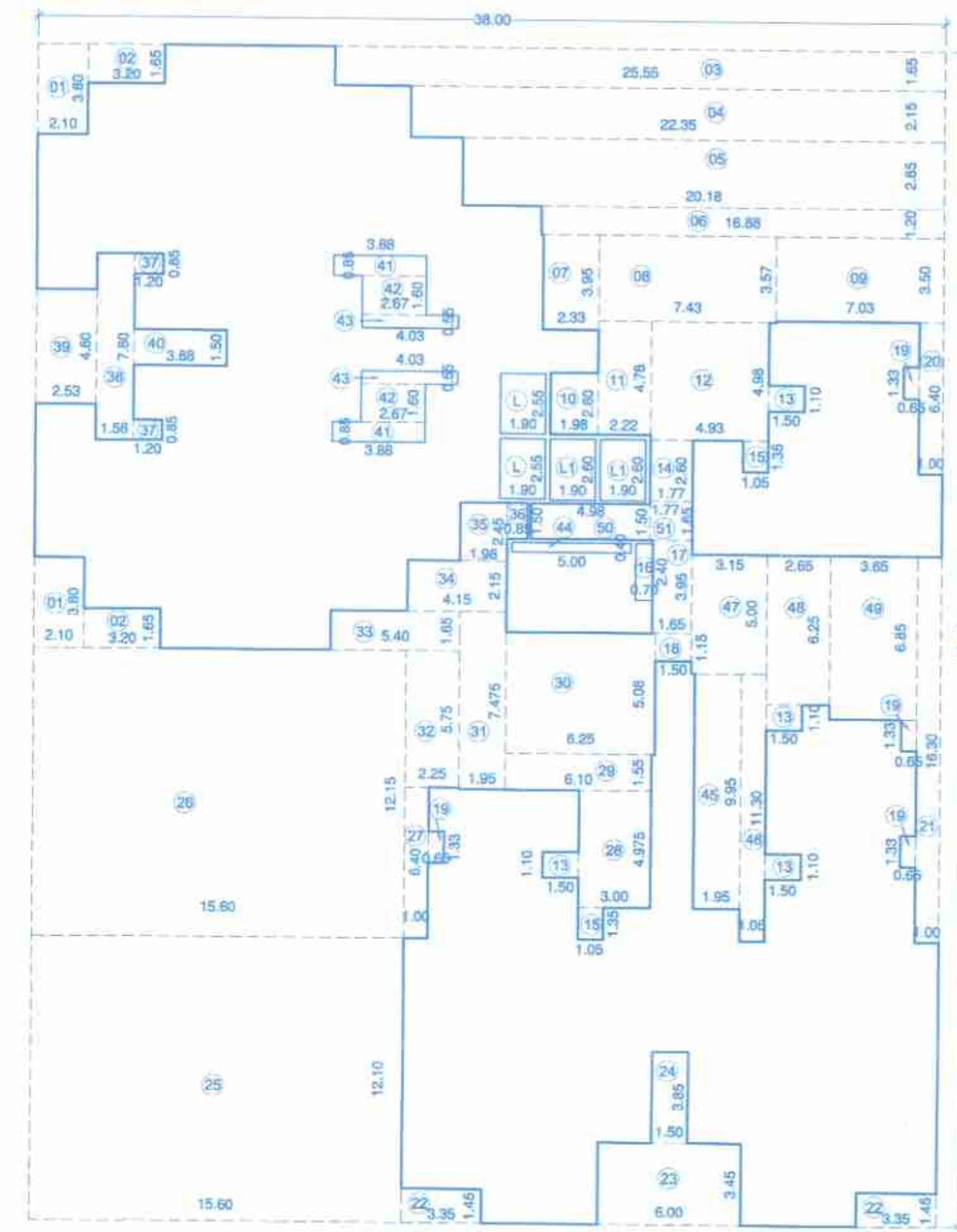
JOB NO. SCALE
1778 1:100

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DEALT DESIGN



THIRD FLOOR PLAN
SCALE : 1:100



AREA KEY PLAN THIRD FLOOR PLAN
SCALE - 1:200

AREA CALCULATIONS			
THIRD FLOOR PLAN			
A)	38.00	x	49.65
DEDUCTIONS IN AREA			
1)	2.10	x	3.80
2)	3.20	x	1.65
3)	25.55	x	1.65
4)	22.35	x	2.15
5)	20.18	x	2.85
6)	16.88	x	1.20
7)	2.33	x	3.95
8)	7.43	x	3.57
9)	7.03	x	3.50
10)	1.98	x	2.60
11)	2.22	x	4.78
12)	4.93	x	4.98
13)	1.50	x	1.10
14)	1.77	x	2.60
15)	1.05	x	1.35
16)	0.70	x	2.40
17)	1.65	x	3.95
18)	1.50	x	1.15
19)	0.65	x	1.33
20)	1.00	x	6.40
21)	1.00	x	16.30
22)	3.35	x	1.45
23)	6.00	x	3.45
24)	1.50	x	3.85
25)	15.60	x	12.15
26)	15.60	x	12.15
27)	1.00	x	6.40
28)	3.00	x	4.975
TOTAL AREA			
LIFT AREA			
L)	1.90	x	2.55
L1)	1.90	x	2.90
TOTAL AREA			
BUP AREA			
TOTAL AREA			
1886.70 - 1026.40 = 860.30 SQ.M			

29)	6.10	x	1.55	x	1.00	=	9.45	SQ.M
30)	6.25	x	5.08	x	1.00	=	31.72	SQ.M
31)	1.95	x	7.475	x	1.00	=	14.58	SQ.M
32)	2.25	x	5.75	x	1.00	=	12.94	SQ.M
33)	5.40	x	1.85	x	1.00	=	8.91	SQ.M
34)	4.15	x	2.15	x	1.00	=	8.92	SQ.M
35)	1.98	x	2.45	x	1.00	=	4.84	SQ.M
36)	0.85	x	1.50	x	1.00	=	1.28	SQ.M
37)	1.20	x	0.85	x	2.00	=	2.04	SQ.M
38)	1.68	x	7.80	x	1.00	=	12.29	SQ.M
39)	2.53	x	4.80	x	1.00	=	12.12	SQ.M
40)	3.88	x	1.50	x	1.00	=	5.81	SQ.M
41)	3.88	x	0.85	x	2.00	=	6.60	SQ.M
42)	2.67	x	1.60	x	2.00	=	8.54	SQ.M
43)	4.03	x	0.55	x	2.00	=	4.43	SQ.M
44)	5.00	x	0.40	x	1.00	=	2.00	SQ.M
45)	1.95	x	9.95	x	1.00	=	19.40	SQ.M
46)	1.05	x	11.30	x	1.00	=	11.87	SQ.M
47)	3.15	x	5.00	x	1.00	=	15.75	SQ.M
48)	2.65	x	6.25	x	1.00	=	16.56	SQ.M
49)	3.85	x	6.85	x	1.00	=	26.00	SQ.M
50)	4.98	x	1.50	x	1.00	=	7.47	SQ.M
51)	1.65	x	1.77	x	1.00	=	2.92	SQ.M
TOTAL AREA							= 1026.40	SQ.M
LIFT AREA								
L)	1.90	x	2.55	x	2.00	=	9.69	SQ.M
L1)	1.90	x	2.60	x	2.00	=	9.88	SQ.M
TOTAL AREA							= 19.57	SQ.M
B/U P AREA								
1886.70 - 1026.40 - 19.57							= 840.73	SQ.M

STAMP OF APPROVAL

WING - C

Sanctioned No. B.P./10A/22/66/2022
Subject to conditions mentioned in the
Office Order No.
even dated 19/04/2022

Pimpri

Date: 19/04/2022

O. C. Signed by
Joint City Engineer

For Joint City Engineer
Building Permission Dept.
P.C.M.C., Pimpri, Pune-18.

Project :-

PROPOSED LAYOUT OF WINGS ON S.NO.65/1/1B,70/1,
AT-WAKAD,PUNE.

Sign, Address Of The Owner / P.O.A. Holder :-

THE MUNICIPAL DRAWING IS PREPARED FROM THE INSTRUCTION, INFORMATION,
SPECIFICATION, PAPERS AND LEGAL DOCUMENTS ETC. GIVEN BY ME AND THE AUTHENTICITY
OF THE SAME IS MY RESPONSIBILITY. I THE OWNER / P.O.A. HOLDER HAVE READ & STUDIED
THIS AND ALL THE DRAWINGS ALONG WITH DOCUMENTS FOR SUBMISSION AND THEY ARE
AS PER MY INSTRUCTIONS & INFORMATION'S GIVEN TO THE ARCHITECT.

M/s. AKANKSHA BUILDERS
MR.NIHAL A.SHAIKH.

214 The Pentagon S.No.43, Pavarti, Solara Road, Pune.

FOR ANA CONSORTIUM PROJECT

DWG. NO. NORTH

BP LAYOUT PLAN

JOB NO. SCALE

1776 1:100

DATE REVISION ISSUED DATE

04.04.2022 R-6

DEALT DESIGN AR.

Deepak / Akshay / Arun Ar. Omkar

\\Server\Current Data\Current Data\Sheikh Nihal\1776 Wakad\Liaison\BP Layout Plan