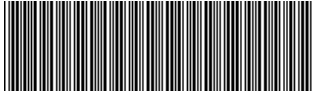


# MahaRERA Application

## General Information

|                                                                                  |                       |
|----------------------------------------------------------------------------------|-----------------------|
| Information Type                                                                 | Other Than Individual |
| Application No.                                                                  | REA52100107861        |
|  |                       |
| Payment Date                                                                     | 07/05/2022            |
| Enforce Penalty Status                                                           | - NA                  |
| System Generated Penalty Status                                                  | - NA                  |
| Total Amount Paid by User                                                        | 58885.00              |

## Organization

|                                         |                      |            |             |
|-----------------------------------------|----------------------|------------|-------------|
| Name                                    | Vednirmitee Projects | PAN Number | xxxxxxx270D |
| Organization Type                       | Partnership          |            |             |
| Description For Other Type Organization | NA                   |            |             |
| Do you have any Past Experience ?       | Yes                  |            |             |

## Address Details

|              |                           |               |                |
|--------------|---------------------------|---------------|----------------|
| Block Number | Office No 71/72           | Building Name | K.K.Market     |
| Street Name  | Satara Road               | Locality      | Dhankawadi     |
| Land mark    | Near Shankar Maharaj Mata | State/UT      | MAHARASHTRA    |
| Division     | Pune                      | District      | Pune           |
| Taluka       | Pune City                 | Village       | Pune (M Corp.) |
| Pin Code     | 411043                    |               |                |

## Organization Contact Details

|                         |                  |                               |                          |
|-------------------------|------------------|-------------------------------|--------------------------|
| Name of Contact Person  | Manish Darwatkar | Designation of Contact Person | Admin                    |
| Office Number           | 02041208233      |                               |                          |
| Office Number           | 02041208233      |                               |                          |
| Fax Number              |                  | Email ID                      | ganeshvjarande@gmail.com |
| Secondary Mobile Number | 8600477407       |                               |                          |
| Website URL             |                  |                               |                          |

## Past Experience Details

| Sr.No. | Project Name | Type of Project | Others | Land Area(In Sq mtrs) | Address | Total Cost | CTS Number | Number of Buildings/Plot | Number of Apartments | Original Proposed Date of Completion | Actual Date of Completion |
|--------|--------------|-----------------|--------|-----------------------|---------|------------|------------|--------------------------|----------------------|--------------------------------------|---------------------------|
|--------|--------------|-----------------|--------|-----------------------|---------|------------|------------|--------------------------|----------------------|--------------------------------------|---------------------------|

| Sr.No. | Project Name         | Type of Project | Others | Land Area(In Sq mtrs) | Address              | Total Cost | CTS Number           | Number of Buildings/Plot | Number of Apartments | Original Proposed Date of Completion | Actual Date of Completion |
|--------|----------------------|-----------------|--------|-----------------------|----------------------|------------|----------------------|--------------------------|----------------------|--------------------------------------|---------------------------|
| 1      | Aashritha A Building | Residential     | NA     | 3500                  | 1595 1 Chikhali PCMC | 701000000  | 1595 1 Chikhali PCMC | 1                        | 52                   | 2019-12-27                           | 2019-03-28                |

### Member Information

| Member Name           | Designation | PAN No.     | VIEW                         |
|-----------------------|-------------|-------------|------------------------------|
| Ganesh Vasant Jarande | Partner     | xxxxxxx781E | <a href="#">View Details</a> |

### Project

|                                                                                              |                     |                                             |                               |
|----------------------------------------------------------------------------------------------|---------------------|---------------------------------------------|-------------------------------|
| Project Name (Mention as per Sanctioned Plan)                                                | Ved Laurels Phase I | Project Status                              | New Project                   |
| Proposed Date of Completion                                                                  | 25/09/2026          |                                             |                               |
| Litigations related to the project ?                                                         | No                  | Project Type                                | Residential                   |
| Are there any Promoter(Land Owner/ Investor) (as defined by MahaRERA Order) in the project ? | Yes                 |                                             |                               |
| Plot Bearing No / CTS no / Survey Number/Final Plot no.                                      | 105,1/1             | Boundaries East                             | Forest                        |
| Boundaries West                                                                              | Service Road        | Boundaries North                            | Padarinath Chaudhari Property |
| Boundaries South                                                                             | 105 Hiss No 2       | State/UT                                    | MAHARASHTRA                   |
| Division                                                                                     | Pune                | District                                    | Pune                          |
| Taluka                                                                                       | Haveli              | Village                                     |                               |
| Street                                                                                       | National Highway 4  | Locality                                    | Warje                         |
| Pin Code                                                                                     | 411058              | Total Plot/Project area (sqmts)             | 5800                          |
| Total Number of Proposed Building/Wings (In the Layout/Plot)                                 | 4                   | Is project plan sanctioned by MCGM?         |                               |
| Number of Sanctioned Building out of Above Proposed Count Applied for this Registration      | 1                   | Proposed But Not Sanctioned Buildings Count | 3                             |
| Total Recreational Open Space as Per Sanctioned Plan                                         | 440                 |                                             |                               |

### FSI Details

|                                                                                                                                                   |          |                                                           |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|
| Built-up-Area as per Proposed FSI (In sqmts) ( Proposed but not sanctioned) ( As soon as approved, should be immediately updated in Approved FSI) | 7849.62  | Permissible Total FSI of Plot (Permissible Built-up Area) | 5836.83 |
| Out of the Above Sanctioned FSI (Sanctioned Built-up Area)                                                                                        | 13686.45 |                                                           |         |

Bank Details

|              |               |                 |                 |
|--------------|---------------|-----------------|-----------------|
| Bank Name    | Axis Bank Ltd | Bank A/c Number | 922020019968187 |
| IFSC Code    | UTIB0001168   | Branch Name     | Dhanakawadi     |
| Bank Address | Dhanakawadi   |                 |                 |

Promoter(Land Owner/ Investor) Details

| Project Name        | Promoter Name               | Promoter(Land Owner/ Investor) Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Type of Agreement/ Arrangement | VIEW                         | Status |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
|---------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|--------|---|-----------------------------|-----------------------------------------------|---|-----------------------------|-----------------------------------------------|---|-----------------------------|-----------------------------------------------|---|-----------------------|-----------------------------------------------|--|--|--|
| Ved Laurels Phase I | Nilesh Vitthal Choudhari    | Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Area Share                     | <a href="#">View Details</a> | Active |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
|                     |                             | <table><tr><th>Sr No.</th><th>Document Name</th><th>View</th></tr><tr><td>1</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>2</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>3</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>4</td><td>Declaration in Form B</td><td><a href="#">View</a> <a href="#">Download</a></td></tr></table> | Sr No.                         | Document Name                | View   | 1 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 2 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 3 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 4 | Declaration in Form B | <a href="#">View</a> <a href="#">Download</a> |  |  |  |
| Sr No.              | Document Name               | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
| 1                   | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
| 2                   | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
| 3                   | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
| 4                   | Declaration in Form B       | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |

| Project Name        | Promoter Name                | Promoter(Land Owner/ Investor) Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Type of Agreement/ Arrangement | VIEW                         | Status |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
|---------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|--------|---|-----------------------------|-----------------------------------------------|---|-----------------------------|-----------------------------------------------|---|-----------------------------|-----------------------------------------------|---|-----------------------|-----------------------------------------------|--|--|--|
| Ved Laurels Phase I | Kamlesh Vitthalrao Chaudhari | Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Area Share                     | <a href="#">View Details</a> | Active |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
|                     |                              | <table><tr><th>Sr No.</th><th>Document Name</th><th>View</th></tr><tr><td>1</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>2</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>3</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>4</td><td>Declaration in Form B</td><td><a href="#">View</a> <a href="#">Download</a></td></tr></table> | Sr No.                         | Document Name                | View   | 1 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 2 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 3 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 4 | Declaration in Form B | <a href="#">View</a> <a href="#">Download</a> |  |  |  |
| Sr No.              | Document Name                | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
| 1                   | Upload Agreement / MoU Copy  | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
| 2                   | Upload Agreement / MoU Copy  | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
| 3                   | Upload Agreement / MoU Copy  | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
| 4                   | Declaration in Form B        | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |

| Project Name        | Promoter Name               | Promoter(Land Owner/ Investor) Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Type of Agreement/ Arrangement | VIEW                         | Status |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
|---------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|--------|---|-----------------------------|-----------------------------------------------|---|-----------------------------|-----------------------------------------------|---|-----------------------------|-----------------------------------------------|---|-----------------------|-----------------------------------------------|--|--|--|
| Ved Laurels Phase I | Mangal Vitthal Choudhari    | Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Area Share                     | <a href="#">View Details</a> | Active |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
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| Sr No.              | Document Name               | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
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| 2                   | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
| 3                   | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |
| 4                   | Declaration in Form B       | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                              |        |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |  |  |

| Project Name        | Promoter Name                | Promoter(Land Owner/ Investor) Type                                                                                                                                                                                         | Type of Agreement/ Arrangement | VIEW                         | Status |   |                             |                                               |  |  |  |  |  |  |
|---------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|--------|---|-----------------------------|-----------------------------------------------|--|--|--|--|--|--|
| Ved Laurels Phase I | Vitthal Ramchandra Choudhari | Individual                                                                                                                                                                                                                  | Area Share                     | <a href="#">View Details</a> | Active |   |                             |                                               |  |  |  |  |  |  |
|                     |                              | <table><tr><th>Sr No.</th><th>Document Name</th><th>View</th></tr><tr><td>1</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td></td><td></td><td></td></tr></table> | Sr No.                         | Document Name                | View   | 1 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> |  |  |  |  |  |  |
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| 1                   | Upload Agreement / MoU Copy  | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                               |                                |                              |        |   |                             |                                               |  |  |  |  |  |  |
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| Project Name        | Promoter Name               | Promoter(Land Owner/ Investor) Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Type of Agreement/ Arrangement | VIEW                         | Status |
| Ved Laurels Phase I | Ganesh Babanrao Mathwad     | Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Area Share                     | <a href="#">View Details</a> | Active |
|                     |                             | <div>Sr No.</div> <div>Document Name</div> <div>View</div> <div>1</div> <div>Upload Agreement / MoU Copy</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> <div>2</div> <div>Upload Agreement / MoU Copy</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> <div>3</div> <div>Upload Agreement / MoU Copy</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> <div>4</div> <div>Declaration in Form B</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> |                                |                              |        |
| Project Name        | Promoter Name               | Promoter(Land Owner/ Investor) Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Type of Agreement/ Arrangement | VIEW                         | Status |
| Ved Laurels Phase I | Devendra Digambar Choudhari | Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Area Share                     | <a href="#">View Details</a> | Active |
|                     |                             | <div>Sr No.</div> <div>Document Name</div> <div>View</div> <div>1</div> <div>Upload Agreement / MoU Copy</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> <div>2</div> <div>Upload Agreement / MoU Copy</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> <div>3</div> <div>Upload Agreement / MoU Copy</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> <div>4</div> <div>Declaration in Form B</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> |                                |                              |        |
| Project Name        | Promoter Name               | Promoter(Land Owner/ Investor) Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Type of Agreement/ Arrangement | VIEW                         | Status |
| Ved Laurels Phase I | Kaushal Digambar Choudhari  | Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Area Share                     | <a href="#">View Details</a> | Active |
|                     |                             | <div>Sr No.</div> <div>Document Name</div> <div>View</div> <div>1</div> <div>Upload Agreement / MoU Copy</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> <div>2</div> <div>Upload Agreement / MoU Copy</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> <div>3</div> <div>Upload Agreement / MoU Copy</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> <div>4</div> <div>Declaration in Form B</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> |                                |                              |        |
| Project Name        | Promoter Name               | Promoter(Land Owner/ Investor) Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Type of Agreement/ Arrangement | VIEW                         | Status |
| Ved Laurels Phase I | Sangita Digamber Choudhari  | Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Area Share                     | <a href="#">View Details</a> | Active |
|                     |                             | <div>Sr No.</div> <div>Document Name</div> <div>View</div> <div>1</div> <div>Upload Agreement / MoU Copy</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> <div>2</div> <div>Upload Agreement / MoU Copy</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> <div>3</div> <div>Upload Agreement / MoU Copy</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> <div>4</div> <div>Declaration in Form B</div> <div> <a href="#">View</a> <a href="#">Download</a> </div> |                                |                              |        |
| Project Name        | Promoter Name               | Promoter(Land Owner/ Investor) Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Type of Agreement/ Arrangement | VIEW                         | Status |
| Ved Laurels Phase I |                             | Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Area Share                     | <a href="#">View Details</a> | Active |
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| Name                            | Proposed | Booked | WorkDone(In %) |
|---------------------------------|----------|--------|----------------|
| Number of Garages ( In Numbers) | 0        | 0      | 0              |
| Covered Parking ( In Numbers)   | 31       | 0      | 0              |

| Common areas And Facilities, Amenities                  | Available | Percent | Details                               |
|---------------------------------------------------------|-----------|---------|---------------------------------------|
| Internal Roads & Footpaths :                            | YES       | 0       | As per Consultant drawing             |
| Water Conservation, Rain water Harvesting :             | YES       | 0       | As per PMC Norms                      |
| Energy management :                                     | YES       | 0       | As per Consultant drawing             |
| Fire Protection And Fire Safety Requirements :          | YES       | 0       | As per Provisional Noc                |
| Electrical Meter Room, Sub-Station, Receiving Station : | YES       | 0       | As per Consultant drawing             |
| Aggregate area of recreational Open Space :             | YES       | 0       | Tennis court / Lawn                   |
| Open Parking :                                          | YES       | 0       | As per Norms                          |
| Water Supply :                                          | YES       | 0       | Through Borewell and PMC water supply |
| Sewerage (Chamber, Lines, Septic Tank , STP) :          | YES       | 0       | As per Consultant drawing             |
| Storm Water Drains :                                    | NO        | 0       | NA                                    |
| Landscaping & Tree Planting :                           | YES       | 0       | As per Landscape drawing              |
| Street Lighting :                                       | YES       | 0       | As per Consultant drawing             |
| Community Buildings :                                   | YES       | 0       | Club House                            |
| Treatment And Disposal Of Sewage And Sullage Water :    | YES       | 0       | As per Consultant drawing             |
| Solid Waste Management And Disposal :                   | YES       | 0       | As per Consultant drawing             |

| Sr.No. | Project Name        | Name (Also mention identification of building/wing/other as per approved plan)                                                                                                                                                                                                                                                   | Proposed Date of Completion | Number of Basement's       | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |        |                  |                        |                     |                            |   |      |       |    |   |   |      |        |   |   |
|--------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|--------|------------------|------------------------|---------------------|----------------------------|---|------|-------|----|---|---|------|--------|---|---|
| 1      | Ved Laurels Phase I | C Building                                                                                                                                                                                                                                                                                                                       | 25/09/2025                  | 1                          | 1                | 0                  | 11                          | 0                | 4                                                                      | 0                        |        |                  |                        |                     |                            |   |      |       |    |   |   |      |        |   |   |
|        |                     | <table><thead><tr><th>Sr.No.</th><th>Apartment Type</th><th>Carpet Area (in Sqmts)</th><th>Number of Apartment</th><th>Number of Booked Apartment</th></tr></thead><tbody><tr><td>1</td><td>2BHK</td><td>81.57</td><td>18</td><td>0</td></tr><tr><td>2</td><td>3BHK</td><td>103.03</td><td>9</td><td>0</td></tr></tbody></table> |                             |                            |                  |                    |                             |                  |                                                                        |                          | Sr.No. | Apartment Type   | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment | 1 | 2BHK | 81.57 | 18 | 0 | 2 | 3BHK | 103.03 | 9 | 0 |
| Sr.No. | Apartment Type      | Carpet Area (in Sqmts)                                                                                                                                                                                                                                                                                                           | Number of Apartment         | Number of Booked Apartment |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |       |    |   |   |      |        |   |   |
| 1      | 2BHK                | 81.57                                                                                                                                                                                                                                                                                                                            | 18                          | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |       |    |   |   |      |        |   |   |
| 2      | 3BHK                | 103.03                                                                                                                                                                                                                                                                                                                           | 9                           | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |       |    |   |   |      |        |   |   |
|        |                     |                                                                                                                                                                                                                                                                                                                                  |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |       |    |   |   |      |        |   |   |
|        |                     | <table><thead><tr><th>Sr.No.</th><th>Tasks / Activity</th><th>Percentage of Work</th></tr></thead><tbody><tr><td>1</td><td>Excavation</td><td>0</td></tr></tbody></table>                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          | Sr.No. | Tasks / Activity | Percentage of Work     | 1                   | Excavation                 | 0 |      |       |    |   |   |      |        |   |   |
| Sr.No. | Tasks / Activity    | Percentage of Work                                                                                                                                                                                                                                                                                                               |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |       |    |   |   |      |        |   |   |
| 1      | Excavation          | 0                                                                                                                                                                                                                                                                                                                                |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |       |    |   |   |      |        |   |   |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 2  | X number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 0 |
| 3  | X number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | 0 |
| 4  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0 |
| 5  | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 0 |
| 6  | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0 |
| 7  | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0 |
| 8  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0 |
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |

| Sr.No. | Project Name        | Name (Also mention identification of building/wing/other as per approved plan) | Proposed Date of Completion | Number of Basement's | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |
|--------|---------------------|--------------------------------------------------------------------------------|-----------------------------|----------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|
| 2      | Ved Laurels Phase I | A Building-Residential                                                         | 25/09/2026                  | 1                    | 1                | 0                  | 11                          | 0                | 0                                                                      | 0                        |

| Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |
|--------|----------------|------------------------|---------------------|----------------------------|
| 1      | 1BHK           | 39.58                  | 4                   | 0                          |

| Sr.No. | Tasks / Activity                                                                                                                                                                                                                     | Percentage of Work |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1      | Excavation                                                                                                                                                                                                                           | 0                  |
| 2      | X number of Basement(s) and Plinth                                                                                                                                                                                                   | 0                  |
| 3      | X number of Podiums                                                                                                                                                                                                                  | 0                  |
| 4      | Stilt Floor                                                                                                                                                                                                                          | 0                  |
| 5      | X number of Slabs of Super Structure                                                                                                                                                                                                 | 0                  |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                    | 0                  |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                              | 0                  |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                       | 0                  |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                | 0                  |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance | 0                  |



| Sr.No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Work |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 0                  |
| 2      | X number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 0                  |
| 3      | X number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | 0                  |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0                  |
| 5      | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 0                  |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0                  |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0                  |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0                  |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0                  |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0                  |

## Project Professional Information

| Professional Name          | MahaRERA Certificate No. | Professional Type    | Contact    | Address                                                                                                                           |
|----------------------------|--------------------------|----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Aniruddhe Tanaji Joshi     | NA                       | Architect            | 9860279180 | 111 A8 Shree Gajanan Prasad Apartment Flat No 8 Lane No 14 Prabhat Road Near Incometax lane Erandwane Deccan Gymkhana Pune 411004 |
| Milind Anil Joshi          | NA                       | Architect            | 9822902707 | 8C 13 Busari Building Nadbramha colony Near WarjeJakat Naka Warje Naka Warje Pune 411058                                          |
| Parag Prakash Chopada      | NA                       | Engineer             | 9823031207 | Behind Good luck hotel 759 25 Deccan Gymkhana Pune 411004                                                                         |
| Kailash Radhakisan Mundada | NA                       | Chartered Accountant | 9850810419 | Flat No 12 M Building Chaitanya Nagar Phase II Warje Pune 411058                                                                  |

## Litigations Details

### No Records Found

| Document Name                                               | Uploaded Document                             | Comment |
|-------------------------------------------------------------|-----------------------------------------------|---------|
| 1 PAN Card                                                  | <a href="#">View</a> <a href="#">Download</a> |         |
| 1 Copy of the legal title report                            | <a href="#">View</a> <a href="#">Download</a> |         |
| 1 Details of encumbrances                                   | <a href="#">View</a> <a href="#">Download</a> |         |
| 1 Copy of Layout Approval (in case of layout)               | <a href="#">View</a> <a href="#">Download</a> |         |
| 1 Building Plan Approval / NA Order for plotted development | <a href="#">View</a>                          |         |

|                                                                                                                |                                                  |  |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|
|                                                                                                                | <a href="#">Download</a>                         |  |
| 1 Commencement Certificates / NA Order for plotted development                                                 | <a href="#">View</a><br><a href="#">Download</a> |  |
| 1 Declaration about Commencement Certificate                                                                   | <a href="#">View</a><br><a href="#">Download</a> |  |
| 1 Declaration in FORM B                                                                                        | <a href="#">View</a><br><a href="#">Download</a> |  |
| 2 Declaration in FORM B                                                                                        | <a href="#">View</a><br><a href="#">Download</a> |  |
| 3 Declaration in FORM B                                                                                        | <a href="#">View</a><br><a href="#">Download</a> |  |
| 4 Declaration in FORM B                                                                                        | <a href="#">View</a><br><a href="#">Download</a> |  |
| 1 Architect's Certificate of Percentage of Completion of Work (Form 1)                                         | NA                                               |  |
| 1 Engineer's Certificate on Cost Incurred on Project (Form 2)                                                  | NA                                               |  |
| 1 CA Certificate on Project Cost & Fund withdrawal (Form 3)                                                    | <a href="#">View</a><br><a href="#">Download</a> |  |
| 1 CERSAI details                                                                                               | <a href="#">View</a><br><a href="#">Download</a> |  |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2019-20)                                              | NA                                               |  |
| 1 Disclosure of sold/ booked inventory                                                                         | NA                                               |  |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2017-18)                                                    | NA                                               |  |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2020-21)                                              | NA                                               |  |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2018-19)                                                    | NA                                               |  |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2019-20)                                                    | NA                                               |  |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2020-21)                                                    | NA                                               |  |
| 1 Proforma of the allotment letter and agreement for sale                                                      | <a href="#">View</a><br><a href="#">Download</a> |  |
| 2 Proforma of the allotment letter and agreement for sale                                                      | <a href="#">View</a><br><a href="#">Download</a> |  |
| 1 Occupancy Certificate/ Completion Certificate/ Architect's certificate of completion for plotted development | NA                                               |  |
| 1 Architect's Certificate on Completion of Project (Form 4)                                                    | NA                                               |  |
| 1 Status of Formation of Legal Entity (Society/Co Op etc.)                                                     | NA                                               |  |
| 1 Status of Conveyance                                                                                         | NA                                               |  |
| 1 Other                                                                                                        | NA                                               |  |
| 1 Details of Restarting of Construction work post lockdown                                                     | NA                                               |  |

## Cost Details

| Sr. No |  | Particular | Estimated Amount<br>(in INR) | Actual Amount (in INR) |
|--------|--|------------|------------------------------|------------------------|
|        |  |            |                              |                        |

|   |   |     |                                                                                                                                                                                                                                                                                                                                                                                                                          |           |          |
|---|---|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| 1 |   |     | Land Cost .                                                                                                                                                                                                                                                                                                                                                                                                              |           |          |
|   | a |     | Value of the land as ascertained from the Annual Statement of Rates (ASR) and legal cost                                                                                                                                                                                                                                                                                                                                 | 0         | 0        |
|   | b |     | Amount of Premium payable to obtain development rights, FSI, additional FSI, fungible area, and any other incentive under DCR from Local Authority or State Government or any Statutory Authority                                                                                                                                                                                                                        | 9352172   | 9523635  |
|   | c |     | Acquisition cost of TDR (if any)                                                                                                                                                                                                                                                                                                                                                                                         | 0         | 0        |
|   | d |     | Amounts payable to State Government or competent authority or any other statutory authority of the State or Central Government, towards stamp duty, transfer charges, registration fees etc; and                                                                                                                                                                                                                         | 3707398   | 3201826  |
|   | e |     | Land Premium payable as per annual statement of rates (ASR) for redevelopment of land owned by public authorities                                                                                                                                                                                                                                                                                                        | 0         | 0        |
|   | f | i   | Estimated construction cost of rehab building including site development and infrastructure for the same as certified by Engineer<br>Actual Cost of construction of rehab building incurred as per the books of accounts as verified by the CA                                                                                                                                                                           | 0         | 0        |
|   |   | ii  | Cost towards clearance of land of all or any encumbrances including cost of removal of legal/illegal occupants, cost for providing temporary transit accommodation or rent in lieu of Transit Accommodation, overhead cost, amounts payable to slum dwellers, tenants, apartment owners or appropriate authority or government or concessionaire which are not refundable and so on.                                     | 0         | 0        |
|   |   | iii | Cost of ASR linked premium, fees, charges and security deposits or maintenance deposit, or any amount whatsoever payable to any authorities towards and in project of rehabilitation                                                                                                                                                                                                                                     | 0         | 0        |
|   |   | iv  | Any other cost including interest incurred on the borrowing done specifically for construction of rehabilitation component                                                                                                                                                                                                                                                                                               | 0         | 0        |
| 2 |   |     | <b>Development Cost/ Cost of Construction</b>                                                                                                                                                                                                                                                                                                                                                                            |           |          |
|   | a | i   | Estimated Cost of Construction as certified by Engineer                                                                                                                                                                                                                                                                                                                                                                  | 149175127 | 1950000  |
|   |   | ii  | Actual Cost of construction incurred as per the books of accounts as verified by the CA.<br>minimum of (i) and (ii) has to be considered.                                                                                                                                                                                                                                                                                |           |          |
|   |   | ii  | Expenditure for development of entire project excluding cost of construction as per (a) above, i.e. salaries, consultants fees, site overheads development works, cost of services (including water, electricity, sewerage), cost of machineries and equipment including its hire and maintenance costs, consumables etc. All costs incurred to complete the construction of the entire phase of the project registered. | 2050000   | 4356768  |
|   | b |     | Payment of Taxes, cess, fees, charges, premiums, interest etc to any statutory Authority                                                                                                                                                                                                                                                                                                                                 | 0         | 0        |
|   | c |     | Interest payable to financial institutions, scheduled banks, non-banking financial institution (NBFC) or money lenders on construction funding or money borrowed for construction                                                                                                                                                                                                                                        | 10715303  | 0        |
| 3 |   |     | <b>Total Estimated Cost of the Real Estate Project</b>                                                                                                                                                                                                                                                                                                                                                                   | 175000000 | 19032229 |

