BUILDING: E / MHADA - BLDG. 11/18

STAMP OF APPROVAL

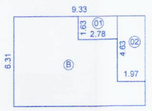
1) BP/TATHAWADE/31/2020 DATE - 27/02/2020
2) BP/TATHAWADE/93/2022 DATE - 21/10/2022
3) BP/TATHAWADE/38/2023 DATE - 31/03/2023
4) BP/TATHAWADE/95/2023 DATE - 25/10/2023

Sanctioned No. B.P/Tathawade/1812025
Subject to conditions mentioned in the
Office Order No.
given dated 04/03/2025
Pimpri
Date : 04/03/2025

Pimpri Chinchwad Municipal Corporation ESTD. 11/10/82

O. C. Signed by
City Engineer

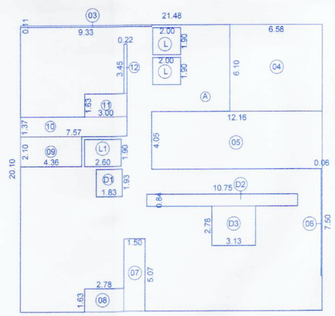
for City Engineer
Building Permission Dept.
PCMC., Pimpri, Pune-18.



FOURTEENTH FLOOR AREA KEY PLAN (RESI.)

AREA CALCULATION FOR E / MHADA BLDG.
FOURTEENTH FLOOR(RESI.)

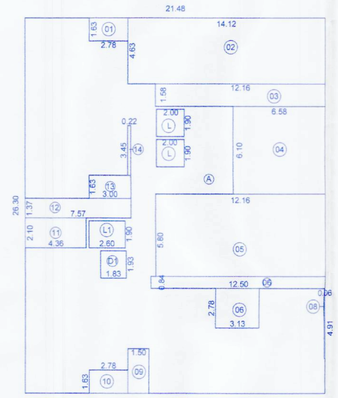
| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| ADDITIONS | | | | | | | | | | |
| B | 9.33 | X | 6.31 | X | 1 | X | 1 | = | 58.87 | SQ.M |
| DEDUCTIONS | | | | | | | | | | |
| 1 | 2.78 | X | 1.63 | X | 1 | X | 1 | = | 4.53 | SQ.M |
| 2 | 1.97 | X | 4.63 | X | 1 | X | 1 | = | 9.12 | SQ.M |
| TOTAL DEDUCTIONS | | | | | | | | = | 13.65 | SQ.M |
| NET AREA | 58.87 | | - | 13.65 | | | | = | 45.22 | SQ.M |



FOURTEENTH FLOOR AREA KEY PLAN (MHADA)

AREA CALCULATION FOR E / MHADA BLDG.
FOURTEENTH FLOOR (MHADA)

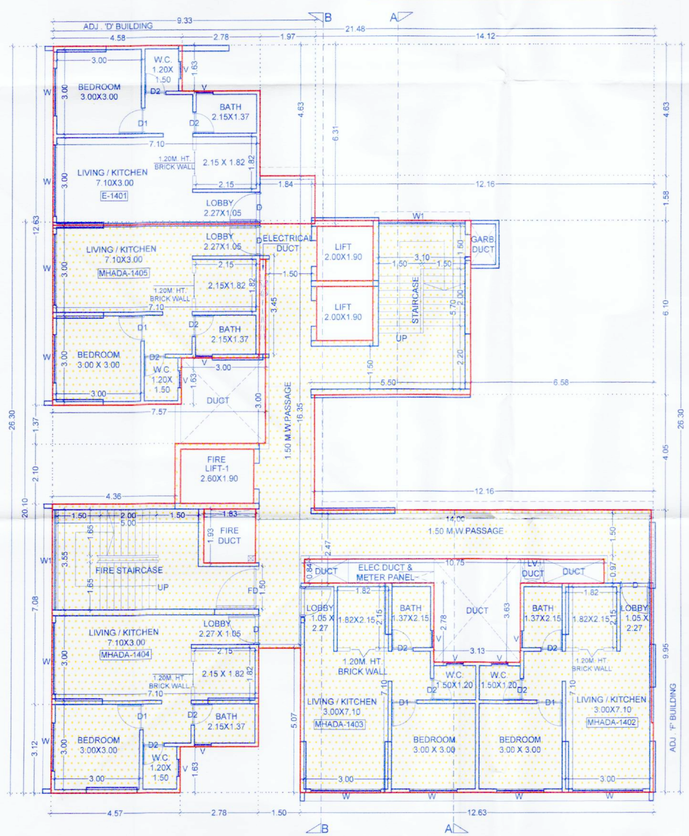
| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| ADDITIONS | | | | | | | | | | |
| A | 21.48 | X | 20.10 | X | 1 | X | 1 | = | 431.75 | SQ.M |
| DEDUCTIONS | | | | | | | | | | |
| 3 | 9.33 | X | 0.11 | X | 1 | X | 1 | = | 1.03 | SQ.M |
| 4 | 6.58 | X | 6.10 | X | 1 | X | 1 | = | 40.14 | SQ.M |
| 5 | 12.16 | X | 4.05 | X | 1 | X | 1 | = | 49.25 | SQ.M |
| 6 | 0.06 | X | 7.50 | X | 1 | X | 1 | = | 0.45 | SQ.M |
| 7 | 1.50 | X | 5.07 | X | 1 | X | 1 | = | 7.61 | SQ.M |
| 8 | 2.78 | X | 1.63 | X | 1 | X | 1 | = | 4.53 | SQ.M |
| 9 | 4.36 | X | 2.10 | X | 1 | X | 1 | = | 9.16 | SQ.M |
| 10 | 7.57 | X | 1.37 | X | 1 | X | 1 | = | 10.40 | SQ.M |
| 11 | 3.00 | X | 1.63 | X | 1 | X | 1 | = | 4.89 | SQ.M |
| 12 | 0.22 | X | 3.45 | X | 1 | X | 1 | = | 0.76 | SQ.M |
| D1 | 1.83 | X | 1.93 | X | 1 | X | 1 | = | 3.53 | SQ.M |
| D2 | 10.75 | X | 0.84 | X | 1 | X | 1 | = | 9.03 | SQ.M |
| D3 | 3.13 | X | 2.78 | X | 1 | X | 1 | = | 8.70 | SQ.M |
| L | 1.90 | X | 2.00 | X | 1 | X | 2 | = | 7.60 | SQ.M |
| L1 | 2.60 | X | 1.90 | X | 1 | X | 1 | = | 4.94 | SQ.M |
| TOTAL DEDUCTIONS | | | | | | | | = | 162.01 | SQ.M |
| NET AREA | 431.75 | | - | 162.01 | | | | = | 269.74 | SQ.M |



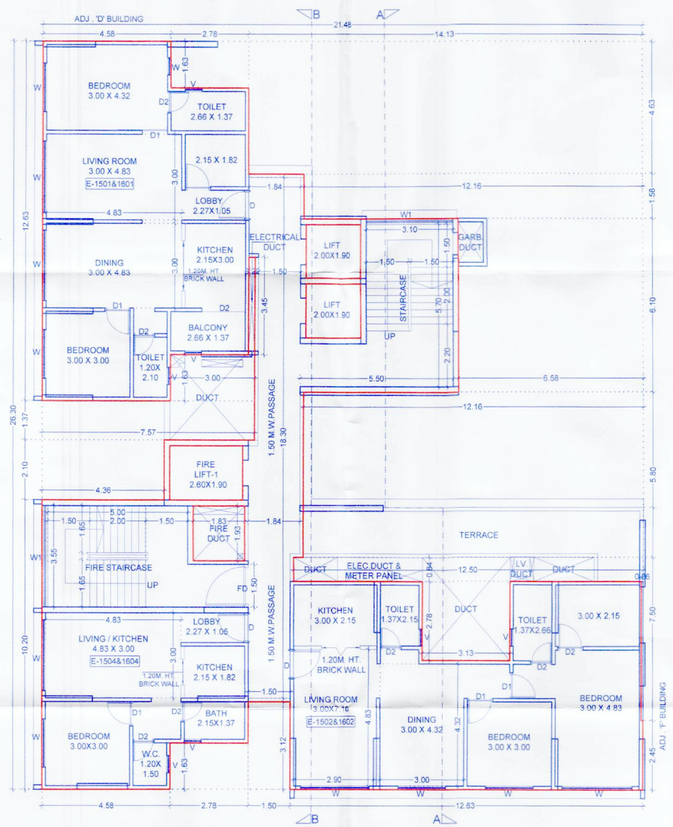
TYPICAL 15TH & 16TH FLOOR PLAN (RESI.)

AREA CALCULATION FOR E / MHADA BLDG.
TYPICAL 15TH & 16TH FLOOR PLAN (RESI.)

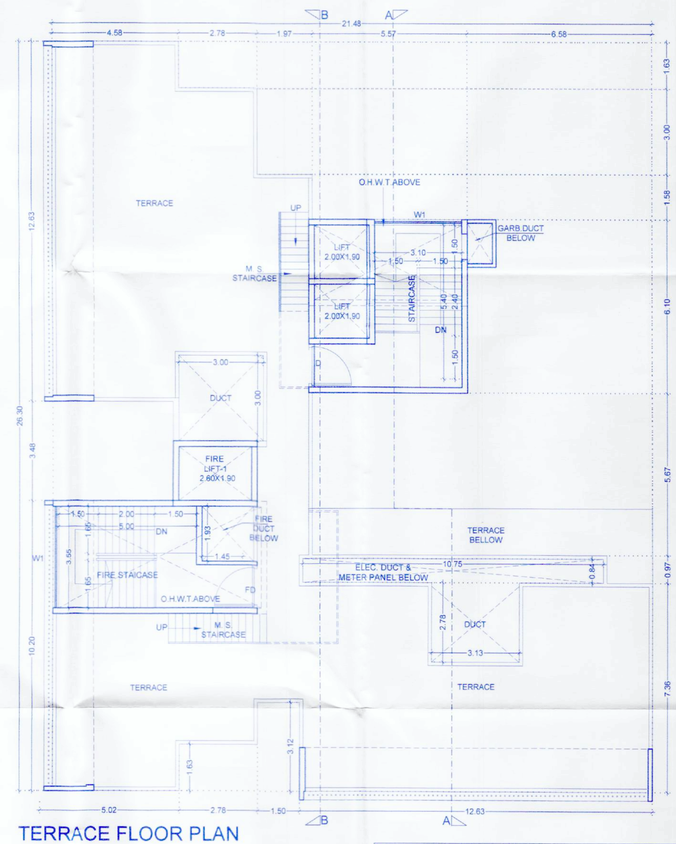
| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| ADDITIONS | | | | | | | | | | |
| A | 21.48 | X | 26.30 | X | 1 | X | 1 | = | 564.92 | SQ.M |
| DEDUCTIONS | | | | | | | | | | |
| 1 | 2.78 | X | 1.63 | X | 1 | X | 1 | = | 4.53 | SQ.M |
| 2 | 14.12 | X | 4.63 | X | 1 | X | 1 | = | 65.38 | SQ.M |
| 3 | 12.16 | X | 1.58 | X | 1 | X | 1 | = | 19.21 | SQ.M |
| 4 | 6.58 | X | 6.10 | X | 1 | X | 1 | = | 40.14 | SQ.M |
| 5 | 12.16 | X | 5.80 | X | 1 | X | 1 | = | 70.53 | SQ.M |
| 6 | 12.50 | X | 0.84 | X | 1 | X | 1 | = | 10.50 | SQ.M |
| 7 | 3.13 | X | 2.78 | X | 1 | X | 1 | = | 8.70 | SQ.M |
| 8 | 0.06 | X | 4.91 | X | 1 | X | 1 | = | 0.29 | SQ.M |
| 9 | 1.50 | X | 3.12 | X | 1 | X | 1 | = | 4.68 | SQ.M |
| 10 | 2.78 | X | 1.63 | X | 1 | X | 1 | = | 4.53 | SQ.M |
| 11 | 4.36 | X | 2.10 | X | 1 | X | 1 | = | 9.16 | SQ.M |
| 12 | 7.57 | X | 1.37 | X | 1 | X | 1 | = | 10.37 | SQ.M |
| 13 | 3.00 | X | 1.63 | X | 1 | X | 1 | = | 4.89 | SQ.M |
| 14 | 0.22 | X | 3.45 | X | 1 | X | 1 | = | 0.76 | SQ.M |
| D1 | 1.83 | X | 1.93 | X | 1 | X | 1 | = | 3.53 | SQ.M |
| L | 1.90 | X | 2.00 | X | 1 | X | 2 | = | 7.60 | SQ.M |
| L1 | 2.60 | X | 1.90 | X | 1 | X | 1 | = | 4.94 | SQ.M |
| TOTAL DEDUCTIONS | | | | | | | | = | 269.74 | SQ.M |
| NET AREA | 564.92 | | - | 269.74 | | | | = | 295.18 | SQ.M |



FOURTEENTH FLOOR PLAN (MHADA&RESI.)



TYPICAL 15TH & 16TH FLOOR PLAN (RESI.)



TERRACE FLOOR PLAN

DESCRIPTION OF PROPOSAL

PROPOSED RESIDENTIAL & COMMERCIAL SCHEME AT SURVEY.NO.- 84/1A,84/2A,84/3A,85/1,85/2 PLOT-1

I the owner/P.O.A. holder have given the instruction, information, specification, papers and legal documents etc. to prepare Municipal Drawings. The authenticity of the same is my responsibility. I have read and studied the drawings along with documents for submission and the area as per my (Owner) instructions and information given to the Architect.

OWNER / P.O.H.

M/S OPAL PROPERTIES THROUGH PARTNER MR. SANJAY HARISH MIRCHANDANI
THROUGH PARTNER M/S. AUSTIN PALMS LLP. THROUGH PARTNER
MR. RAJU TATYABA BHISE

MR.VINOD CHEDA

SATISH AGRAWAL ARCHITECTS PVT. LTD.
Parisara House, Plot no.48/74, Lane beside sky one,Deshpande Cross Road, Opp. B.Raghav, Near Survey, Shivaji Nagar, Pune-411 005.
Tel/Fax : +91- 20 25660266 / 25653336
www.sagplanners.com email : sankalp2@gmail.com

SANKALP Designers

INWD/WDB/TAT/PRB52/0012/20

| INWARD NO. | | DATE | 13 NOV, 2024 | Scale | Date | Drawn | Chkd. | NORTH |
|---|---|---|---|---|---|---|---|---|
| KEY NO. | | SHEET NO. | | 1:100 | 13/11/2024 | HRISHIKESH | SHEKHAR | |