

BUILDING: F - BLDG.

STAMP OF APPROVAL

- 1) BP/PATHAWADE/31/2020 DATE - 27/02/2020
- 2) BP/PATHAWADE/03/2022 DATE - 21/10/2022
- 3) BP/PATHAWADE/08/2023 DATE - 31/03/2023
- 4) BP/PATHAWADE/05/2023 DATE - 25/10/2023

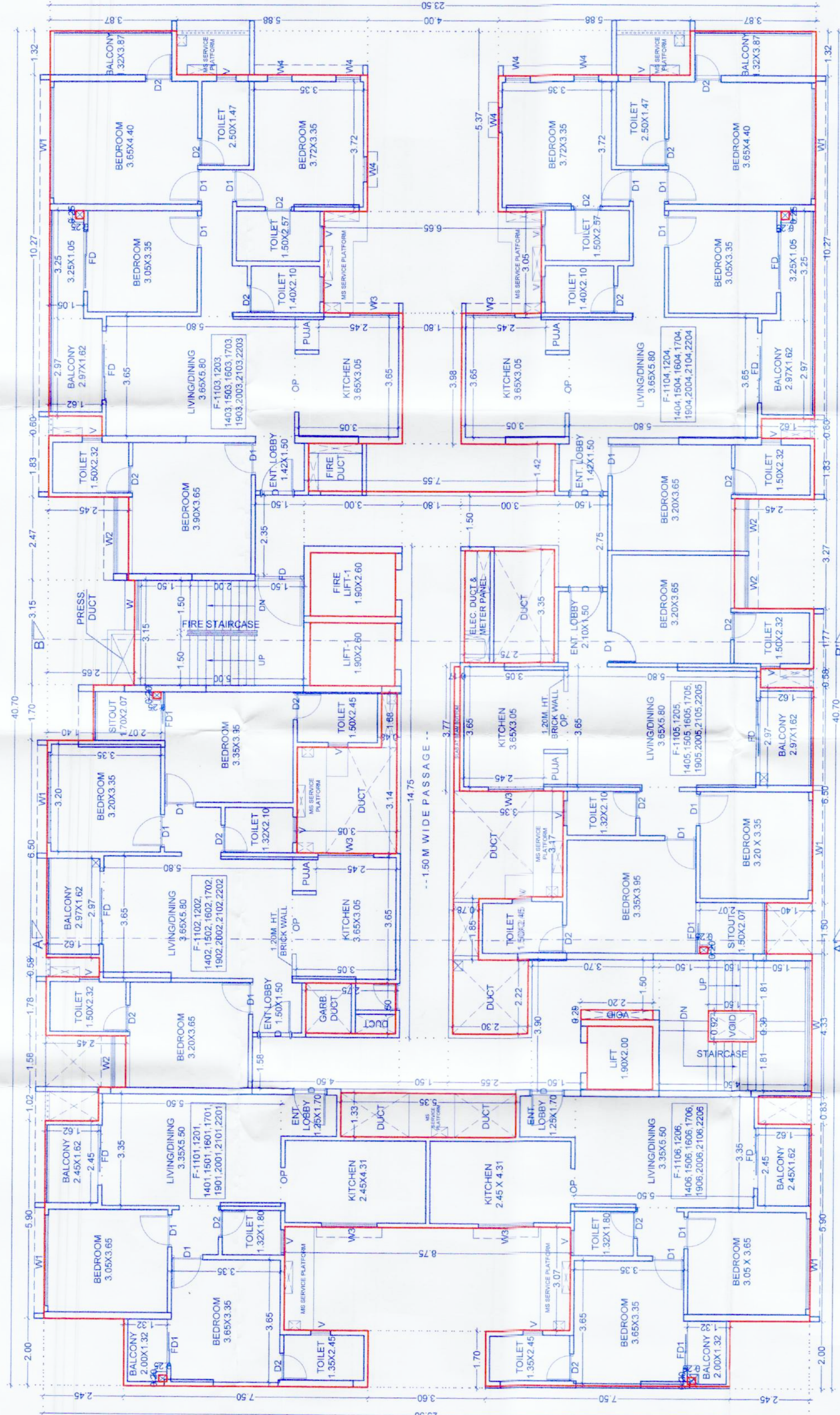
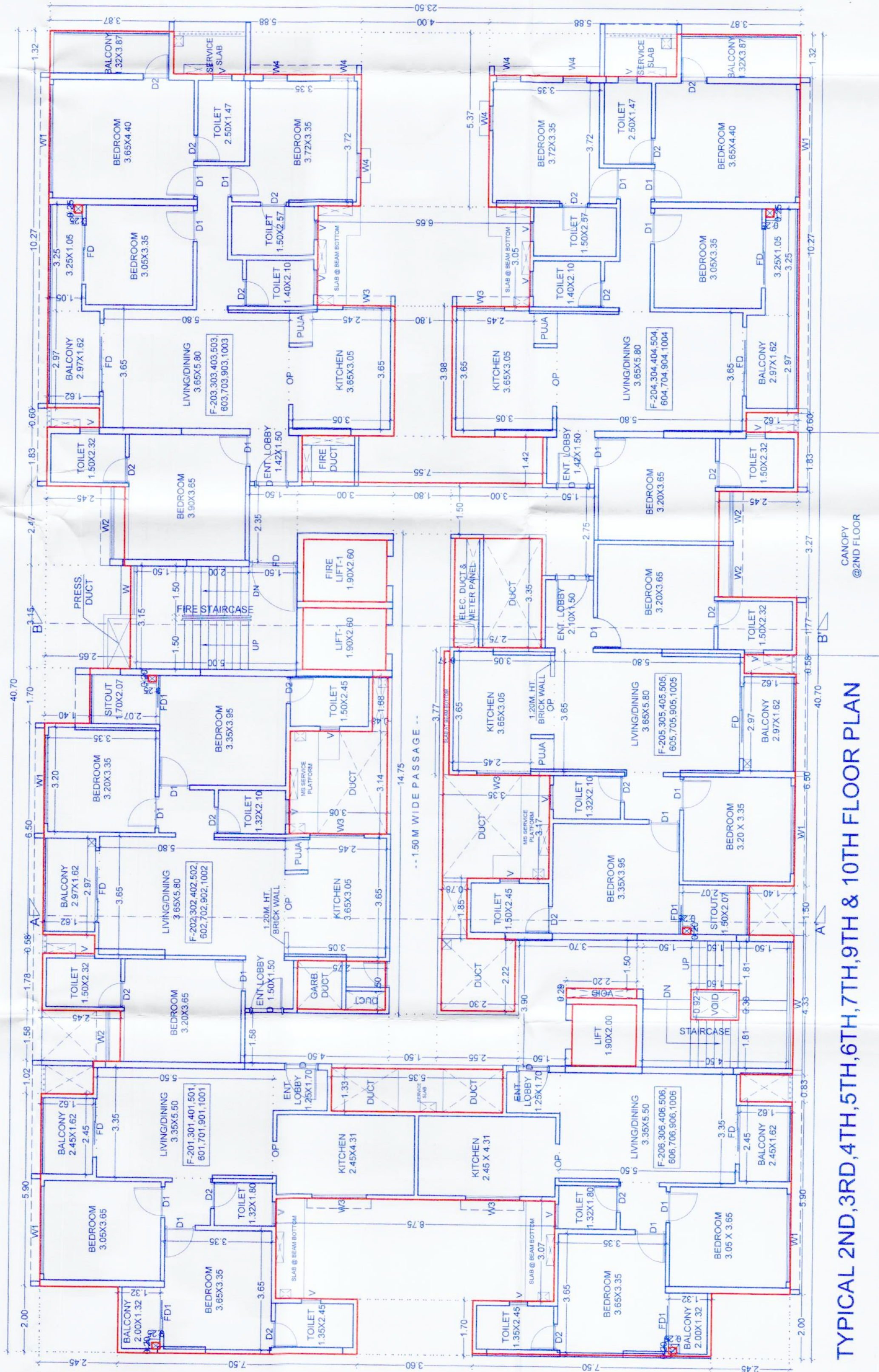
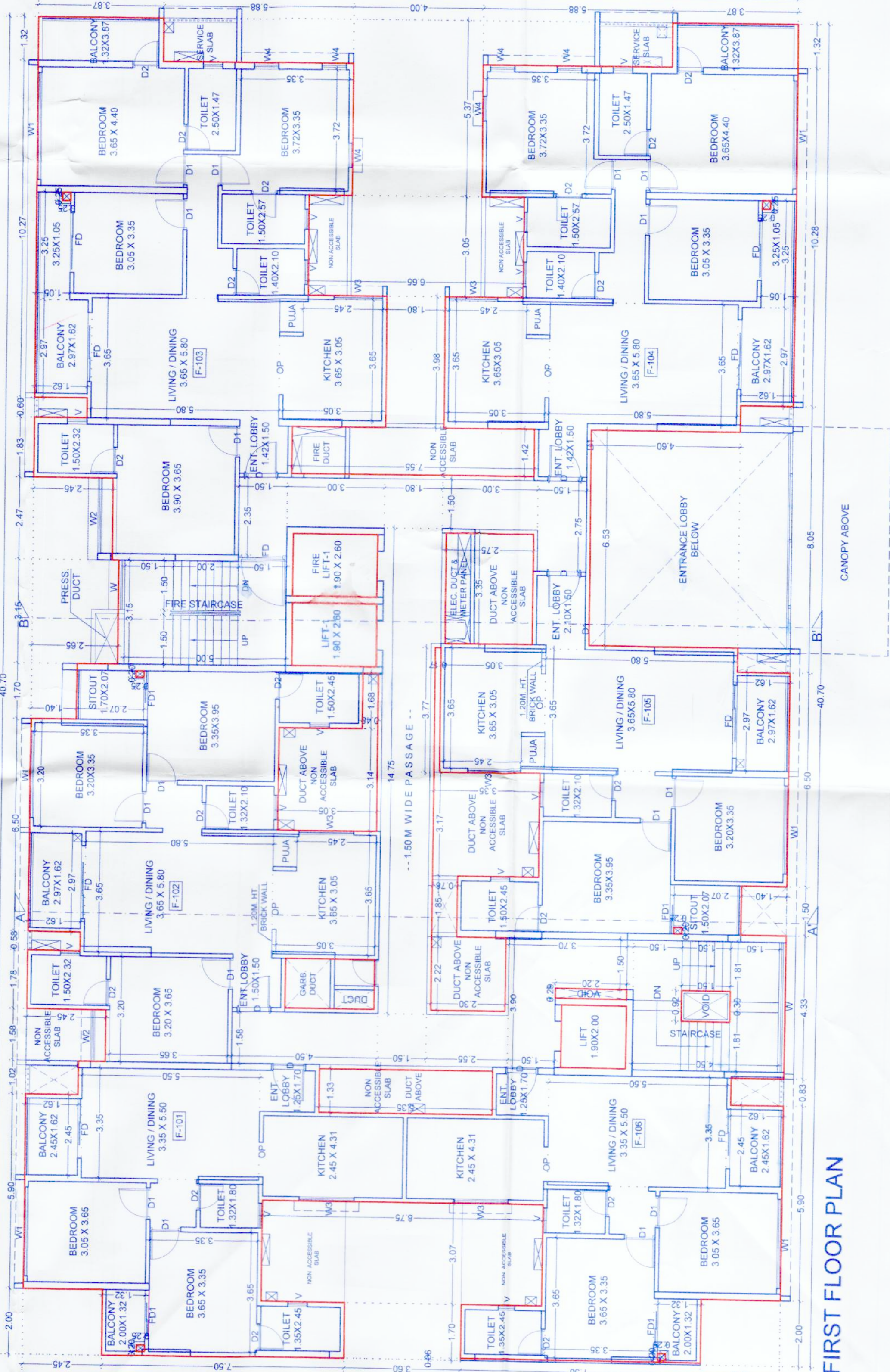
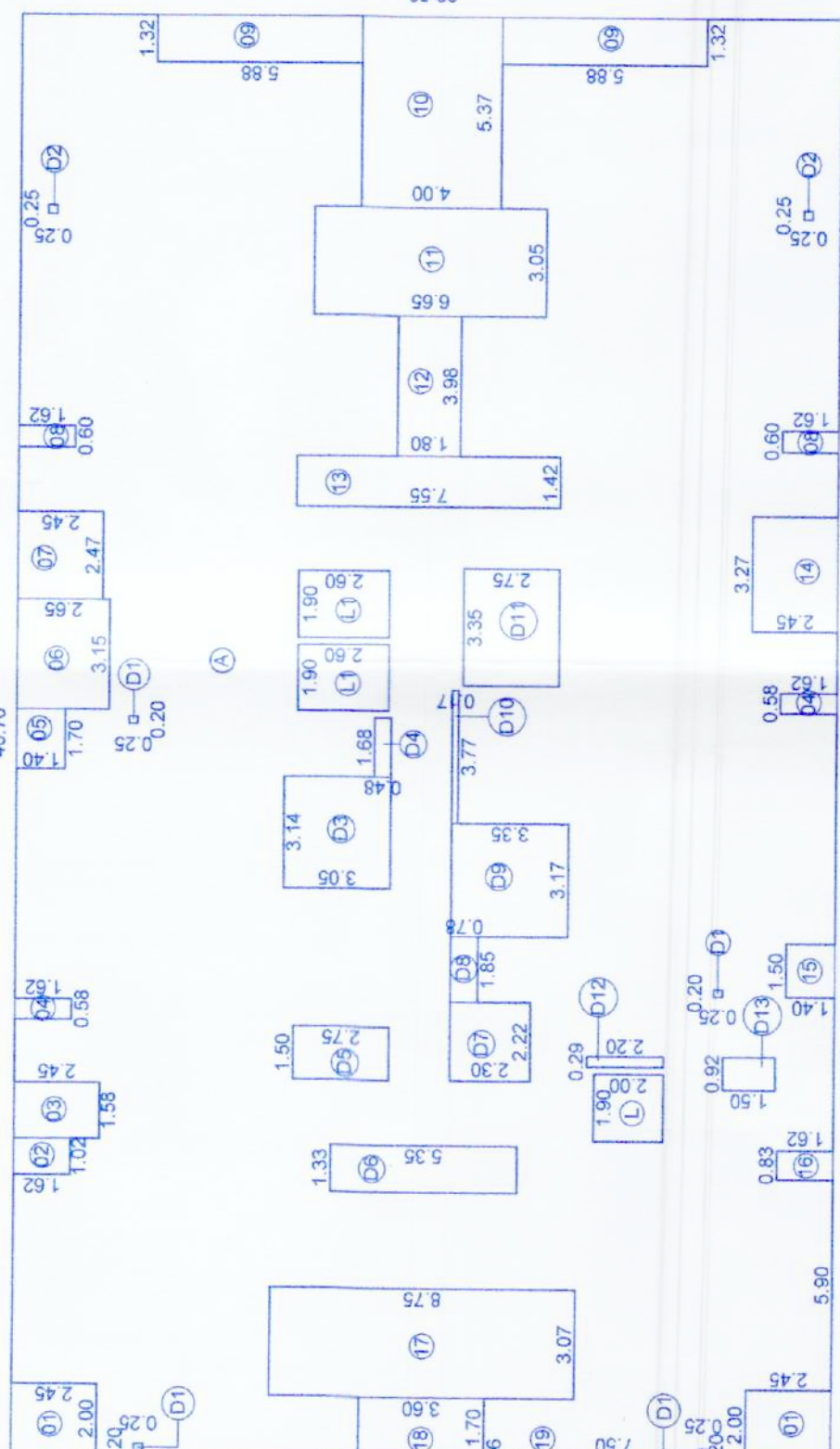
Sanctioned No. B.P/Tathwade/18/2025  
Subject to conditions mentioned in the  
Office Order No. 64/03/2025  
Pimpri  
Date: 04.10.2025



O. C. Signed by  
City Engineer

For City Engineer -  
Building Permission Dept.  
PCCMC., Pimpri, Pune-18

| FORM OF STATEMENT 2 |                   |                        |                        |
|---------------------|-------------------|------------------------|------------------------|
| BUILDING NO         | PROPOSED BUILDING | TOTAL BUILT UP AREA OF |                        |
|                     |                   | FLOOR NO               | APARTMENT NO (FEMMENT) |
|                     |                   | FLOOR NO               | CONSTRUCTION LINE      |
|                     |                   | BASINMENT FLOOR        | 0.00                   |
|                     |                   | GROUND/PARKING FLOOR   | 0                      |
|                     |                   | FIRST FLOOR            | 702.11                 |
|                     |                   | SECOND FLOOR           | 702.11                 |
|                     |                   | THIRD FLOOR            | 735.80                 |
|                     |                   | FOURTH FLOOR           | 735.80                 |
|                     |                   | FIFTH FLOOR            | 735.80                 |
|                     |                   | SIXTH FLOOR            | 735.80                 |
|                     |                   | SEVENTH FLOOR          | 735.80                 |
|                     |                   | EIGHTH FLOOR           | 735.80                 |
|                     |                   | NINTH FLOOR            | 735.80                 |
|                     |                   | TENTH FLOOR            | 735.80                 |
|                     |                   | ELEVENTH FLOOR         | 735.80                 |
|                     |                   | TWELFTH FLOOR          | 735.80                 |
|                     |                   | THIRTEENTH FLOOR       | 702.45                 |
|                     |                   | FOURTEENTH FLOOR       | 735.80                 |
|                     |                   | FIFTEENTH FLOOR        | 735.80                 |
|                     |                   | SIXTEENTH FLOOR        | 735.80                 |
|                     |                   | SEVENTEENTH FLOOR      | 735.80                 |
|                     |                   | EIGHTEENTH FLOOR       | 702.45                 |
|                     |                   | NINETEENTH FLOOR       | 735.80                 |
|                     |                   | TWENTIETH FLOOR        | 735.80                 |
|                     |                   | TWENTY FIRST FLOOR     | 735.80                 |
|                     |                   | TWENTY SECOND FLOOR    | 735.80                 |
|                     |                   | TOTAL                  | 8692.05                |
|                     |                   |                        | 132                    |

[illegible]

TYPICAL 11TH, 12TH, 14TH, 15TH, 16TH, 17TH, 19TH, 20TH, 21ST & 22ND FLOOR PLAN

| DESCRIPTION OF PROPOSAL                     |
|---------------------------------------------|
| PROPOSED RESIDENTIAL & COMMERCIAL SCHEME AT |

**SURVEY NO. - 84/1A,84/2A,84/3A,85/1,85/2 PLOT-1**

M/S OPAL PROPERTIES THROUGH PARTNER MR. SANJAY HARISH MERCHANT  
THROUGH PARTNER M/S. AUSTIN PALMS LLP, THROUGH PARTNER

MR. RAJUL TATAPADA BHISE