



FORM OF STATEMENT - 3								
BUILDING NO.	FLOOR NUMBER	APARTMENT NUMBER	CARPET AREA/FLAT (sqgm)	BALCONY / SITOUT AREA (sqgm)	TERRACE AREA (sqgm)	TOTAL TERRACE AREA (sqgm)	TOTAL APARTMENT NO.	TOTAL TENEMENTS
COMMERCIAL BLDG.	GROUND & MEZZANINE FLOOR	SHOP 01	22.31	0.00	0	0	1	1
		SHOP 02	22.39	0.00	0	0	1	1
		SHOP 03	27.12	0.00	0	0	1	1
		SHOP 04	32.04	0.00	0	0	1	1
		SHOP 05	34.57	0.00	0	0	1	1
		SHOP 06	41.46	0.00	0	0	1	1
		SHOP 07	45.28	0.00	0	0	1	1
		SHOP 08	50.16	0.00	0	0	1	1
		SHOP 09	54.36	0.00	0	0	1	1
		SHOP 10	59.27	0.00	0	0	1	1
		SHOP 11	40.39	0.00	0	0	1	1
		SHOP 12	55.68	0.00	0	0	1	1
		SHOP 13	134.87	0.00	0	0	1	1
		SHOP 14	110.85	0.00	0	0	1	1
		SHOP 15	181.00	0.00	0	0	1	1
		SHOP 16	200.15	0.00	0	0	1	1
		SHOP 17	226.20	0.00	0	0	1	1

PROPOSED PARKING CALCULATION	(NON CONGESTED)							REMARKS
TYPE	CARPET AREA SQM	TENEMENTS (NOS)		CAR (NOS)		SCOOTER (NOS)		IN ADDITION 5% VISITOR PARKING
		UNIT	PROP.	BY RULE	REQD.	BY RULE	REQD.	CAR (NOS) REQD. SCOOTER (NOS) REQD.
RESIDENTIAL	0 - 30	2	0	0	0	4	0	
RESIDENTIAL	30 -40	2	0	1	0	2	0	
RESIDENTIAL	40 - 80	2	0	1	0	5	0	
RESIDENTIAL	80 -150	1		1		3		
RESIDENTIAL	150 AND ABOVE	1		2		3		
COMMERCIAL								
FOR MERCHANT (100.00SQM CARPET 2 CAR & 6SCOOTER)	1336.30	100	1336.30	2	27	6	80	
FOR OFFICES (200.00SQM CARPET 3 CAR & 11SCOOTER)	0.00	200	0.00	3	0	11	0	
TOTAL REQUIRED (NOS)					27		80	
TOTAL PROPOSED (NOS)					27		80	0 0
				X		X	X	X
					12.50		2	12.50 2
TOTAL REQUIRED AREA					337.50		160.00	0.00 0.00
TOTAL PROPOSED AREA					2444.00			

LOCATION PLAN (NOT TO SCALE)

Sr.No.	Fixtures	Common Toilets in Marke/ Mall Building		Sr. No.	Common Toilets in Marke/ Mall Building											
		Male	Female		Floor	Carpet Area	Occupant Load Factor (m ² /person)	Persons		Required total no. of Water-closets Male 50%		Required total no. of Water-closets Female 50%	Required total no. of Water-closets	Proposed		
1)	Water-closets	1 for up to 15 persons 2 for 16 to 35 persons 3 for 36 to 65 persons 4 for 66 to 100 persons	1 for up to 12 persons 2 for 13 to 25 persons 3 for 26 to 40 persons 4 for 41 to 57 persons 5 for 58 to 77 persons 6 for 77 to 100 persons	1)	Ground Floor	893.76	+	3	=	298	No. of person + 100 + 2 X 4 =	6	No. of person + 100 + 2 X 6 =	9	15	15
2)	Urinals	Nil up to 6 1 for 7-20 2 for 21-45 3 for 46-70 4 for 71-100 (Same requirement as per WC Above 100 person)														
												6	Total	9	15	15

01/07



Executive Engineer
Building Permission and Unauthorized Building
Construction Control Department
Pimpri Chinchwad Municipal Corporation
Pimpri-411 016.

LEGEND		
PLOT BOUNDARY SHOWN BLACK		
PROPOSED WORK SHOWN RED		
DRAINAGELINE SHOWN RED DOTTED		
WATERLINE SHOWN BLACK DOTTED		
EXISTING TO BE RETAINED HATCHED		
DEMOLISHION SHOWN HATCHED YELLOW		

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON _____ AND
THE DIMENSION OF SIDES, ETC. OF PLOT STATED ON AN AREA AS MEASURED ON SITE AND
THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP /
T.P. SCHEME RECORD / LAND RECORD DEPT. / CITY SURVEYED RECORDS.

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON _____ and the dimensions of sides etc. of plot stated on plan are
as measured on site and the area so worked out tallies with the area stated in document of Ownership / T.P. Scheme Records / Land
Records Department / City Survey records.

Signature _____
(Name of Architect/ Licensed Engineer/ Supervisor.)

DESCRIPTION OF PROPOSAL

Owner's Declaration -
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety of the structure.

M/S. GRAVITY LANDMARKS THROUGH MR. RAJU TATYABA BHISE & MR. SANJAY TATYABA BHISE .
(P.A.O.H.)

MR. VINOD CHITNIS

SHITEESH AGRAWAL ARCHITECTS PVT. LTD.
Artisans House, Plot no.440/4, Lane besides sky one, Gokhale
Cross Road, Opp. E-Square, Model Colony, Shivaji nager,
Pune - 411 016
Tel-Fax : +91 20 25666366 / 25683336
www.sasplimited.com email : sankalp01@gmail.com

INWDWDB/TAT/PBB52/0087/19

INWARD NO.	DATE	02 June 2023	Scale	Date	Drawn	Chkd.	NORTH
KEY NO.	SHEET NO.		1:300	02/06/2023	SHAILA	SHEKHAR	✱