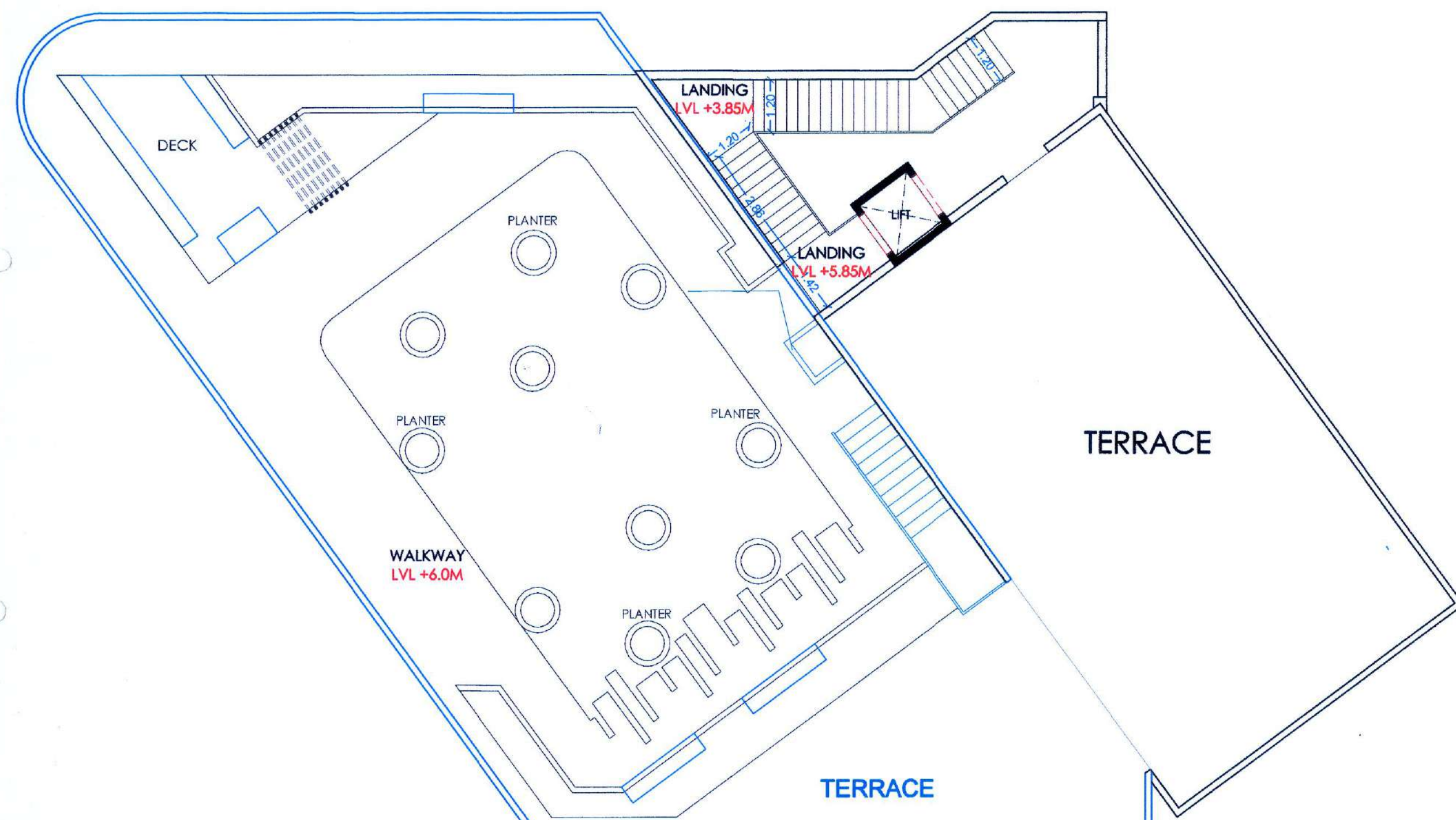
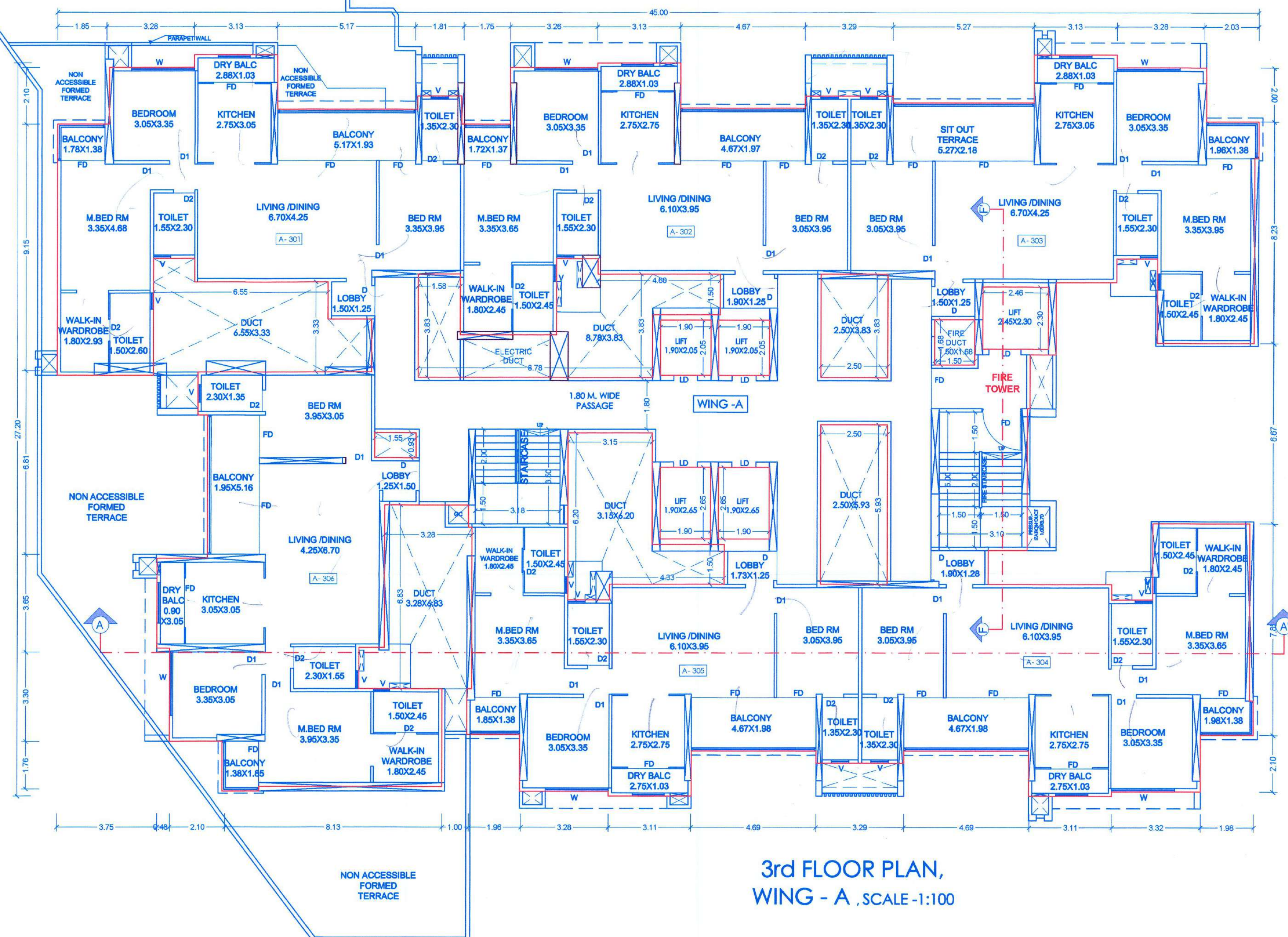




| Form of Statement 3<br>(to be printed on plan)<br>(Sr. No. 9 (g)) |                                                                                                      |                                                                                       |                          |                                       |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|---------------------------------------|
| Area details of Apartment                                         |                                                                                                      |                                                                                       |                          |                                       |
| Building No.                                                      | Floor No.                                                                                            | Apartment No.                                                                         | Carpet area of apartment | Area of Balcony attached to Apartment |
| WING-A                                                            | TYPICAL<br>3rd, 4th, 5th, 7th, 8th, 9th, 10th, 12th, 13th, 14th, 15th, 17th, 18th, 19th & 20th FLOOR | A- 301, 401, 501, 701, 801, 901, 1001, 1201, 1301, 1401, 1501, 1701, 1801, 1901, 2001 | 99.00                    | 13.96                                 |
|                                                                   |                                                                                                      | A- 302, 402, 502, 702, 802, 902, 1002, 1202, 1302, 1402, 1502, 1702, 1802, 1902, 2002 | 89.94                    | 13.35                                 |
|                                                                   |                                                                                                      | A- 303, 403, 503, 703, 803, 903, 1003, 1203, 1303, 1403, 1503, 1703, 1803, 1903, 2003 | 95.94                    | 15.68                                 |
|                                                                   |                                                                                                      | A- 304, 404, 504, 704, 804, 904, 1004, 1204, 1304, 1404, 1504, 1704, 1804, 1904, 2004 | 88.89                    | 13.46                                 |
|                                                                   |                                                                                                      | A- 305, 405, 505, 705, 805, 905, 1005, 1205, 1305, 1405, 1505, 1705, 1805, 1905, 2005 | 89.79                    | 13.46                                 |
|                                                                   |                                                                                                      | A- 306, 406, 506, 706, 806, 906, 1006, 1206, 1306, 1406, 1506, 1706, 1806, 1906, 2006 | 98.64                    | 14.31                                 |



3rd FLOOR PLAN,  
WING - A .SCALE-1:100

STAMP OF APPROVAL WING - A

1) SANCTION NO : BP/LAYOUT/KIVALE/60/2019, DATE : 8/07/2019  
2) SANCTION NO : BP/KIVALE/22/2021, DATE : 12/04/2021  
3) SANCTION NO : BP/KIVALE/108/2022, DATE : 30/09/2022  
4) SANCTION NO : BP/KIVALE/05/2023, DATE : 19/01/2023  
5) SANCTION NO : BP/KIVALE/64/2023, DATE : 23/06/2023  
6) SANCTION NO : BP/KIVALE/44/2024, DATE : 30/03/2024

sanctioned No. B.P./Kivale/13/2025  
Subject to conditions mentioned in the  
Office Order No.  
aven dated 07/02/2025  
Pimpri  
Date: 07/02/2025

Building Permission and Unauthorised Building  
Construction Control Department  
Pimpri Chinchwad Municipal Corporation  
ESTD. 11/10/82  
City Engineer  
Building Permission Dept  
PCMC, Pimpri, Pune-411 001

OWNER'S NAME: M/S. NAKODA BUILDCON THROUGH ITS PARTNERS MR. YOGESH N. JAIN & OTHER 2 THROUGH POAH M/S. SHREE SAI KUBER THROUGH MR. SANDEEP DINDAYAL AGARWAL & OTHER.

PROJECT: SURVEY NO : 78(P) HISSE NO :  
PLOT NO : CTS NO :  
DESCRIPTION : REGULAR TRACK, VILLAGE - KIVALE

ARCHITECT: USHA RANGARAJAN LIC NO. - CARR/10423 LANDMARK DESIGN GROUP PLOT NO 32 SECTOR NO 29, SJCCON TEMPLE ROAD, BAVET PRADHIBARAN PUNE 411001

JOB NO. DRG. NO. SCALE 1:100 DRAWN BY INWARD NO. DATE 07-12-2024 KEY NO. SHEET NO. 8/23