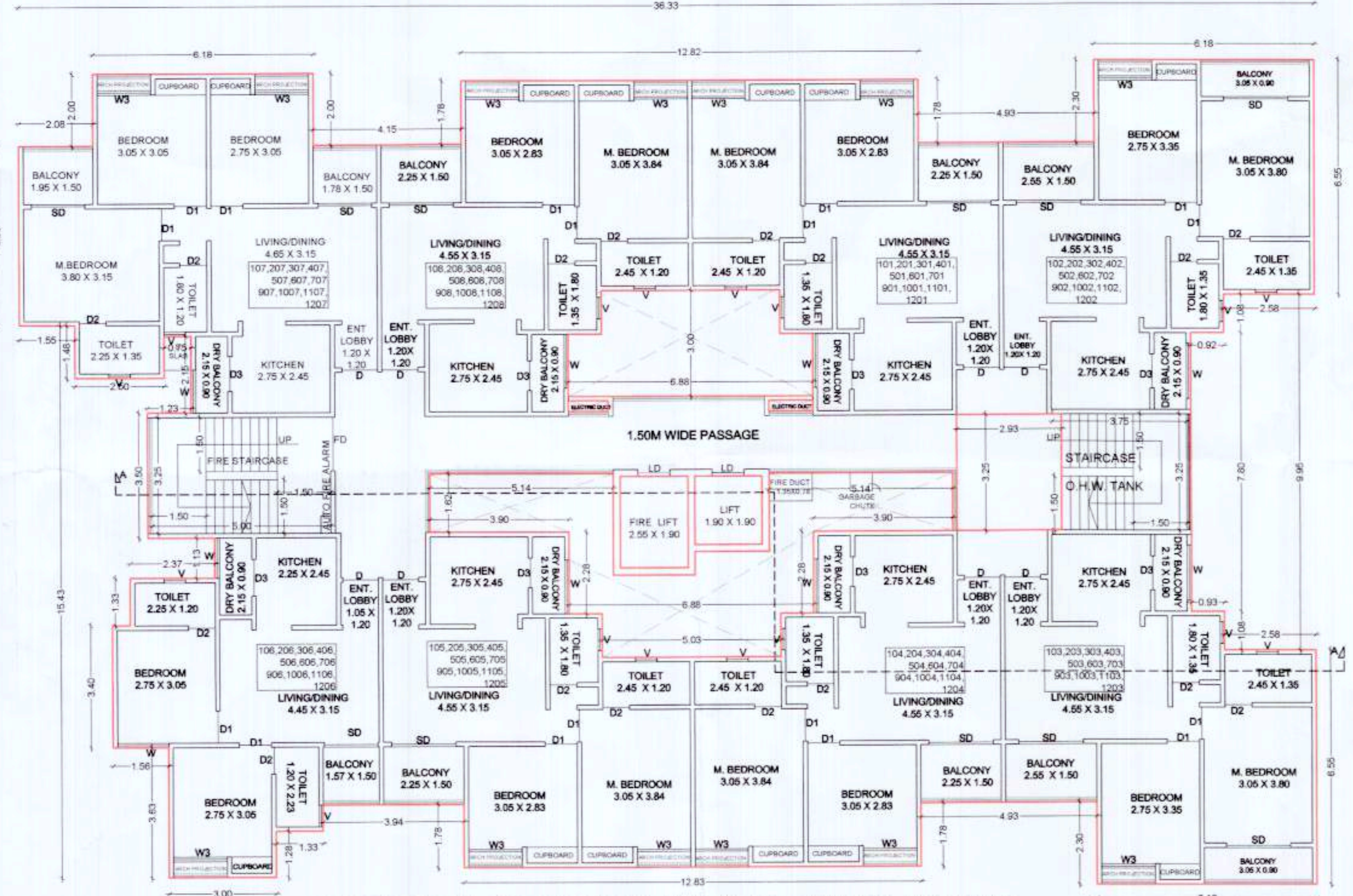
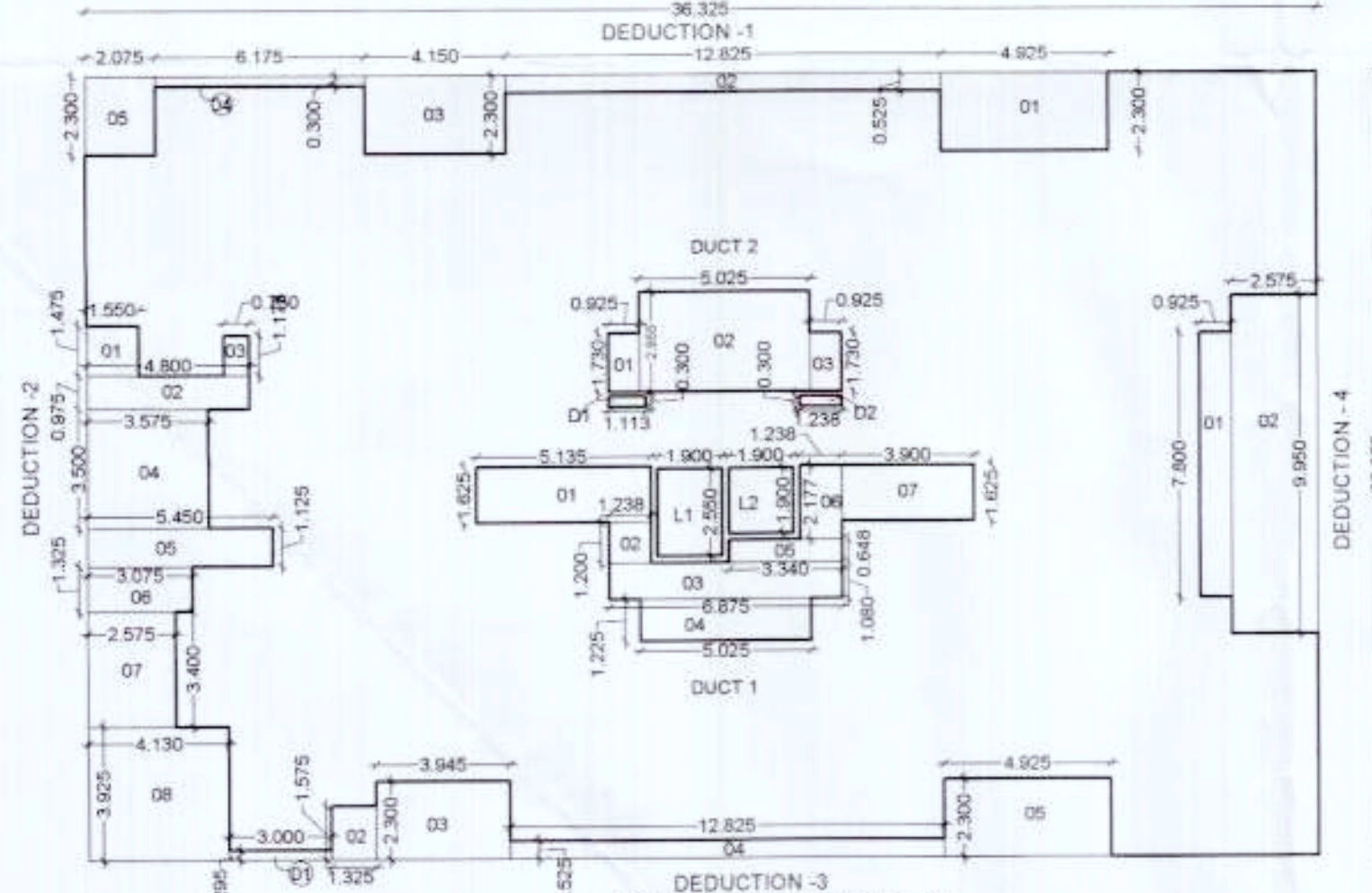




TYPICAL 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH, 10TH, 11TH, 12TH FLOOR PLAN (SCALE:1:100)



AREA KEY PLAN PLAN TYPICAL FLOOR SCALE 1:200

DEDUCTIONS-1

SR.NO	L	X	B	AREA	UNIT
1	4.925	X	2.300	=	11.33 SQ.MT
2	12.825	X	0.525	=	6.73 SQ.MT
3	4.150	X	2.300	=	9.55 SQ.MT
4	6.175	X	0.300	=	1.85 SQ.MT
5	2.075	X	2.300	=	4.77 SQ.MT
					34.231

DEDUCTIONS-2

SR.NO	L	X	B	AREA	UNIT
1	1.190	X	1.475	=	1.75 SQ.MT
2	4.800	X	0.975	=	4.68 SQ.MT
3	0.790	X	1.175	=	0.93 SQ.MT
4	3.575	X	3.500	=	12.51 SQ.MT
5	5.490	X	1.125	=	6.13 SQ.MT
6	5.075	X	1.125	=	5.71 SQ.MT
7	1.125	X	3.400	=	3.83 SQ.MT
8	4.130	X	3.925	=	16.21 SQ.MT
					55.531

DEDUCTIONS-3

SR.NO	L	X	B	AREA	UNIT
1	3.000	X	0.295	=	0.89 SQ.MT
2	1.325	X	1.575	=	2.09 SQ.MT
3	3.945	X	2.300	=	9.07 SQ.MT
4	12.825	X	0.525	=	6.73 SQ.MT
5	4.925	X	2.300	=	11.33 SQ.MT
					30.106

DEDUCTIONS-4

SR.NO	L	X	B	AREA	UNIT
1	0.925	X	7.800	=	7.22 SQ.MT
2	2.575	X	9.950	=	25.62 SQ.MT
					32.836

DUCT 2

SR.NO	L	X	B	AREA	UNIT
1	0.925	X	1.730	=	1.60 SQ.MT
2	5.025	X	2.955	=	14.85 SQ.MT
3	0.925	X	1.730	=	1.60 SQ.MT
					18.049

DUCT 1

SR.NO	L	X	B	AREA	UNIT
1	5.135	X	1.625	=	8.34 SQ.MT
2	1.238	X	1.200	=	1.49 SQ.MT
3	6.875	X	1.080	=	7.43 SQ.MT
4	5.025	X	1.225	=	6.16 SQ.MT
5	3.340	X	0.648	=	2.16 SQ.MT
6	1.238	X	2.177	=	2.70 SQ.MT
7	3.900	X	1.625	=	6.34 SQ.MT
					34.608

BUILT UP AREA OF TYPICAL FLOOR

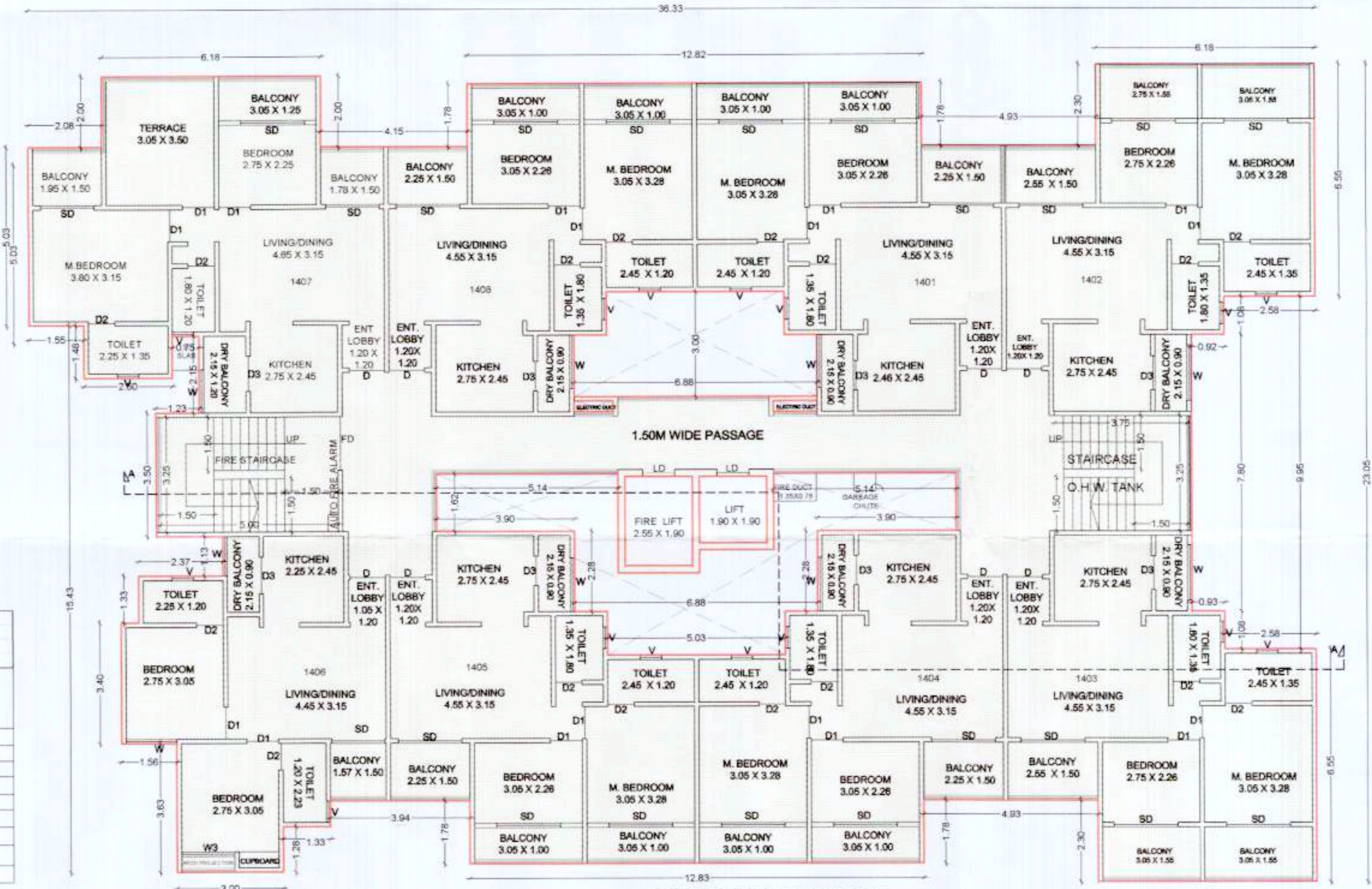
SR.NO	L	X	B	AREA	UNIT
1	36.325	X	23.050	=	837.29 SQ.MT
DEDUCTIONS					
1	DEDUCTION-1	1.000	34.231	34.23	SQ.MT
2	DEDUCTION-2	1.000	55.531	55.53	SQ.MT
3	DEDUCTION-3	1.000	30.106	30.11	SQ.MT
4	DEDUCTION-4	1.000	32.836	32.84	SQ.MT
5	DUCT-1	1.000	34.608	34.61	SQ.MT
6	DUCT-2	1.000	18.049	18.05	SQ.MT
8	L1	1.900	2.555	4.845	SQ.MT
9	L2	1.900	1.900	3.610	SQ.MT
10	D1	1.113	0.300	0.334	SQ.MT
11	D2	1.235	0.300	0.371	SQ.MT
					214.52
TOTAL BUILT UP AREA					622.77

PROPOSED 'H' BUILDING WITH MHADA

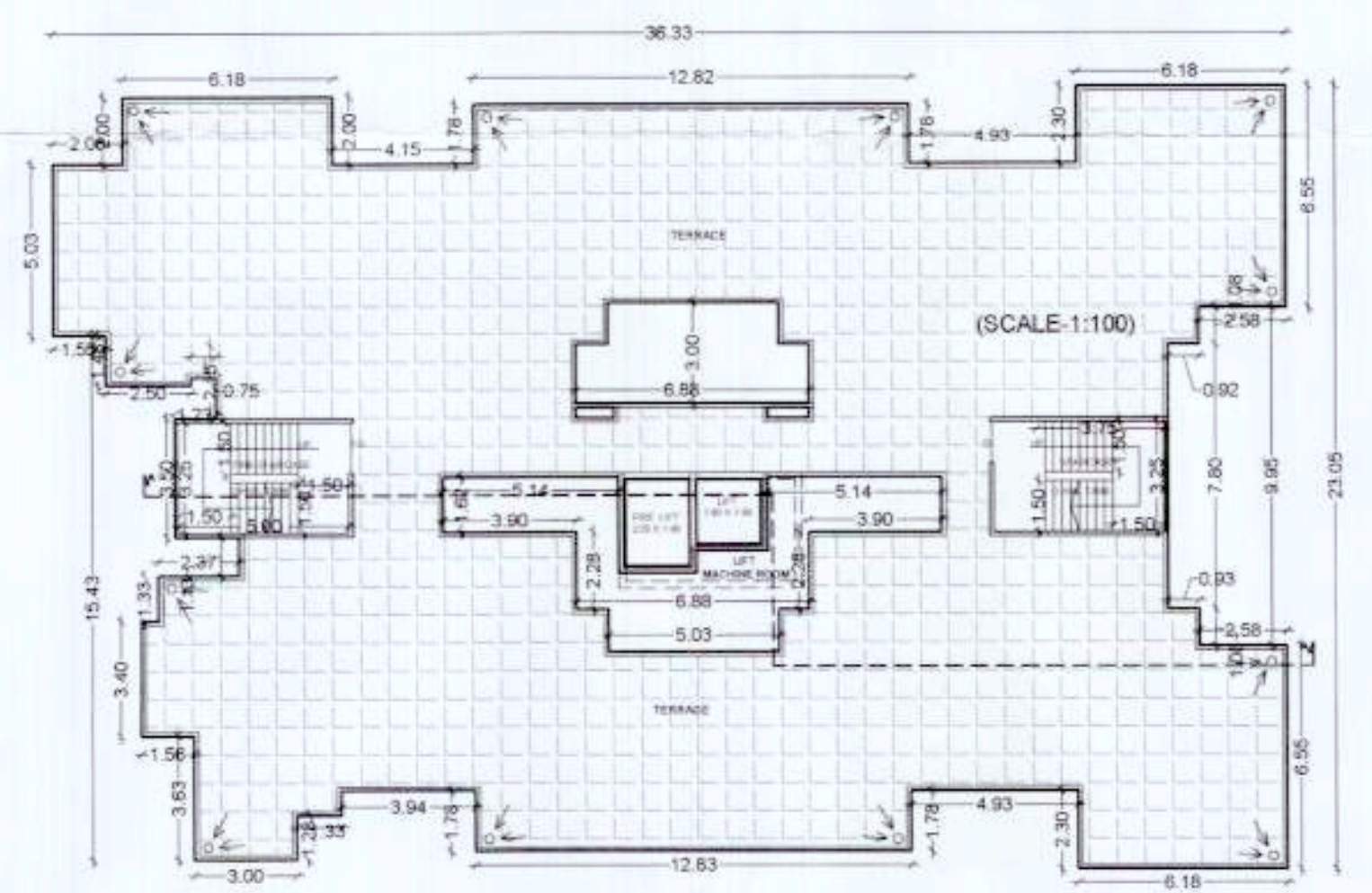
FORM OF STATEMENT -2			
[SR.NO. 9(a)]			
PROPOSED BUILDING: H			
BUILDING NO	FLOOR NO.	TOTAL BUILT UP AREA OF FLOOR AS PER OUTER CONSTRUCTION LINE SQ.MT.	TENEMENT RESIDENTIAL
1	2	3	
'H' BUILDING	LOWER PARKING FLOOR	0.00	0
	UPPER PARKING FLOOR	52.990	0
	FIRST FLOOR	622.77	8
	SECOND FLOOR	622.77	8
	THIRD FLOOR	622.77	8
	FOURTH FLOOR	622.77	8
	FIFTH FLOOR	622.77	8
	SIXTH FLOOR	622.77	8
	SEVENTH FLOOR	622.77	8
	EIGHTH FLOOR	591.300	7
	NINTH FLOOR	622.77	8
	TENTH FLOOR	622.77	8
	ELEVENTH FLOOR	622.77	8
	TWELTH FLOOR	622.77	8
	THIRTEENTH FLOOR	591.300	7
FOURTEENTH FLOOR	622.77	8	
TERRACE FLOOR	0.000		
TOTAL	8708.83	110	

PROPOSED 'H' BUILDING WITHOUT MHADA

FORM OF STATEMENT -2 (SR.No. 9(a))				
PROPOSED BUILDING: H				
BUILDING NO	FLOOR NO.	TOTAL BUILT UP AREA OF FLOOR AS PER OUTER CONSTRUCTION LINE SQ.MT.	TENEMENT RESIDENTIAL	
'H' BUILDING	1	2	3	
		LOWER PARKING FLOOR	0.00	0
		UPPER PARKING FLOOR	52.990	0
		FIRST FLOOR	622.77	8
		SECOND FLOOR	622.77	8
		THIRD FLOOR	622.77	8
		FOURTH FLOOR	622.77	8
		FIFTH FLOOR	622.77	8
		SIXTH FLOOR	622.77	8
		SEVENTH FLOOR	622.77	8
		EIGHTH FLOOR	591.300	7
		NINTH FLOOR	622.77	8
		TENTH FLOOR	622.77	8
		ELEVENTH FLOOR	622.77	8
		TWELTH FLOOR	622.77	8
	THIRTEENTH FLOOR	591.300	7	
	TERRACE FLOOR	0.000		
	TOTAL	8086.06	102	



14TH FLOOR PLAN (MHADA) (SCALE:1:100)



TERRACE FLOOR PLAN SCALE 1:200

BUILDING: H (RESIDENTIAL)

STAMP OF APPROVAL

Sanctioned No. B.P. [Dudulgaon] 43/2022
 Subject to conditions mentioned in the
 Office Order No. [Dudulgaon] 43/2022
 Date 23/09/2022

City Engineer
 Building Permission Dept.
 Pimpri, Pune-18

Datir-Patil Associatee
 ARCHITECT • ENGINEER • INTERIOR

ADD: Office No.-1, 1st floor, latika kalbhor Bldg., Akurdi, Pune-35
 www.datirpatilassociatee.com | datirpatilassociatee@gmail.com
 Mob-9850265438, 9860034349 | Office Mob-7721075999

OWNER'S NAME: M/s. Mangalam Buildcorp through partner Mr. Subhash Sakore & other3

PROJECT: SURVEY NO.: Gat No. 234(P), 236(P) HISA NO.:
 PLOT NO.: CTS NO.:
 DESCRIPTION: REGULAR TRACK, VILLAGE - DUDULGAON
 ARCHITECT: DATIR PATIL ASSOCIATEE ARCHITECTS SIGN:

JOB NO.: **DRG. NO.:** **SCALE:** **DRAWN BY:** **CHECKED BY:**
 1:100
INWARD NO.: **DATE:** 15-09-2022
KEY NO.: **SHEET NO.:** 20 / 27