

# MahaRERA Application

## General Information

Information Type Other Than Individual

Application No. REA52100120686



Payment Date 25/09/2022

Enforce Penalty Status - NA

System Generated Penalty Status - NA

Total Amount Paid by User 199880.30

## Organization

Name Mangalam Buildcorp PAN Number xxxxxx805C

Organization Type Partnership Description For Other Type Organization NA

Do you have any Past Experience ? No

## Address Details

Block Number 1st Floor Building Name Life Park  
Street Name Above Reymond Shop Locality Pimplesaudagar  
Land mark PK Chowk State/UT MAHARASHTRA  
Division Pune District Pune  
Taluka Haveli Village Pimpale Saudagar  
Pin Code 411027

## Organization Contact Details

Name of Contact Person Atul Ghatge Designation of Contact Person Legal head  
Office Number 09011020681  
Fax Number Email ID legal@mangalamlandmark.com  
Secondary Mobile Number 9011020681  
Website URL

## Past Experience Details

## Member Information

| Member Name              | Designation          | PAN No.     | VIEW                         |
|--------------------------|----------------------|-------------|------------------------------|
| Subhash Shantaram Sakore | Authorized Signatory | xxxxxxx314D | <a href="#">View Details</a> |
| Chetan Suresh Kunjir     | Partner              | xxxxxxx427F | <a href="#">View Details</a> |
| Vijay Nivruti Raskar     | Partner              | xxxxxxx309R | <a href="#">View Details</a> |
| Ramdas Damodar Phuge     | Partner              | xxxxxxx297J | <a href="#">View Details</a> |
| Aditya Tanaji Talekar    | Partner              | xxxxxxx390R | <a href="#">View Details</a> |
| Shankar Laxman Pingale   | Partner              | xxxxxxx227C | <a href="#">View Details</a> |

### Project

|                                                                                              |                                |                                             |                            |
|----------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|----------------------------|
| Project Name (Mention as per Sanctioned Plan)                                                | Life Park                      | Project Status                              | New Project                |
| Proposed Date of Completion                                                                  | 01/10/2027                     |                                             |                            |
| Litigations related to the project ?                                                         | No                             | Project Type                                | Residential                |
| Are there any Promoter(Land Owner/ Investor) (as defined by MahaRERA Order) in the project ? | Yes                            |                                             |                            |
| Plot Bearing No / CTS no / Survey Number/Final Plot no.                                      | 234P 236P Dudulgoan            | Boundaries East                             | Gat no 238                 |
| Boundaries West                                                                              | Gat 221 and 234P               | Boundaries North                            | 18 wide road and 234P 236P |
| Boundaries South                                                                             | Gat No 198                     | State/UT                                    | MAHARASHTRA                |
| Division                                                                                     | Pune                           | District                                    | Pune                       |
| Taluka                                                                                       | Haveli                         | Village                                     | Moshi                      |
| Street                                                                                       | Dudulgoan Near Mangalam Breeze | Locality                                    | Dudulgoan Moshi            |
| Pin Code                                                                                     | 412105                         | Total Plot/Project area (sqmts)             | 19899.53                   |
| Total Number of Proposed Building/Wings (In the Layout/Plot)                                 | 10                             | Is project plan sanctioned by MCGM?         |                            |
| Number of Sanctioned Building out of Above Proposed Count Applied for this Registration      | 10                             | Proposed But Not Sanctioned Buildings Count | 0                          |
| Total Recreational Open Space as Per Sanctioned Plan                                         | 1049.82                        |                                             |                            |

### FSI Details

|                                                                                   |          |                                                                                                                                    |          |
|-----------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------|----------|
| Sanctioned FSI of the project applied for registration (Sanctioned Built-up Area) | 38335.17 | Built-up-Area as per Proposed FSI (In sqmts) ( Proposed but not sanctioned) (As soon as approved, should be immediately updated in | 45644.07 |
|-----------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------|----------|

Permissible Total FSI of Plot  
(Permissible Built-up Area)

83979.24

## Bank Details

Bank Name IDBI Bank Bank A/c Number 0250102000017444

IFSC Code IBKL0000250 Branch Name Hinjawadi

Bank Address Hinjawadi

## Promoter(Land Owner/ Investor) Details

| Project Name | Promoter Name           | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | VIEW                         | Status |
|--------------|-------------------------|-------------------------------------|--------------------------------|------------------------------|--------|
| Life Park    | Suresh Dnyanoba Gaikwad | Individual                          | Area Share                     | <a href="#">View Details</a> | Active |

| Sr No. | Document Name               | View                                          |
|--------|-----------------------------|-----------------------------------------------|
| 1      | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> |
| 2      | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> |
| 3      | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> |
| 4      | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> |
| 5      | Declaration in Form B       | <a href="#">View</a> <a href="#">Download</a> |

| Project Name | Promoter Name         | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | VIEW                         | Status |
|--------------|-----------------------|-------------------------------------|--------------------------------|------------------------------|--------|
| Life Park    | Sunil Tukaram Gaikwad | Individual                          | Area Share                     | <a href="#">View Details</a> | Active |

| Sr No. | Document Name               | View                                          |
|--------|-----------------------------|-----------------------------------------------|
| 1      | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> |
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| 5      | Declaration in Form B       | <a href="#">View</a> <a href="#">Download</a> |

| Project Name | Promoter Name        | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | VIEW                         | Status |
|--------------|----------------------|-------------------------------------|--------------------------------|------------------------------|--------|
| Life Park    | Suraj Pratap Gaikwad | Individual                          | Area Share                     | <a href="#">View Details</a> | Active |

| Sr No. | Document Name               | View                                          |
|--------|-----------------------------|-----------------------------------------------|
| 1      | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> |
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|              |                              | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Declaration in Form B          | <a href="#">View</a>         | <a href="#">Download</a> |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
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| Project Name | Promoter Name                | Promoter(Land Owner/ Investor) Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Type of Agreement/ Arrangement | VIEW                         | Status                   |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
| Life Park    | Abhishek Chandrakant Gaikwad | Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Area Share                     | <a href="#">View Details</a> | Active                   |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
|              |                              | <table><thead><tr><th>Sr No.</th><th>Document Name</th><th>View</th></tr></thead><tbody><tr><td>1</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>2</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>3</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>4</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>5</td><td>Declaration in Form B</td><td><a href="#">View</a> <a href="#">Download</a></td></tr></tbody></table> |                                |                              |                          | Sr No. | Document Name | View | 1 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 2 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 3 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 4 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 5 | Declaration in Form B | <a href="#">View</a> <a href="#">Download</a> |  |
| Sr No.       | Document Name                | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                              |                          |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
| 1            | Upload Agreement / MoU Copy  | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                              |                          |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
| 2            | Upload Agreement / MoU Copy  | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                              |                          |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
| 3            | Upload Agreement / MoU Copy  | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                              |                          |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
| 4            | Upload Agreement / MoU Copy  | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                              |                          |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
| 5            | Declaration in Form B        | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                              |                          |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |

### Project Details

| Name                            | Proposed | Booked | WorkDone(In %) |
|---------------------------------|----------|--------|----------------|
| Number of Garages ( In Numbers) | 0        | 0      | 0              |
| Covered Parking ( In Numbers)   | 1021     | 0      | 0              |

### Development Work

| Common areas And Facilities, Amenities                  | Available | Percent | Details                      |
|---------------------------------------------------------|-----------|---------|------------------------------|
| Internal Roads & Footpaths :                            | YES       | 0       | Tremix road and Pavit blocks |
| Water Conservation, Rain water Harvesting :             | YES       | 0       | Rain water harvesting        |
| Energy management :                                     | NO        | 0       | NA                           |
| Fire Protection And Fire Safety Requirements :          | YES       | 0       | As per PCMC rules            |
| Electrical Meter Room, Sub-Station, Receiving Station : | YES       | 0       | 0                            |
| Aggregate area of recreational Open Space :             | YES       | 0       | 0                            |
| Open Parking :                                          | YES       | 0       | Concrete or Paving blocks    |
| Water Supply :                                          | YES       | 0       | PCMC water supply            |
| Sewerage (Chamber, Lines, Septic Tank , STP) :          | YES       | 0       | RCC hume pipe and chambers   |
| Storm Water Drains :                                    | YES       | 0       | RCC hume pipe and chambers   |
| Landscaping & Tree Planting :                           | YES       | 0       | As per Landscape designer    |
| Street Lighting :                                       | YES       | 0       | Street lighting              |
| Community Buildings :                                   | YES       | 0       | 0                            |
| Treatment And Disposal Of Sewage And Sullage Water :    | YES       | 0       | Sewage treatment plants      |
| Solid Waste Management And Disposal :                   | YES       | 0       | STP                          |

### Building Details

| Sr.No. | Project Name | Name (Also mention | Proposed Date of | Number of Basement's | Number of | Number of | Number of Sanctioned | Number of Stilts | Total no. of open | Number of |
|--------|--------------|--------------------|------------------|----------------------|-----------|-----------|----------------------|------------------|-------------------|-----------|
|--------|--------------|--------------------|------------------|----------------------|-----------|-----------|----------------------|------------------|-------------------|-----------|

|        |                                                                                                                                                                                                                                                                                                                                                                                                                         | Identification of building/wing/other as per approved plan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Completion                  |                            | Plinth           | Podium's           | Floors                      |                  | Parking as per Sanctioned Plan (4-wheeler+2-Wheeler)                   | Closed Parking           |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|--------|------------------|------------------------|---------------------|----------------------------|---|------|------------------------------------|---|---|---------------------|------|-------|-------------|---|---|--------------------------------------|-------|---|-------------------------------------------------------------------------------------------------------------------|---|------|-----------------------------------------------------------------------------------------|---|---|--------------------------------------------------------------------------------------------------------------------------------|---|---|-----------------------------------------------------------------------------------------------------------------------|---|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 1      | Life Park                                                                                                                                                                                                                                                                                                                                                                                                               | Building A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01/10/2027                  | 0                          | 1                | 1                  | 1                           | 1                | 0                                                                      | 50                       |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                         | <table><tr><th>Sr.No.</th><th>Apartment Type</th><th>Carpet Area (in Sqmts)</th><th>Number of Apartment</th><th>Number of Booked Apartment</th></tr><tr><td>1</td><td>2BHK</td><td>46.55</td><td>1</td><td>0</td></tr><tr><td>2</td><td>2BHK</td><td>54.26</td><td>4</td><td>0</td></tr><tr><td>3</td><td>2BHK</td><td>54.48</td><td>1</td><td>0</td></tr><tr><td>4</td><td>3BHK</td><td>64.59</td><td>2</td><td>0</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                            |                  |                    |                             |                  |                                                                        |                          | Sr.No. | Apartment Type   | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment | 1 | 2BHK | 46.55                              | 1 | 0 | 2                   | 2BHK | 54.26 | 4           | 0 | 3 | 2BHK                                 | 54.48 | 1 | 0                                                                                                                 | 4 | 3BHK | 64.59                                                                                   | 2 | 0 |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| Sr.No. | Apartment Type                                                                                                                                                                                                                                                                                                                                                                                                          | Carpet Area (in Sqmts)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Number of Apartment         | Number of Booked Apartment |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 1      | 2BHK                                                                                                                                                                                                                                                                                                                                                                                                                    | 46.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                           | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 2      | 2BHK                                                                                                                                                                                                                                                                                                                                                                                                                    | 54.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                           | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 3      | 2BHK                                                                                                                                                                                                                                                                                                                                                                                                                    | 54.48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                           | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 4      | 3BHK                                                                                                                                                                                                                                                                                                                                                                                                                    | 64.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2                           | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                         | <table><tr><th>Sr.No.</th><th>Tasks / Activity</th><th>Percentage of Work</th></tr><tr><td>1</td><td>Excavation</td><td>0</td></tr><tr><td>2</td><td>X number of Basement(s) and Plinth</td><td>0</td></tr><tr><td>3</td><td>X number of Podiums</td><td>0</td></tr><tr><td>4</td><td>Stilt Floor</td><td>0</td></tr><tr><td>5</td><td>X number of Slabs of Super Structure</td><td>0</td></tr><tr><td>6</td><td>Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises</td><td>0</td></tr><tr><td>7</td><td>Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises</td><td>0</td></tr><tr><td>8</td><td>Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.</td><td>0</td></tr><tr><td>9</td><td>The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing</td><td>0</td></tr><tr><td>10</td><td>Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate</td><td>0</td></tr></table> |                             |                            |                  |                    |                             |                  |                                                                        |                          | Sr.No. | Tasks / Activity | Percentage of Work     | 1                   | Excavation                 | 0 | 2    | X number of Basement(s) and Plinth | 0 | 3 | X number of Podiums | 0    | 4     | Stilt Floor | 0 | 5 | X number of Slabs of Super Structure | 0     | 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0 | 7    | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises | 0 | 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 0 | 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 0 | 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |
| Sr.No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 2      | X number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 3      | X number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 5      | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| Sr.No. | Project Name                                                                                                                                                                                                                                                                                                                                                                                                            | Name (Also mention identification of building/wing/other as per approved plan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Proposed Date of Completion | Number of Basement's       | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 2      | Life Park                                                                                                                                                                                                                                                                                                                                                                                                               | Building B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01/10/2027                  | 0                          | 1                | 1                  | 1                           | 1                | 0                                                                      | 50                       |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                         | <table><tr><th>Sr.No.</th><th>Apartment Type</th><th>Carpet Area (in Sqmts)</th><th>Number of Apartment</th><th>Number of Booked Apartment</th></tr><tr><td>1</td><td>2BHK</td><td>46.55</td><td>1</td><td>0</td></tr><tr><td>2</td><td>2BHK</td><td>54.26</td><td>4</td><td>0</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                            |                  |                    |                             |                  |                                                                        |                          | Sr.No. | Apartment Type   | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment | 1 | 2BHK | 46.55                              | 1 | 0 | 2                   | 2BHK | 54.26 | 4           | 0 |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| Sr.No. | Apartment Type                                                                                                                                                                                                                                                                                                                                                                                                          | Carpet Area (in Sqmts)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Number of Apartment         | Number of Booked Apartment |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 1      | 2BHK                                                                                                                                                                                                                                                                                                                                                                                                                    | 46.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                           | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 2      | 2BHK                                                                                                                                                                                                                                                                                                                                                                                                                    | 54.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                           | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |

|   |      |       |   |   |
|---|------|-------|---|---|
| 3 | 2BHK | 54.48 | 3 | 0 |
|---|------|-------|---|---|

| Sr.No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Work |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 0                  |
| 2      | X number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 0                  |
| 3      | X number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | 0                  |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0                  |
| 5      | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 0                  |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0                  |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0                  |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0                  |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0                  |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0                  |

| Sr.No. | Project Name | Name (Also mention identification of building/wing/other as per approved plan) | Proposed Date of Completion | Number of Basement's | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |
|--------|--------------|--------------------------------------------------------------------------------|-----------------------------|----------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|
| 3      | Life Park    | Building C                                                                     | 01/10/2027                  | 0                    | 1                | 1                  | 1                           | 1                | 0                                                                      | 50                       |

| Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |
|--------|----------------|------------------------|---------------------|----------------------------|
| 1      | 3BHK           | 53.58                  | 2                   | 0                          |
| 2      | 2BHK           | 54.48                  | 2                   | 0                          |
| 3      | 3BHK           | 64.38                  | 2                   | 0                          |
| 4      | 3BHK           | 70.51                  | 2                   | 0                          |

| Sr.No. | Tasks / Activity                   | Percentage of Work |
|--------|------------------------------------|--------------------|
| 1      | Excavation                         | 0                  |
| 2      | X number of Basement(s) and Plinth | 0                  |
| 3      | X number of Podiums                | 0                  |
| 4      | Stilt Floor                        | 0                  |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 5  | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 0 |
| 6  | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0 |
| 7  | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0 |
| 8  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0 |
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |

| Sr.No. | Project Name | Name (Also mention identification of building/wing/other as per approved plan) | Proposed Date of Completion | Number of Basement's | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |
|--------|--------------|--------------------------------------------------------------------------------|-----------------------------|----------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|
| 4      | Life Park    | Building D                                                                     | 01/10/2027                  | 0                    | 1                | 1                  | 1                           | 1                | 1                                                                      | 50                       |

| Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |
|--------|----------------|------------------------|---------------------|----------------------------|
| 1      | 2BHK           | 46.55                  | 1                   | 0                          |
| 2      | 2BHK           | 54.26                  | 4                   | 0                          |
| 3      | 2BHK           | 54.48                  | 2                   | 0                          |
| 4      | 3BHK           | 64.59                  | 1                   | 0                          |

| Sr.No. | Tasks / Activity                                                                                                               | Percentage of Work |
|--------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1      | Excavation                                                                                                                     | 0                  |
| 2      | X number of Basement(s) and Plinth                                                                                             | 0                  |
| 3      | X number of Podiums                                                                                                            | 0                  |
| 4      | Stilt Floor                                                                                                                    | 0                  |
| 5      | X number of Slabs of Super Structure                                                                                           | 0                  |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises              | 0                  |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                        | 0                  |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 0                  |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing          | 0                  |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO                                            | 0                  |

|        |                                                                                                                                                                                                                                                                                                                                                                                                                         | NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|--------|------------------|------------------------|---------------------|----------------------------|---|------|------------------------------------|---|---|---------------------|------|-------|-------------|---|---|--------------------------------------|-------|---|-------------------------------------------------------------------------------------------------------------------|---|------|-----------------------------------------------------------------------------------------|---|---|--------------------------------------------------------------------------------------------------------------------------------|---|---|-----------------------------------------------------------------------------------------------------------------------|---|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Sr.No. | Project Name                                                                                                                                                                                                                                                                                                                                                                                                            | Name (Also mention identification of building/wing/other as per approved plan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Proposed Date of Completion | Number of Basement's       | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 5      | Life Park                                                                                                                                                                                                                                                                                                                                                                                                               | Building E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01/10/2027                  | 0                          | 1                | 0                  | 1                           | 1                | 0                                                                      | 110                      |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                         | <table><tr><th>Sr.No.</th><th>Apartment Type</th><th>Carpet Area (in Sqmts)</th><th>Number of Apartment</th><th>Number of Booked Apartment</th></tr><tr><td>1</td><td>2BHK</td><td>46.55</td><td>1</td><td>0</td></tr><tr><td>2</td><td>2BHK</td><td>54.26</td><td>4</td><td>0</td></tr><tr><td>3</td><td>2BHK</td><td>54.48</td><td>2</td><td>0</td></tr><tr><td>4</td><td>3BHK</td><td>64.59</td><td>1</td><td>0</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                            |                  |                    |                             |                  |                                                                        |                          | Sr.No. | Apartment Type   | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment | 1 | 2BHK | 46.55                              | 1 | 0 | 2                   | 2BHK | 54.26 | 4           | 0 | 3 | 2BHK                                 | 54.48 | 2 | 0                                                                                                                 | 4 | 3BHK | 64.59                                                                                   | 1 | 0 |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| Sr.No. | Apartment Type                                                                                                                                                                                                                                                                                                                                                                                                          | Carpet Area (in Sqmts)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Number of Apartment         | Number of Booked Apartment |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 1      | 2BHK                                                                                                                                                                                                                                                                                                                                                                                                                    | 46.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                           | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 2      | 2BHK                                                                                                                                                                                                                                                                                                                                                                                                                    | 54.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                           | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 3      | 2BHK                                                                                                                                                                                                                                                                                                                                                                                                                    | 54.48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2                           | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 4      | 3BHK                                                                                                                                                                                                                                                                                                                                                                                                                    | 64.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                           | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                         | <table><tr><th>Sr.No.</th><th>Tasks / Activity</th><th>Percentage of Work</th></tr><tr><td>1</td><td>Excavation</td><td>0</td></tr><tr><td>2</td><td>X number of Basement(s) and Plinth</td><td>0</td></tr><tr><td>3</td><td>X number of Podiums</td><td>0</td></tr><tr><td>4</td><td>Stilt Floor</td><td>0</td></tr><tr><td>5</td><td>X number of Slabs of Super Structure</td><td>0</td></tr><tr><td>6</td><td>Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises</td><td>0</td></tr><tr><td>7</td><td>Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises</td><td>0</td></tr><tr><td>8</td><td>Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.</td><td>0</td></tr><tr><td>9</td><td>The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing</td><td>0</td></tr><tr><td>10</td><td>Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate</td><td>0</td></tr></table> |                             |                            |                  |                    |                             |                  |                                                                        |                          | Sr.No. | Tasks / Activity | Percentage of Work     | 1                   | Excavation                 | 0 | 2    | X number of Basement(s) and Plinth | 0 | 3 | X number of Podiums | 0    | 4     | Stilt Floor | 0 | 5 | X number of Slabs of Super Structure | 0     | 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0 | 7    | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises | 0 | 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 0 | 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 0 | 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |
| Sr.No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 2      | X number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 3      | X number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 5      | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| Sr.No. | Project Name                                                                                                                                                                                                                                                                                                                                                                                                            | Name (Also mention identification of building/wing/other as per approved plan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Proposed Date of Completion | Number of Basement's       | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-         | Number of Closed Parking |        |                  |                        |                     |                            |   |      |                                    |   |   |                     |      |       |             |   |   |                                      |       |   |                                                                                                                   |   |      |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |

|        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                            |   |   |    |   | Wheeler) |    |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |
|--------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|---|---|----|---|----------|----|--------|----------------|------------------------|---------------------|----------------------------|---|------|-------|----|---|---|------|-------|----|---|---|------|-------|----|---|---|------|-------|----|---|
| 6      | Life Park      | Building F                                                                                                                                                                                                                                                                                                                                                                                                                               | 01/10/2027          | 1                          | 1 | 0 | 10 | 1 | 0        | 96 |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |
|        |                | <table><tr><th>Sr.No.</th><th>Apartment Type</th><th>Carpet Area (in Sqmts)</th><th>Number of Apartment</th><th>Number of Booked Apartment</th></tr><tr><td>1</td><td>2BHK</td><td>53.58</td><td>20</td><td>0</td></tr><tr><td>2</td><td>2BHK</td><td>54.48</td><td>20</td><td>0</td></tr><tr><td>3</td><td>3BHK</td><td>64.38</td><td>20</td><td>0</td></tr><tr><td>4</td><td>3BHK</td><td>70.51</td><td>20</td><td>0</td></tr></table> |                     |                            |   |   |    |   |          |    | Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment | 1 | 2BHK | 53.58 | 20 | 0 | 2 | 2BHK | 54.48 | 20 | 0 | 3 | 3BHK | 64.38 | 20 | 0 | 4 | 3BHK | 70.51 | 20 | 0 |
| Sr.No. | Apartment Type | Carpet Area (in Sqmts)                                                                                                                                                                                                                                                                                                                                                                                                                   | Number of Apartment | Number of Booked Apartment |   |   |    |   |          |    |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |
| 1      | 2BHK           | 53.58                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20                  | 0                          |   |   |    |   |          |    |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |
| 2      | 2BHK           | 54.48                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20                  | 0                          |   |   |    |   |          |    |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |
| 3      | 3BHK           | 64.38                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20                  | 0                          |   |   |    |   |          |    |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |
| 4      | 3BHK           | 70.51                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20                  | 0                          |   |   |    |   |          |    |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |

| Sr.No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Work |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 0                  |
| 2      | X number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 0                  |
| 3      | X number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | 0                  |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0                  |
| 5      | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 0                  |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0                  |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0                  |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0                  |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0                  |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0                  |

| Sr.No. | Project Name | Name (Also mention identification of building/wing/other as per approved plan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Proposed Date of Completion | Number of Basement's   | Number of Plinth    | Number of Podium's         | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |  |  |  |  |  |  |  |  |  |  |
|--------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|---------------------|----------------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|--------|----------------|------------------------|---------------------|----------------------------|---|------|-------|----|---|---|------|-------|----|---|---|------|-------|----|---|---|------|-------|----|---|--|--|--|--|--|--|--|--|--|--|
| 7      | Life Park    | Building G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01/10/2027                  | 1                      | 1                   | 0                          | 14                          | 1                | 0                                                                      | 110                      |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |  |  |  |  |  |  |  |  |  |  |
|        |              | <table><tr><th>Sr.No.</th><th>Apartment Type</th><th>Carpet Area (in Sqmts)</th><th>Number of Apartment</th><th>Number of Booked Apartment</th></tr><tr><td>1</td><td>2BHK</td><td>46.55</td><td>12</td><td>0</td></tr><tr><td>2</td><td>2BHK</td><td>54.26</td><td>54</td><td>0</td></tr><tr><td>3</td><td>2BHK</td><td>54.48</td><td>28</td><td>0</td></tr><tr><td>4</td><td>3BHK</td><td>64.59</td><td>14</td><td>0</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> |                             |                        |                     |                            |                             |                  |                                                                        |                          | Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment | 1 | 2BHK | 46.55 | 12 | 0 | 2 | 2BHK | 54.26 | 54 | 0 | 3 | 2BHK | 54.48 | 28 | 0 | 4 | 3BHK | 64.59 | 14 | 0 |  |  |  |  |  |  |  |  |  |  |
|        |              | Sr.No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Apartment Type              | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |                             |                  |                                                                        |                          |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |  |  |  |  |  |  |  |  |  |  |
|        |              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2BHK                        | 46.55                  | 12                  | 0                          |                             |                  |                                                                        |                          |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |  |  |  |  |  |  |  |  |  |  |
|        |              | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2BHK                        | 54.26                  | 54                  | 0                          |                             |                  |                                                                        |                          |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |  |  |  |  |  |  |  |  |  |  |
|        |              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2BHK                        | 54.48                  | 28                  | 0                          |                             |                  |                                                                        |                          |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |  |  |  |  |  |  |  |  |  |  |
|        |              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3BHK                        | 64.59                  | 14                  | 0                          |                             |                  |                                                                        |                          |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |  |  |  |  |  |  |  |  |  |  |
|        |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                        |                     |                            |                             |                  |                                                                        |                          |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |  |  |  |  |  |  |  |  |  |  |
|        |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                        |                     |                            |                             |                  |                                                                        |                          |        |                |                        |                     |                            |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |   |      |       |    |   |  |  |  |  |  |  |  |  |  |  |

|   |      |       |   |   |
|---|------|-------|---|---|
| 5 | 2BHK | 71.69 | 2 | 0 |
|---|------|-------|---|---|

| Sr.No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Work |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 0                  |
| 2      | X number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 0                  |
| 3      | X number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | 0                  |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0                  |
| 5      | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 0                  |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0                  |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0                  |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0                  |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0                  |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0                  |

| Sr.No. | Project Name | Name (Also mention identification of building/wing/other as per approved plan) | Proposed Date of Completion | Number of Basement's | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |
|--------|--------------|--------------------------------------------------------------------------------|-----------------------------|----------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|
| 8      | Life Park    | Building H                                                                     | 01/10/2027                  | 1                    | 1                | 0                  | 14                          | 1                | 0                                                                      | 110                      |

| Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |
|--------|----------------|------------------------|---------------------|----------------------------|
| 1      | 2BHK           | 46.55                  | 12                  | 0                          |
| 2      | 2BHK           | 54.26                  | 56                  | 0                          |
| 3      | 2BHK           | 54.48                  | 28                  | 0                          |
| 4      | 3BHK           | 64.59                  | 14                  | 0                          |

| Sr.No. | Tasks / Activity                     | Percentage of Work |
|--------|--------------------------------------|--------------------|
| 1      | Excavation                           | 0                  |
| 2      | X number of Basement(s) and Plinth   | 0                  |
| 3      | X number of Podiums                  | 0                  |
| 4      | Stilt Floor                          | 0                  |
| 5      | X number of Slabs of Super Structure | 0                  |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 6  | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0 |
| 7  | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0 |
| 8  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0 |
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |

| Sr.No. | Project Name | Name (Also mention identification of building/wing/other as per approved plan) | Proposed Date of Completion | Number of Basement's | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |
|--------|--------------|--------------------------------------------------------------------------------|-----------------------------|----------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|
| 9      | Life Park    | Building I                                                                     | 01/10/2027                  | 1                    | 1                | 0                  | 14                          | 1                | 0                                                                      | 126                      |

| Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |
|--------|----------------|------------------------|---------------------|----------------------------|
| 1      | 2BHK           | 46.55                  | 14                  | 0                          |
| 2      | 2BHK           | 46.72                  | 14                  | 0                          |
| 3      | 2BHK           | 53.58                  | 28                  | 0                          |
| 4      | 2BHK           | 54.48                  | 28                  | 0                          |
| 5      | 2BHK           | 57.26                  | 2                   | 0                          |
| 6      | 3BHK           | 64.38                  | 28                  | 0                          |
| 7      | 3BHK           | 70.51                  | 12                  | 0                          |

| Sr.No. | Tasks / Activity                                                                                                               | Percentage of Work |
|--------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1      | Excavation                                                                                                                     | 0                  |
| 2      | X number of Basement(s) and Plinth                                                                                             | 0                  |
| 3      | X number of Podiums                                                                                                            | 0                  |
| 4      | Stilt Floor                                                                                                                    | 0                  |
| 5      | X number of Slabs of Super Structure                                                                                           | 0                  |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises              | 0                  |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                        | 0                  |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 0                  |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |

| Sr.No. | Project Name | Name (Also mention identification of building/wing/other as per approved plan) | Proposed Date of Completion | Number of Basement's | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |
|--------|--------------|--------------------------------------------------------------------------------|-----------------------------|----------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|
| 10     | Life Park    | Building J                                                                     | 01/10/2027                  | 0                    | 1                | 0                  | 1                           | 1                | 5                                                                      | 1                        |

| Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |
|--------|----------------|------------------------|---------------------|----------------------------|
| 1      | Shop           | 15.7                   | 24                  | 0                          |

| Sr.No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Work |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 0                  |
| 2      | X number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 0                  |
| 3      | X number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | 0                  |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0                  |
| 5      | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 0                  |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0                  |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0                  |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0                  |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0                  |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0                  |

## Project Professional Information

| Professional Name      | MahaRERA Certificate No. | Professional Type | Contact    | Address                                              |
|------------------------|--------------------------|-------------------|------------|------------------------------------------------------|
| Datir Patil Associates | NA                       | Architect         | 9860034349 | 1st Floor Latika Kalbhor Building Akurdi Pune 411017 |

|                                  |    |                         |            |                                                                                                       |
|----------------------------------|----|-------------------------|------------|-------------------------------------------------------------------------------------------------------|
| Engineer<br>Laxmikant<br>Gajewar | NA | Engineer                | 9370262749 | Pimplesaudar Pune                                                                                     |
| CA Vikas<br>Khadasare            | NA | Chartered<br>Accountant | 9850408746 | V R V K and Associates Office 1 2nd Floor Maharashtra housing<br>society Pune Satara road Pune 411009 |
| RCC Jayant<br>Inamdar            | NA | Engineer                | 9822035587 | Karvenagar Pune                                                                                       |

## Litigations Details

No Records Found

| Document Name                                                | Uploaded Document                             |
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| 1 PAN Card                                                   | <a href="#">View</a> <a href="#">Download</a> |
| 1 Copy of the legal title report                             | <a href="#">View</a> <a href="#">Download</a> |
| 1 a Details of encumbrances concerned to Finance             | <a href="#">View</a> <a href="#">Download</a> |
| 1 b Details of encumbrances concerned to Legal               | <a href="#">View</a> <a href="#">Download</a> |
| 1 Copy of Layout Approval (in case of layout)                | <a href="#">View</a> <a href="#">Download</a> |
| 1 Building Plan Approval / NA Order for plotted development  | <a href="#">View</a> <a href="#">Download</a> |
| 2 Building Plan Approval / NA Order for plotted development  | <a href="#">View</a> <a href="#">Download</a> |
| 3 Building Plan Approval / NA Order for plotted development  | <a href="#">View</a> <a href="#">Download</a> |
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| 10 Building Plan Approval / NA Order for plotted development | <a href="#">View</a> <a href="#">Download</a> |
| 11 Building Plan Approval / NA Order for plotted development | <a href="#">View</a> <a href="#">Download</a> |
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| 17 Building Plan Approval / NA Order for plotted development | <a href="#">View</a> <a href="#">Download</a> |
| 18 Building Plan Approval / NA Order for plotted development | <a href="#">View</a> <a href="#">Download</a> |
| 19 Building Plan Approval / NA Order for plotted development | <a href="#">View</a> <a href="#">Download</a> |
| 20 Building Plan Approval / NA Order for plotted development | <a href="#">View</a> <a href="#">Download</a> |
| 21 Building Plan Approval / NA Order for plotted development | <a href="#">View</a> <a href="#">Download</a> |
| 22 Building Plan Approval / NA Order for plotted development | <a href="#">View</a> <a href="#">Download</a> |

|                                                                                                                |                                               |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 23 Building Plan Approval / NA Order for plotted development                                                   | <a href="#">View</a> <a href="#">Download</a> |
| 24 Building Plan Approval / NA Order for plotted development                                                   | <a href="#">View</a> <a href="#">Download</a> |
| 25 Building Plan Approval / NA Order for plotted development                                                   | <a href="#">View</a> <a href="#">Download</a> |
| 26 Building Plan Approval / NA Order for plotted development                                                   | <a href="#">View</a> <a href="#">Download</a> |
| 27 Building Plan Approval / NA Order for plotted development                                                   | <a href="#">View</a> <a href="#">Download</a> |
| 1 Commencement Certificates / NA Order for plotted development                                                 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Declaration about Commencement Certificate                                                                   | <a href="#">View</a> <a href="#">Download</a> |
| 1 Declaration in FORM B                                                                                        | <a href="#">View</a> <a href="#">Download</a> |
| 1 Architect's Certificate of Percentage of Completion of Work (Form 1)                                         | NA                                            |
| 1 Engineer's Certificate on Cost Incurred on Project (Form 2)                                                  | NA                                            |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2021-22)                                              | NA                                            |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2020-21)                                              | NA                                            |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2019-20)                                              | NA                                            |
| 1 Proforma of Allotment letter                                                                                 | <a href="#">View</a> <a href="#">Download</a> |
| 2 Proforma of Allotment letter                                                                                 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Proforma of Agreement for sale                                                                               | <a href="#">View</a> <a href="#">Download</a> |
| 2 Proforma of Agreement for sale                                                                               | <a href="#">View</a> <a href="#">Download</a> |
| 1 Disclosure of sold/ booked inventory                                                                         | NA                                            |
| 1 CERSAI details                                                                                               | <a href="#">View</a> <a href="#">Download</a> |
| 1 CA Certificate on Project Cost & Fund withdrawal (Form 3)                                                    | <a href="#">View</a> <a href="#">Download</a> |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2017-18)                                                    | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2018-19)                                                    | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2019-20)                                                    | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2020-21)                                                    | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2021-22)                                                    | NA                                            |
| 1 Occupancy Certificate/ Completion Certificate/ Architect's certificate of completion for plotted development | NA                                            |
| 1 Architect's Certificate on Completion of Project (Form 4)                                                    | NA                                            |
| 1 Status of Formation of Legal Entity (Society/Co Op etc.)                                                     | NA                                            |
| 1 Status of Conveyance                                                                                         | NA                                            |
| 1 Other – Legal                                                                                                | NA                                            |
| 1 Other – Finance                                                                                              | NA                                            |
| 1 Other – Technical                                                                                            | <a href="#">View</a> <a href="#">Download</a> |
| 1 Foreclosure of the Project                                                                                   | NA                                            |

|                                                                                                        |                                               |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1 Deviation Report with respect to model copy of Agreement                                             | <a href="#">View</a> <a href="#">Download</a> |
| 1 Separate Bank Account details including no encumbrances on the Bank Account or no escrow on the same | <a href="#">View</a> <a href="#">Download</a> |
| 1 Deviation Report with respect to Allotment letter                                                    | <a href="#">View</a> <a href="#">Download</a> |

## Cost Details

| Sr. No |     | Particular                                                                                                                                                                                                                                                                                                                                                                           | Estimated Amount (in INR) | Actual Amount (in INR) |
|--------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|
| 1      |     | Land Cost :                                                                                                                                                                                                                                                                                                                                                                          |                           |                        |
|        | a   | Value of the land as ascertained from the Annual Statement of Rates (ASR) and legal cost                                                                                                                                                                                                                                                                                             | 108932000                 | 108932000              |
|        | b   | Amount of Premium payable to obtain development rights, FSI, additional FSI, fungible area, and any other incentive under DCR from Local Authority or State Government or any Statutory Authority                                                                                                                                                                                    | 82548000                  | 791250                 |
|        | c   | Acquisition cost of TDR (if any)                                                                                                                                                                                                                                                                                                                                                     | 21059800                  | 21061700               |
|        | d   | Amounts payable to State Government or competent authority or any other statutory authority of the State or Central Government, towards stamp duty, transfer charges, registration fees etc; and                                                                                                                                                                                     | 0                         | 0                      |
|        | e   | Land Premium payable as per annual statement of rates (ASR) for redevelopment of land owned by public authorities                                                                                                                                                                                                                                                                    | 0                         | 0                      |
|        | f i | Estimated construction cost of rehab building including site development and infrastructure for the same as certified by Engineer<br>Actual Cost of construction of rehab building incurred as per the books of accounts as verified by the CA                                                                                                                                       | 0                         | 0                      |
|        | ii  | Cost towards clearance of land of all or any encumbrances including cost of removal of legal/illegal occupants, cost for providing temporary transit accommodation or rent in lieu of Transit Accommodation, overhead cost, amounts payable to slum dwellers, tenants, apartment owners or appropriate authority or government or concessionaire which are not refundable and so on. | 0                         | 0                      |
|        | iii | Cost of ASR linked premium, fees, charges and security deposits or maintenance deposit, or any amount whatsoever payable to any authorities towards and in project of rehabilitation                                                                                                                                                                                                 | 0                         | 0                      |
|        | iv  | Any other cost including interest incurred on the borrowing done specifically for construction of rehabilitation component                                                                                                                                                                                                                                                           | 0                         | 0                      |
| 2      |     | Development Cost/ Cost of Construction                                                                                                                                                                                                                                                                                                                                               |                           |                        |
|        | a i | Estimated Cost of Construction as certified by Engineer                                                                                                                                                                                                                                                                                                                              | 905429760                 | 81056                  |
|        | ii  | Actual Cost of construction incurred as per the books of accounts as verified by the CA.<br>minimum of (i) and (ii) has to be considered.                                                                                                                                                                                                                                            |                           |                        |
|        | ii  | Expenditure for development of entire project excluding cost of construction as per (a) above, i.e. salaries, consultants fees, site overheads development works, cost of services (including water, electricity, sewerage), cost of machineries and equipment including its hire and maintenance costs, consumables etc. All costs                                                  | 132536660                 | 15669776               |

|   |   |                                                                                                                                                                                   |            |           |
|---|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|   |   | incurred to complete the construction of the entire phase of the project registered.                                                                                              |            |           |
|   | b | Payment of Taxes, cess, fees, charges, premiums, interest etc to any statutory Authority                                                                                          | 0          | 0         |
|   | c | Interest payable to financial institutions, scheduled banks, non-banking financial institution (NBFC) or money lenders on construction funding or money borrowed for construction | 20637000   | 0         |
| 3 |   | <b>Total Estimated Cost of the Real Estate Project</b>                                                                                                                            | 1271143220 | 146535782 |