

अट. क्र. ५५, एकात्मिक नियंत्रण व प्रस्तावित नियमावली (UDCPR) २०२० मधील विनियम क्र.१.६ द्वारे नटव्याख्या F.S.I. बाबत हेतरी
कियाले १०० वृत्त पावारीत जी मुराबाचा दाखला येणेमुदी किंवा किमान एक वर्ष जगवेची असावीत.

9.31 (i): Society office cum letter box room,
admeasuring area of about 20 sq.m.in
scheme having minimum 100 flats
9.31 (ii): Drivers room of size 12 sq.m. with attached
toilet in schemes having minimum 100 flats

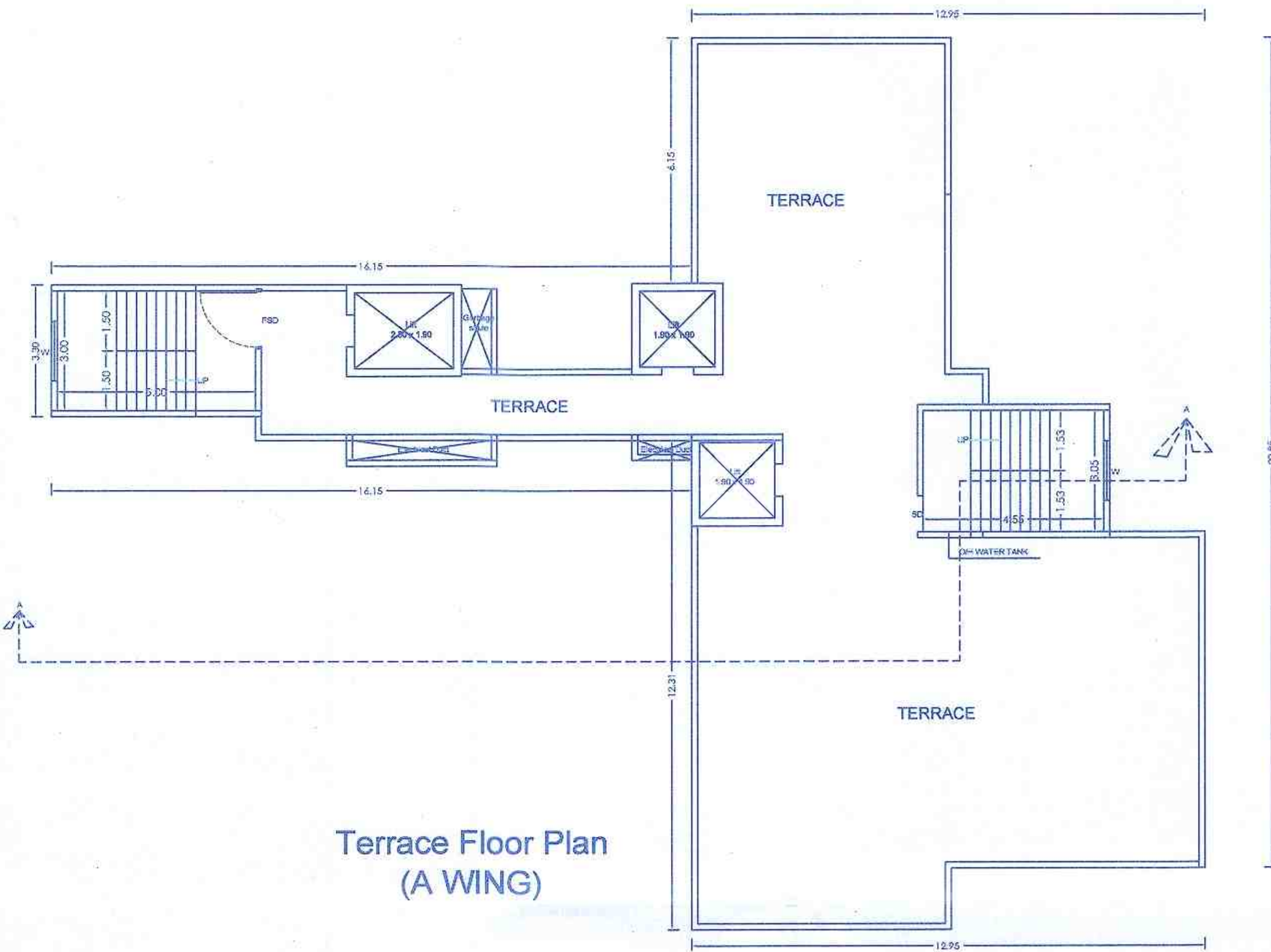
STAMP OF APPROVAL
Wing A / PODIUM

Sanctioned No. B.P./Tathawade/49/2023
Subject to conditions mentioned in the
Office Order No.
aven dated - 04/05/2023
Pimpri
Date : 04/05/2023

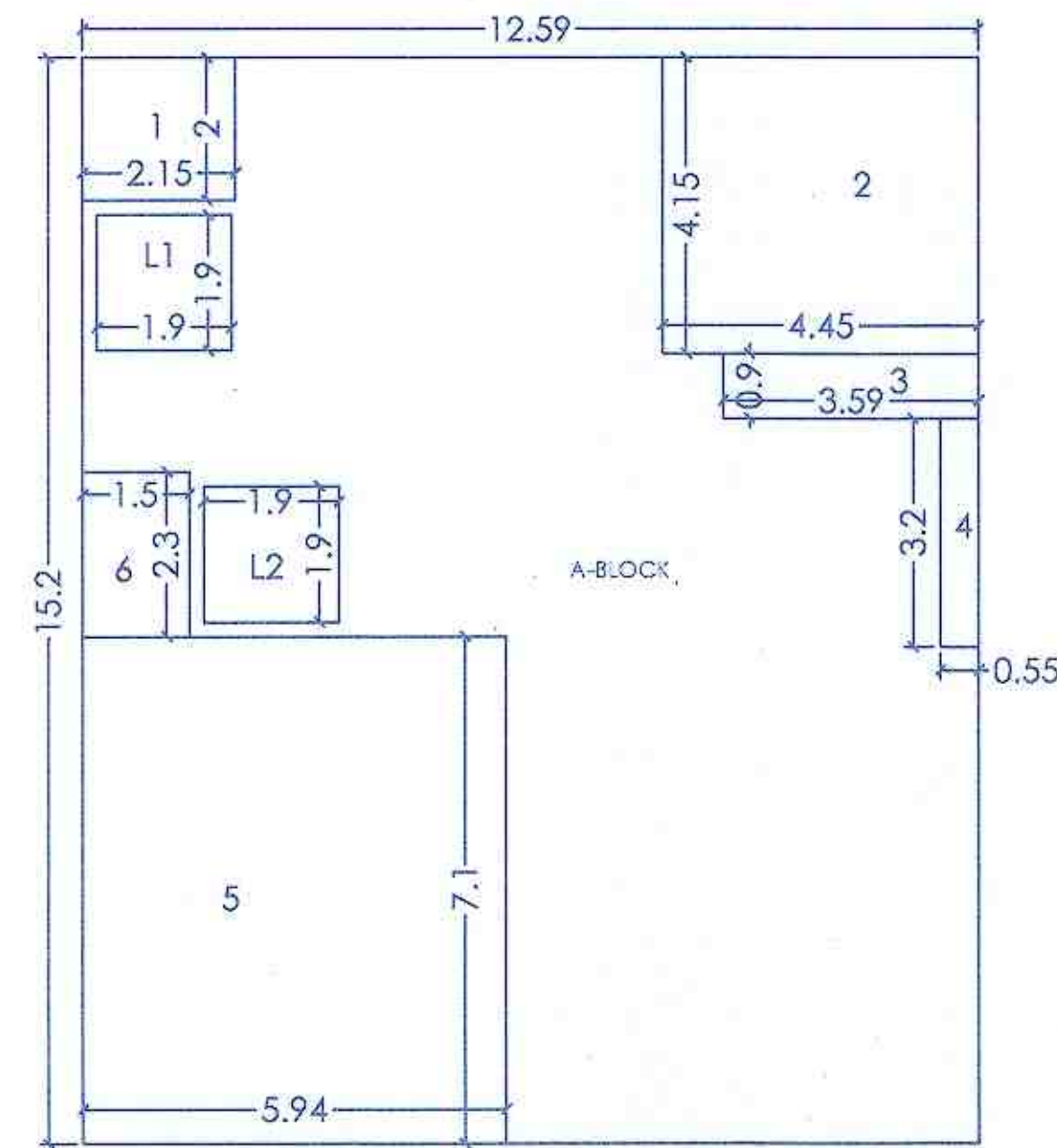


for City Engineer
Building Permission Dept.
PCMC, Pimpri, Pune-18.

O. C. Signed by
City Engineer

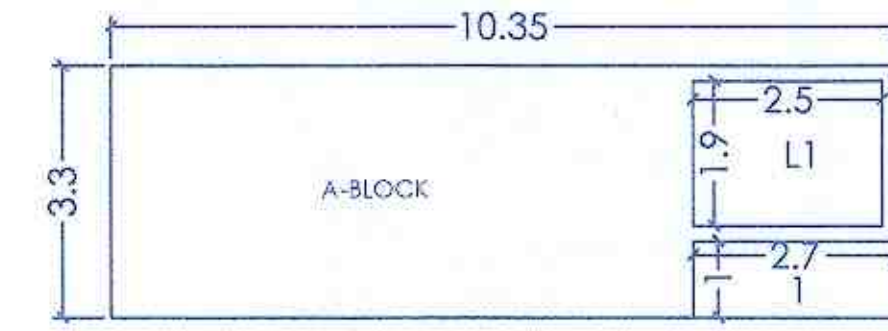


Terrace Floor Plan
(A WING)



P-LINE DIAGRAM - Society, Driver's room

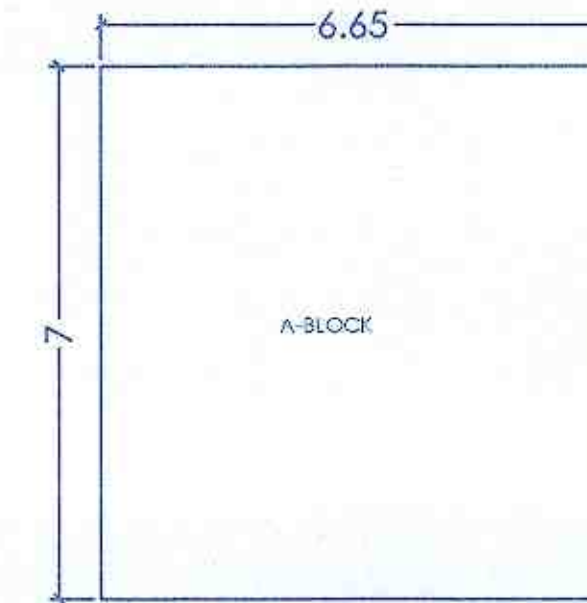
P-LINE (Society, Driver's room)		
POLYGON		AREA
A-BLOCK	12.59 x 15.20	191.37
1	2.15 x 2.00	4.30
2	4.45 x 4.15	18.47
3	3.59 x 0.90	3.23
4	0.55 x 3.20	1.76
5	5.94 x 7.10	42.17
6	1.50 x 2.30	3.45
L1	1.90 x 1.90	3.61
L2	1.90 x 1.90	3.61
Total of deduction		80.60
Total P-Line area		110.77



P-LINE DIAGRAM - FIRE STAIRCASE & LIFT

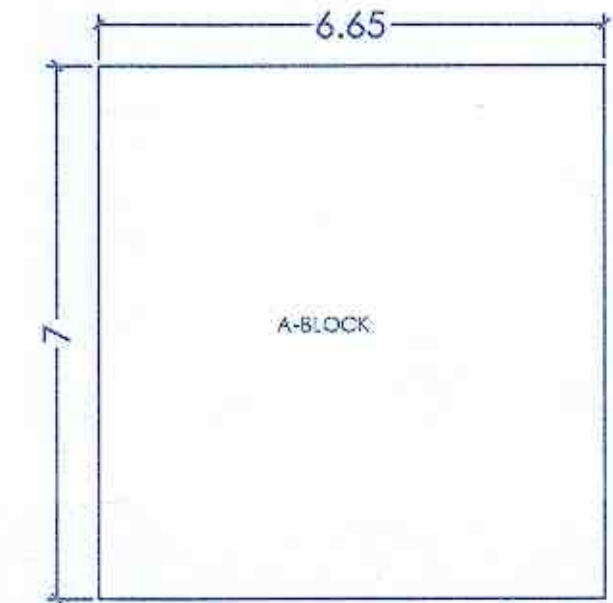
P-LINE (FIRE STAIRCASE & LIFT)		
POLYGON		AREA
A-BLOCK	10.35 x 3.30	34.16
1	2.70 x 1.00	2.70
L1	2.50 x 1.90	4.75
Total of deduction		7.45
Total P-Line area		26.71

TOTAL GROUND FLOOR AREA	
SOCIETY, DRIVER'S ROOM	110.77
FIRE STAIRCASE & LIFT	26.71
FITNESS CENTRE	46.55
CRECH	46.55
TOTAL	230.58



P-LINE DIAGRAM -
FITNESS CENTRE

P-LINE (CRECH)		
POLYGON		AREA
A-BLOCK	6.65 x 7.00	46.55
Total P-Line area		46.55



P-LINE DIAGRAM -
CRECH

P-LINE (FITNESS CENTRE)		
POLYGON		AREA
A-BLOCK	6.65 x 7.00	46.55
Total P-Line area		46.55



PODIUM FLOOR PLAN

TITLE
PROPOSED RESIDENTIAL BUILDINGS AT
SE NO. 168 / 1, VILLAGE -TATHAWADE TALUKA - MULSHI, ZILA - PUNE

OWNER :
M/s.Shree Sonigara Punemlya Developers Through Mr Dity Sahannaj Jain & others

Ar. Yash Jain
Shop L-3, Empire Estate, Chinchwad, Pune-411019

N	JOB NO.	DRG. NO.	SCALE	DRAWN BY	CHECKED BY
			1:100		
INWARD NO.				DATE	18-04-2023
KEY NO.				SHEET NO.	03 / 08