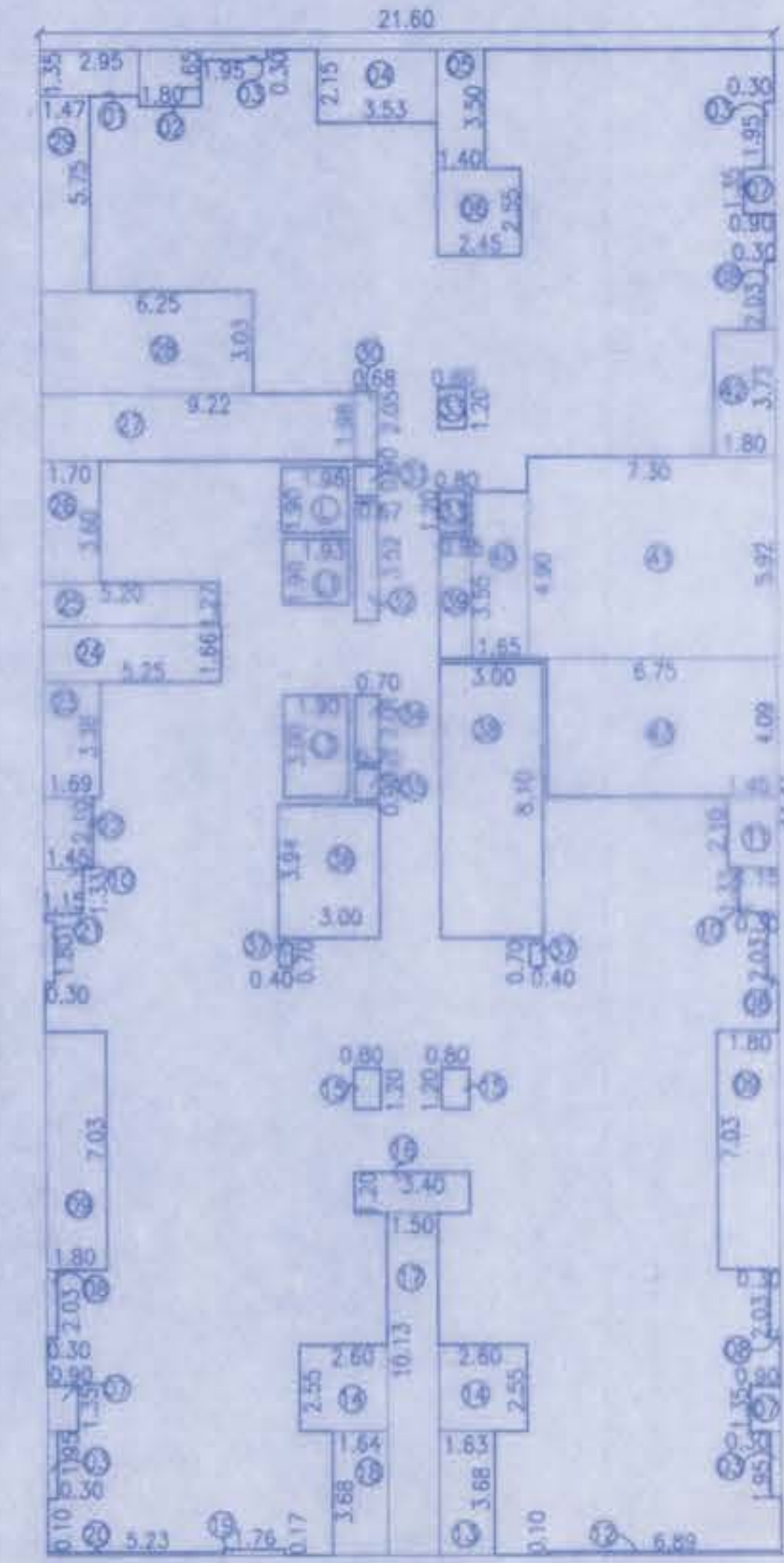
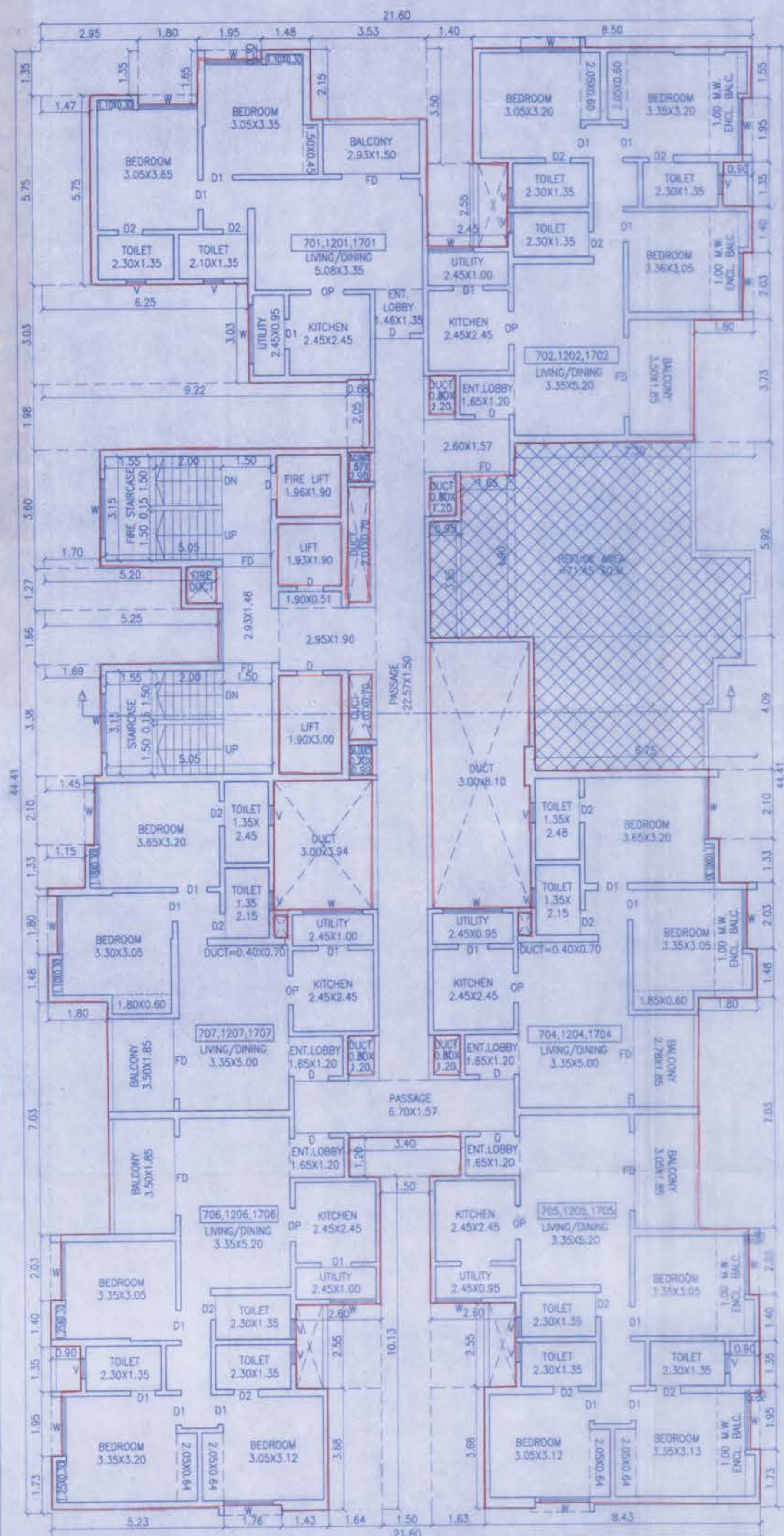


REFUGE AREA CALCULATION (TYPICAL-7TH, 12TH & 17TH FLOOR)

REQUIRED REFUGE AREA = TYPICAL 2 FL. B.U.P. AREA X 12.50%
= 693.75 X 2 X 12.50%
= 173 PERSONS = 173 PER. X 0.30 SQ.M
REQUIRED REFUGE AREA = 51.90 SQ.M.
ADD FOR HANDICAPED PERSON REFUGE AREA = 0.90 SQ.M.
TOTAL REQUIRED REFUGE AREA = 52.80 SQ.M.
PROVIDED REFUGE AREA = 71.45 SQ.M.

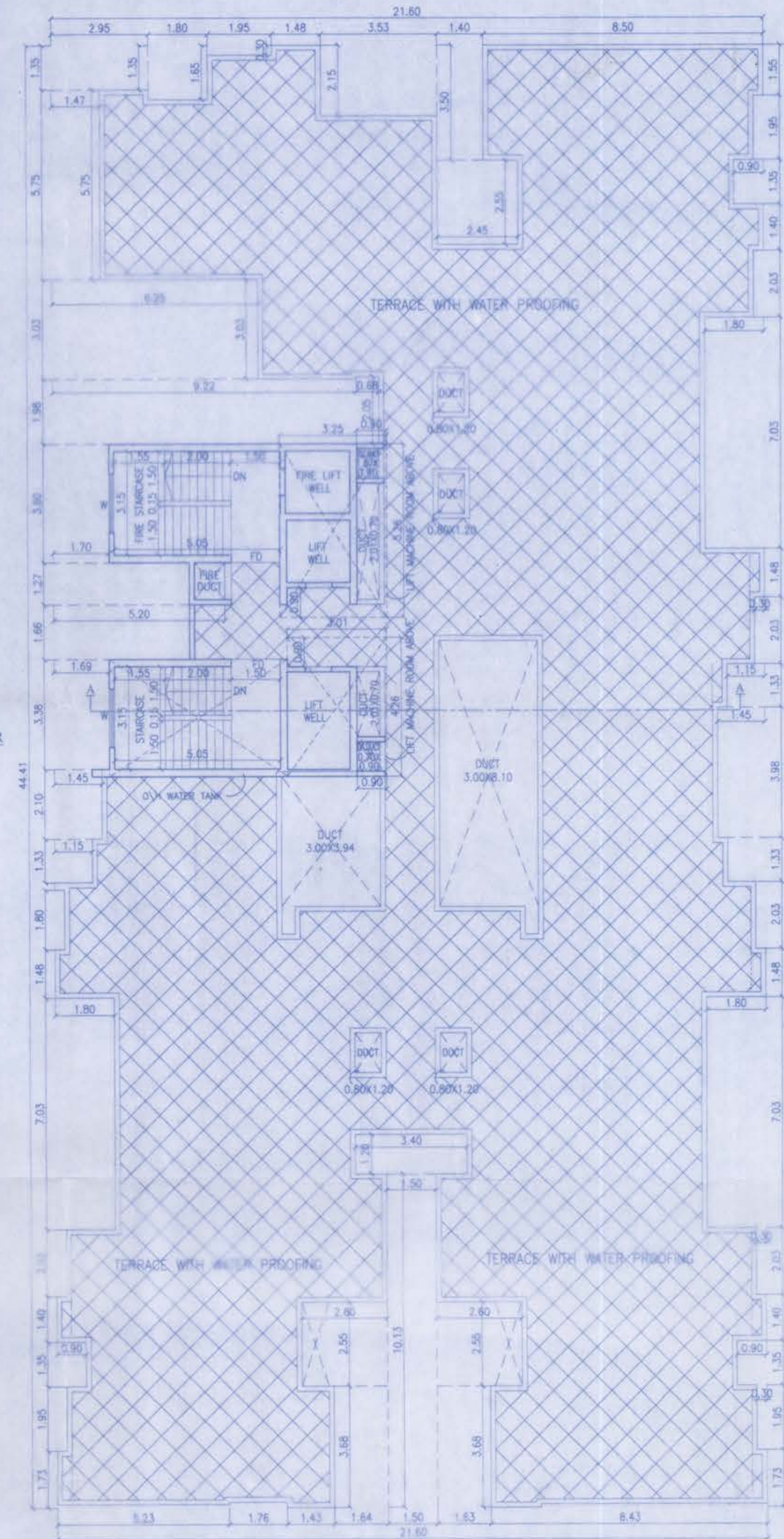


AREA KEY PLAN FOR TYPICAL 7TH, 12TH & 17TH FLOOR

AREA CALCULATION (TYPICAL 7TH, 12TH & 17TH FLOOR)

A	21.60 X 44.41 X 1	=	959.26
DEDUCTION			
1)	2.95 X 1.35 X 1	=	3.98
2)	1.80 X 1.65 X 1	=	2.97
3)	1.95 X 0.30 X 4	=	2.34
4)	3.53 X 2.15 X 1	=	7.59
5)	1.40 X 3.50 X 1	=	4.90
6)	2.45 X 2.55 X 1	=	6.25
7)	0.90 X 1.35 X 3	=	3.65
8)	0.30 X 2.03 X 4	=	2.44
9)	1.80 X 7.03 X 2	=	25.31
10)	1.15 X 1.33 X 2	=	3.06
11)	1.45 X 2.10 X 1	=	3.05
12)	6.89 X 0.10 X 1	=	0.69
13)	1.63 X 3.68 X 1	=	6.00
14)	2.60 X 2.55 X 2	=	13.26
15)	0.80 X 1.20 X 2	=	1.92
16)	3.40 X 1.20 X 1	=	4.08
17)	1.50 X 10.13 X 1	=	15.20
18)	1.64 X 3.68 X 1	=	6.04
19)	1.76 X 0.17 X 1	=	0.30
20)	5.23 X 0.10 X 1	=	0.52
21)	0.30 X 1.80 X 1	=	0.54
22)	1.45 X 2.10 X 1	=	3.05
23)	1.89 X 3.38 X 1	=	6.37
24)	5.25 X 1.66 X 1	=	8.71
25)	5.20 X 1.17 X 1	=	6.08
26)	1.70 X 3.80 X 1	=	6.46
27)	9.22 X 1.98 X 1	=	18.26
28)	6.25 X 3.03 X 1	=	18.94
29)	1.47 X 5.75 X 1	=	8.45
30)	0.88 X 2.95 X 1	=	2.59
31)	0.87 X 0.90 X 1	=	0.80
32)	0.67 X 3.52 X 1	=	2.36
33)	0.80 X 1.20 X 2	=	1.92
34)	0.70 X 2.01 X 1	=	1.41
35)	0.70 X 0.90 X 1	=	0.63
36)	3.00 X 3.94 X 1	=	11.82
37)	0.40 X 0.70 X 2	=	0.56
38)	3.00 X 8.10 X 1	=	24.30
39)	0.95 X 3.55 X 1	=	3.37
40)	1.65 X 4.90 X 1	=	8.08
41)	7.30 X 5.92 X 1	=	43.22
42)	1.80 X 3.73 X 1	=	6.71
43)	6.75 X 4.09 X 1	=	27.51
44)	1.96 X 1.90 X 1	=	3.72
45)	1.93 X 1.90 X 1	=	3.67
46)	1.90 X 3.00 X 1	=	5.70
TOTAL DEDUCTION		=	336.98
NET B.U.P. AREA		=	622.27

TYPICAL 7TH, 12TH & 17TH FLOOR PLAN



TERRACE FLOOR PLAN

STAMP OF APPROVAL
FOR SANCTION
TYPICAL-7TH, 12TH, 17TH, & TERRACE FLOOR PLAN

APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENTS
CERTIFICATE NO. CC/13/2022
Building Inspector Assistant Engineer P.M.C.



OWNER'S NAME, ADDRESS & SIGN.

THIS MUNICIPAL DRAWING IS PREPARED FROM INSTRUCTIONS, INFORMATION, SPECIFICATION AND LEGAL DOCUMENTS GIVEN BY ME THE OWNER/P.O.A. HOLDER TO THE ARCHITECT.
THE OWNER/P.O.A. HOLDER HAVE READ AND STUDIED THIS AND ALL DRAWINGS ALONG WITH THIS DRAWINGS FOR SUBMISSION AND THEY ARE AS PER MY INSTRUCTIONS AND INFORMATION GIVEN BY ME THE OWNER/P.O.A. HOLDER.

SHR. SAGAR SUSHMAN
OWNER/P.O.A. HOLDER

PROJECT

PROPOSED GROUP HOUSING LAYOUT OF BUILDINGS
ON S.NO. 25/1(P), 25/4(A), AT - UNDRU, TAL - HAVELI,
DIST - PUNE.

ARCHITECT

MANOJ TATOOSKAR

1221, B/1, WRANGLAR
P. A. R. A. N. P. E. R. O. A. D.
BEHIND SHIVAJI X-RAY CLINIC,
OFF. F.C. ROAD, PUNE-411004

PH. 25531675/76 REG. NO. CA/91/13744

DATE SCALE DWG. BY CHK. BY

20.02.2023 1:100 S.A.K. M.S.T.

MANOJ TATOOSKAR - PRAKASH TATOOSKAR ASSOCIATES (PVT.) LTD.

REVISED SANCTION 1.10 + ANGLARY + PREMIUM (C-TYPE) 20.02.2023