

AREA DIAGRAM OF UPPER GROUND LEVEL- COMMERCIAL SHOPS

SCALE-1/400

UPPER GROUND FLOOR AREA CALC:-

AREA OF BLOCK = 111.65 x 16.70
= 1864.55 SQM

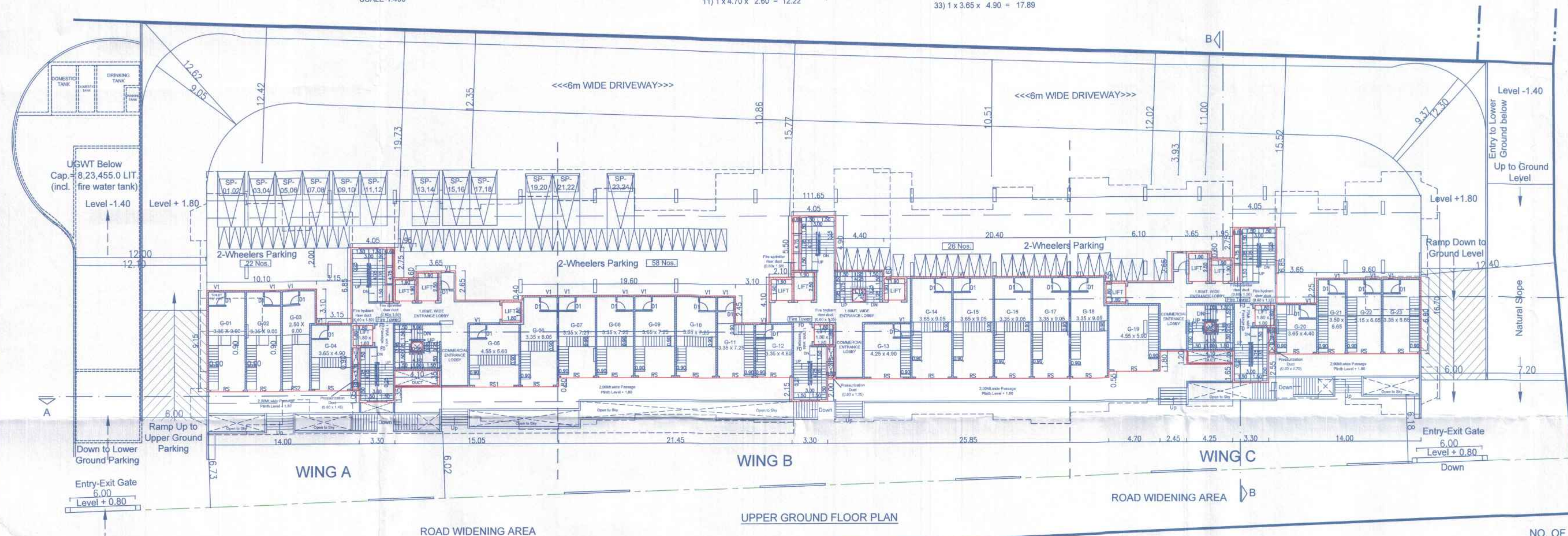
Deductions:

- | | | |
|------------------------------|------------------------------|-------------------------------|
| 1) 1 x 10.10 x 6.50 = 65.65 | 12) 1 x 2.45 x 4.35 = 10.66 | 23) 3 x 1.90 x 2.50 = 14.25 |
| 2) 1 x 14.00 x 1.05 = 14.70 | 13) 1 x 4.25 x 3.15 = 13.39 | 24) 1 x 1.95 x 4.00 = 7.80 |
| 3) 1 x 4.10 x 1.35 = 5.53 | 14) 1 x 4.10 x 1.05 = 4.30 | 25) 1 x 3.65 x 3.40 = 12.41 |
| 4) 1 x 0.80 x 3.70 = 2.92 | 15) 1 x 3.30 x 1.50 = 4.95 | 26) 1 x 6.10 x 6.05 = 36.91 |
| 5) 5 x 1.80 x 1.80 = 16.20 | 16) 1 x 0.60 x 2.20 = 1.32 | 27) 1 x 20.40 x 5.50 = 112.20 |
| 6) 2 x 0.95 x 0.85 = 1.61 | 17) 1 x 14.00 x 4.05 = 56.70 | 28) 1 x 4.40 x 4.90 = 21.56 |
| 7) 1 x 15.05 x 1.35 = 20.31 | 18) 1 x 9.60 x 5.85 = 56.16 | 29) 1 x 1.15 x 1.10 = 1.27 |
| 8) 1 x 21.45 x 2.15 = 46.11 | 19) 1 x 3.65 x 8.10 = 29.57 | 30) 1 x 3.10 x 9.60 = 29.76 |
| 9) 1 x 0.80 x 2.75 = 2.20 | 20) 1 x 4.05 x 1.25 = 5.06 | 31) 1 x 19.60 x 7.15 = 140.14 |
| 10) 1 x 25.85 x 2.00 = 51.70 | 21) 3 x 0.60 x 1.75 = 8.55 | 32) 1 x 6.10 x 7.55 = 46.05 |
| 11) 1 x 4.70 x 2.60 = 12.22 | 22) 4 x 1.90 x 1.90 = 14.44 | 33) 1 x 3.65 x 4.90 = 17.89 |

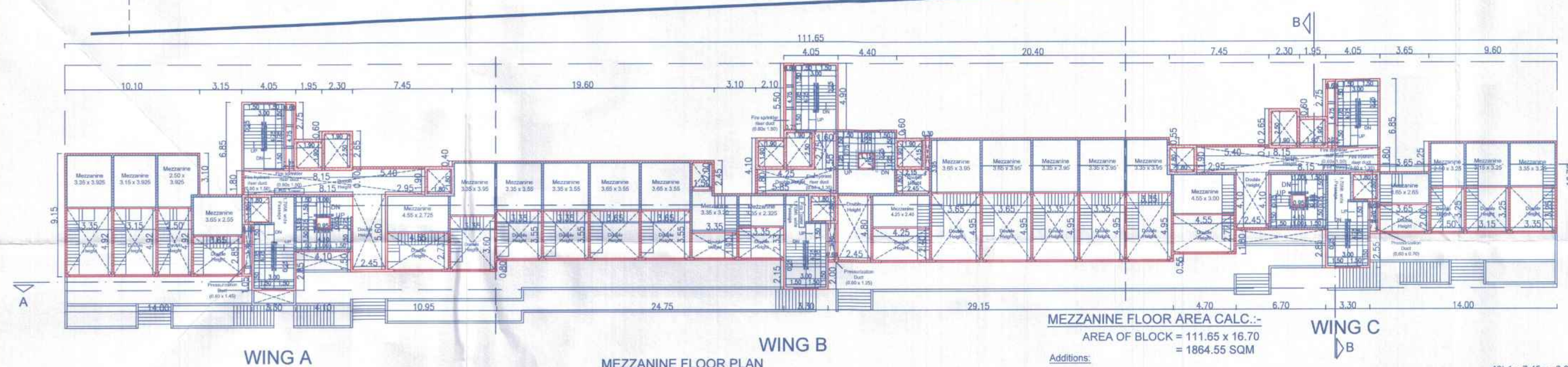
TOTAL = 946.79 SQM
NET AREA UPPER GROUND FL.
= 1864.55 - 946.79
= 917.76 SQM



APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. DATE
Building Inspector Deputy Engineer
Building Development Department



NO. OF CARS = 24
NO. OF 2-WHEELERS = 68



MEZZAINE FLOOR AREA CALC:-

AREA OF BLOCK = 111.65 x 16.70
= 1864.55 SQM

Additions:

- | | | | | |
|------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|
| 1) 1 x 3.35 x 4.93 = 16.52 | 16) 1 x 10.95 x 1.35 = 14.78 | 31) 1 x 4.70 x 2.60 = 12.22 | 46) 1 x 7.45 x 6.05 = 45.07 | 61) 1 x 3.15 x 9.60 = 30.24 |
| 2) 1 x 3.15 x 4.93 = 15.53 | 17) 1 x 3.35 x 3.95 = 13.23 | 32) 1 x 6.70 x 4.35 = 29.14 | 47) 1 x 20.40 x 5.50 = 112.20 | 62) 1 x 10.10 x 6.50 = 65.65 |
| 3) 1 x 2.50 x 4.93 = 12.33 | 18) 2 x 3.35 x 3.55 = 23.79 | 33) 1 x 3.30 x 1.50 = 4.95 | 48) 1 x 0.30 x 2.15 = 0.64 | |
| 4) 1 x 3.65 x 2.85 = 10.40 | 19) 2 x 3.65 x 3.55 = 25.92 | 34) 1 x 0.60 x 2.20 = 1.32 | 49) 1 x 2.45 x 1.80 = 4.41 | |
| 5) 1 x 14.00 x 1.05 = 14.70 | 20) 1 x 21.45 x 2.15 = 46.12 | 35) 1 x 3.65 x 2.00 = 7.30 | 50) 1 x 1.15 x 1.10 = 1.26 | |
| 6) 1 x 0.80 x 3.70 = 2.92 | 21) 1 x 1.50 x 2.00 = 3.00 | 36) 1 x 14.00 x 4.05 = 56.70 | 51) 1 x 4.40 x 4.90 = 21.56 | |
| 7) 5 x 1.80 x 1.80 = 16.20 | 22) 1 x 3.35 x 1.90 = 6.37 | 37) 1 x 2.50 x 3.25 = 8.12 | 52) 1 x 1.60 x 4.55 = 7.28 | |
| 8) 4 x 1.90 x 1.90 = 14.44 | 23) 1 x 3.35 x 2.325 = 7.79 | 38) 1 x 3.15 x 3.25 = 10.23 | 53) 1 x 4.25 x 1.80 = 7.65 | |
| 9) 3 x 1.90 x 2.50 = 14.25 | 24) 1 x 0.60 x 2.75 = 1.65 | 39) 1 x 3.35 x 3.25 = 10.88 | 54) 1 x 2.10 x 5.50 = 11.55 | |
| 10) 2 x 8.15 x 1.80 = 29.34 | 25) 1 x 2.45 x 4.80 = 11.76 | 40) 1 x 9.60 x 5.85 = 56.16 | 55) 1 x 3.10 x 9.60 = 29.76 | |
| 11) 2 x 0.95 x 0.85 = 1.62 | 26) 1 x 4.25 x 2.40 = 10.20 | 41) 1 x 3.65 x 8.10 = 29.56 | 56) 1 x 19.60 x 7.15 = 140.14 | |
| 12) 1 x 4.10 x 2.85 = 11.69 | 27) 2 x 3.65 x 4.95 = 36.14 | 42) 3 x 0.60 x 2.75 = 8.55 | 57) 1 x 7.45 x 7.55 = 56.25 | |
| 13) 1 x 2.45 x 5.60 = 13.72 | 28) 1 x 25.85 x 2.00 = 51.70 | 43) 1 x 4.05 x 1.25 = 5.06 | 58) 1 x 2.30 x 4.90 = 11.27 | |
| 13a) 1 x 2.45 x 4.10 = 10.04 | 29) 3 x 3.35 x 4.95 = 49.75 | 44) 1 x 1.95 x 4.00 = 7.80 | 59) 1 x 1.95 x 5.50 = 10.72 | |
| 14) 2 x 5.40 x 1.90 = 20.52 | 30) 1 x 4.55 x 2.77 = 12.60 | 45) 1 x 2.30 x 3.40 = 7.82 | 60) 1 x 4.05 x 2.75 = 11.13 | |
| 15) 1 x 4.55 x 2.725 = 12.40 | | | | |

TOTAL = 1353.23 SQM
NET AREA MEZZAINE FL.
= 1864.55 - 1353.23
= 511.32 SQM



AREA DIAGRAM OF MEZZAINE FLOOR

SCALE-1/400

OWNER'S NAME, ADDRESS, SIGNATURE:-

ALOK KUMAR JHA (P.O.A.)
OREE REALITY PVT.LTD.

PROJECT:-

Development of group housing scheme

"Cloud 51"

On S. no. 51/10.,
At Village - Bavdhan Khurd, Taluka - Mulshi, District - Pune

ARCHITECT SIGNATURE:-

AR. PRASAD R. INGAWALE
B.Arch, M.Tech. - Town & Country Planning
CA/2016/76434

ARCHITECT:-

PI CONSULTANTS
S. 102 APARTMENT, SHIVAJI NAGAR ROAD,
SHIVAJI NAGAR, PUNE - 411004
email-id: piarchitects@gmail.com ph: 91-8867641008

DATE	DEALT BY	REVISED BY	CHECKED BY	SCALE
05.12.2023	AN and NN		DARSHANA	1:200