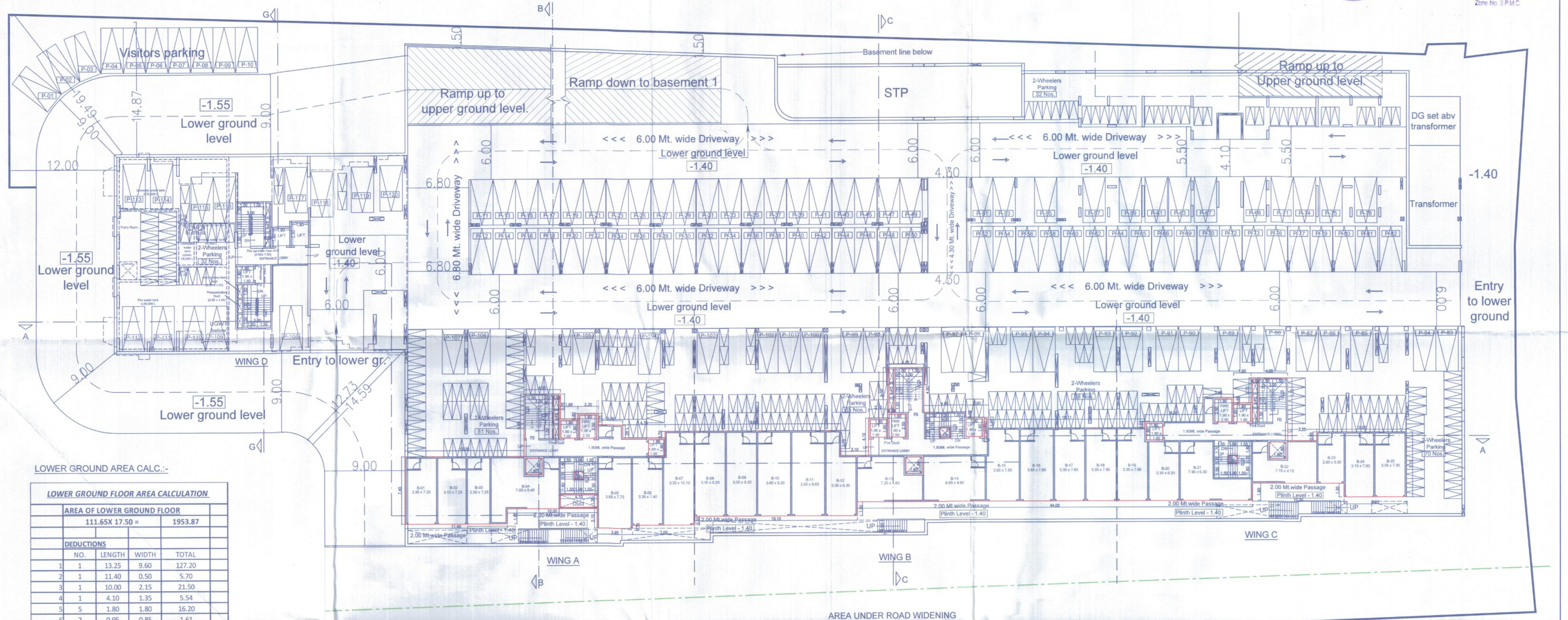
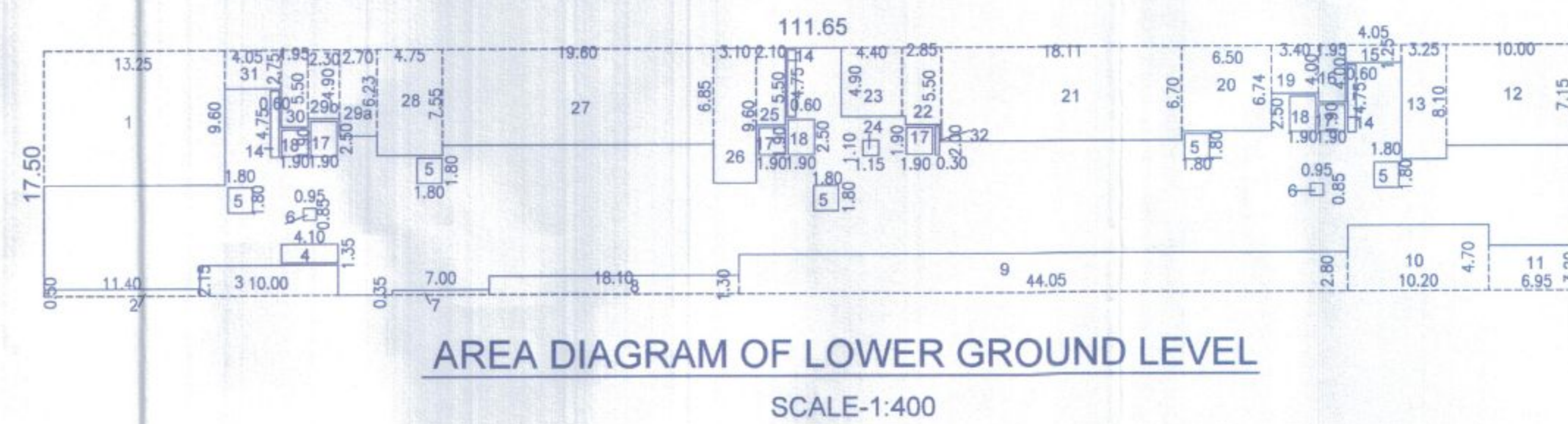


APPROVED SUBJECT TO CONDITION  
APPROVED UNDER COMMENCEMENT  
CERTIFICATE NO. CC/5246/25  
DATE 30/03/2026Jr/Sr Engineer  
Building Development Department  
Zone No. 3 P.M.C.

## LOWER GROUND AREA CALC.:-

| LOWER GROUND FLOOR AREA CALCULATION |        |       |        |         |
|-------------------------------------|--------|-------|--------|---------|
| AREA OF LOWER GROUND FLOOR          |        |       |        |         |
| 111.65X 17.50 =                     |        |       |        | 1953.87 |
| DEDUCTIONS                          |        |       |        |         |
| NO.                                 | LENGTH | WIDTH | TOTAL  |         |
| 1                                   | 13.25  | 9.60  | 127.20 |         |
| 2                                   | 11.40  | 0.50  | 5.70   |         |
| 3                                   | 10.00  | 2.15  | 21.50  |         |
| 4                                   | 4.10   | 1.35  | 5.54   |         |
| 5                                   | 1.80   | 1.80  | 16.20  |         |
| 6                                   | 0.95   | 0.85  | 1.61   |         |
| 7                                   | 7.00   | 0.35  | 2.45   |         |
| 8                                   | 18.10  | 1.30  | 23.53  |         |
| 9                                   | 44.05  | 2.80  | 123.34 |         |
| 10                                  | 10.20  | 4.70  | 47.94  |         |
| 11                                  | 6.95   | 3.20  | 22.24  |         |
| 12                                  | 10.00  | 7.15  | 71.50  |         |
| 13                                  | 3.25   | 8.10  | 26.32  |         |
| 14                                  | 0.60   | 4.75  | 8.55   |         |
| 15                                  | 4.05   | 1.25  | 5.06   |         |
| 16                                  | 1.95   | 4.00  | 7.80   |         |
| 17                                  | 4.10   | 1.90  | 14.44  |         |
| 18                                  | 3.10   | 2.50  | 14.25  |         |
| 19                                  | 3.40   | 4.00  | 13.60  |         |
| 20                                  | 6.74   | 6.50  | 43.81  |         |
| 21                                  | 18.11  | 6.70  | 121.31 |         |
| 22                                  | 2.85   | 5.50  | 15.68  |         |
| 23                                  | 4.40   | 4.90  | 21.56  |         |
| 24                                  | 1.15   | 1.10  | 1.26   |         |
| 25                                  | 2.10   | 5.50  | 11.55  |         |

|                                |   |       |      |         |
|--------------------------------|---|-------|------|---------|
| 26                             | 1 | 3.10  | 9.60 | 29.76   |
| 27                             | 1 | 19.60 | 6.85 | 134.26  |
| 28                             | 1 | 4.75  | 7.55 | 35.86   |
| 29a                            | 1 | 2.70  | 6.23 | 16.81   |
| 29b                            | 1 | 2.30  | 4.90 | 11.27   |
| 30                             | 1 | 1.95  | 5.50 | 10.73   |
| 31                             | 1 | 4.05  | 2.75 | 11.14   |
| 32                             | 1 | 0.30  | 2.00 | 0.60    |
| TOTAL                          |   |       |      | 1024.36 |
| NET AREA OF LOWER GROUND FLOOR |   |       |      |         |
| = 1953.87 - 1024.36            |   |       |      |         |
| = 929.51                       |   |       |      |         |

LOWER GROUND FLOOR PLAN  
(level = -1.40 m.)NO. OF CARS = 100  
NO. OF 2-WHEELERS = 150

OWNER'S NAME, ADDRESS, SIGNATURE :-

ALOK KUMAR JHA (P.O.A.)  
OREE REALITY PVT.LTD.  
PROJECT :-  
**Development of group housing scheme "Cloud 51"**  
On S. no. 51/9(P) and 51/10.,  
At Village - Bavdhan Khurd, Taluka - Mulshi, District - Pune  
ARCHITECT SIGNATURE :-AR. PRASAD R. INGAWALE  
B.Arch, M.Tech. - Town & Country Planning  
CA/2016/76434  
ARCHITECT :-  
PI CONSULTANTS  
A, TEEB APARTMENT, SENAPATI BAPAT ROAD,  
BHAMBURDA, SHIVAJINAGAR, PUNE - 411005  
email-id: prasadarch@gmail.com ph: +91-9627666666  
DATE 10.03.2026 DEALT BY JAYRAJ REVISED BY JAYRAJ CHECKED BY PRASAD SCALE 1:200