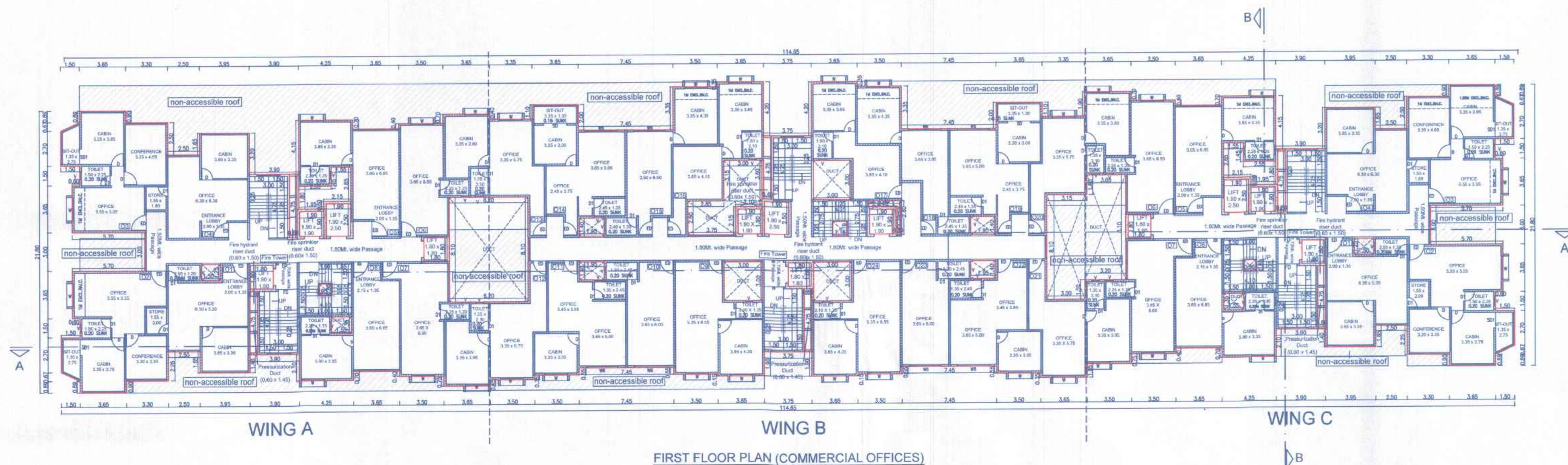


WING A-B-C BASEMENT 2  
AND FIRST FLOORAPPROVED SUBJECT TO CONDITION  
APPROVED UNDER COMMENCEMENT  
CERTIFICATE NO. DATEBuilding Inspector Deputy Engineer  
Building Development Department

## FIRST FLOOR AREA CALC.:- COMMERCIAL OFFICES

AREA OF BLOCK = 114.65 x 23.80

= 2728.67 SQM

## Deductions:

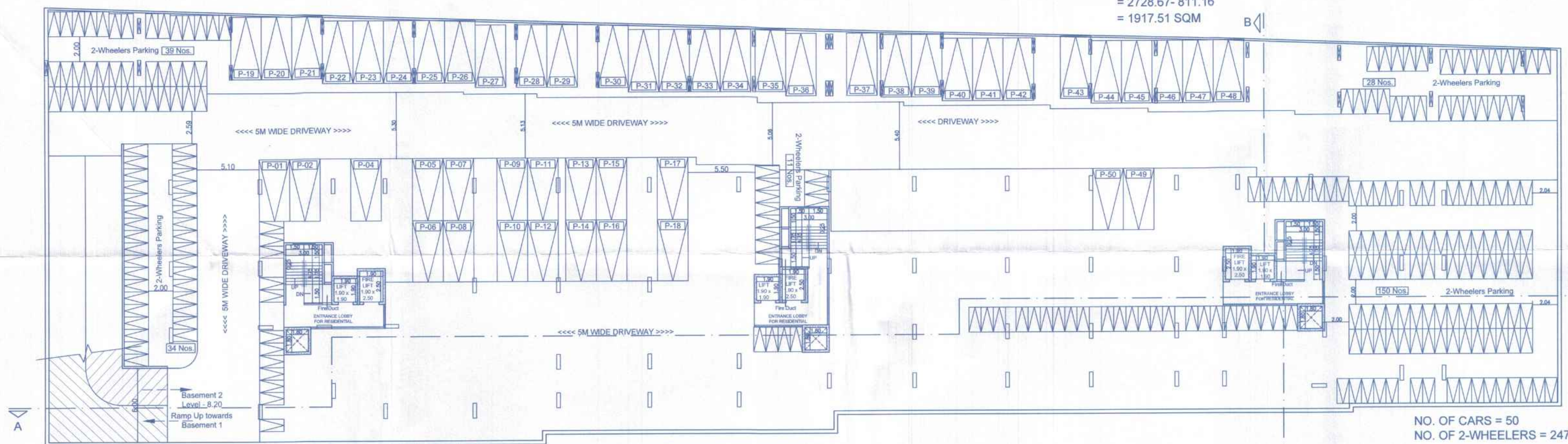
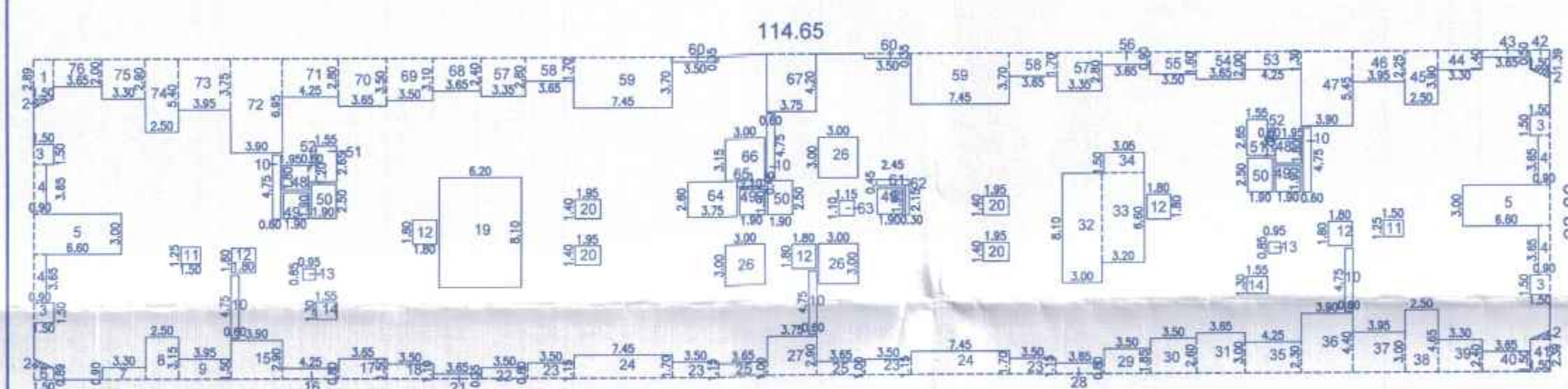
|                             |                             |                             |                             |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| 1) 1 x 1.50 x 2.89 = 4.33   | 21) 1 x 3.65 x 0.35 = 1.27  | 41) 1 x 1.50 x 2.39 = 3.58  | 61) 1 x 2.45 x 0.45 = 1.10  |
| 2) 4 x 1.50 x 1.50 = 9.00   | 22) 1 x 3.50 x 0.80 = 2.80  | 42) 1 x 1.50 x 1.39 = 2.08  | 62) 1 x 0.30 x 2.15 = 0.64  |
| 3) 4 x 1.50 x 1.50 = 9.00   | 23) 4 x 3.50 x 1.15 = 16.10 | 43) 1 x 3.65 x 0.50 = 1.82  | 63) 1 x 1.15 x 1.10 = 1.26  |
| 4) 4 x 0.90 x 3.65 = 13.14  | 24) 2 x 7.45 x 1.70 = 25.33 | 44) 1 x 3.30 x 1.40 = 4.62  | 64) 1 x 3.75 x 2.60 = 9.75  |
| 5) 2 x 6.60 x 3.00 = 39.60  | 25) 2 x 3.65 x 1.00 = 7.30  | 45) 1 x 2.50 x 3.90 = 9.75  | 65) 1 x 2.10 x 0.45 = 0.94  |
| 6) 1 x 1.50 x 0.89 = 1.33   | 26) 3 x 3.00 x 3.00 = 27.00 | 46) 1 x 3.95 x 2.25 = 8.88  | 66) 1 x 3.00 x 3.15 = 9.45  |
| 7) 1 x 3.30 x 0.90 = 2.97   | 27) 1 x 3.75 x 2.90 = 10.87 | 47) 1 x 3.90 x 5.45 = 21.25 | 67) 1 x 3.75 x 4.20 = 15.75 |
| 8) 1 x 2.50 x 3.15 = 7.87   | 28) 1 x 3.65 x 0.80 = 2.92  | 48) 2 x 1.95 x 1.80 = 7.03  | 68) 1 x 3.65 x 2.40 = 8.76  |
| 9) 1 x 3.95 x 1.50 = 5.92   | 29) 1 x 3.50 x 1.85 = 6.47  | 49) 4 x 1.90 x 1.90 = 14.44 | 69) 1 x 3.50 x 3.10 = 10.85 |
| 10) 6 x 0.60 x 4.75 = 17.10 | 30) 1 x 3.50 x 2.60 = 9.10  | 50) 3 x 1.90 x 2.50 = 14.25 | 70) 1 x 3.65 x 3.50 = 12.77 |
| 11) 2 x 1.50 x 1.25 = 3.75  | 31) 1 x 3.65 x 3.00 = 10.95 | 51) 2 x 1.55 x 2.65 = 8.21  | 71) 1 x 4.25 x 2.80 = 11.90 |
| 12) 5 x 1.80 x 1.80 = 16.20 | 32) 1 x 3.00 x 8.10 = 24.30 | 52) 2 x 0.60 x 1.20 = 1.44  | 72) 1 x 3.90 x 6.95 = 27.10 |
| 13) 2 x 0.95 x 0.85 = 1.61  | 33) 1 x 3.20 x 6.60 = 21.12 | 53) 1 x 4.25 x 1.30 = 5.52  | 73) 1 x 3.95 x 3.75 = 14.81 |
| 14) 2 x 1.55 x 1.30 = 4.03  | 34) 1 x 3.05 x 1.50 = 4.57  | 54) 1 x 3.65 x 2.00 = 7.30  | 74) 1 x 2.50 x 5.40 = 13.50 |
| 15) 1 x 3.90 x 2.90 = 11.31 | 35) 1 x 4.25 x 2.30 = 9.77  | 55) 1 x 3.50 x 1.60 = 5.60  | 75) 1 x 3.30 x 2.90 = 9.57  |
| 16) 1 x 4.25 x 0.80 = 3.40  | 36) 1 x 3.90 x 4.40 = 17.16 | 56) 1 x 3.65 x 0.90 = 3.28  | 76) 1 x 3.65 x 2.00 = 7.30  |
| 17) 1 x 3.65 x 1.50 = 5.47  | 37) 1 x 3.95 x 3.00 = 11.85 | 57) 2 x 3.35 x 2.80 = 18.78 |                             |
| 18) 1 x 3.50 x 1.10 = 3.85  | 38) 1 x 2.50 x 4.65 = 11.62 | 58) 2 x 3.65 x 1.70 = 12.41 |                             |
| 19) 1 x 6.20 x 8.10 = 50.22 | 39) 1 x 3.30 x 2.40 = 7.92  | 59) 2 x 7.45 x 3.70 = 55.13 |                             |
| 20) 4 x 1.95 x 1.40 = 10.92 | 40) 1 x 3.65 x 1.50 = 5.47  | 60) 2 x 3.50 x 0.35 = 2.45  |                             |

TOTAL = 811.16 SQM

NET AREA FIRST FL.  
(Commercial)

= 2728.67 - 811.16

= 1917.51 SQM



OWNER'S NAME, ADDRESS, SIGNATURE :-

Alok Kumar Jha (P.O.A.)  
OREE REALITY PVT.LTD.

PROJECT :-

Development of group housing scheme  
"Cloud 51"On S. no. 51/10.,  
At Village - Bavdhan Khurd, Taluka - Mulshi, District - Pune

ARCHITECT SIGNATURE :-

AR. PRASAD R. INGAWALE  
B.Arch, M.Tech. - Town & Country Planning  
CA/2016/76434

ARCHITECT :-

PI CONSULTANTS  
1185 APARTMENT, SHIVAJINAGAR, PUNE - 411004  
BHAMURDA, SHIVAJINAGAR, PUNE - 411004  
email-id: piarchitect@gmail.com ph: +91-8869665555

| DATE       | DEALT BY  | REVISED BY | CHECKED BY | SCALE |
|------------|-----------|------------|------------|-------|
| 05.12.2023 | AN and NN |            | DARSHANA   | 1:200 |