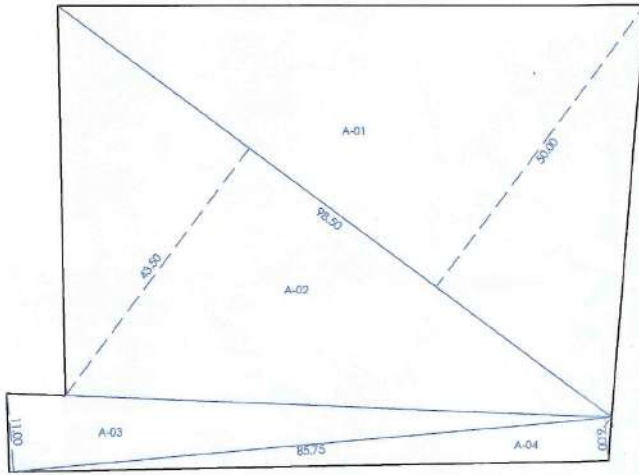
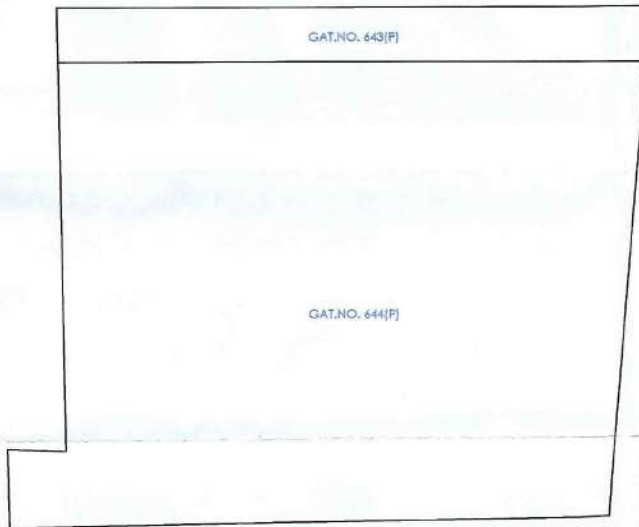




GAT.NO. 644(P) TRIANGULATION (SCALE - 1:500)

| TRIANGLE     |                     | AREA    |
|--------------|---------------------|---------|
| A-01         | 0.5 x 98.50 x 80.00 | 2462.50 |
| A-02         | 0.5 x 98.50 x 43.50 | 2142.37 |
| A-03         | 0.5 x 85.75 x 11.00 | 471.82  |
| A-04         | 0.5 x 85.75 x 8.00  | 267.25  |
| TOTAL (PLOT) |                     | 5333.74 |

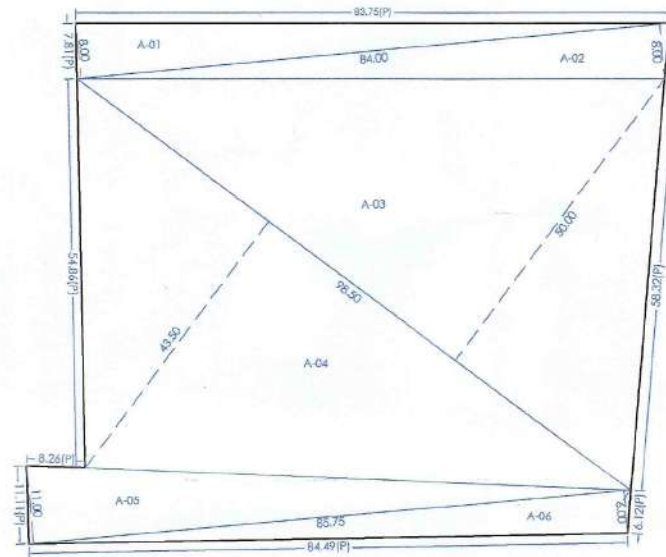


PLOT BEFORE AMALGAMATION (SCALE - 1:500)



GAT.NO. 643(P) TRIANGULATION (SCALE - 1:500)

| TRIANGLE     |                    | AREA   |
|--------------|--------------------|--------|
| A-01         | 0.5 x 84.00 x 8.00 | 338.00 |
| A-02         | 0.5 x 84.00 x 8.00 | 338.00 |
| TOTAL (PLOT) |                    | 672.00 |



PLOT AFTER AMALGAMATION (SCALE - 1:500)

AREA TABLE BEFORE AMALGAMATION

| PLOT           | AREA AS PER |            |             |        |             | MINIMUM AREA CONSIDERED (M2) |
|----------------|-------------|------------|-------------|--------|-------------|------------------------------|
|                | 7/12 EXT.   | DEMARCATON | AS PER SITE | P.A.H. | AS PER DWG. |                              |
| GAT.NO.-643(P) | 650.00      | 672.00     | 650.47      | 0.00   | 650.47      | 650.00                       |
| GAT.NO. 644(P) | 5250.00     | 5333.74    | 5251.49     | 0.00   | 5251.49     | 5250.00                      |

AREA TABLE AFTER AMALGAMATION

| PLOT                            | AREA AS PER |            |             |        |             | MINIMUM AREA CONSIDERED (M2) |
|---------------------------------|-------------|------------|-------------|--------|-------------|------------------------------|
|                                 | 7/12 EXT.   | DEMARCATON | AS PER SITE | P.A.H. | AS PER DWG. |                              |
| GAT.NO. 643(P) + GAT.NO. 644(P) | 5900.00     | 6005.74    | 5901.96     | 0.00   | 5901.96     | 5900.00                      |

## AMALGAMATION STAMP OF APPROVAL

Sanctioned No. B.P./Borhadeewadi/22/23  
Subject to conditions mentioned in the  
Office Order No.  
aven dated 10/03/23  
Pimpri  
Date: 10/03/2023



O. C. Signed by  
City Engineer

City Engineer  
Building Permission Dept.  
PCMC, Pimpri, Pune-18.

GAT.NO. 643(P) & 644(P)  
TRIANGULATION (SCALE - 1:500)

| TRIANGLE     |                     | AREA    |
|--------------|---------------------|---------|
| A-01         | 0.5 x 84.00 x 8.00  | 338.00  |
| A-02         | 0.5 x 84.00 x 8.00  | 338.00  |
| A-03         | 0.5 x 98.50 x 50.00 | 2462.50 |
| A-04         | 0.5 x 98.50 x 43.50 | 2142.37 |
| A-05         | 0.5 x 85.75 x 11.00 | 471.82  |
| A-06         | 0.5 x 85.75 x 8.00  | 267.25  |
| TOTAL (PLOT) |                     | 8005.74 |

|                                                                                                                                                                                         |            |                                |           |            |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|-----------|------------|------------|
| TITLE                                                                                                                                                                                   |            |                                |           |            |            |
| PROPOSED RESIDENTIAL BUILDINGS AT<br>GAT.NO.643(P) & 644(P) AT BORHADEWADI, PUNE.                                                                                                       |            |                                |           |            |            |
| OWNER :                                                                                                                                                                                 |            |                                |           |            |            |
| M/S. NEXUS DEVELOPERS THROUGH<br>PARTNER MR. NARESHKUMAR R. PATEL                                                                                                                       |            |                                |           |            |            |
| Architect VISHAL N. BAFNA                                                                                                                                                               |            |                                |           |            |            |
| ARCHITECT, INTERIOR & ENVIRONMENTAL CONSULTANT<br>TERRACE APPT., 2nd FLOOR, SUBARAHNAGAR, CHANDIWAD, PUNE-41<br>CONTACT : 09422043344, 09970712824<br>e-mail: staff_sapnashah@gmail.com |            |                                |           |            |            |
| SIGNATURE                                                                                                                                                                               |            |                                |           |            |            |
| N                                                                                                                                                                                       | JOB NO.    | DRG. NO.                       | SCALE     | DRAWN BY   | CHECKED BY |
|                                                                                                                                                                                         |            |                                | 1:100     | NIRHARA    | VISHAL     |
|                                                                                                                                                                                         | INWARD NO. | PCMC/CS/4/2023/643P, 644P/2023 | DATE      | 13-09-2023 |            |
|                                                                                                                                                                                         | KEY NO.    | C/MQSH-SCRA2SHADU/1/1923H      | SHEET NO. | 01 / 01    |            |