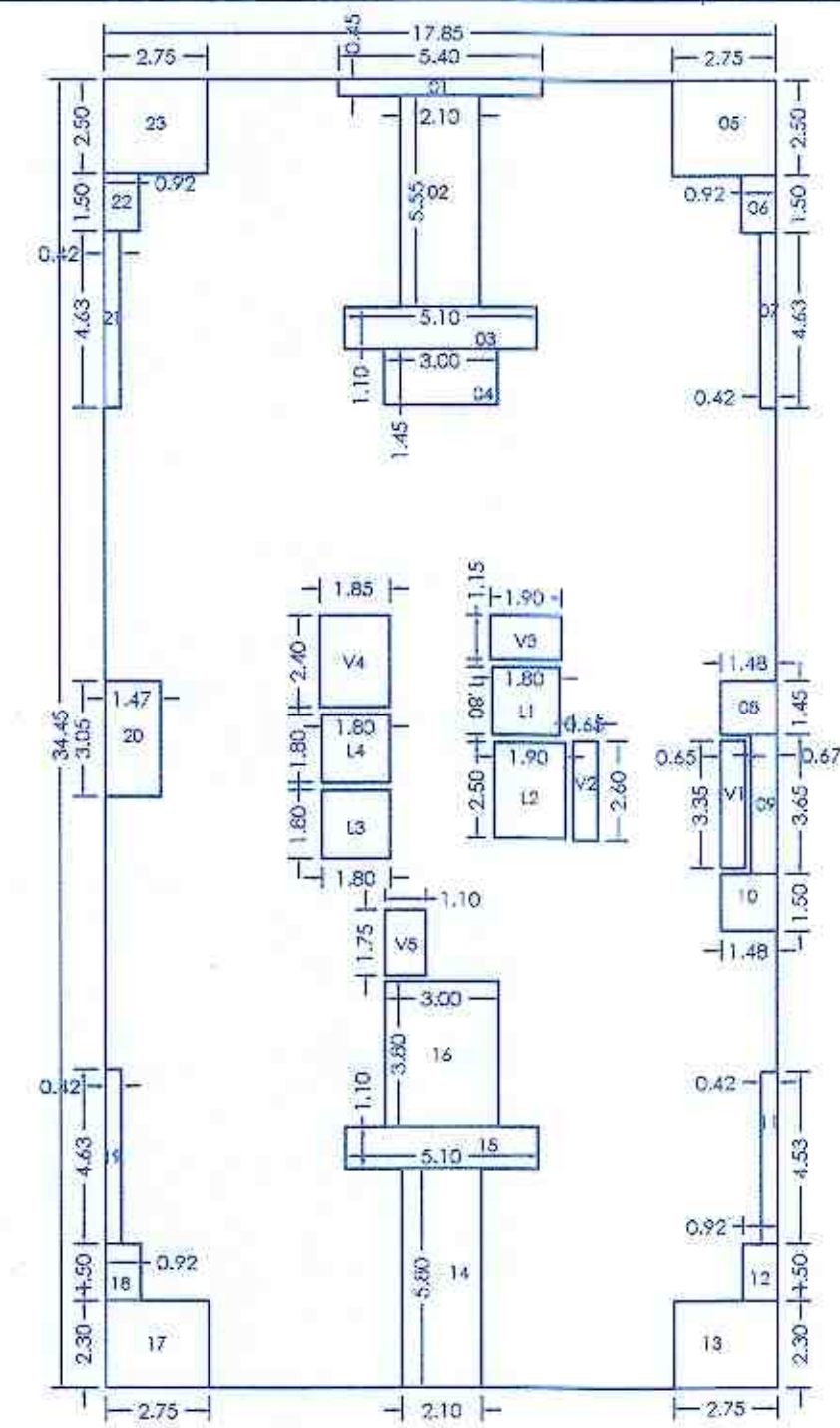
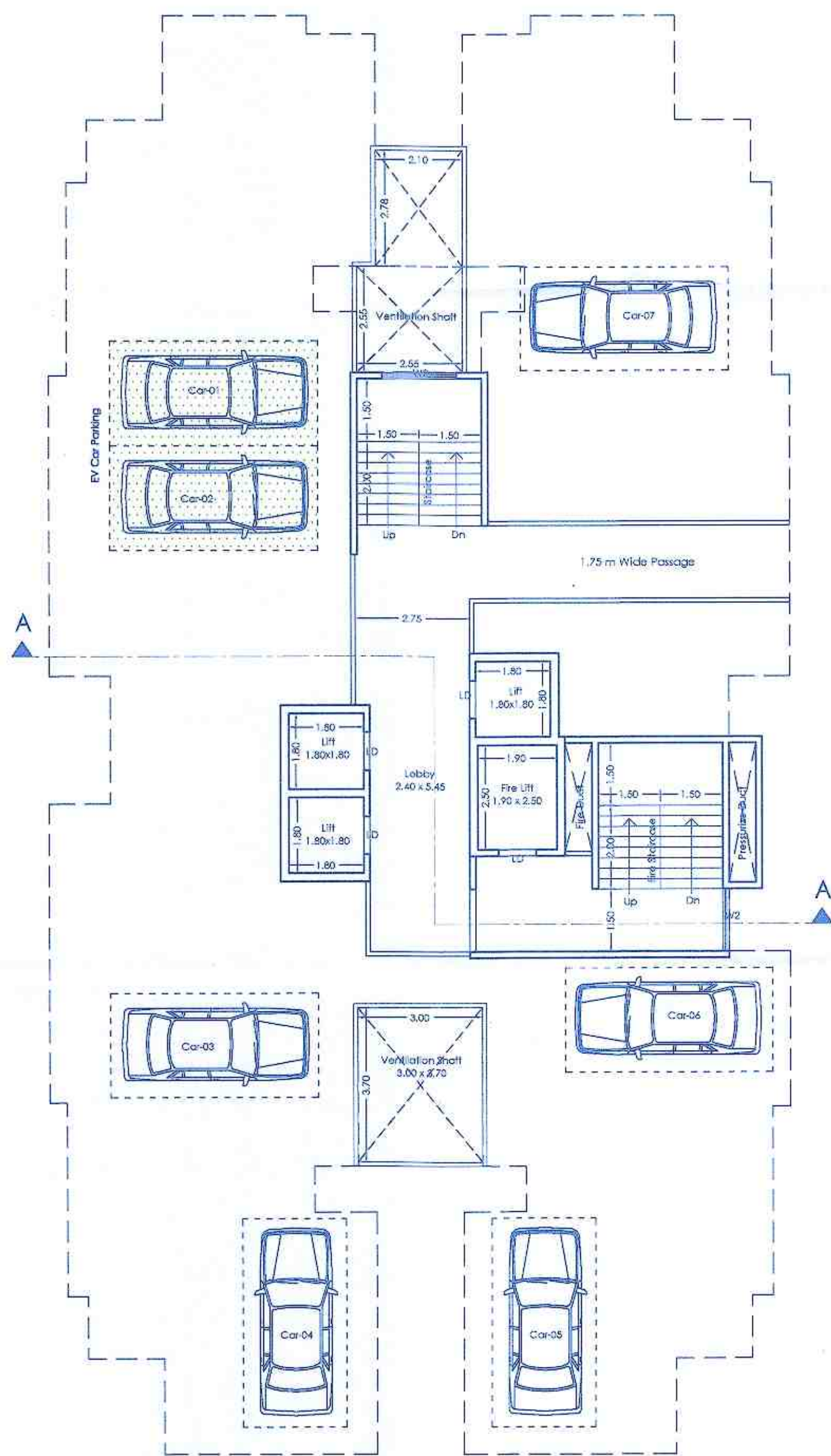




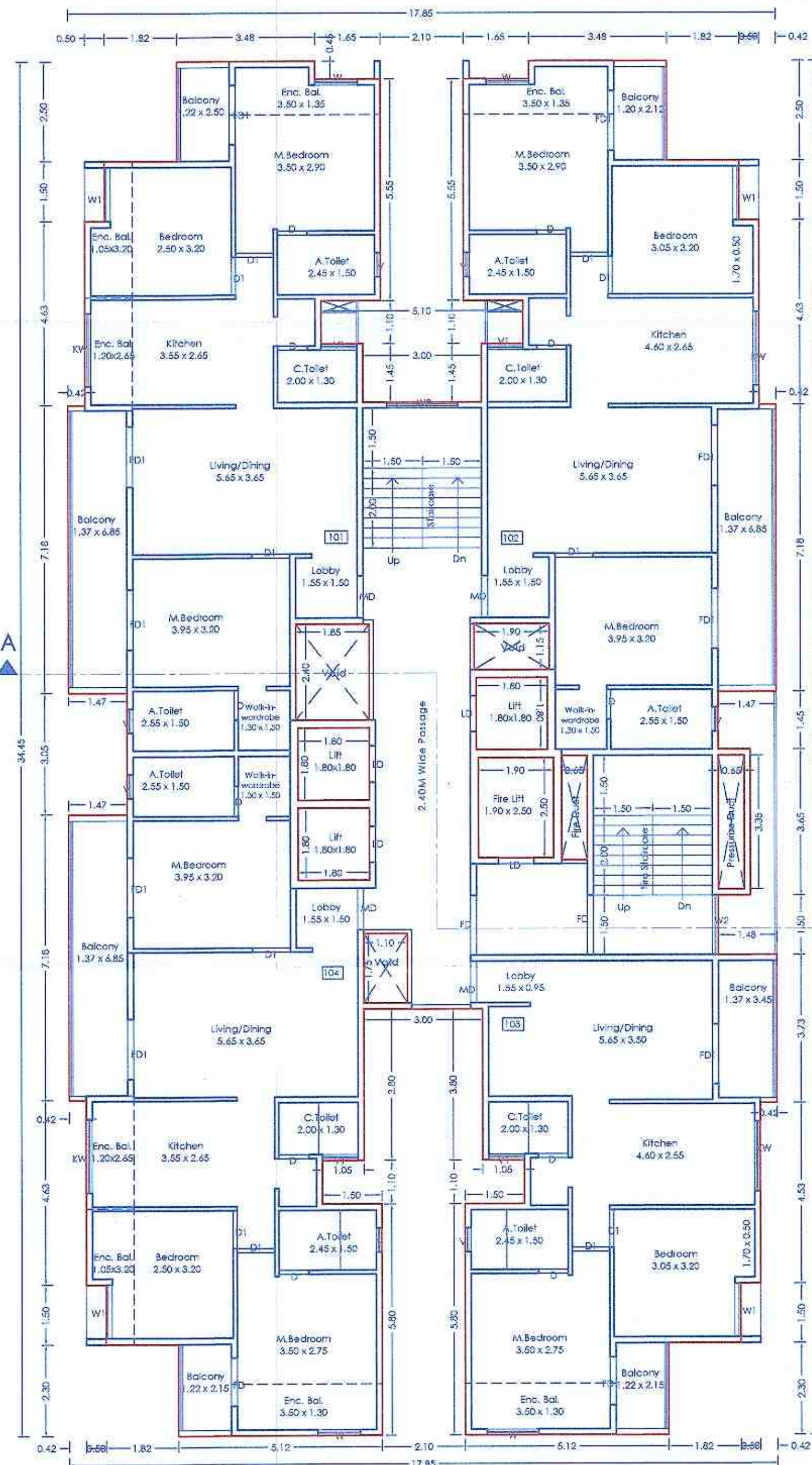
P-LINE DIAGRAM
(TYPICAL 1ST FLOOR PLAN)

P-LINE (A-WING FIRST FLOOR)		
POLYGON	AREA	AREA
A-BLOCK	17.85 x 34.45	614.93
1	5.40 x 0.45	2.44
2	2.70 x 5.55	11.69
3	5.10 x 1.10	5.63
4	3.00 x 1.45	4.34
5	2.75 x 2.50	6.88
6	0.92 x 1.50	1.38
7	0.42 x 4.63	1.94
8	1.48 x 1.45	2.15
9	0.67 x 3.65	2.45
10	1.48 x 1.50	2.23
11	0.42 x 4.53	1.92
12	0.92 x 1.50	1.39
13	2.75 x 2.30	6.35
14	2.10 x 5.80	12.18
15	5.10 x 1.10	5.61
16	3.00 x 3.80	11.41
17	2.75 x 2.30	6.34
18	0.92 x 1.50	1.38
19	0.42 x 4.63	1.94
20	1.47 x 3.05	4.50
21	0.42 x 4.63	1.94
22	0.92 x 1.50	1.38
23	2.75 x 2.50	6.88
V1	0.65 x 3.35	2.19
V2	0.65 x 2.60	1.70
V3	1.90 x 1.10	2.09
V4	1.85 x 2.40	4.45
V5	1.10 x 1.75	1.93
L1	1.80 x 1.80	3.24
L2	1.90 x 2.50	4.75
L3	1.80 x 1.80	3.24
L4	1.80 x 1.80	3.24
Total of deduction		131.21
Total P-Line area = 614.93 - 131.21		483.72

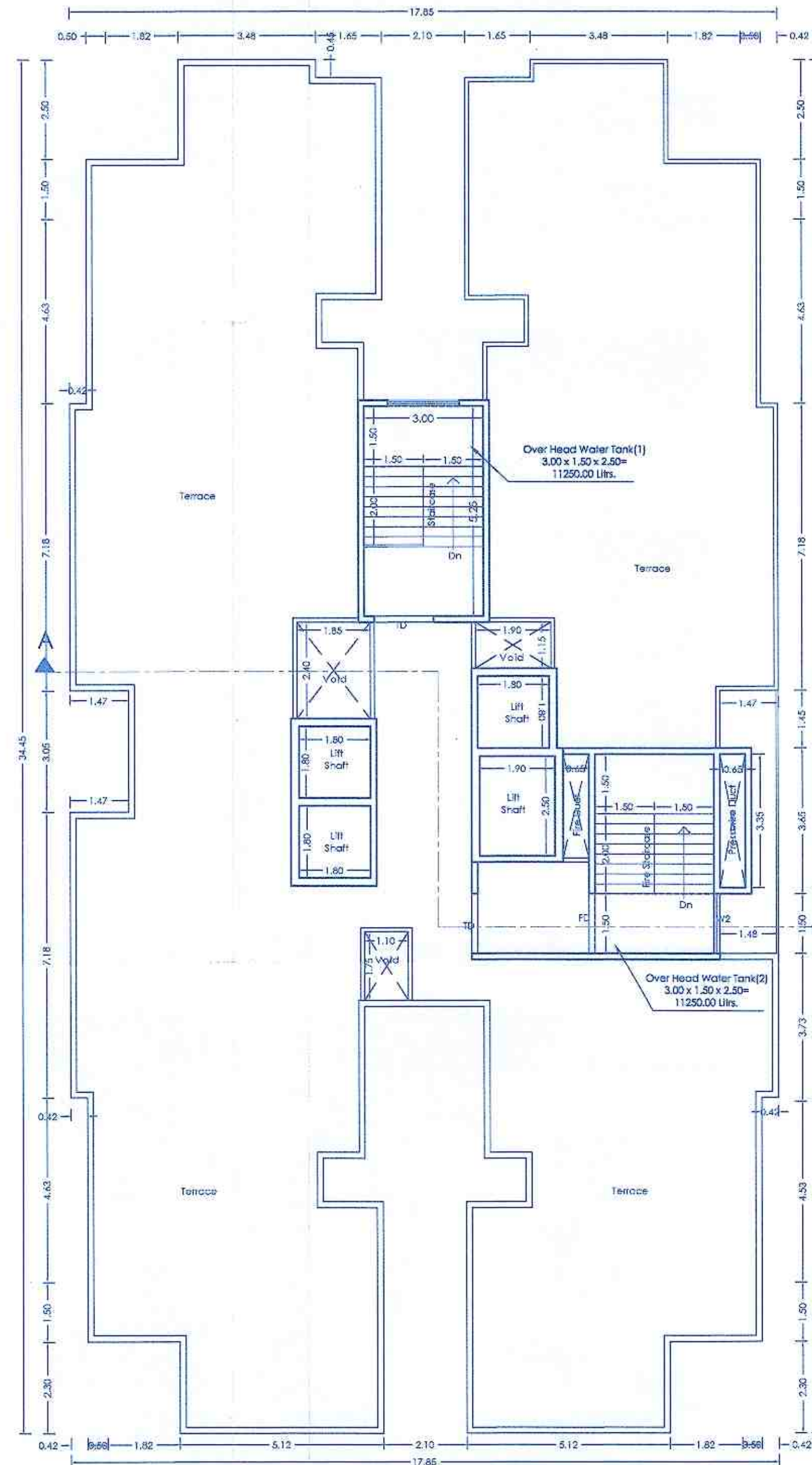
FORM OF STATEMENT - 3				
AREA DETAILS OF APARTMENT				
BUILDING NO.	FLOOR NO.	APARTMENT NO.	CARPET AREA OF APARTMENT	AREA OF BALCONY ATTACHED TO APARTMENT
WING - A	FIRST FLOOR	101	91.18	12.36
		102	91.18	12.36
		103	67.47	7.28
		104	91.18	12.12



PARKING FLOOR PLAN



FIRST FLOOR PLAN (WING - A)



TERRACE FLOOR PLAN

STAMP OF APPROVAL
A - WING

Sanctioned No. B.P/Punawale/52/2023
Subject to conditions mentioned in the
Office Order No. 24/07/2023
Pimpri
Date 24/07/2023



O. C. Signed by
City Engineer

City Engineer
Building Permission Dept.
PCMD, Pimpri, Pune-18.

TITLE			
PROPOSED RESIDENTIAL/COMMERCIAL BUILDING AT S.NO. 28/7, AT PUNAWALE, PUNE.			
OWNER:			
MR. LAHU KESHAVARAO NAWALE & OTHERS 1 through GD SQUARE SPACES through its partners			
MR. MROGENDRA SURYAKANT GOWARDHAN			
Architect VISHAL N. BAFNA			
Architect, INTERIOR & ENVIRONMENTAL CONSULTANT			
YOUSUF APPI, BHATIAJI, SUDHAKARSHANKAR, CHANDRAKANT PUNE-30			
CONTACT : 9920204334, e-mail:staff@aparaarchitects@gmail.com			
SIGNATURE			
JOB NO.	DRG. NO.	SCALE	DRAWN BY
		1:100	Shufi
INWARD NO.	PCMC/5549/2023/ZONE B/PUNAWALE/PWB-PVLS201/PWB	DATE	22-06-2023
KEY NO.		SHEET NO.	02 / 13