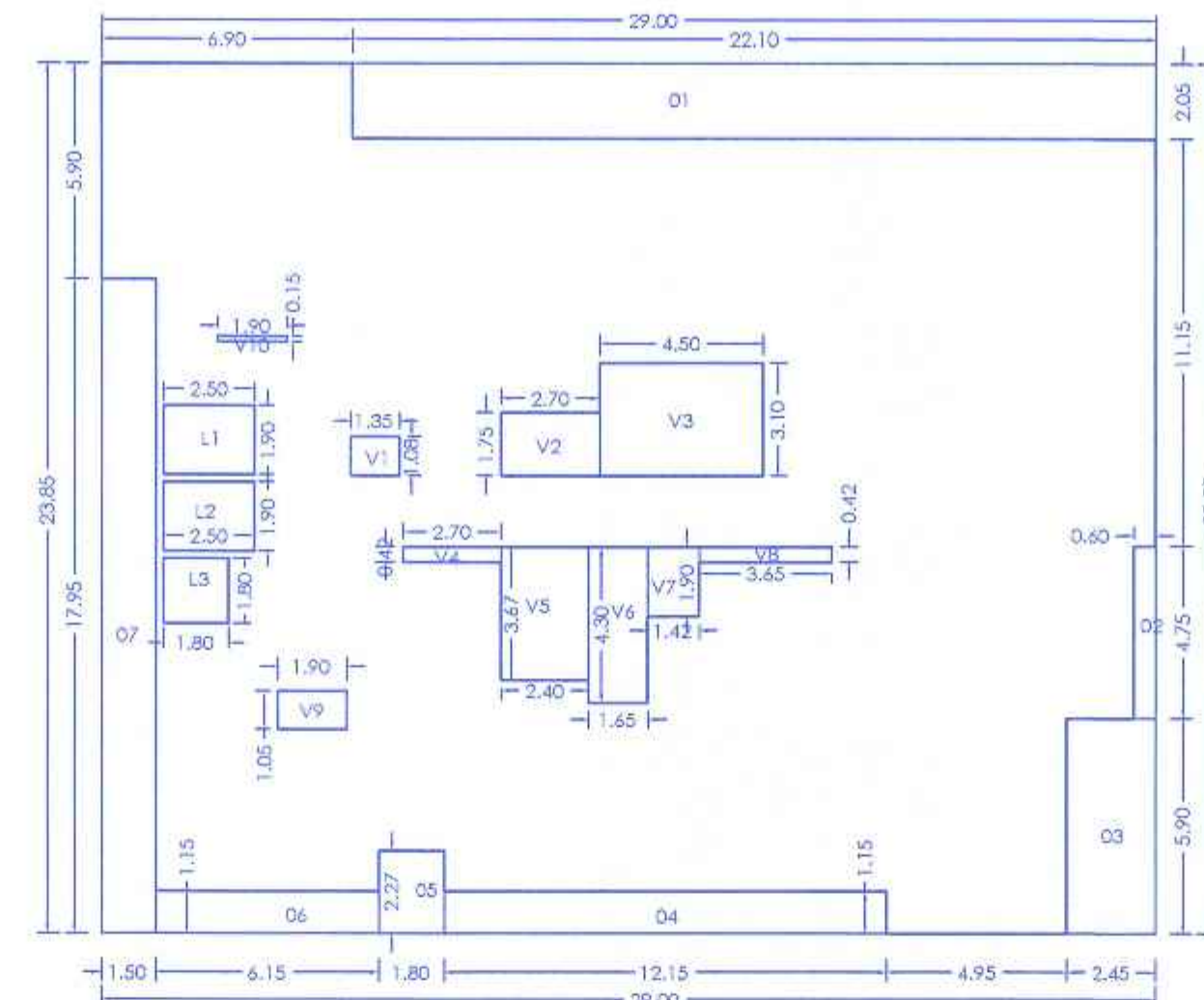
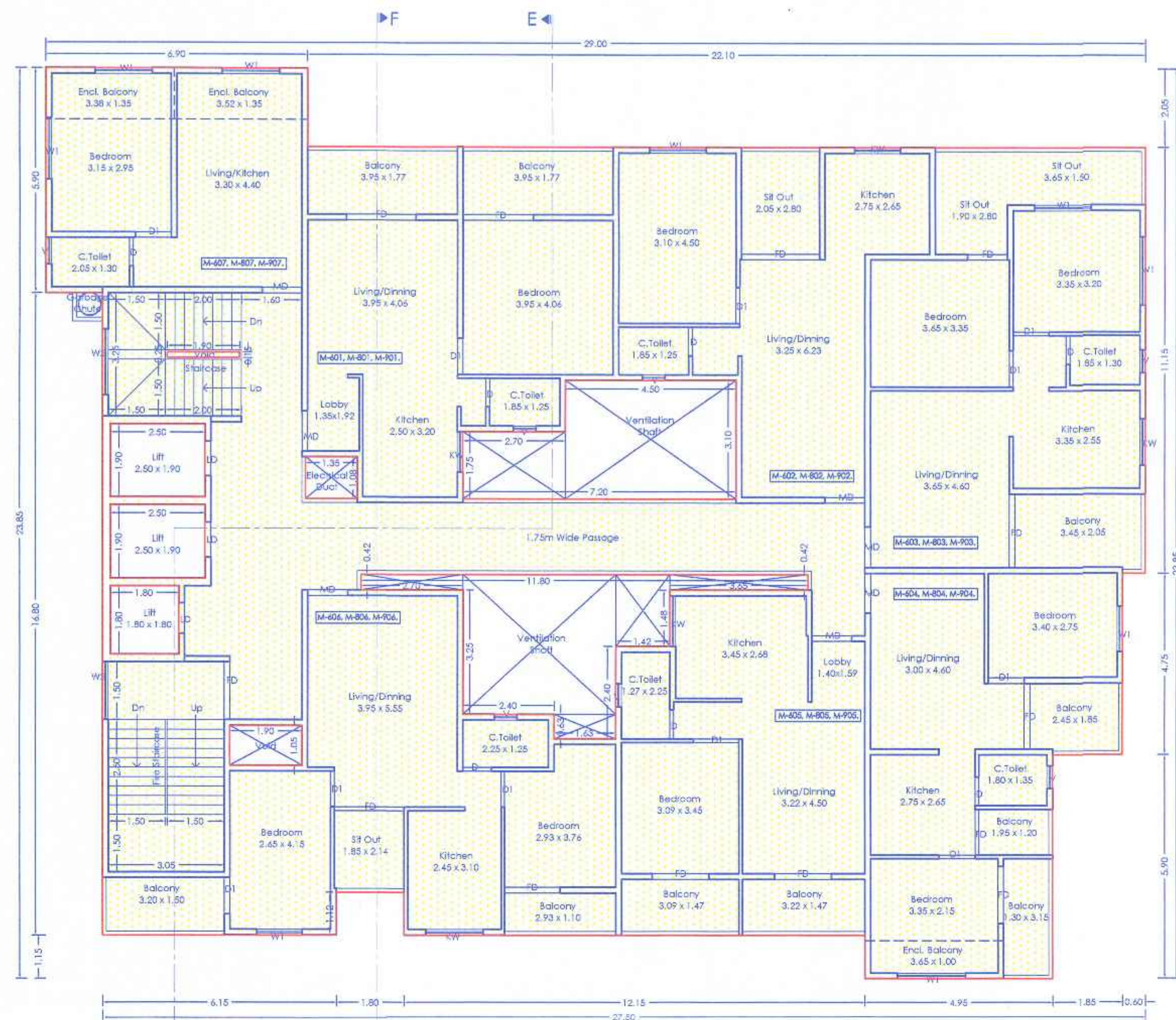
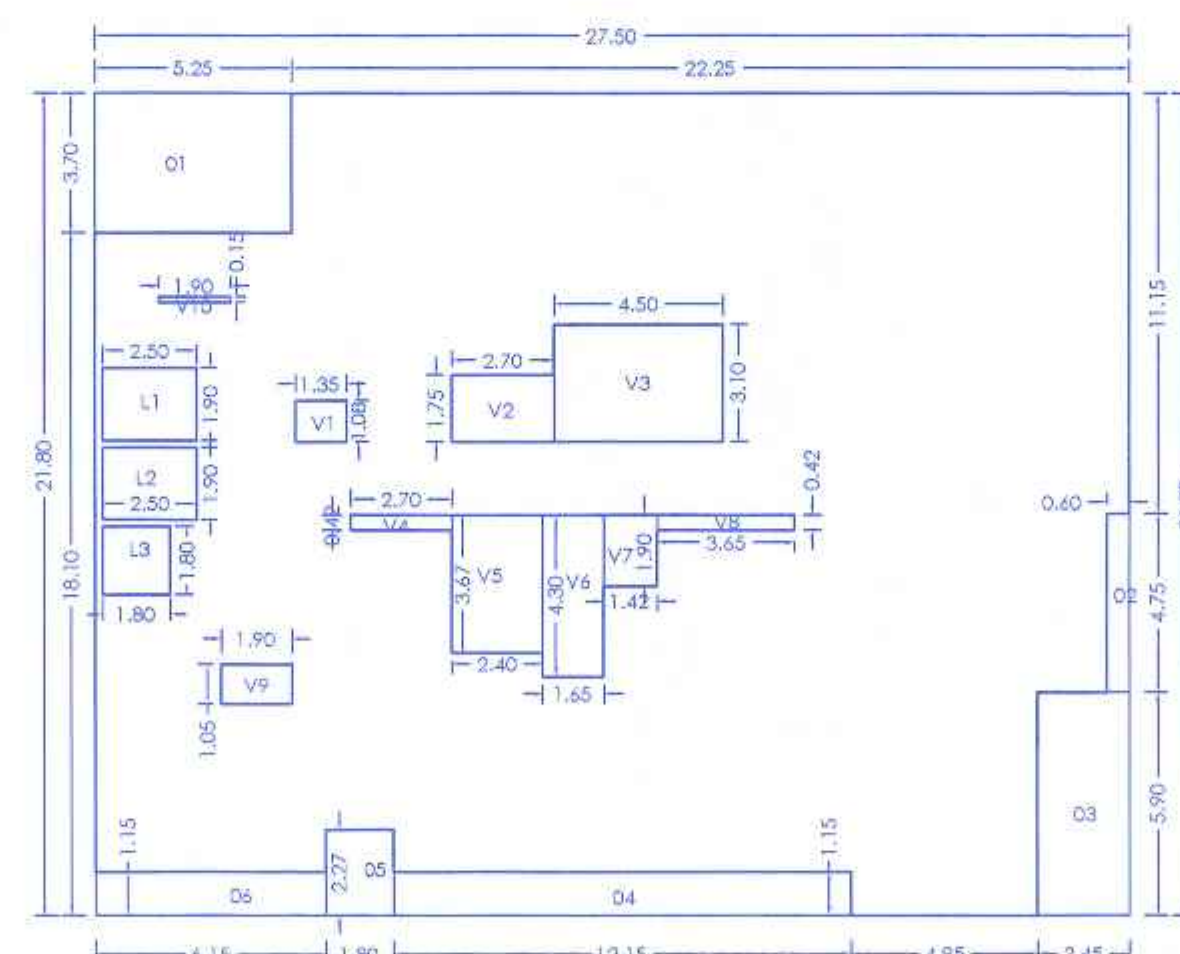
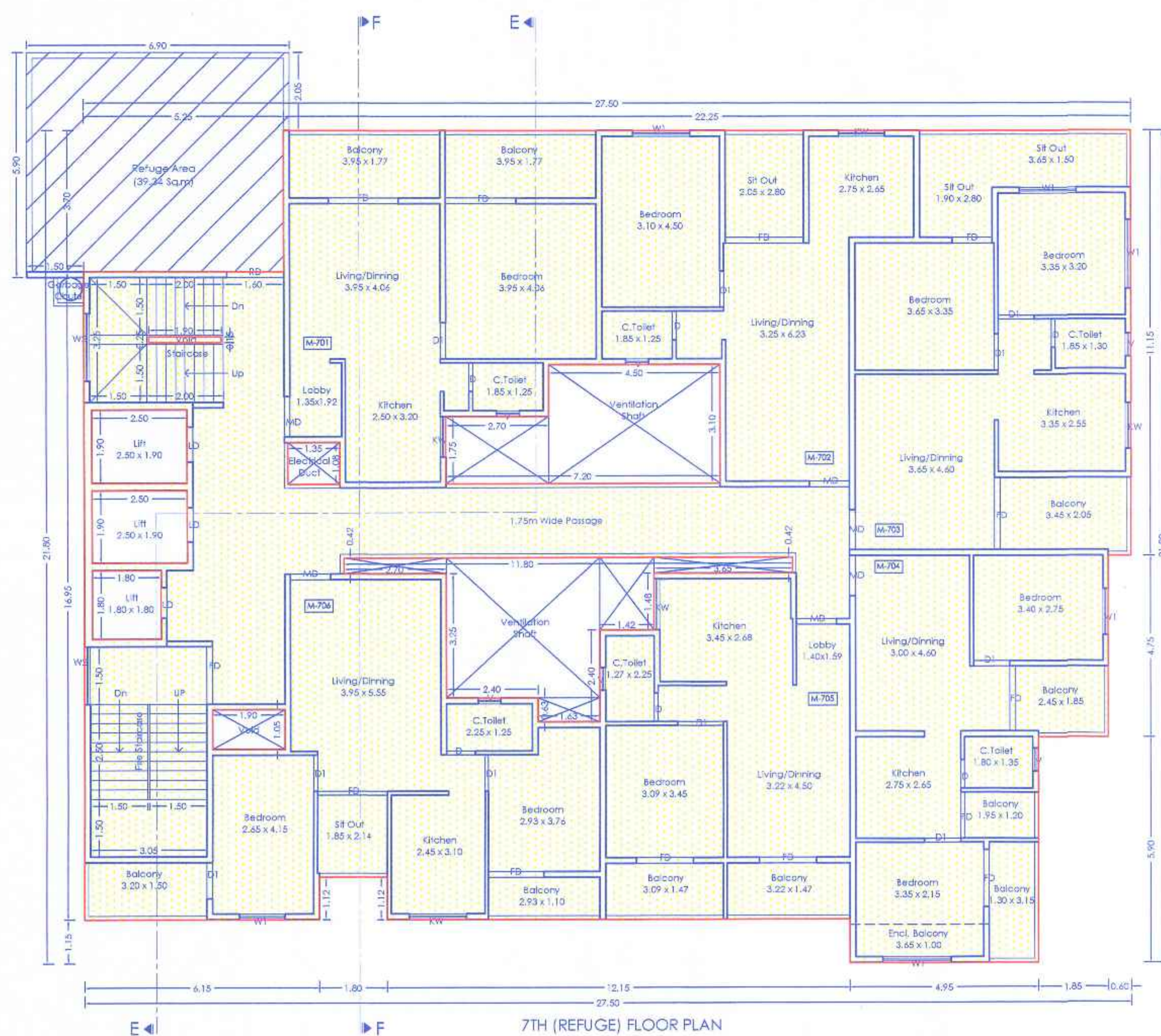




| P-LINE (WING E - TYPICAL 6, 8 & 9TH FLOOR PLAN) |         |       |        |
|-------------------------------------------------|---------|-------|--------|
| POLYGON                                         |         |       | AREA   |
| A-B-LOCK                                        | 29.00 x | 23.85 | 691.65 |
| 1                                               | 22.10 x | 2.05  | 45.30  |
| 2                                               | 0.69 x  | 4.75  | 2.85   |
| 3                                               | 2.45 x  | 3.50  | 14.46  |
| 4                                               | 12.15 x | 1.15  | 13.97  |
| 5                                               | 1.80 x  | 2.27  | 4.09   |
| 6                                               | 6.15 x  | 1.15  | 7.07   |
| 7                                               | 1.50 x  | 17.95 | 26.93  |
| V1                                              | 1.35 x  | 1.08  | 1.46   |
| V2                                              | 2.70 x  | 1.75  | 4.73   |
| V3                                              | 4.50 x  | 3.10  | 13.95  |
| V4                                              | 2.70 x  | 0.42  | 1.13   |
| V5                                              | 2.40 x  | 3.67  | 8.81   |
| V6                                              | 1.65 x  | 4.30  | 7.09   |
| V7                                              | 1.42 x  | 1.90  | 2.70   |
| V8                                              | 3.65 x  | 0.42  | 1.53   |
| V9                                              | 1.90 x  | 1.05  | 2.00   |
| V10                                             | 1.90 x  | 0.15  | 0.29   |
| L1                                              | 2.50 x  | 1.90  | 4.75   |
| L2                                              | 2.50 x  | 1.90  | 4.75   |
| L3                                              | 1.80 x  | 1.80  | 3.24   |
| Total of deduction                              |         |       | 171.09 |
| Total P-Line area = 691.65 - 171.09             |         |       | 520.56 |



| P-LINE (WING E - 7TH (REFUGE) FLOOR PLAN) |       |   |        |
|-------------------------------------------|-------|---|--------|
| POLY-GON                                  |       |   | AREA   |
| A-BLOCK                                   | 27.50 | x | 21.80  |
|                                           |       |   | 599.50 |
| 1                                         | 5.25  | x | 3.70   |
|                                           |       |   | 19.43  |
| 2                                         | 0.65  | x | 4.75   |
|                                           |       |   | 2.85   |
| 3                                         | 2.45  | x | 5.90   |
|                                           |       |   | 14.46  |
| 4                                         | 12.15 | x | 1.15   |
|                                           |       |   | 13.97  |
| 5                                         | 1.80  | x | 2.27   |
|                                           |       |   | 4.09   |
| 6                                         | 6.15  | x | 1.15   |
|                                           |       |   | 7.07   |
| V1                                        | 1.35  | x | 1.08   |
|                                           |       |   | 1.46   |
| V2                                        | 2.75  | x | 1.75   |
|                                           |       |   | 4.73   |
| V3                                        | 4.55  | x | 3.10   |
|                                           |       |   | 13.95  |
| V4                                        | 2.70  | x | 0.42   |
|                                           |       |   | 1.13   |
| V5                                        | 2.40  | x | 3.67   |
|                                           |       |   | 8.81   |
| V6                                        | 1.65  | x | 4.30   |
|                                           |       |   | 7.09   |
| V7                                        | 1.42  | x | 1.90   |
|                                           |       |   | 2.70   |
| V8                                        | 3.65  | x | 1.42   |
|                                           |       |   | 5.53   |
| V9                                        | 1.90  | x | 1.05   |
|                                           |       |   | 2.50   |
| V10                                       | 1.90  | x | 0.15   |
|                                           |       |   | 0.29   |
| L1                                        | 2.50  | x | 1.90   |
|                                           |       |   | 4.75   |
| L2                                        | 2.50  | x | 1.90   |
|                                           |       |   | 4.75   |
| L3                                        | 1.80  | x | 1.80   |
|                                           |       |   | 3.24   |
| Total of deduction                        |       |   | 118.28 |
| Total P-Line area = 599.50 - 118.28       |       |   | 481.22 |

REFUGEE AREA STATEMENT

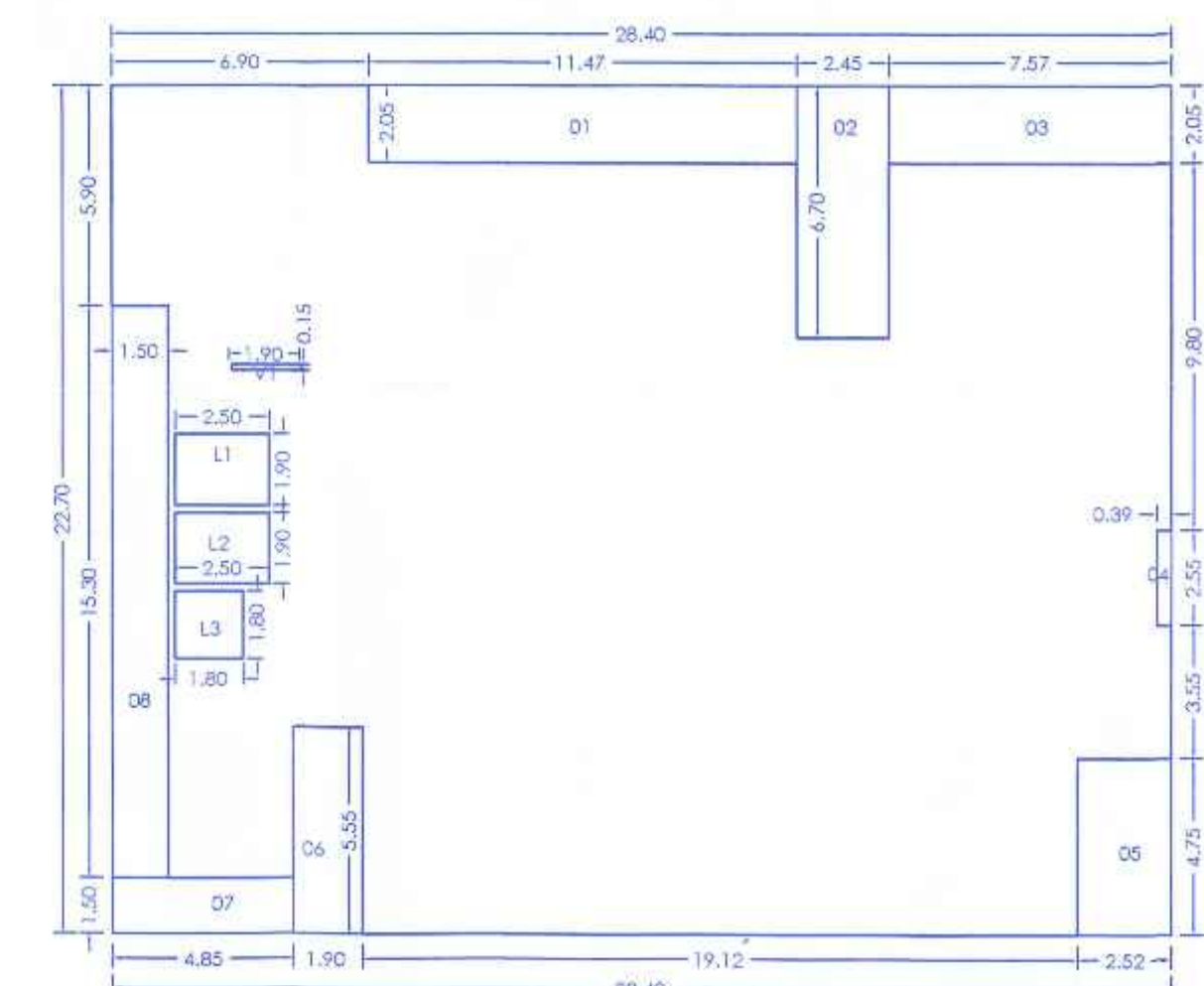
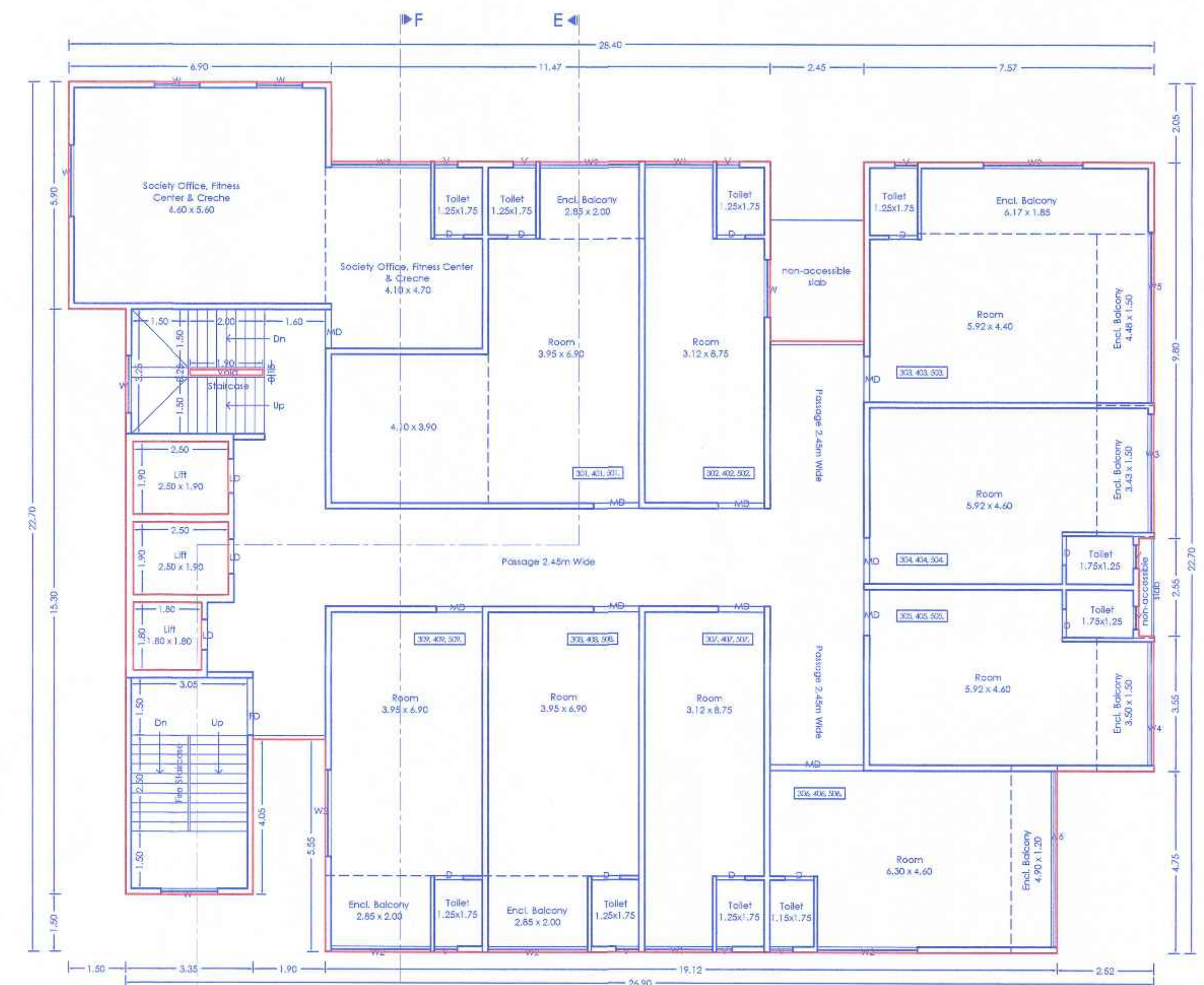
03 floors x No. of Tenements on 1 floor X 5 Person per Tenement  
 = 3 x 7 x 5 = 105 person  
 = 105 person x 0.30 sq.m per person  
 = 31.50 sq.m

Additional area for Handicap person  
 total no. of tenements on all floors x 5 person per tenement.  
 = 89 x 5 = 345 person  
 = 1.00 sq.m per 200 person  
 = 345/200=1.73 sq.m

Total Refuge Area Required = 31.50+1.73 = 33.23 sq.m

Total Refuge Area Proposed = 39.34 Sq.m

| ADDITIONAL AREA REQUIRED AS PER 9.31 |          |             |          |             |
|--------------------------------------|----------|-------------|----------|-------------|
|                                      | Required |             | Proposed |             |
|                                      | Tenement | Area(sq.m.) | Tenement | Area(sq.m.) |
| Society Office                       | upto 100 | 20.00       | 482      | 60.65       |
|                                      | 101-400  | 40.00       |          |             |
|                                      | 401-503  | 60.00       |          |             |
| Creche                               | upto 100 | 20.00       |          | 60.65       |
|                                      | 101-400  | 40.00       |          |             |
|                                      | 401-503  | 60.00       |          |             |
| Fitness Centre                       | upto 100 | 20.00       |          | 60.65       |
|                                      | 101-400  | 40.00       |          |             |
|                                      | 401-503  | 60.00       |          |             |
| Sanitary Block                       | upto 100 | 3.00        |          | 9.12        |
|                                      | 101-300  | 6.00        |          |             |
|                                      | 301-500  | 9.00        |          |             |
| Driver's room                        | upto 100 | 12.00       | 32.06    |             |
|                                      | 101-400  | 22.00       |          |             |
|                                      | 401-700  | 32.00       |          |             |



|                                                              |
|--------------------------------------------------------------|
| STAMP OF APPROVAL                                            |
| E - WING                                                     |
| Previous Sanction No:-B.P./PUNAWALE/53/2023 DT. - 24/07/2023 |
| Previous Sanction No:-B.P./PUNAWALE/69/2023 DT. - 04/10/2023 |
| Previous Sanction No:-B.P./PUNAWALE/10/2024 DT. - 09/02/2024 |

Sanctioned No. B.F / Pynawale / 24/2024  
Subject to conditions mentioned in the  
Office Order No.  
aven dated 28/03/2024  
Pimpri  
Date 28/03/2024

O. C. Signed by  
City Engineer

for Shagwanth  
City Engineer  
Building Permission Dept.  
PCMC, Bimpri, Pune-18.

| P-LINE (WING E - 3, 4 & 5TH FLOOR PLAN) |                 |         |        |
|-----------------------------------------|-----------------|---------|--------|
| POLYGON                                 |                 |         | AREA   |
| A-BLOCK                                 | 28.40           | x 22.70 | 644.68 |
| 1                                       | 11.47           | x 2.05  | 23.51  |
| 2                                       | 2.45            | x 6.70  | 16.42  |
| 3                                       | 7.57            | x 2.05  | 15.52  |
| 4                                       | 0.39            | x 3.55  | 0.99   |
| 5                                       | 2.52            | x 4.75  | 11.97  |
| 6                                       | 1.90            | x 5.55  | 10.55  |
| 7                                       | 4.85            | x 1.50  | 7.28   |
| 8                                       | 1.50            | x 15.30 | 22.95  |
| V1                                      | 1.90            | x 0.15  | 0.29   |
| L1                                      | 2.50            | x 1.90  | 4.75   |
| L2                                      | 2.50            | x 1.90  | 4.75   |
| L3                                      | 1.80            | x 1.80  | 3.25   |
| Total of deduction                      |                 |         | 122.21 |
| Total P-Line area =                     | 644.68 - 122.21 |         | 522.47 |

| TITLE                                                                         |
|-------------------------------------------------------------------------------|
| PROPOSED RESIDENTIAL/COMMERCIAL BUILDING AT<br>S.NO. 28/7, AT PUNAWALE, PUNE. |

|                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|
| OWNER :                                                                                                                     |  |
| MR. LAHU KESHAVARAO NAWALE & OTHERS 1 through<br>GD SQUARE SPACES through its partners<br>MR. MRIGENDRA SURYAKANT GOWARDHAN |  |

Architect **VISHAL N. BAFNA**  
**कविपरावर्तक**  
 ARCHITECT, INTERIOR & ENVIRONMENTAL CONSULTANT  
 'KIDAR APPT.', 764/1A/1, MIDAKSHANNAGAR, CHINCHWAD, FLHE-33  
 CONTACT : 09422045344, e-mails: 'tat', 'loiporachana@gmail.com