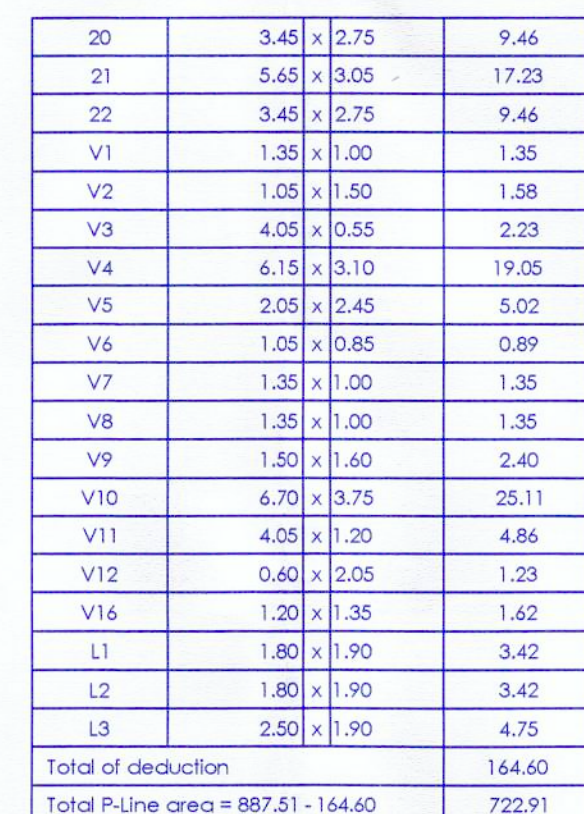
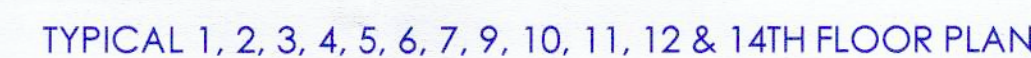


2/10/2024  
he  
Pimpri Chinchwad Municipal Corporation  
ESTD.  
11/10/82  
Pimpri-411 018

for Madhavan  
City Engineer  
Building Permission Dept  
PCMC, Pimpri, Pune-18

WING -

P-LINE DIAGRAM TYPICAL 1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 12 & 14TH FLOOR PLAN



## PARKING FLOOR PLAN

| SCHEDULE OF OPENING (WING - D) |        |        |     |
|--------------------------------|--------|--------|-----|
| NAME                           | LENGTH | HEIGHT | NOS |
| MD                             | 1.05   | 2.30   | 110 |
| D                              | 0.75   | 2.30   | 220 |
| D1                             | 0.95   | 2.30   | 220 |
| FD                             | 2.50   | 2.30   | 110 |
| FIRE D                         | 1.50   | 2.30   | 15  |
| LD                             | 0.90   | 2.30   | 51  |
| V                              | 0.60   | 0.90   | 220 |
| W                              | 1.20   | 1.50   | 110 |
| KW                             | 1.80   | 1.50   | 110 |

|                                                            |  |  |           |  |  |
|------------------------------------------------------------|--|--|-----------|--|--|
| CONTACT : 09422045344, e-mail:staff.kalparachana@gmail.com |  |  | SIGNATURE |  |  |
|                                                            |  |  |           |  |  |

|   |         |          |       |          |         |
|---|---------|----------|-------|----------|---------|
| N | JOB NO. | DRG. NO. | SCALE | DRAWN BY | CHECKED |
|   |         |          |       |          |         |

|  |  |  |  |       |        |        |
|--|--|--|--|-------|--------|--------|
|  |  |  |  | 1:100 | Aniket | Vishal |
|  |  |  |  |       |        |        |

|                                                                                       |            |                                                               |      |            |
|---------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|------|------------|
|  | INWARD NO. | PCMC/0549/2023/ZONE B/PUNAVALE/<br>PUNAVALE INDUSTRIAL ESTATE | DATE | 15-01-2023 |
|---------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|------|------------|

|                                                                                       |                  |  |                   |
|---------------------------------------------------------------------------------------|------------------|--|-------------------|
|  | FREDI VLOZ/REVIZ |  |                   |
|                                                                                       | KEY NO           |  | SHEET NO. 09 / 14 |