

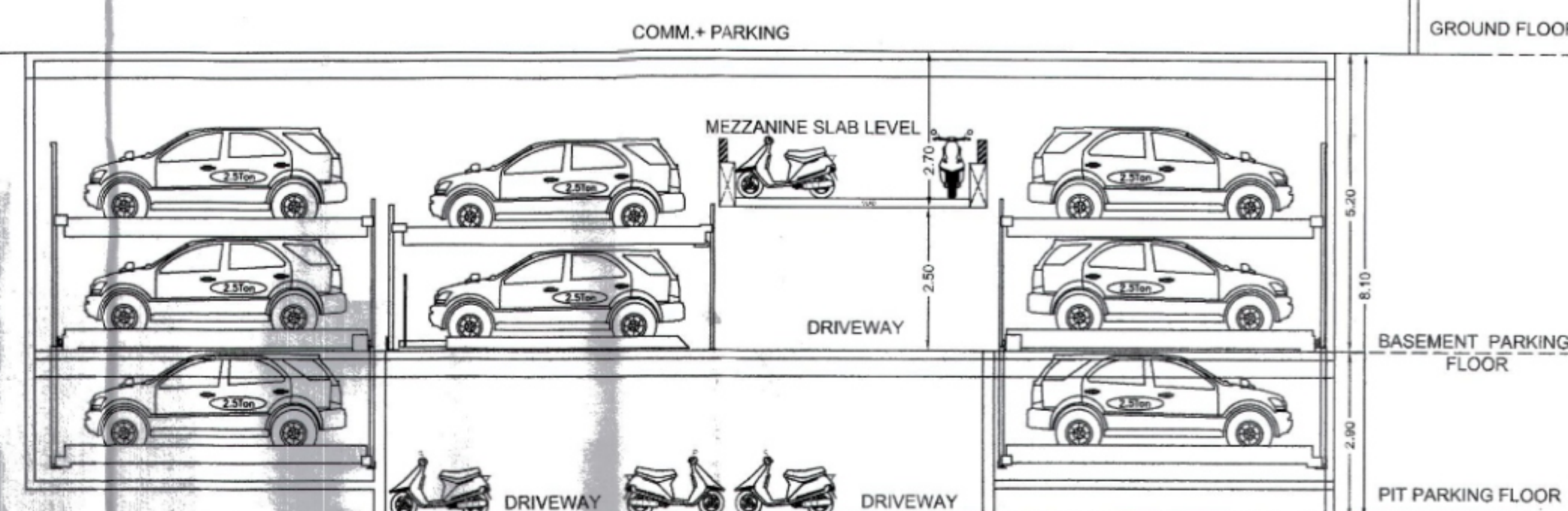
| FORM OF STATEMENT - 2<br>[Sr. No.9 (a)]<br>PROPOSED BUILDING |                        |                                                               |         |                      |
|--------------------------------------------------------------|------------------------|---------------------------------------------------------------|---------|----------------------|
| BUILDING NO.                                                 | FLOOR NO.              | TOTAL BUILT-UP AREA OF FLOOR, AS PER OUTER CONSTRUCTION LINE. |         | TENEMENT RESIDENTIAL |
|                                                              |                        | COMM.                                                         | RESI.   |                      |
| MHADA & COMM. (WING)                                         | PIT PARKING FLOOR      | 0.00                                                          | 0.00    | -                    |
|                                                              | BASEMENT PARKING FLOOR | 0.00                                                          | 0.00    | -                    |
|                                                              | BASEMENT MEZZ. FLOOR   | 0.00                                                          | 0.00    | -                    |
|                                                              | GROUND FLOOR           | 231.70                                                        | 0.00    | -                    |
|                                                              | MEZZ. FLOOR            | 156.28                                                        | 149.89  | 2                    |
|                                                              | FIRST FLOOR            | 306.14                                                        | 149.89  | 2                    |
|                                                              | SECOND FLOOR           | 306.14                                                        | 149.89  | 2                    |
|                                                              | THIRD FLOOR            | 306.14                                                        | 149.89  | 2                    |
|                                                              | FOURTH FLOOR           | 306.14                                                        | 149.89  | 2                    |
|                                                              | FIFTH FLOOR            | 306.14                                                        | 149.89  | 2                    |
|                                                              | SIXTH FLOOR            | 306.14                                                        | 149.89  | 2                    |
|                                                              | SEVENTH FLOOR          | 427.41                                                        | 0.00    | -                    |
|                                                              | EIGHTH FLOOR           | 458.47                                                        | 0.00    | -                    |
|                                                              | NINTH FLOOR            | 138.22                                                        | 0.00    | -                    |
|                                                              | TERRACE FLOOR          | 0.00                                                          | 0.00    | -                    |
|                                                              | TOTAL                  | 3248.92                                                       | 1049.23 | 14                   |
| GRAND TOTAL                                                  |                        | 4298.15                                                       |         | 14                   |

| FORM OF STATEMENT 3               |                                             |                                     |                                  |        |                                               |       |                                                 |      |       |       |      |
|-----------------------------------|---------------------------------------------|-------------------------------------|----------------------------------|--------|-----------------------------------------------|-------|-------------------------------------------------|------|-------|-------|------|
| AREA DETAILS OF APARTMENT (SQ.M.) |                                             |                                     |                                  |        |                                               |       |                                                 |      |       |       |      |
| BUILDING NO.                      | FLOOR NO.                                   | SHOP NO./ APARTMENT NO.             | CARPET AREA OF APARTMENT (SQ.M.) |        | AREA OF BALCONY ATTACHED TO APARTMENT (SQ.M.) |       | AREA OF DOUBLE HEIGHT TERRACES ATTACHED TO FLAT |      |       |       |      |
| COMM. (WING)                      | GROUND FLOOR                                | SHOP NO. 1                          | 80.15                            | X 1 =  | 80.15                                         | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | SHOP NO. 2                          | 80.34                            | X 1 =  | 80.34                                         | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | OFFICE G. 3                         | 13.61                            | X 1 =  | 13.61                                         | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   | MEZZ. FLOOR                                 | MEZZ NO. 1                          | 39.15                            | X 1 =  | 39.15                                         | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | MEZZ NO. 2                          | 40.72                            | X 1 =  | 40.72                                         | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | OFFICE M. 3                         | 13.61                            | X 1 =  | 13.61                                         | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   | TOTAL                                       |                                     | 6                                | 267.58 |                                               | 0.00  |                                                 | 0.00 |       |       |      |
|                                   | TYPICAL 1ST, 2ND, 3RD, 4TH, 5TH & 6TH FLOOR | OFFICE-101, 201, 301, 401, 501, 601 | 43.42                            | X 6 =  | 260.52                                        | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | OFFICE-102, 202, 302, 402, 502, 602 | 31.02                            | X 6 =  | 186.12                                        | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | OFFICE-103, 203, 303, 403, 503, 603 | 32.84                            | X 6 =  | 197.04                                        | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | OFFICE-104, 204, 304, 404, 504, 604 | 31.20                            | X 6 =  | 187.20                                        | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | OFFICE-105, 205, 305, 405, 505, 605 | 29.45                            | X 6 =  | 176.70                                        | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | OFFICE-106, 206, 306, 406, 506, 606 | 29.45                            | X 6 =  | 176.70                                        | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | TOTAL                               |                                  | 36     | 1184.28                                       |       | 0.00                                            |      | 0.00  |       |      |
|                                   | TYPICAL 8TH & 9TH FLOOR                     | OFFICE- 801                         | 43.42                            | X 1 =  | 43.42                                         | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | OFFICE- 802                         | 31.02                            | X 1 =  | 31.02                                         | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | OFFICE- 803                         | 32.84                            | X 1 =  | 32.84                                         | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | OFFICE- 804                         | 31.20                            | X 1 =  | 31.20                                         | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
|                                   |                                             | OFFICE- 805                         | 29.45                            | X 1 =  | 29.45                                         | 0.00  | X 0 =                                           | 0.00 | 0.00  | X 0 = | 0.00 |
| OFFICE- 806                       |                                             | 29.45                               | X 1 =                            | 29.45  | 0.00                                          | X 0 = | 0.00                                            | 0.00 | X 0 = | 0.00  |      |
| OFFICE- 807, 907, 808             |                                             | 44.34                               | X 3 =                            | 133.02 | 0.00                                          | X 0 = | 0.00                                            | 0.00 | X 0 = | 0.00  |      |
| TOTAL                             |                                             | 9                                   | 330.40                           |        | 0.00                                          |       | 0.00                                            |      |       |       |      |
| 7TH FLOOR                         | OFFICE- 701                                 | 43.42                               | X 1 =                            | 43.42  | 0.00                                          | X 0 = | 0.00                                            | 0.00 | X 0 = | 0.00  |      |
|                                   | OFFICE- 702                                 | 31.02                               | X 1 =                            | 31.02  | 0.00                                          | X 0 = | 0.00                                            | 0.00 | X 0 = | 0.00  |      |
|                                   | OFFICE- 703                                 | 32.84                               | X 1 =                            | 32.84  | 0.00                                          | X 0 = | 0.00                                            | 0.00 | X 0 = | 0.00  |      |
|                                   | OFFICE- 704                                 | 31.20                               | X 1 =                            | 31.20  | 0.00                                          | X 0 = | 0.00                                            | 0.00 | X 0 = | 0.00  |      |
|                                   | OFFICE- 705                                 | 29.45                               | X 1 =                            | 29.45  | 0.00                                          | X 0 = | 0.00                                            | 0.00 | X 0 = | 0.00  |      |
|                                   | OFFICE- 707, 708                            | 44.34                               | X 2 =                            | 88.68  | 0.00                                          | X 0 = | 0.00                                            | 0.00 | X 0 = | 0.00  |      |
| TOTAL                             |                                             | 7                                   | 256.61                           |        | 0.00                                          |       | 0.00                                            |      |       |       |      |
| GRAND TOTAL                       |                                             | 58                                  | 2038.87                          |        | 0.00                                          |       | 0.00                                            |      |       |       |      |

Sanitation Requirements

| SHOPS/ OFFICES         | Carpet Area | Occupation | BY RULE REQD. | Water-closet            |                           | Urinals                                  |        |
|------------------------|-------------|------------|---------------|-------------------------|---------------------------|------------------------------------------|--------|
|                        |             |            |               | Male (50%) REQD. (1-15) | Female (50%) REQD. (1-12) | Male REQD. 1 for 7-20 REQD. 4 for 71-100 | Female |
|                        |             |            |               |                         |                           |                                          |        |
| Up Gr. 267.58/3        | 90 Nos      | 45         | 3             | 4                       | 2                         | -                                        | -      |
| Above floors 1771.29/6 | 295 Nos     | 148        | 10            | 12                      | 7                         | -                                        | -      |
| PROPOSED               |             |            |               | 14                      | 18                        | 9                                        | -      |

| FORM OF STATEMENT 3<br>[Sr. No.9 (g)]<br>AREA DETAILS OF APARTMENT (SQ.M.) |                                                    |                                  |                                  |                             |                                |
|----------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|----------------------------------|-----------------------------|--------------------------------|
| BUILDING NO.                                                               | FLOOR NO.                                          | SHOP NO./ APARTMENT NO.          | CARPET AREA OF APARTMENT (SQ.M.) | AREA OF BALCONY ATTACHED TO | AREA OF DOUBLE HEIGHT TERRACES |
| MAHADA (WING)                                                              | TYPICAL MEZZ., 1ST, 2ND, 3RD, 4TH, 5TH & 6TH FLOOR | 1,2,3,4,5,6,7,8,9,10,11,12,13,14 | 38.78                            | X 14 =                      | 542.92                         |
| TOTAL                                                                      |                                                    |                                  | 14                               | 542.92                      | 78.26                          |



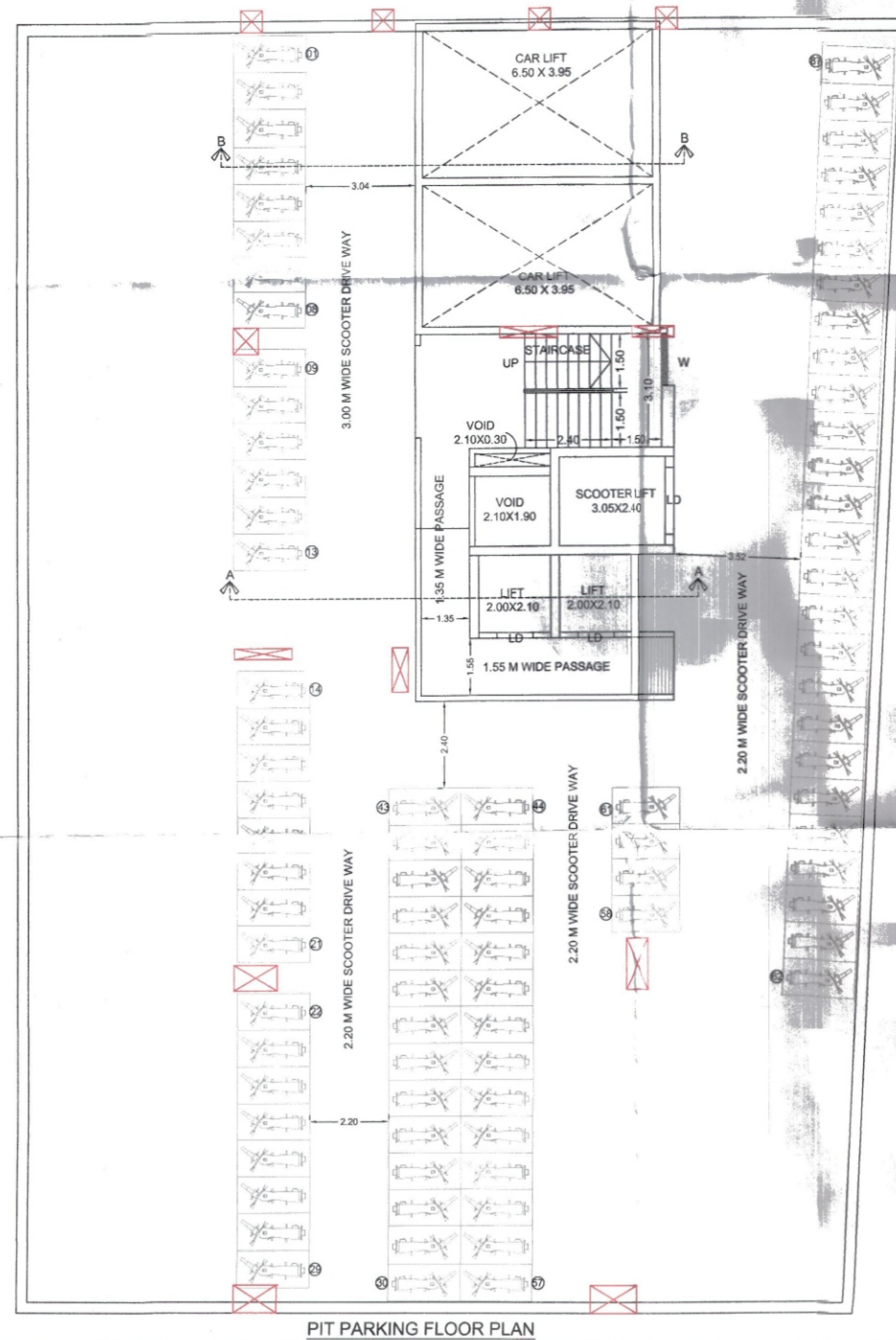
SCHEMATIC PARKING SECTION

GROUND FLOOR

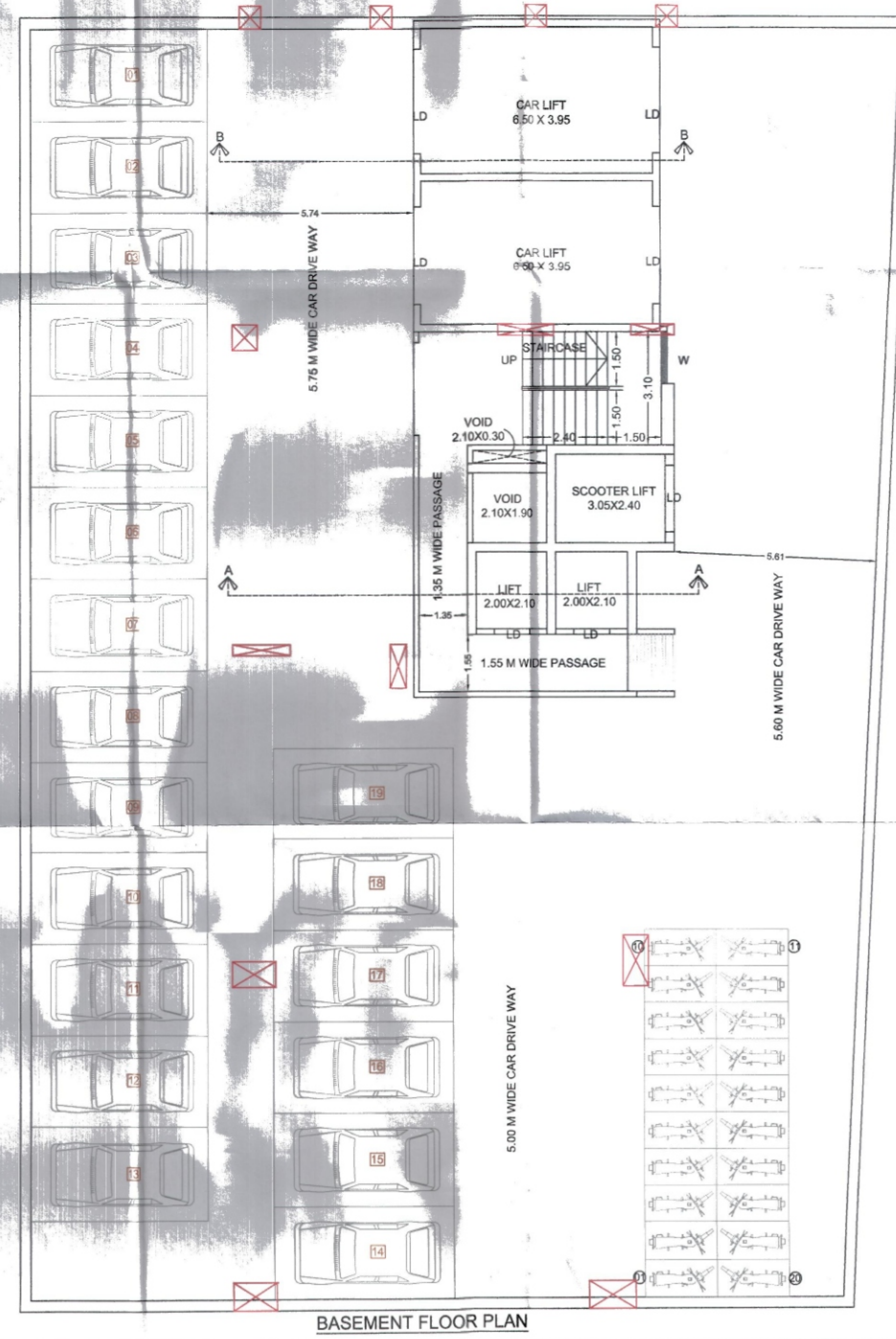
BASEMENT PARKING FLOOR

PIT PARKING FLOOR

| PROPOSED PARKING BLOCKS FOR MHADA & COMM. WING :- |     |         |
|---------------------------------------------------|-----|---------|
| FLOORS                                            | CAR | SCOOTER |
| PIT PARKING                                       | 0   | 87      |
| BASEMENT PARKING                                  | 19  | 20      |
| BASEMENT MEZZ. FLOOR                              | 27  | 20      |
| GROUND FLOOR                                      | 0   | 18      |
| TOTAL                                             | 46  | 145     |



PIT PARKING FLOOR PLAN



BASEMENT FLOOR PLAN

|                                                                                           |          |                                   |
|-------------------------------------------------------------------------------------------|----------|-----------------------------------|
| OWNER'S NAME:<br>MR. ARUN BHUMKAR & OTHER                                                 |          | OWNER'S SIGN:                     |
| PROJECT:<br>SURVEY NO: 114/3/1<br>PLOT NO:<br>DESCRIPTION: REGULAR TRACK, VILLAGE - WAKAD |          | ARCHITECT'S SIGN:<br>Sachin sutar |
| HISSE NO:<br>CTS NO:<br>ARCHITECT: Sachin sutar                                           |          | DATE: 26 JULY 2022                |
| JOB NO.                                                                                   | DRG. NO. | SCALE: 1:100                      |
| INWARD NO.                                                                                | KEY NO.  | SHEET NO. 8 / 11                  |