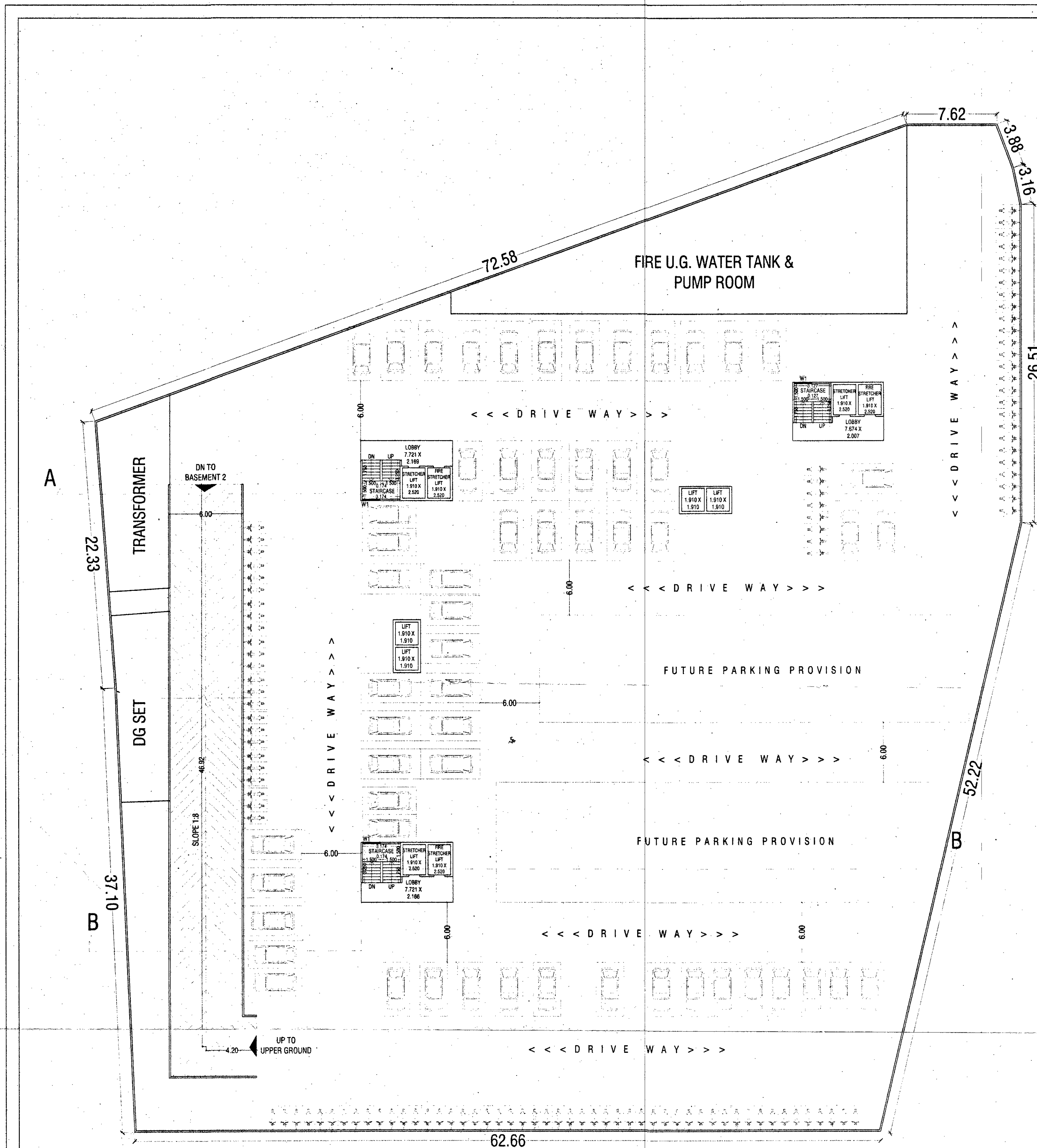




BASEMENT 1
(SCALE 1:200)

NO OF CARS = 59 NOS.
NO OF SCOOTERS = 108 NOS.

FSI AREA STATEMENT (SQ.M.)			
FLOOR	COMMERCIAL	MHADA	
LOWER GROUND	1307.30	---	
UPPER GROUND	1104.53	---	
FIRST FLOOR	830.45	881.25	
SECOND FLOOR	958.12	1018.97	
TOTAL	4200.40	1700.22	
RESIDENTIAL			
	TOWER A	TOWER B	TOWER C
THIRD FLOOR	---	---	725.23
FOURTH FLOOR	---	---	743.60
FIFTH FLOOR	---	---	706.80
SIXTH FLOOR	---	---	743.60
SEVENTH FLOOR	---	---	743.60
EIGHTH FLOOR	---	---	743.60
TOTAL(B)	---	---	4406.43
GRAND TOTAL(A+B)	8606.83		

AREA STATEMENT (COMMERCIAL)			
NO.	FLOOR	TOTAL F.S.I.	LIFT AREA
1)	LOWER GROUND FLOOR	1307.30	---
2)	UPPER GROUND FLOOR	1104.53	3.65+3.
3)	FIRST	830.45	65
4)	SECOND	958.12	---
	TOTAL	4200.40	7.30

AREA STATEMENT (MHADA)			
NO.	FLOOR	TOTAL F.S.I.	LIFT AREA
1)	FIRST	881.25	3.79+3.
2)	SECOND	1018.97	79
	TOTAL	1700.22	7.58

A

ENVIRONMENT STATEMENT	
PROPOSED F.S.I.	= 8606.83
NON F.S.I STATEMENT	
1) LIFT	= 43.76
2) REFUGE AREA	= 35.69
3) PARKING	= 16857.27
4) SERVICES	= 963.81
5) TOP TERRACE AREA	= 2162.96
6) O.H.W.T TOP/BOTTOM	= 303.42
7) CLUB HOUSE	= 113.43
8) SECURITY CABIN	= 10.00
B TOTAL FREE OF F.S.I	= 20,490.34
C MHADA	= 1700.22
TOTAL BUILT UP AREA A+B+C	
8606.83+20490.34+1700.22	= 30797.39

AREA STATEMENT FOR ENVIRONMENTAL CLEARANCE PURPOSE

TOWER	F.S.I.	REFUGE AREA	TOP TERRACE	O.H.W.T. (TOP & BOT.)	LIFT AREA	PARKING	SERVICES	TENEMENT
COMM.	4200.40	---	---	---	7.30	---	---	---
A	---	---	692.78	125.52	9.63	2162.96	963.81	---
B	---	---	716.00	83.54	17.20	---	---	---
C	8606.83	71.38	754.18	303.42	9.63	---	---	46
TOTAL	12,807.23	71.38	2,162.96	303.42	43.76	2,162.96	963.81	46

WATER STATEMENT (TOWER A, B & C)

TOWER	NO. OF TENEMENT	NO. OF PERSONS/TEN.	LTRS/ PERSON	TOTAL CAPACITY	SAY	ADD 20,000.00' LTRS FOR FIRE	O.H.W.T. CAPACITY LTRS.	U.G.W.T. CAPACITY 1.5 X O.H. CAP.	ADD 75,000.00 LTRS FOR FIRE	U.G.W.T CAPACITY LTRS.
A	COMM.958.12/	3	45.00	14371.80	40,000.00	20,000.00	60000.00	90,000.00	75,000.00	165000.00
B	COMM.3242.28/	6	45.00	24317.10	---	---	---	---	---	---
C	(MHADA) 20	5	135.00	13500.00	45,000.00	20,000.00	65000.00	97,500.00	75,000.00	172500.00
TOTAL	46	5	135.00	31050.00	---	---	125000.00	---	---	337500.00

PARKING STATEMENT AS PER UDCPR PROVISION

TYPE OF TENEMENT	REQUIRED		PROVIDED	
	CAR	SCOOTER	CAR	SCOOTER
SHOP AREA (PROPOSED CARPET AREA 3827.2 SQ.M)	2	6	77	230
OFFICE AREA (PROPOSED CARPET AREA 788.80 SQ.M)	3	11	12	43
TENEMENTS HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M BUT LESS THAN 80 SQ.M. (PROPOSED 44 TENEMENTS)	1	2	22	44
TENEMENTS HAVING CARPET AREA EQUAL TO OR ABOVE 80 SQ.M BUT LESS THAN 150 SQ.M. (PROPOSED 2 TENEMENTS)	1	1	2	2
VISITOR PARKING (5%)	---	---	1	2
TOTAL PARKING REQUIRED	114		321	
TOTAL PARKING PROVIDED	171		482	

AS PER UDCPR PROVISION (For MHADA)

TYPE OF TENEMENT	REQUIRED		PROVIDED	
	CAR	SCOOTER	CAR	SCOOTER
TENEMENT HAVING BUILT UP AREA EQUAL TO OR ABOVE 40 SQ.M BUT LESS THAN 80 SQ.M. (PROPOSED 20 TENEMENTS)	1	2	10	20
VISITOR PARKING (5%)	---	---	1	1
TOTAL PARKING REQUIRED	11		21	
TOTAL PARKING PROVIDED	11		21	

SCHEDULE OF OPENING			
W = 2.440 X 1.370 M	D1 = 1.070 X 2.240 M		
W1 = 1.520 X 1.370 M	D2 = 0.910 X 2.240 M		
W2 = 3.127 X 1.370 M	D3 = 0.780 X 2.240 M		
W3 = 1.226 X 1.370 M	RS = 2.868 X 2.240 M		
V = 0.610 X 0.910 M	FD = 1.520 X 2.240 M		
V1 = 0.333 X 0.910 M	FD1 = 1.070 X 2.240 M		

REVISED & PROPOSED RESIDENTIAL + COMMERCIAL BUILDING ON S.NO 16/1A, AT KONDHWA BK., TAL- HAVELI, DIST- PUNE.
FOR : M/S. R.S.M.S. 9 INFRASTRUCTURE LLP THROUGH M/S. SIDDIH SAMRUDHI BUILDCON LLP PARTNER FIRM THROUGH MR. SWAPNIL RAMDAS CHARVAD

M/S. R.S.M.S. 9 INFRASTRUCTURE LLP THROUGH M/S. CHANDRAI BUILDCON LLP PARTNER FIRM THROUGH MR. MANGESH SUDAM BELDARE

SCALE : 1:200	CHECKED BY :-	DWG. NO.	N
DATE : 09-03-2024	REVISION NO. :	02	12
APPROVED BY : AR.SINHA			
DELT BY : JAWAIRIA			

PARVEZ JAMADAR & ASSOCIATES
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Revised Date: 25-05-2024
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. C-10493124
Building Inspector Deputy Engineer
(Jr.Engg./Sect. Engg.)
BUILDING PERMISSION DEPT.
ZONE-2, P.M.C.

