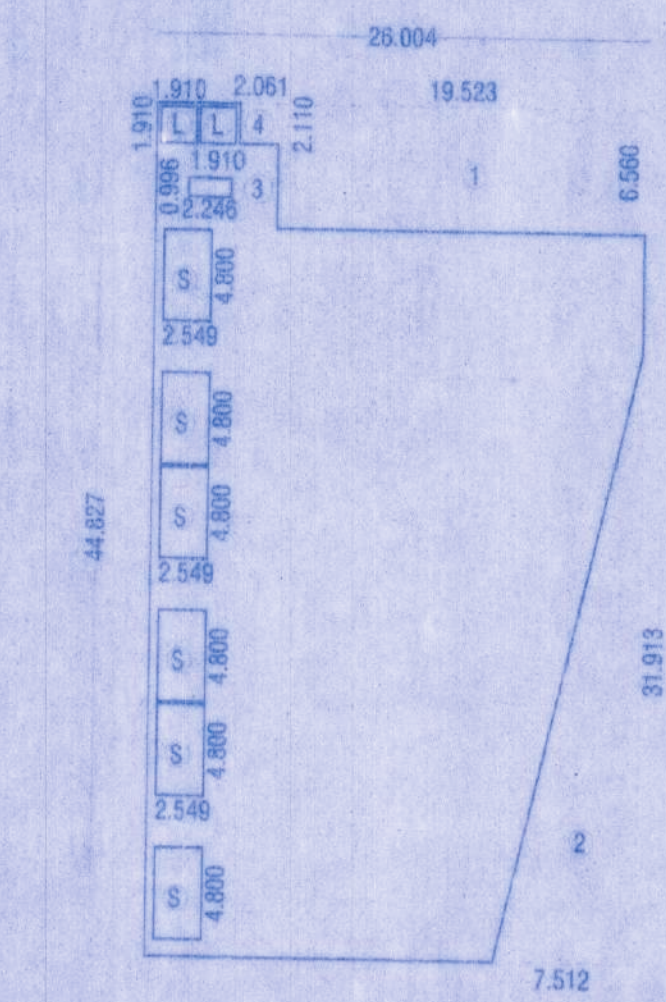
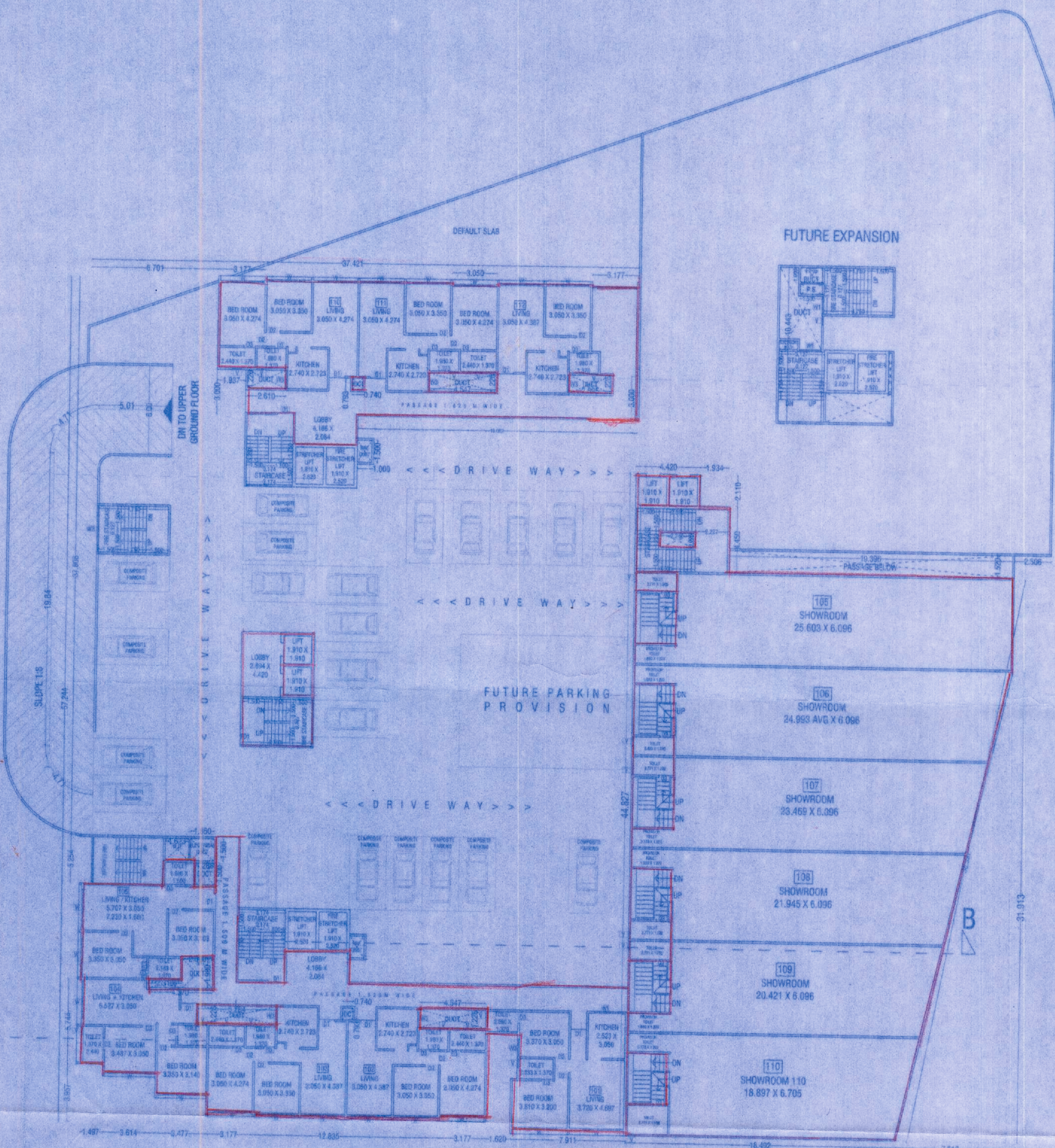


STAMP OF APPROVAL 06 12

20/11/2024
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. 2008/24
Building Inspector Deputy Engineer
(Jr. Engg./Sect. Engg.)
BUILDING PERMISSION DEPT.
ZONE-2, P.M.C.



1ST FLOOR AREA CALCULATIONS
COMMERCIAL
AREA OF BLOCK - A

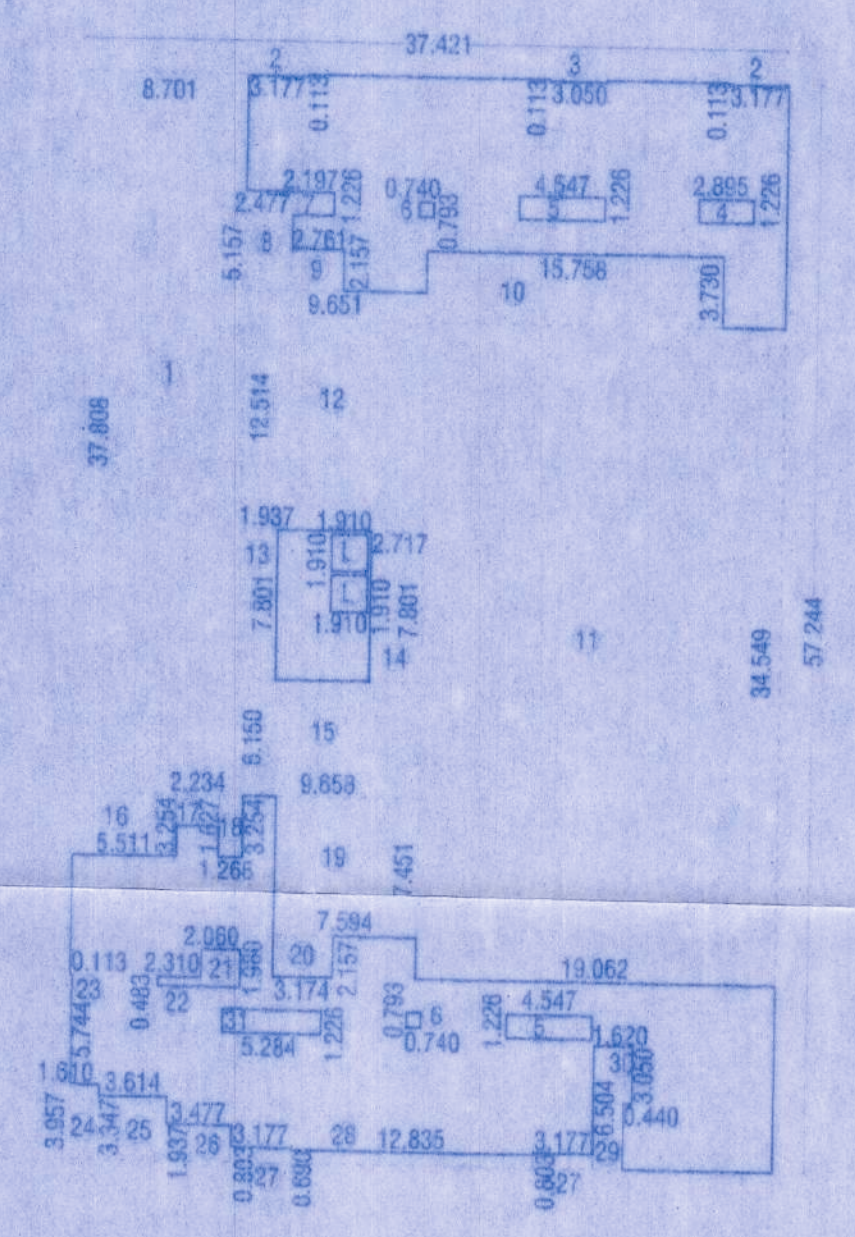
A	26.004	x	44.827	x	1	=	1165.681
STANDARD DEDUCTION							
1)	19.523	x	6.590	x	1	=	128.071
2)	7.512	x	31.913	x	0.50	=	119.865
3)	2.246	x	0.996	x	1	=	2.237
4)	2.061	x	2.110	x	1	=	4.349
5)	2.549	x	4.800	x	6	=	73.411
L)	1.910	x	1.910	x	2	=	7.296
NET B/U/P AREA							
1165.681	-	335.231	=	830.451			

LIFT AREA CALCULATIONS

L)	1.910	x	1.910	x	2	=	7.296
L1)	1.910	x	1.983	x	2	=	7.575
TOTAL							
= 14.871							

AREA STATEMENT (WING A - MHADA)

NO.	FLOOR	TOTAL F.S.I	LIFT AREA	TENEMENT
1)	FIRST	631.250	3.79	8
2)	SECOND	1018.970	3.79	12
TOTAL		1700.220	7.58	20



1ST FLOOR AREA CALCULATIONS (MHADA)

RESIDENTIAL AREA OF BLOCK - A							
A	37.421	x	57.244	x	1	=	2142.128
STANDARD DEDUCTION							
1)	8.700	x	37.809	x	1	=	328.944
2)	3.176	x	0.113	x	2	=	0.715
3)	3.050	x	0.113	x	1	=	0.343
4)	2.894	x	1.226	x	1	=	3.547
5)	4.547	x	1.226	x	2	=	11.143
6)	0.740	x	0.793	x	2	=	1.173
7)	2.197	x	1.226	x	1	=	2.692
8)	2.477	x	5.157	x	1	=	12.770
9)	2.780	x	2.156	x	1	=	5.993
10)	15.758	x	3.730	x	1	=	58.777
11)	19.062	x	34.549	x	1	=	658.973
12)	9.651	x	12.514	x	1	=	120.776
13)	1.937	x	7.801	x	1	=	15.111
14)	2.717	x	7.801	x	1	=	21.195
15)	9.658	x	0.150	x	1	=	99.387
16)	5.511	x	3.254	x	1	=	17.938
17)	2.234	x	1.827	x	1	=	3.095
18)	1.286	x	3.254	x	1	=	4.120
19)	7.594	x	7.451	x	1	=	56.593
20)	3.174	x	2.157	x	1	=	6.846
21)	2.060	x	1.980	x	1	=	4.079
22)	2.310	x	0.483	x	1	=	1.118
23)	5.744	x	0.113	x	1	=	0.649
24)	1.610	x	3.957	x	1	=	6.371
25)	3.614	x	3.947	x	1	=	12.066
26)	3.477	x	1.937	x	1	=	6.735
27)	3.177	x	0.803	x	2	=	5.102
28)	12.935	x	0.890	x	1	=	8.856
29)	1.820	x	6.504	x	1	=	10.536
30)	0.440	x	3.080	x	1	=	1.342
31)	5.284	x	1.226	x	1	=	6.479
L)	1.910	x	1.910	x	2	=	7.296
NET B/U/P AREA							
2142.128	-	1460.893	=	681.245			

SCHEDULE OF OPENING

W = 2.440 X 1.370 M	D1 = 1.070 X 2.240 M
W1 = 1.520 X 1.370 M	D2 = 0.910 X 2.240 M
W2 = 3.127 X 1.370 M	D3 = 0.780 X 2.240 M
W3 = 1.226 X 1.370 M	D4 = 2.888 X 2.240 M
V = 0.610 X 0.910 M	D5 = 1.520 X 2.240 M
V1 = 0.333 X 0.910 M	D6 = 1.070 X 2.240 M

REVISED & PROPOSED RESIDENTIAL +
COMMERCIAL BUILDING ON S.NO 16/1A, AT
KONDHWA BK., TAL - HAVELI, DIST - PUNE.
FOR: M/S. R.S.M.S. 9 INFRASTRUCTURE LLP
THROUGH M/S. SIDDH SAMRUDHI BUILDCON LLP
PARTNER FIRM THROUGH MR. SWAPNIL RAMDAS
CHARVAD
M/S. R.S.M.S. 9 INFRASTRUCTURE LLP THROUGH
M/S. CHANDRAI BUILDCON LLP PARTNER FIRM
THROUGH MR. MANGESH SUDAM BELDARE

SCALE: 1:200
DATE: 07-12-2024
CHECKED BY: [Signature]
APPROVED BY: AR. SHAH
DEL BY: JAWARIA

CHECKED BY: [Signature]
REVISION NO.: 06
12

PARVEZ KHAN & ASSOCIATES
architecture | planning | interiors
Office No: 1 & 2, 2nd Floor, Bhamburda Road, Opp. to Marathi Kalyan
Near Postgraduate Police College, Shivajinagar, Pune - 411 004
Tel: +91 20 2608703, 2608704
E-mail: parvezkhan@rediffmail.com, arshah@parvezkhan.com
Website: www.parvezkhan.com

FIRST FLOOR PLAN
(MHADA + COMMERCIAL)

(SCALE 1:200)
NO OF CARS - 10 NOS.
NO OF SCOOTERS - 72 NOS.

AS PER UDPR PROVISION (For MHADA)

TYPE OF TENEMENT	REQUIRED		PROVIDED	
	CAR	SCOOTER	CAR	SCOOTER
TENEMENT HAVING BUILT UP AREA EQUAL TO OR ABOVE 40 SQ.M BUT LESS THAN 80 SQ.M. (PROPOSED 20 TENEMENTS)	1	2	10	20
VISITOR PARKING (5%)			1	1
TOTAL PARKING REQUIRED			11	21
TOTAL PARKING PROVIDED			11	21

1ST FLOOR KEY PLAN (MHADA)
(SCALE - 1:400)