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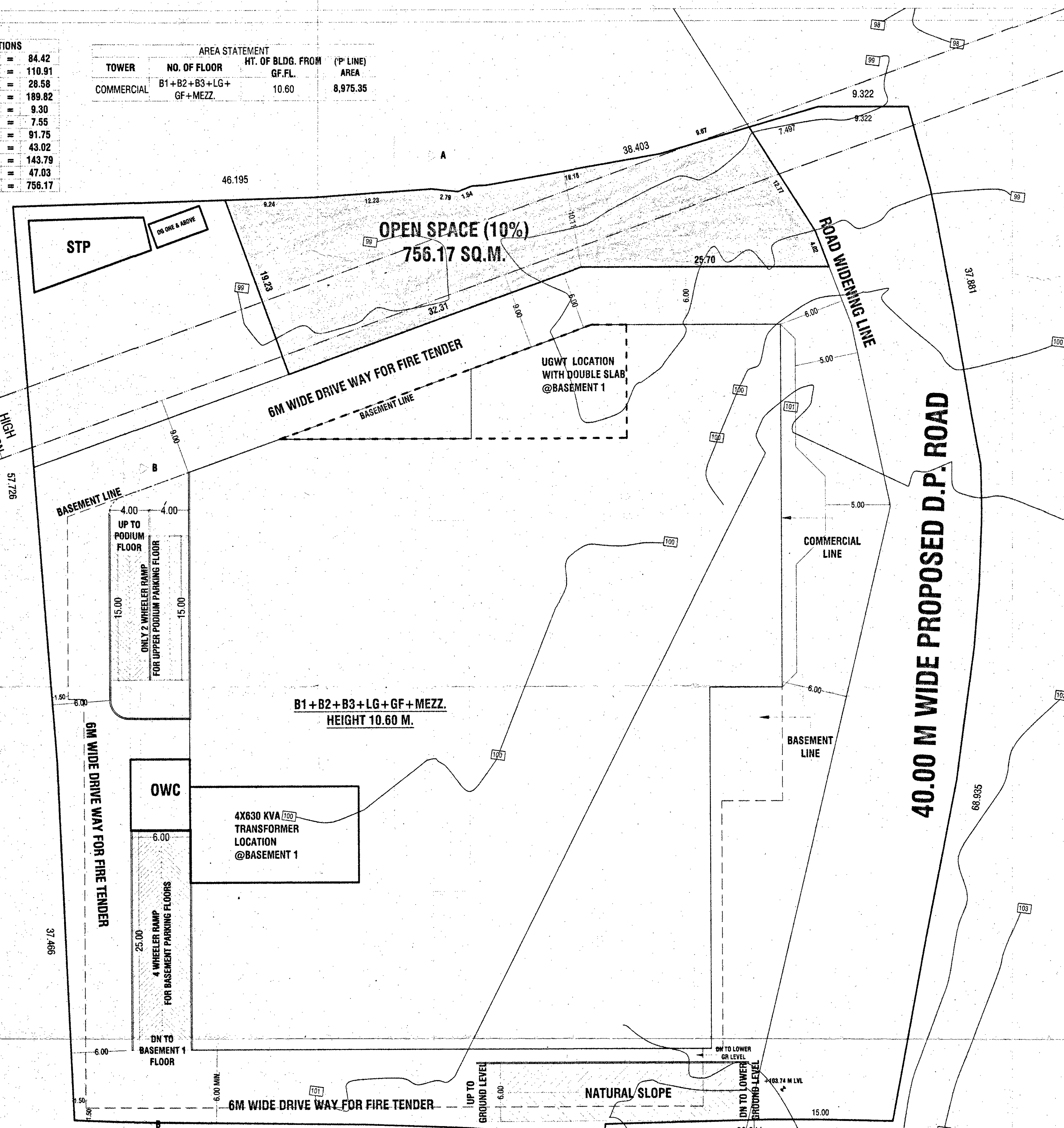
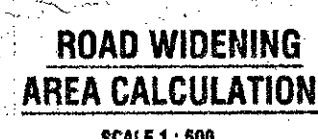
Building Inspector Deputy Engineer
Building Development Department
Zone No.2 P.M.C



AREA STATEMENT			
TOWER	NO. OF FLOOR	HT. OF BLDG. FROM GF.FL.	(P' LINE) AREA
COMMERCIAL	B1+B2+B3+LG+ CE + MEZZ	10.60	8,975.35



PLOT AREA CALCULATION					
1)	0.50	x	6.720	+ 4.683	x 37.703 = 214.96
2)	0.50	x	9.796	+ 7.797	x 38.881 = 380.94
3)	0.50	x	20.820	+ 16.254	x 60.835 = 1,127.70
4)	0.50	x	9.238	+ 9.201	x 96.411 = 888.86
5)	0.50	x	11.973	+ 6.110	x 98.086 = 886.84
6)	0.50	x	6.397	+ 2.774	x 97.487 = 447.03
7)	0.50	x	3.043	+ 3.043	x 97.840 = 297.73
8)	0.50	x	0.758	+ 0.242	x 3.144 = 1.57
9)	0.50	x	15.357	+ 4.853	x 99.235 = 1,002.77
10)	0.50	x	12.784	+ 12.781	x 95.525 = 1,220.05
11)	0.50	x	15.939	+ 12.971	x 98.455 = 1,423.17
12)	0.50	x	7.479	+ 6.811	x 12.722 = 90.90
13)	0.50	x	8.754	+ 7.770	x 17.508 = 144.65
14)	0.50	x	9.007	+ 8.287	x 15.671 = 144.15
15)	0.50	x	5.050	+ 4.837	x 15.083 = 74.56
16)	0.50	x	5.667	+ 5.496	x 15.370 = 85.79
17)	0.50	x	5.775	+ 5.479	x 15.110 = 85.02
18)	0.50	x	1.532	+ 1.503	x 13.091 = 19.87
19)	0.50	x	4.472	+ 4.217	x 13.619 = 59.17
20)	0.50	x	9.037	+ 6.912	x 18.226 = 145.34
21)	0.50	x	7.985	+ 4.220	x 15.531 = 113.09
22)	0.50	x	18.844	x	4.861 = 45.80
TOTAL					8,900.00



PROPOSED RESIDENTIAL + COMMERCIAL BUILDING LAYOUT
AT S.NO. 16/1A KONDHWA BK. TAL. HAVELI DIST. PUNE.

M8 Beldare Chow

SCALE: 1:500 CHECKED BY: DRG. NO. N
DATE: 22.12.2022 REVISION NO: 01

SCALE : 1:500	CHECKED BY :-	DRG. NO.	
DATE : 22-12-2022	REVISION NO. :	01	
APPROVED BY: AR.SHAHN		07	
DELT BY: ABID J.			

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LEGEND

- a) PLOT BOUNDARY SHOWN IN BLACK
- b) PROPOSED WORK SHOWN IN RED
- c) DRAINAGE LINE SHOWN IN RED DOTTED
- d) WATER LINE SHOWN IN BLACK DOTTED
- e) EXISTING WORK SHOWN IN BLUE HATCHED
- f) AMENITY SPACE IN PINK HATCHED & O/S GREEN HATCHED
- g) ROAD WIDENING LINE SHOWN IN GREEN DOTTED

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON SITE-----
-----AND THE DIMENSIONS OF SIDES ETC OF PLOT STATED ON PLAN ARE AS MEASURED
ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF
OWNERSHIP/ T. P. SCHEME RECORD / LAND RECORD DEPT CITY SURVEY RECORDS

FILE PATH - g:\sana\beidare\16 kondhwa bk\1 fsi\1 fsi-27-05-2023.dwg