

नवीन निवासी + व्यावसायिक
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. CC/1022/23
DATE 02/08/2023
Building Inspector Deputy Engineer
Building Development Department
Zone No.2 P.M.C.



LOWER GROUND FLOOR AREA CALCULATIONS
COMMERCIAL
AREA OF BLOCK - A

A	61.49	x	75.29	x	1	=	4629.58
STANDARD DEDUCTION							
1)	9.53	x	15.09	x	0.5	=	71.90
2)	7.37	x	15.09	x	0.5	=	55.61
3)	21.55	x	11.75	x	1	=	253.21
4)	3.92	x	10.88	x	0.5	=	21.32
5)	4.66	x	0.76	x	1	=	3.54
6)	2.59	x	1.91	x	2	=	9.89
7)	2.88	x	1.98	x	2	=	10.61
8)	1.91	x	1.91	x	4	=	14.59
9)	0.55	x	4.17	x	2	=	4.59
10)	0.96	x	2.15	x	1	=	2.06
11)	1.91	x	2.52	x	3	=	14.44
12)	0.40	x	2.82	x	1	=	1.05
13)	4.17	x	0.43	x	1	=	1.79
14)	37.64	x	7.50	x	1	=	282.30
15)	5.79	x	0.76	x	1	=	4.40
16)	3.87	x	0.76	x	1	=	2.94
17)	1.87	x	0.76	x	1	=	1.42
TOTAL						=	755.66
NET B/UP AREA	4629.58	-	755.66	=			3873.92

AREA STATEMENT
TOWER A & TOWER B

NO.	FLOOR	COMM. F.S.I	LIFT
1)	L.GROUND	3,873.92	
2)	GROUND	3,646.81	14.44
3)	MEZZ.	1,454.62	
TOTAL		8975.35	14.44

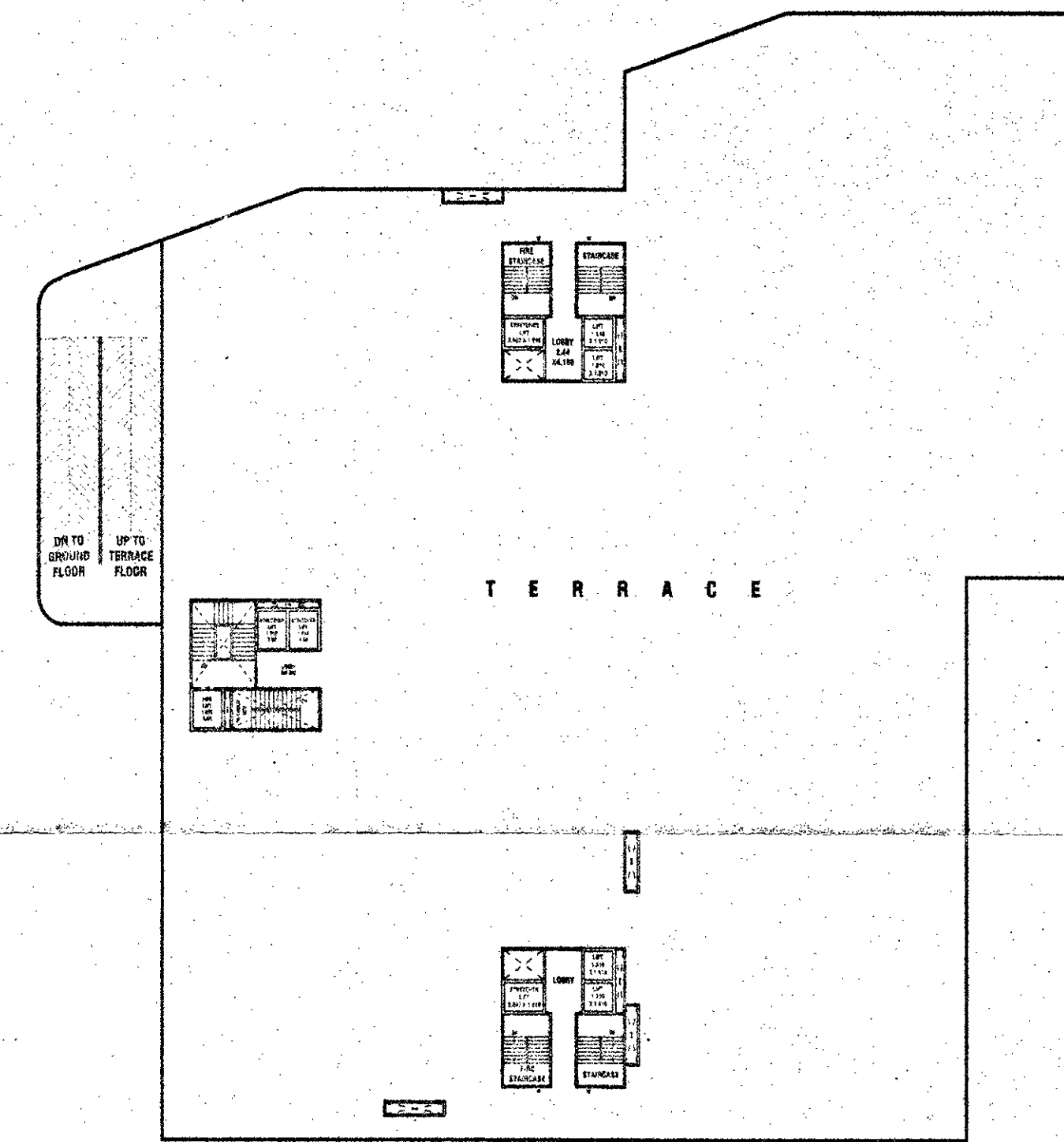
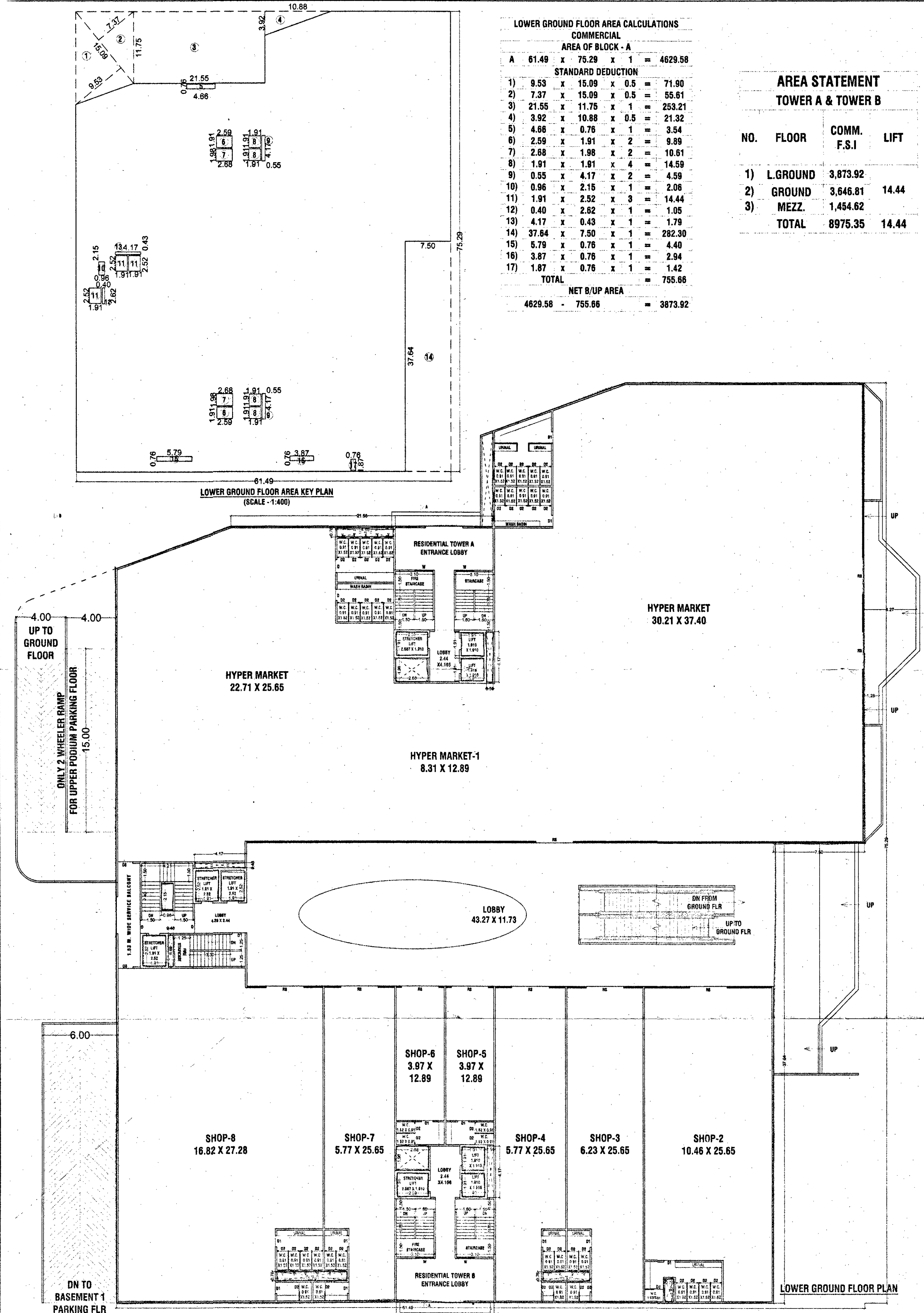
PARKING CALCULATION				
AS PER PMC PROVISION	REQUIRED		PROVIDED	
	CAR	SCOOTER	CAR	SCOOTER
COMMERCIAL HAVING CARPET AREA (PROPOSED SHOPS AREA 8,975.32 SQ.M)	2 (FOR 100 SQ.M)	6	180	539
TOTAL PARKING REQUIRED			180	649

WATER CALCULATION COMMERCIAL
(COMMERCIAL) OCCUPANT LOAD = 8,975.35 / 3 = 2,991.77 PERSONS
WATER REQUIRED PER PERSON PER DAY = 45 LITERS
WATER REQUIRED = 2,991.77 X 45 = 1,34,629.65 LTRS
ADD FIRE FIGHTING = 1,34,629.65 + 20,000.00 = 1,54,629.65 LITRS.
TOTAL OHWT CAPACITY : 1,54,629.65 LIT./DAY
UGWT CAPACITY.
154629 X 1.50 = 231943.50
ADD FIRE FIGHTING - 75,000.00 LITRS.
TOTAL U.G.W.T. CAP. = 3,06,943.50 LITRS.

SANITARY REQUIREMENT FOR COMMERCIAL SHOPS:
(LOWER GROUND FLOOR)

SANITARY REQUIRED BY RULE
FOR MALE 100 PERSON = 4 W.C & 4 URINAL
FOR FEMALE 100 PERSON = 6 W.C
AREA OF L.G. FLR. SQ.M. /3 NO. OF PERSON
3,873.92 / 3.0 = 1001.30 PERSONS
(SAY 1001 PERSONS)
2/3 MALE 1/3 FEMALE
1001 X 2/3 = 667.33 1001 X 1/3 = 333.66
SAY = 667 MALE SAY = 334 FEMALE
= (667/100) X 4 = 26 = (334/100) X 6 = 20

	MALE	FEMALE
REQUIRED	26	20
PROVIDED	26	20



TERRACE FLOOR PLAN

SCHEDULE OF OPENING

W1	1.22 X 1.22 M	FD	1.52 X 2.13 M
W2	0.81 X 1.22 M	D	1.07 X 2.13 M
WK	0.51 X 1.22 M	D1	0.51 X 2.13 M
V	0.61 X 0.91 M	D2	0.76 X 2.13 M

- LEGEND
- a) PLOT BOUNDARY SHOWN IN BLACK
 - b) PROPOSED WORK SHOWN IN RED
 - c) DRAINAGE LINE SHOWN IN RED DOTTED
 - d) WATER LINE SHOWN IN BLACK DOTTED
 - e) EXISTING WORK SHOWN IN BLUE HATCHED
 - f) AMENITY SPACE IN PINK HATCHED Q/S GREEN HATCHED
 - g) ROAD WIDENING LINE SHOWN IN GREEN DOTTED

CERTIFICATE OF AREA
CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON SITE—
—AND THE DIMENSIONS OF SIDES ETC OF PLOT STATED ON PLAN ARE AS MEASURED
ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF
OWNERSHIP T.P. SCHEME RECORD / LAND RECORD DEPT CITY SURVEY RECORDS

SIGN OF ARCHITECT
PROPOSED RESIDENTIAL + COMMERCIAL BUILDING PLAN
AT S.NO. 16/1A KONDHWA BK. TAL. HAVELI DIST. PUNE.
FOR M/S. R.S.M.S. 9 INFRASTRUCTURE LLP THROUGH M/S.
SIDDHI SAMRUDDHI BUILDCON LLP PARTNER FIRM
THROUGH MR. SWAPNIL RAMDAS CHARVAD
M/S. R.S.M.S. 9 INFRASTRUCTURE LLP THROUGH M/S.
CHANDRAJI BUILDCON LLP PARTNER FIRM THROUGH MR.
MANGESH SUDAM BELDARE

SCALE: 1:200
DATE: 22-12-2022
APPROVED BY: AR.SHAHN
DEL BY: ARID J.
CHECKED BY: DRG. NO.
REVISION NO.: 05
07

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