FORM OF STATEMENT 02 (SR.NO. 9(A))

FLOOR	COMM B/UP AREA	RESI. B/UP AREA	TOTAL AREA	NO. OF TEN.
GROUND/PARKING	581.43	ENTRANCE LOBBY 9.00	628.15	-
		COMMON TOILET 7.35		
		STAIRCASE 28.37		
MEZZANINE / UPPER GROUND PARKING	294.14	-	294.14	-
FIRST	-	751.72	751.72	08
SECOND	-	751.72	751.72	08
THIRD	-	751.72	751.72	08
FOURTH	-	751.72	751.72	08
FIFTH	-	751.72	751.72	08
SIXTH	-	751.72	751.72	08
SEVENTH	-	684.03	684.03	07
EIGTH	-	751.72	751.72	08
NINTH	-	751.72	751.72	08
TENTH	-	751.72	751.72	08
ELEVENTH	-	751.72	751.72	08
TOTAL	875.57	8245.95	9121.52	87

PARKING STATEMENT

RESI. + COMM. PURPOSE	CAR	SCOOTER
02 TEN. HAVING CARPET AREA 40 TO 80 SQ.M.	01	02
FOR 65 TENEMENTS	33	65
01 TEN. HAVING CARPET AREA 80 TO 150 SQ.M.	01	01
FOR 22 TENEMENTS	22	22
REQUIRED BY RULE FOR EVERY SHOP 100 SQ.MT CARPET AREA	01	05
B/UP AREA = 875.57 X 12.50 % LESS CARPET AREA = 766.12 SQ.M.	08	38
TOTAL PARKING PROVIDED	63	125

PARKING AREA STATEMENT

AREA REQUIRED		SQ.M.
CAR	63 X 12.50 SQ.M	787.50
SCOOTER	125 X 2.00 SQ.M	250.00
TOTAL		1037.50

WATER STORAGE CAPACITY

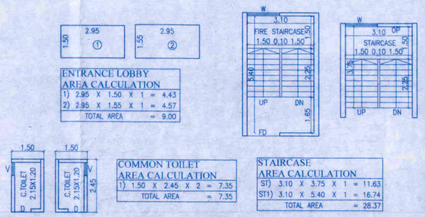
FOR COMMERCIAL PURPOSE

OCCUPANT LOAD = GROUND & MEZZ. FLOOR		
NO. OF PERSONS= (B/UP)/3 = 875.57/3	=	292 PERSONS
AMOUNT OF WATER REQUIRED PER PERSON	=	45 Ltrs/Day
WATER REQUIRED = 292 X 45	=	13,140.00 ltrs/day
SAYS	=	13,140.00 ltrs/day
FOR RESIDENTIAL PURPOSE		
AMOUNT OF WATER REQUIRED PER PERSON	=	135 ltrs/day
WATER REQUIRED PER FLAT (5 person per flat)	=	675 ltrs/day
NO. OF FLATS IN THE SCHEME	=	87 FLATS
WATER REQUIRED	=	58,725.00 ltrs/day
SAYS	=	58,725.00 ltrs/day
COMMERCIAL+RESIDENTIAL= 13,140.00 + 58,725.00	=	71,865.00 ltrs/day
TOTAL O.H. WATER TANK REQUIRED	=	71,865.00 ltrs/day
FIRE FIGHTING WATER TANK	=	25,000.00 ltrs/day
TOTAL CAPACITY O.H.WATER TANK REQUIRED	=	96,865.00 ltrs/day
UNDER GROUND WATER TANK (58,725.00 X 2.00)	=	1,17,450.00 ltrs/day
FIRE FIGHTING WATER TANK	=	75,000.00 ltrs/day
TOTAL CAPACITY U.G.WATER TANK REQUIRED	=	1,92,450.00 ltrs/day

FORM OF STATEMENT 03 (SR.NO. 9(g))

CARPET AREA STATEMENT (IN .SQ.M.) (COMMERCIAL)

SHOP NO.	CARPET AREA SQ.M.	MEZZ. NO.	CARPET AREA SQ.M.	TOTAL AREA
SHOP 05	29.01	MEZZ. 05	12.39	41.40
SHOP 06	24.90	MEZZ. 06	12.39	37.29
SHOP 07	45.46	MEZZ. 07	21.13	66.59
SHOP 08	29.01	MEZZ. 08	12.39	41.40
SHOP 09	24.90	MEZZ. 09	12.39	37.29
SHOP 10	29.01	MEZZ. 10	12.39	41.40
SHOP 11	29.01	MEZZ. 11	12.39	41.40
SHOP 12	24.90	MEZZ. 12	12.39	37.29
SHOP 13	23.25	MEZZ. 13	11.57	34.82
SHOP 14	47.02	MEZZ. 14	22.54	69.56
SHOP 15	33.89	MEZZ. 15	16.39	50.28
SHOP 16	29.01	MEZZ. 16	12.39	41.40
SHOP 17	29.01	MEZZ. 17	12.39	41.40
SHOP 18	29.01	MEZZ. 18	12.39	41.40
SHOP 19	25.71	MEZZ. 19	12.87	38.58
SHOP 20	29.01	MEZZ. 20	12.39	41.40
SHOP 21	29.01	MEZZ. 21	12.39	41.40
SHOP 22	29.01	MEZZ. 22	12.39	41.40



STAMP OF APPROVAL — B BLDG.

FOR SANCTION PURPOSE

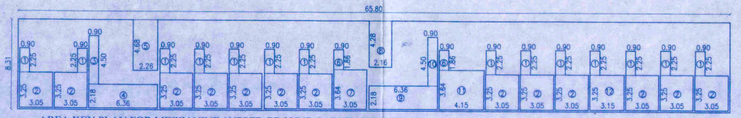
GROUND / PARKING & MEZZ. / UPPER GROUND PARKING FLOOR PLAN

Sanctioned No. B.P. Charkholi/1706/2025
Subject to conditions mentioned in the Office Order No. aven dated 06/08/2025
Pimpri
Date 06/08/2025

O. C. Signed by City Engineer

For City Engineer
Building Permission Dept.
PCMC., Pimpri, Pune-18.

Pimpri Chinchwad Municipal Corporation ESTD. 11/10/82



AREA KEY PLAN FOR MEZZANINE / UPPER GROUND PARKING FLOOR

AREA CALCULATION

MEZZANINE / UPPER GROUND FLOOR

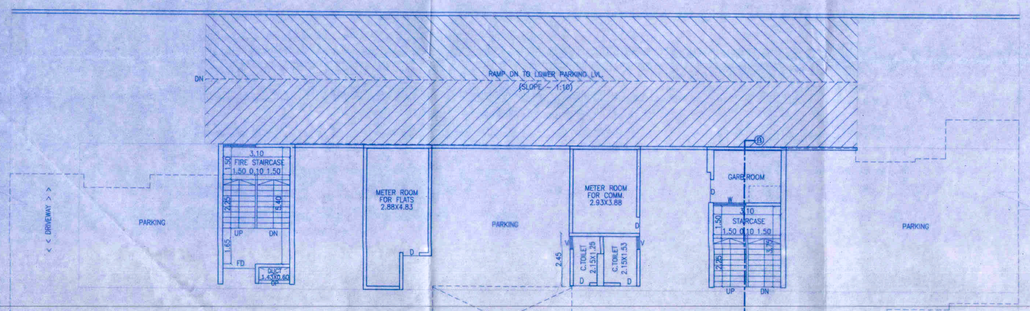
A. 65.80 X 8.31 X 1 = 546.80

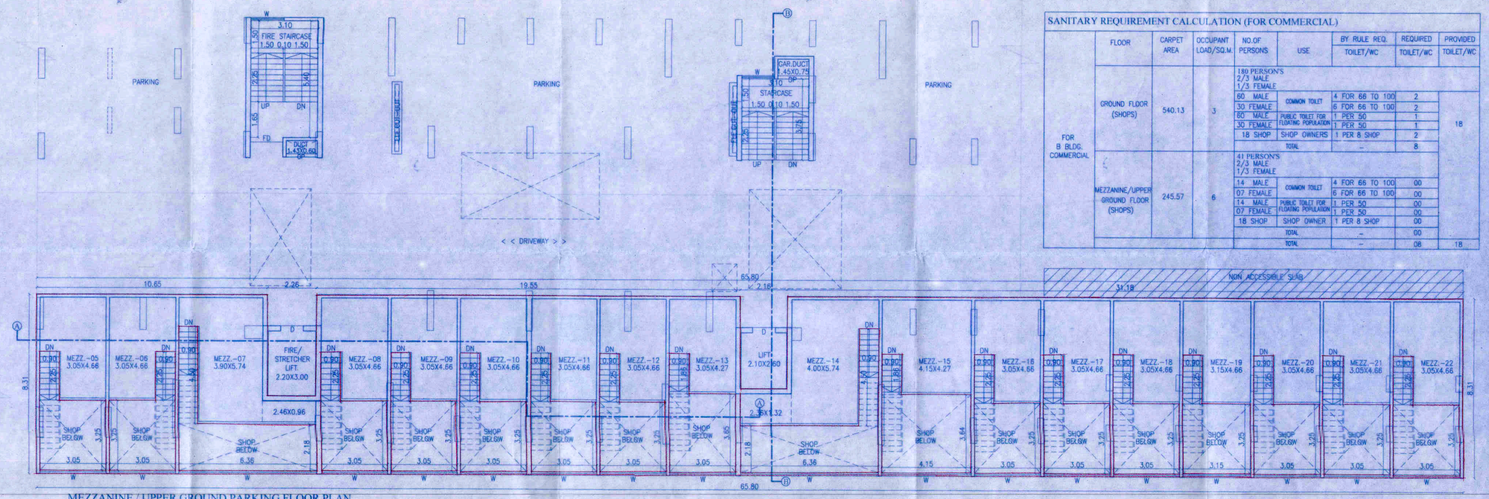
DEDUCTION

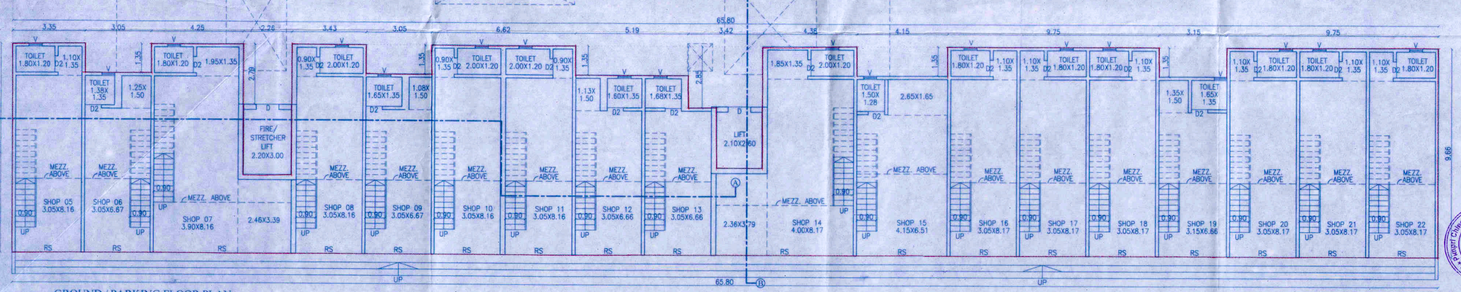
1)	0.90 X	2.25 X 14	=	28.35
2)	3.05 X	3.25 X 13	=	128.86
3)	0.90 X	4.50 X 1	=	4.05
4)	6.36 X	2.18 X 1	=	13.86
5)	2.26 X	4.68 X 1	=	10.58
6)	0.90 X	1.86 X 2	=	3.35
7)	3.05 X	3.64 X 1	=	11.10
8)	2.16 X	4.28 X 1	=	9.24
9)	6.36 X	2.18 X 1	=	13.86
10)	0.90 X	4.50 X 1	=	4.05
11)	4.15 X	3.64 X 1	=	15.11
12)	3.15 X	3.25 X 1	=	10.24
	TOTAL DEDUCTION		=	252.66
	NET B/UP AREA		=	294.14

SANITARY REQUIREMENT CALCULATION (FOR COMMERCIAL)

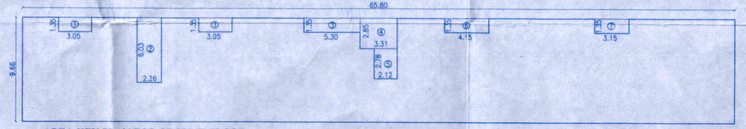
	FLOOR	CARPET AREA	OCCUPANT LOAD/SQ.M.	NO.OF PERSONS	USE	BY RULE REQ. TOILET/WC	REQUIRED TOILET/WC	PROVIDED TOILET/WC
FOR B BLDG. COMMERCIAL	GROUND FLOOR (SHOPS)	540.13	3	180 PERSON'S 2/3 MALE 1/3 FEMALE				
				60 MALE	COMMON TOILET	4 FOR 66 TO 100	2	18
				30 FEMALE		6 FOR 66 TO 100	2	
				60 MALE	PUBLIC TOILET FOR FLOATING POPULAUON	1 PER 50	1	
				30 FEMALE		1 PER 50	1	
				18 SHOP	SHOP OWNERS	1 PER 8 SHOP	2	
				TOTAL		-	8	
	MEZZANINE/UPPER GROUND FLOOR (SHOPS)	245.57	6	41 PERSON'S 2/3 MALE 1/3 FEMALE				
				14 MALE	COMMON TOILET	4 FOR 66 TO 100	00	
				07 FEMALE		6 FOR 66 TO 100	00	
				14 MALE	PUBLIC TOILET FOR FLOATING POPULAUON	1 PER 50	00	
				07 FEMALE		1 PER 50	00	
				18 SHOP	SHOP OWNER	1 PER 8 SHOP	00	
				TOTAL		-	00	
	TOTAL					-	08	18







GROUND / PARKING FLOOR PLAN



AREA KEY PLAN FOR GROUND FLOOR

FORM OF STATEMENT - 3 (SR.NO. 9(g))

CARPET AREA STATEMENT (IN SQ.M.) (RESIDENTIAL)

BLDG. TYPE	FLAT NO	R.E.R.A. CARPET AREA	SITOUT AREA	DRY AREA	TOTAL CARPET AREA
B BLDG.	101,201,301,401,501,601,701,801,901,1001,1101	74.82	8.23	3.78	86.83
	102,202,302,402,502,602,702,802,902,1002,1102	74.52	4.57	3.78	82.87
	103,203,303,403,503,603,703,803,903,1003,1103	56.75	4.57	3.00	64.32
	104,204,304,404,504,604,704,804,904,1004,1104	56.75	4.57	3.00	64.32
	105,205,305,405,505,605,705,805,905,1005,1105	59.55	7.77	3.06	70.38
	106,206,306,406,506,606,706,806,906,1006,1106	65.22	7.77	3.65	76.64
	107,207,307,407,507,607,707,807,907,1007,1107	65.25	7.77	3.65	76.67
	108,208,308,408,508,608,708,808,908,1008,1108	65.25	7.77	3.65	76.67
	703		REFUGE AREA		

AREA CALCULATION

GROUND FLOOR

A. 65.80 X 9.66 X 1 = 635.63

DEDUCTION

1)	3.05 X	1.35 X 2	=	8.23
2)	2.26 X	6.03 X 1	=	13.63
3)	5.30 X	1.35 X 1	=	7.16
4)	3.31 X	2.85 X 1	=	9.43
5)	2.12 X	2.78 X 1	=	5.89
6)	4.15 X	1.35 X 1	=	5.60
7)	3.15 X	1.35 X 1	=	4.25
	TOTAL DEDUCTION		=	54.20
	NET B/UP AREA		=	581.43

OWNER'S NAME: — OWNER'S SIGN

M/S LUNKAD VISHWA DEVLOPERS THROUGH ITS PARTNERS
1) Mr. RAVINDRA RAMANLAL LUNKAD
2) Mr. SANJAY DHANRAJ GATAGAT

OWNER (S) NAME

PROJECT:
SURVEY NO : 361/1A, PLOT C & 361/2B HISSA NO : -
PLOT NO : CTS NO : -
DESCRIPTION : CHARKHOLI

ARCHITECT: — ARCHITECT'S SIGN

VIKAS ACHALKAR
1221, B/1 WRANGLAR PARANJAPE ROAD,
BEHIND BHAVE X-RAY CLINIC, OFF. F.C. ROAD.
PUNE - 411004
PH: 25531875/76 REG. NO. CA/94/17606

JOB NO.	DRG.NO.	SCALE	DRAWN BY	CHECKED BY
		1:100	S.A.K.	M.S.T
INWARD NO	INWD/CHW/0001/19/REV/1	DATE	04.08.2025	
KEY NO.	-/-/-	SHEET NO.	08 / 20	