

Sanctioned No. B.P.
Subject to conditions mentioned in the
Office Order No.
aven dated 07/10/2025
Pimpri
Date 07/10/2025

Subject to conditions mentioned in
Office Order No.
aven dated 07/10/2025
Pimpri
Date 07/10/2025

aven dated 07/10
Pimpri
Date 07/10/2025

Date 7/10/20 25



O. C. Signed by
City Engineer

For City Engineer
Building Permission Dept.
PCCMC., Pimpri, Pune-18.

TYPE	AREA OF TRACT	PROP. TO BE ACQ.	PARKING AREA STATEMENT										TOTAL PARKING REQUIRED (REQD.)	TOTAL PARKING PROVIDED (PROV.)																																																																																								
			TEN (10) TO BE ACQ.	3	4	5	6	7	8	9	10	11			12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99
RECREATION	CARPET AREA EQUAL TO OR LESS THAN 40 SQ.M. BUT MORE THAN 30 SQ.M.	207	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
	CARPET AREA LESS THAN 40 SQ.M. BUT MORE THAN 30 SQ.M.	82	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
COMMERCIAL	CARPET AREA EQUAL TO OR LESS THAN 40 SQ.M. BUT MORE THAN 30 SQ.M.	535.51	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
	CARPET AREA LESS THAN 40 SQ.M. BUT MORE THAN 30 SQ.M.	231	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
MAJOR RECREATION	CARPET AREA EQUAL TO OR LESS THAN 40 SQ.M. BUT MORE THAN 30 SQ.M.	5	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
	CARPET AREA LESS THAN 40 SQ.M. BUT MORE THAN 30 SQ.M.	382	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
TOTAL RECREATION			TOTAL PARKING										331	420	286	408																																																																																						

WATER STORAGE CAPACITY REQUIREMENT	
NO. OF TREATMENTS = 582 NO.	
NO. OF PERSONS PER TREATMENT = 4 NO.	
TOTAL NO. OF PERSONS REQUIRING = 4009	
TOTAL WATER REQUIRED (RESIDENTIAL) = 160,305 LTRS	
TOTAL PERSONS (COMMERCIAL) = (60-256) * 45 = 2,578,500 LTRS	
TOTAL WATER REQUIRED (COMM) = 127 X 45 = 5715,00 LTRS	
TOTAL WATER STORAGE CAPACITY (WATER PROVIDED) = 2,578,500 LTRS + 5715,00 LTRS = 2,578,500 LTRS	
UNDERGROUND WATER TANK REQUIRED = 2,831,950 X 2.00 = 5,671,100 LTRS	
UNDERGROUND WATER TANK PROVIDED = 5,737,100 LTRS	
PROVISION FOR FIRE = 75,000 LIT (CHWT)	
PROVISION FOR FILL = 3,00,000 LIT (UGWT)	

SR. NO.	WING	FLOOR	4 WHEELER PARKING		SCOOTER PARKING
			BIG	SMALL	
1	A-	LOWER GR.	73	23	96
2	B-	BASEMENT 1	67	27	94
3	C	BASEMENT 2	68	27	95
		TOTAL	208	77	285

WING NO.	FLOOR NO.	BUILDING / WING WISE FSI STATEMENT IN SQ.MT		TENEMENTS	
		COMMERCIAL	RESIDENTIAL	COMM	RESI
A	B2+B1+LGR+UGR+H4	330.24	8301.04	08	106
B	B2+B1+LGR+UGR+H4	360.24	6469.63	08	92
C	B2+B1+LGR+UGR+H4	0.00	11052.86	00	153
D	GR+2	360.35	0.00	13	00
TOTAL BUILT UP		755.59	24830.52	29	31
TOTAL		26586.1		2	382

PLOT AREA STATEMENT BY TRIANGULATION				
1)	0.50	x	4.00	= 33.87
2)	0.50	x	3.63	= 34.74
3)	0.50	x	16.75	= 43.91
4)	0.50	x	12.58	= 36.85
5)	0.50	x	24.86	= 60.41
6)	0.50	x	34.98	= 84.95
7)	0.50	x	30.77	= 74.03
8)	0.50	x	34.03	= 81.57
9)	0.50	x	14.03	= 22.57
10)	0.50	x	26.56	= 64.41
11)	0.50	x	48.96	= 118.22
12)	0.50	x	68.08	= 105.30
13)	0.50	x	58.98	= 94.68
14)	0.50	x	170.78	= 232.50
15)	0.50	x	97.96	= 111.11
16)	0.50	x	74.89	= 7.39
17)	0.50	x	74.89	= 278.72
18)	0.50	x	74.89	= 517.95
TOTAL				= 1165.57

AREA STATEMENT BY TRIANGULATION OF AREA UNDER 24MT WIDE ROAD							
1)	0.50	x	32.95	x	24.03	=	355.89
2)	0.50	x	25.06	x	3.02	=	38.76
3)	0.50	x	24.76	x	4.81	=	59.95
4)	0.50	x	24.15	x	6.59	=	79.57
5)	0.50	x	26.29	x	2.62	=	102.79
6)	0.50	x	27.47	x	4.61	=	63.32
TOTAL							736.88

AREA STATEMENT BY TRIANGULATION OF OPEN SPACE									
1)	0.50	x	10.97	x	5.58	=	30.66		
2)	0.50	x	20.56	x	7.34	=	76.46		
3)	0.50	x	27.78	x	18.97	=	263.49		
4)	0.50	x	27.78	x	3.78	=	52.50		
5)	0.50	x	23.89	x	17.97	=	214.68		
6)	0.50	x	20.69	x	4.56	=	54.01		
TOTAL								690.78	
								TOTAL AREA - 690.78	

BUP AREA CALCULATIONS FOR ALL WINGS/BLDGS IN SQ.MT (AS PER P LINE)									
SR.	FLOOR	WING A		WING B		WING C		WING D	
		COMMERCIAL	RESIDENTIAL	COMMERCIAL	RESIDENTIAL	COMMERCIAL	RESIDENTIAL	COMMERCIAL	RESIDENTIAL
1	LOWER GR	22.81	126.83	---	51.76	---	54.87	---	00.00
2	UPPER GR	174.09	483.15	---	515.40	---	689.50	---	88.51
3	1ST FLOOR	193.34	471.42	---	468.87	---	788.05	---	138.42
4	2ND FLOOR	---	633.62	---	468.87	---	864.30	---	138.42
5	3RD FLOOR	---	696.74	---	468.87	---	873.57	---	---
6	4TH FLOOR	---	696.74	---	468.87	---	791.50	---	---
7	5TH FLOOR	---	696.74	---	468.87	---	788.05	---	---
8	6TH FLOOR	---	696.74	---	468.87	---	788.05	---	---
9	7TH FLOOR	---	560.68	---	435.02	---	741.75	---	---
10	8TH FLOOR	---	696.74	---	468.87	---	788.05	---	---
11	9TH FLOOR	---	696.74	---	468.87	---	788.05	---	---
12	10TH FLOOR	---	696.74	---	468.87	---	788.05	---	---
13	11TH FLOOR	---	696.74	---	468.87	---	788.05	---	---
14	12TH FLOOR	---	590.58	---	470.55	---	741.75	---	---
15	13TH FLOOR	---	696.74	---	370.45	---	61.82	---	176.84
16	14TH FLOOR	---	---	---	404.50	---	51.03	---	608.86
16	14TH FLOOR	---	---	---	694.67	---	451.73	---	746.88
TOTAL		399.24	8301.04	694.67	6466.83	594.58	11082.85	923.72	363.35

COMMERCIAL BUP AREA = 755.59 SQ.MT

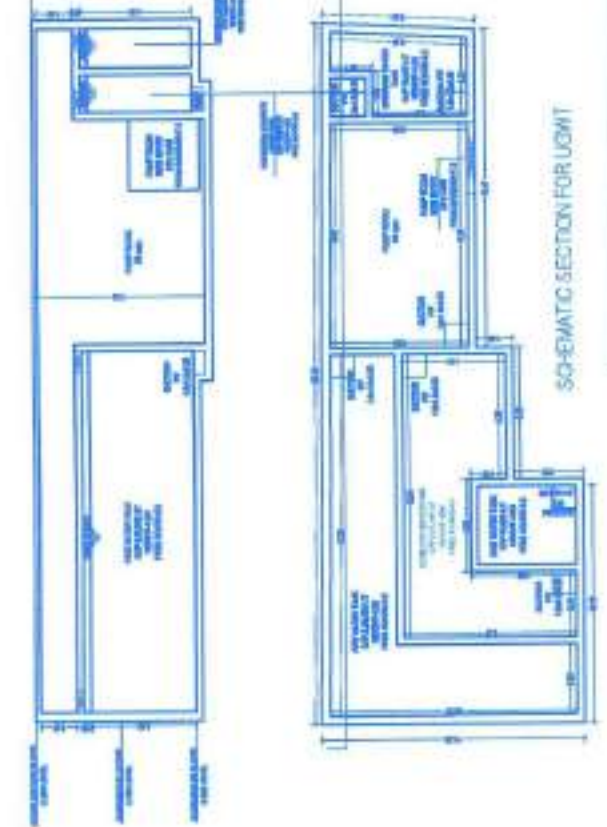
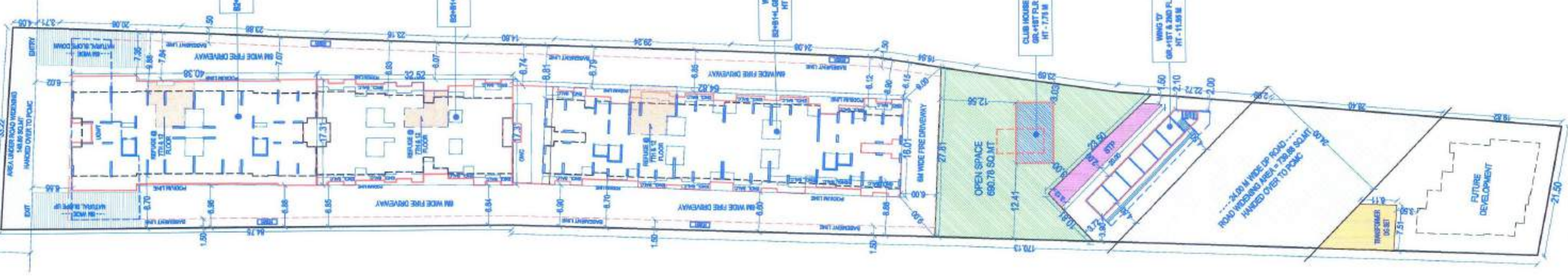
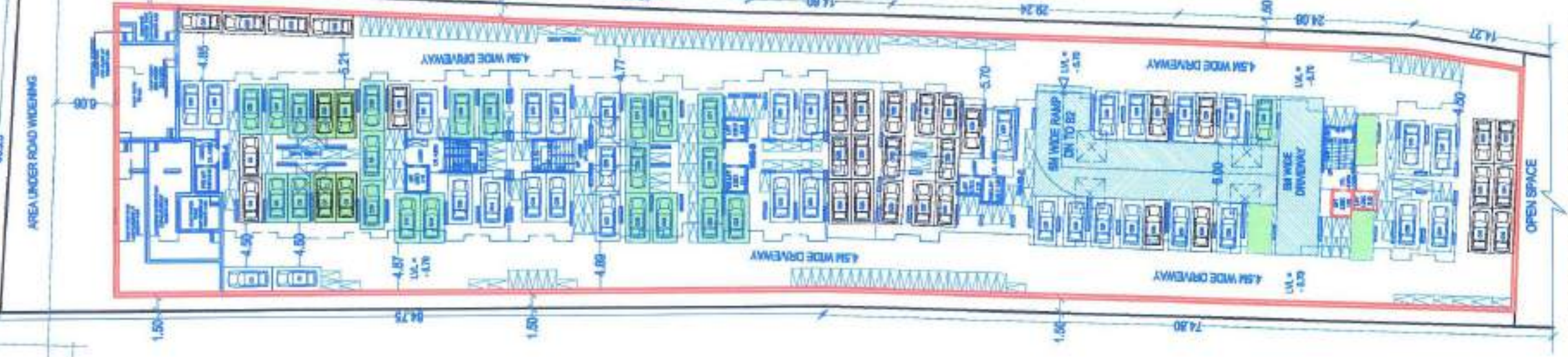
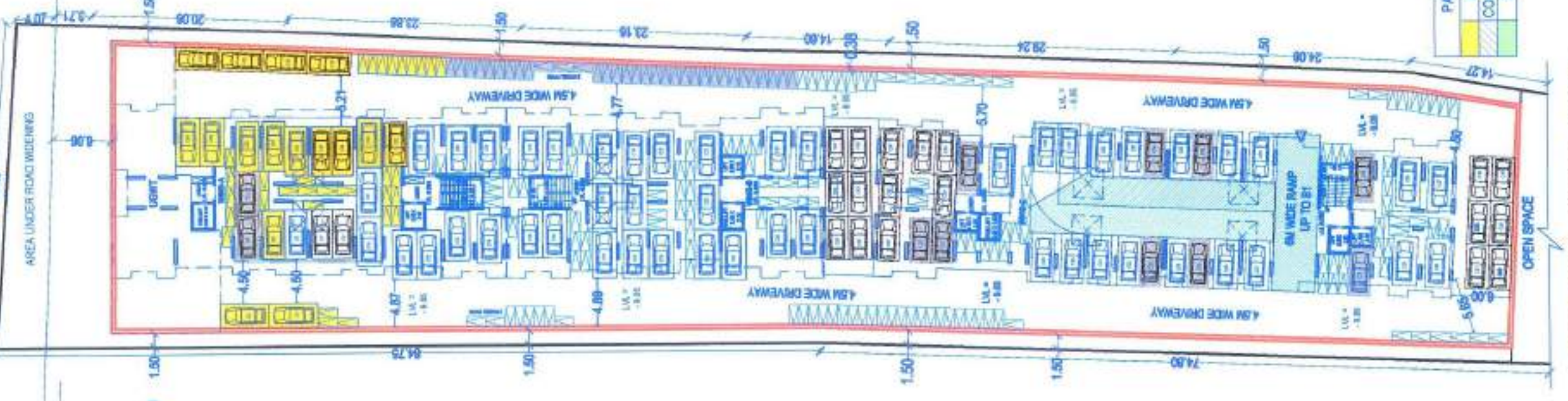
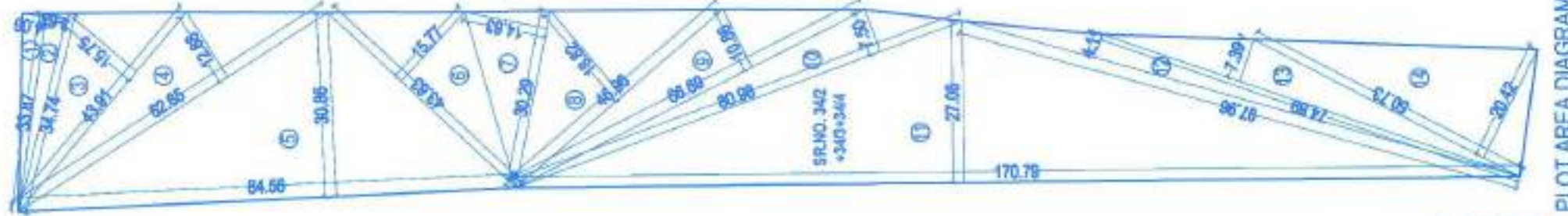
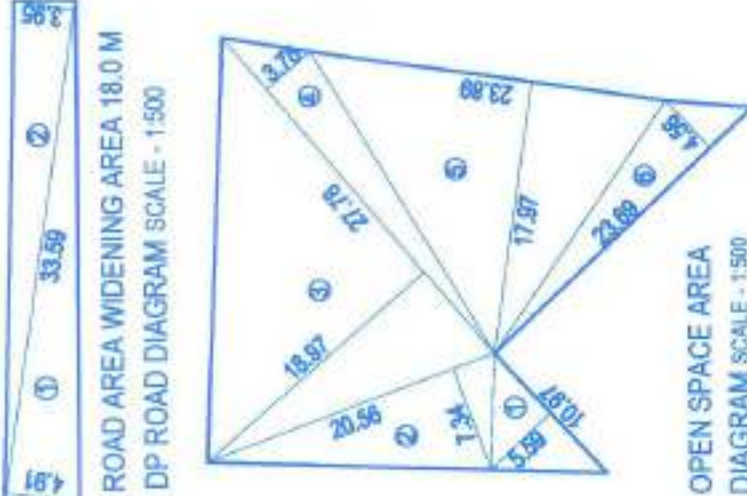
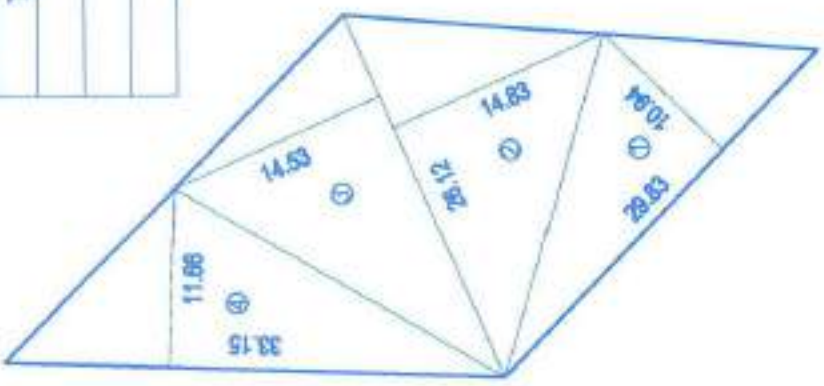
RESIDENTIAL BUP AREA = 25303.52 SQ.MT

TOTAL PROPOSED BUP AREA = 25303.52 SQ.MT

TELEMENT STATEMENT												
SR. NO.	FLOOR	TENEMENTS										
		WING A				WING B				WING C	WING D	
		SHOPS	RESI	MHADA	RESI	SHOPS	RESI	MHADA	RESI	MHADA	SHOPS	
1	UP GR	04	06	00	06	00	12	00	06			06
2	1ST	04	06	00	06	00	12	00	06			06
3	2ND	04	06	00	06	00	12	00	06			06
4	3RD	00	08	00	06	00	12	00	06			06
5	4TH	00	08	00	06	00	12	00	06			06
6	5TH	00	08	00	06	00	12	00	06			06
7	6TH	00	08	00	06	00	12	00	06			06
8	7TH	00	07	00	06	00	11	00	00			00
9	8TH	00	08	00	06	00	12	00	00			00
10	9TH	00	08	00	06	00	12	00	00			00
11	10TH	00	08	00	06	00	12	00	00			00
12	11TH	00	08	00	06	00	12	00	00			00
13	12TH	00	07	00	05	01	11	00	00			00
14	13TH	00	08	00	05	01	9	03	00			00
15	14TH	00	00	08	00	06	00	12	00			00
TOTAL		8	106	8	82	8	163	15	13			
RESIDENTIAL		361										
MHADA		31										
COMMERCIAL		21										

AREA STATEMENT BY TRIANGULATION OF AREA UNDER 24MT WIDE ROAD							
1)	0.50	x	29.83	x	10.94	=	163.17
2)	0.50	x	26.12	x	14.83	=	193.68
3)	0.50	x	26.12	x	14.53	=	180.76
4)	0.50	x	33.15	x	11.66	=	193.26
TOTAL						=	730.88
							TOTAL AREA = 736.88

AREA STATEMENT BY TRIANGULATION OF OPEN SPACE									
1)	0.50	x	10.97	x	5.59	=	30.66		
2)	0.50	x	20.56	x	7.34	=	75.46		
3)	0.50	x	27.78	x	18.97	=	283.49		
4)	0.50	x	27.78	x	3.78	=	52.50		
5)	0.50	x	23.89	x	17.97	=	214.65		
6)	0.50	x	23.69	x	4.95	=	54.01		
TOTAL							=	690.78	
TOTAL AREA - 690.78									

[illegible]

9	0.00	1664.01
10	0.00	
11	0.00	
12	0.00	
13	0.00	
14	0.00	
15	0.00	
16	0.00	
17	0.00	
18	0.00	
19	0.00	
20	0.00	
21	0.00	
22	0.00	
23	0.00	
24	0.00	
25	0.00	
26	0.00	
27	0.00	
28	0.00	
29	0.00	
30	0.00	
31	0.00	
32	0.00	
33	0.00	
34	0.00	
35	0.00	
36	0.00	
37	0.00	
38	0.00	
39	0.00	
40	0.00	
41	0.00	
42	0.00	
43	0.00	
44	0.00	
45	0.00	
46	0.00	
47	0.00	
48	0.00	
49	0.00	
50	0.00	
51	0.00	
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72	0.00	
73	0.00	
74	0.00	
75	0.00	
76	0.00	
77	0.00	
78	0.00	
79	0.00	
80	0.00	
81	0.00	
82	0.00	
83	0.00	
84	0.00	
85	0.00	
86	0.00	
87	0.00	
88	0.00	
89	0.00	
90	0.00	
91	0.00	
92	0.00	
93	0.00	
94	0.00	
95	0.00	
96	0.00	
97	0.00	
98	0.00	
99	0.00	
100	0.00	

OWNERS DECLARATION REGARDING PROPOSED CONSTRUCTION

I undersigned hereby confirm that I would abide by plans approved by Authority / Collector. I would execute the structure as per approved plans. Also I would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site. I have by also declare that if there a dispute arise about ownership/other party interest /right & assessment right, such dispute will be settled by me with my own expenses.

	P. CHAURANG VENTURES THROUGH+ AUTHORISED PARTNER MR. ABHJIT S. BHAWRE & OTHERS
NAME & SIGN OF OWNER	NAME & SIGN OF ARCHITECT

1. MEGHA SUBHASH TANKER
2. SUBHASH ANAND TANKER
3. KANTASH TUMAKANT TANKER &
OTHERS THROUGH

ARCHITECT



SANS

SANS ARCHITECTS

1/5 YOGIRAJ COLONY SHIRUR

BUNGALOW NEAR CUMMINS

COLLAGE KARVE NAGAR PUNE 411052

CONTACT - 020-47203246,

E MAIL - info@sansarchitects.com

DATE	SCALE	DRAWN BY	PROJECT	REVISION
07/10/25	1:100	AR TRUPTI	P-155	R6

Sanctioned No. B.P (Chowhanwadi) 163/2005
Subject to conditions mentioned in the
Office Order No. 110/2005
Pimpri
Dated 7/10/2025



O. C. Signed by
City Engineer

City Engineer
Building Permission Dept.
PCMC, Pimpri
Phone: 2616-18

CARPET AREA STATEMENT AS PER RERA					
UPPER GR. FLOOR					
FLAT NO.	CARPET ENCLOSED AREA	SIT OUT BALCONY	OPEN BALCONY	TOTAL	
02	48.19	6.59	6.19	2.63	63.51
3	48.19	6.59	6.19	2.63	63.51
4	48.19	6.59	6.19	2.63	63.51
05	48.19	6.59	6.19	2.63	63.51
06	48.19	6.59	6.19	2.63	63.51
07	48.19	6.59	6.19	2.63	63.51

CARPET AREA STATEMENT AS PER RERA					
1ST FLOOR					
FLAT NO.	CARPET ENCLOSED AREA	SIT OUT BALCONY	OPEN BALCONY	TOTAL	
102	48.19	6.40	4.79	2.63	62.91
103	48.19	6.40	4.79	2.63	62.91
104	48.19	6.40	4.79	2.63	62.91
105	48.19	6.40	4.79	2.63	62.91
106	48.19	6.40	4.79	2.63	62.91
107	48.19	6.40	4.79	2.63	62.91

BUP AREA CALCULATIONS FOR ALL FLOORS (AS PER P LINE) A WING					
SR.	FLOOR	COMMERCIAL	RESIDENTIAL	MAHADA	
1	LOWER GR.	22.81	120.83	0.00	
2	UPPER GR.	174.09	483.15	0.00	
3	1ST FLOOR	193.34	471.42	0.00	
4	2ND FLOOR	—	533.02	0.00	
5	3RD FLOOR	—	536.74	0.00	
6	4TH FLOOR	—	536.74	0.00	
7	5TH FLOOR	—	536.74	0.00	
8	6TH FLOOR	—	536.74	0.00	
9	7TH FLOOR	—	536.74	0.00	
10	8TH FLOOR	—	536.74	0.00	
11	9TH FLOOR	—	536.74	0.00	
12	10TH FLOOR	—	536.74	0.00	
13	11TH FLOOR	—	536.74	0.00	
14	12TH FLOOR	—	536.74	0.00	
15	13TH FLOOR	—	536.74	0.00	
16	14TH FLOOR	—	536.74	0.00	
TOTAL		390.24	4831.04	0.00	5221.28
TOTAL BUP AREA		= 4831.28 SQ.MT			
COMMERCIAL BUP AREA		= 390.24 SQ.MT			
RESIDENTIAL BUP AREA		= 4831.04 SQ.MT			

BUILT UP AREA CALCULATION FOR 1ST FLOOR (A-WING) (COMMERCIAL) (AS PER P LINE)								
AREA OF BLOCK								
A	16.75	x	12.43	x	1	=	203.06	
DEDUCTION								
1)	3.15	x	4.78	x	1	=	15.05	
2)	2.50	x	2.53	x	1	=	6.32	
3)	2.05	x	2.53	x	1	=	4.78	
4)	3.50	x	1.75	x	1	=	6.13	
5)	3.65	x	1.75	x	1	=	6.38	
TOTAL								
							39.72	
TOTAL BUILT UP AREA								
203.06	-	39.72					=	163.34

BUILT UP AREA CALCULATION FOR UPPER GROUND FLOOR (A-WING) (COMMERCIAL) (AS PER P LINE)							
AREA OF BLOCK							
A	16.75	X	10.60	X	1	=	177.53
DEDUCTION							
1)	3.15	X	4.78	X	1	=	15.06
2)	2.50	X	2.53	X	1	=	6.32
3)	2.05	X	2.33	X	1	=	4.78
TOTAL							
177.53 - 28.16 = 149.37							

BUILT UP AREA CALCULATION FOR LOWER GROUND FLOOR (A-WING) (RESIDENTIAL) (AS PER P LINE)									
AREA OF BLOCK									
A	16.86	X	10.68	X	1	=	177.93		
DEDUCTION									
1)	2.34	X	5.09	X	1	=	11.92		
2)	3.15	X	3.36	X	1	=	10.58		
3)	2.35	X	4.16	X	1	=	9.78		
4)	3.71	X	5.16	X	1	=	19.14		
5)	1.77	X	0.26	X	1	=	0.44		
6)	1.77	X	3.12	X	1	=	4.87		
7)	1.63	X	2.13	X	1	=	3.52		
8)	7.70	X	1.90	X	1	=	14.63		
9)	2.50	X	2.13	X	1	=	5.33		
TOTAL							=	85.60	
TOTAL BUILT AREA							=	92.33	

Area Key Plan Lower Ground Floor A-Wing (Residential) Scale: 1:200

The plan shows a main rectangular area with a total width of 16.86 and a total depth of 10.68. Various internal dimensions and area calculations are provided for different sections of the plan. The areas to be deducted are listed in the table below:

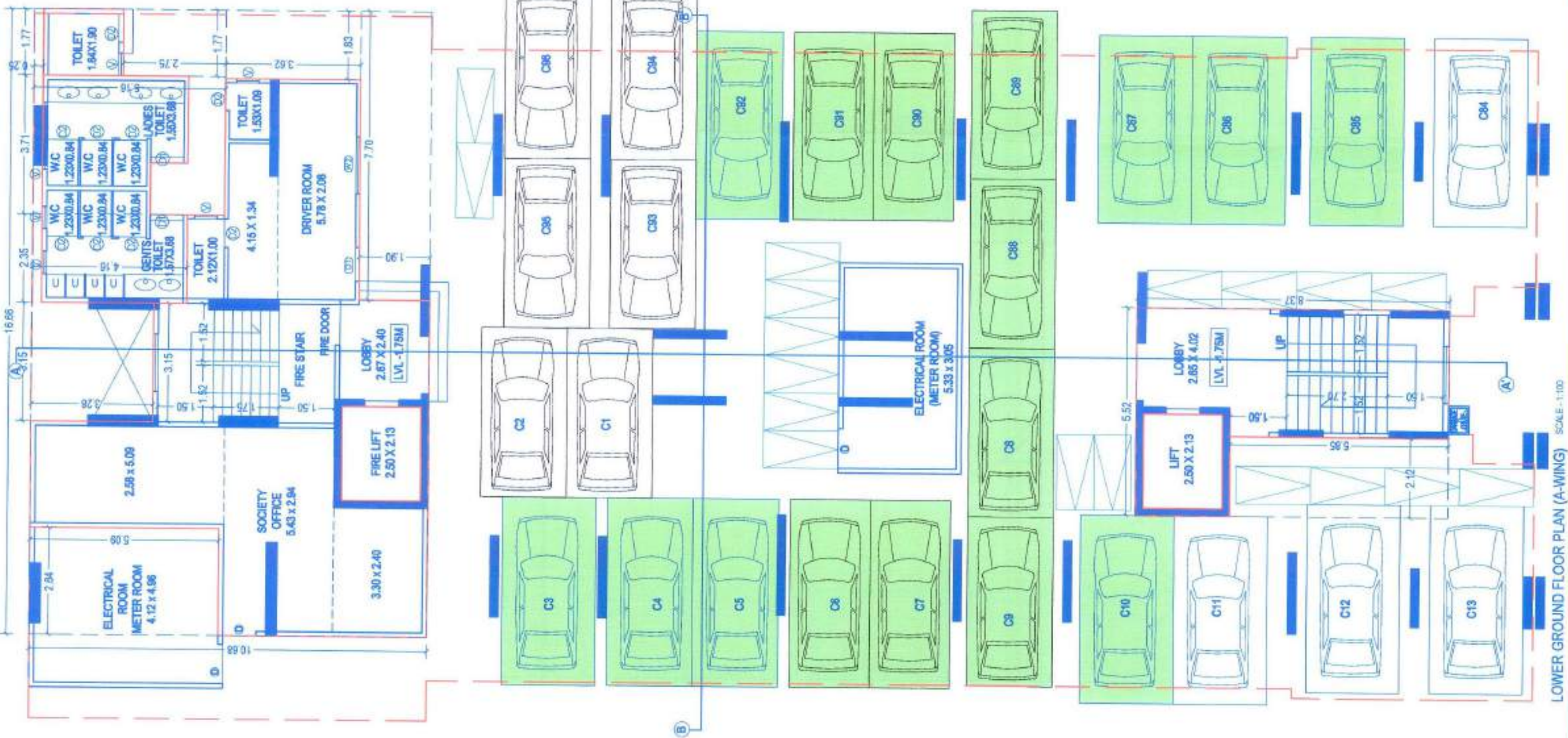
Area	Width	Depth	Area
1)	2.34	5.09	11.92
2)	3.15	3.36	10.58
3)	2.35	4.16	9.78
4)	3.71	5.16	19.14
5)	1.77	0.26	0.44
6)	1.77	3.12	4.87
7)	1.63	2.13	3.52
8)	7.70	1.90	14.63
9)	2.50	2.13	5.33

The total built area is 92.33.

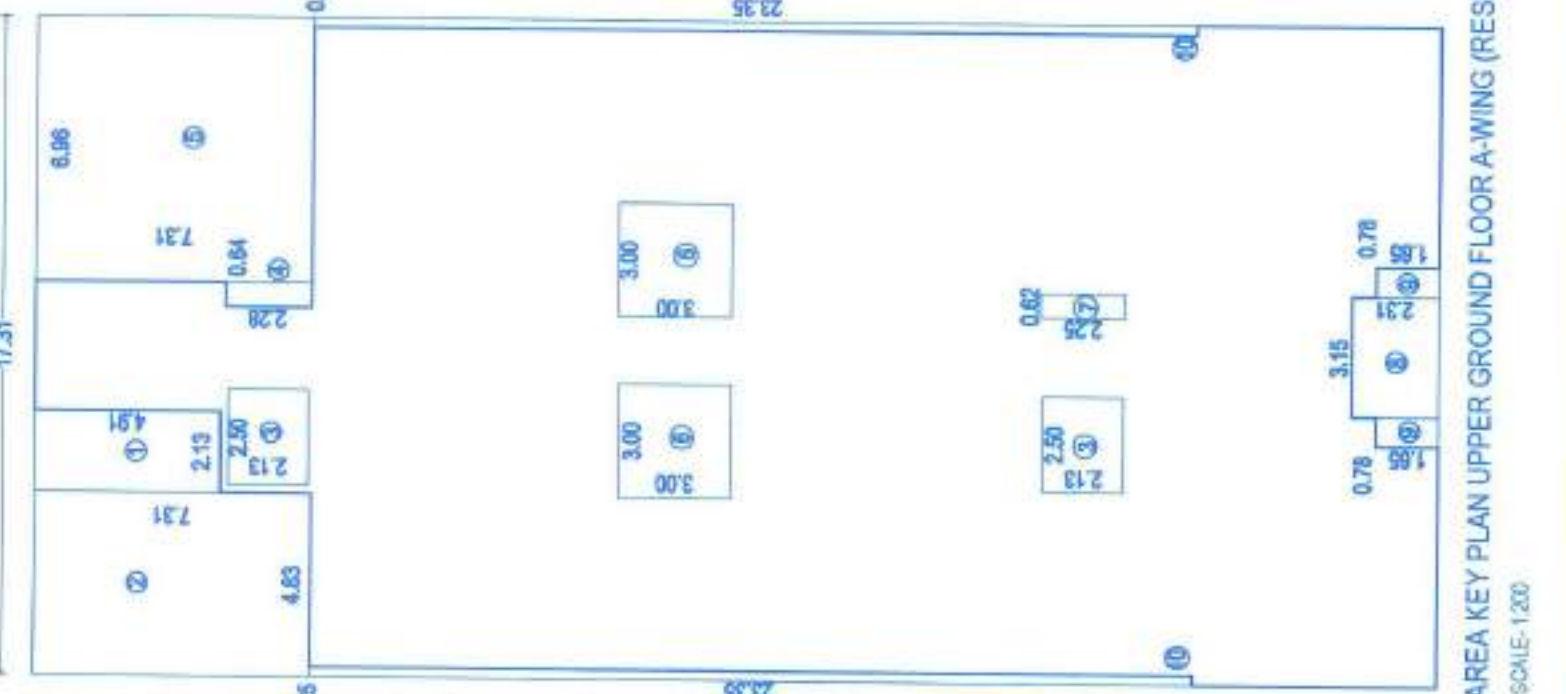
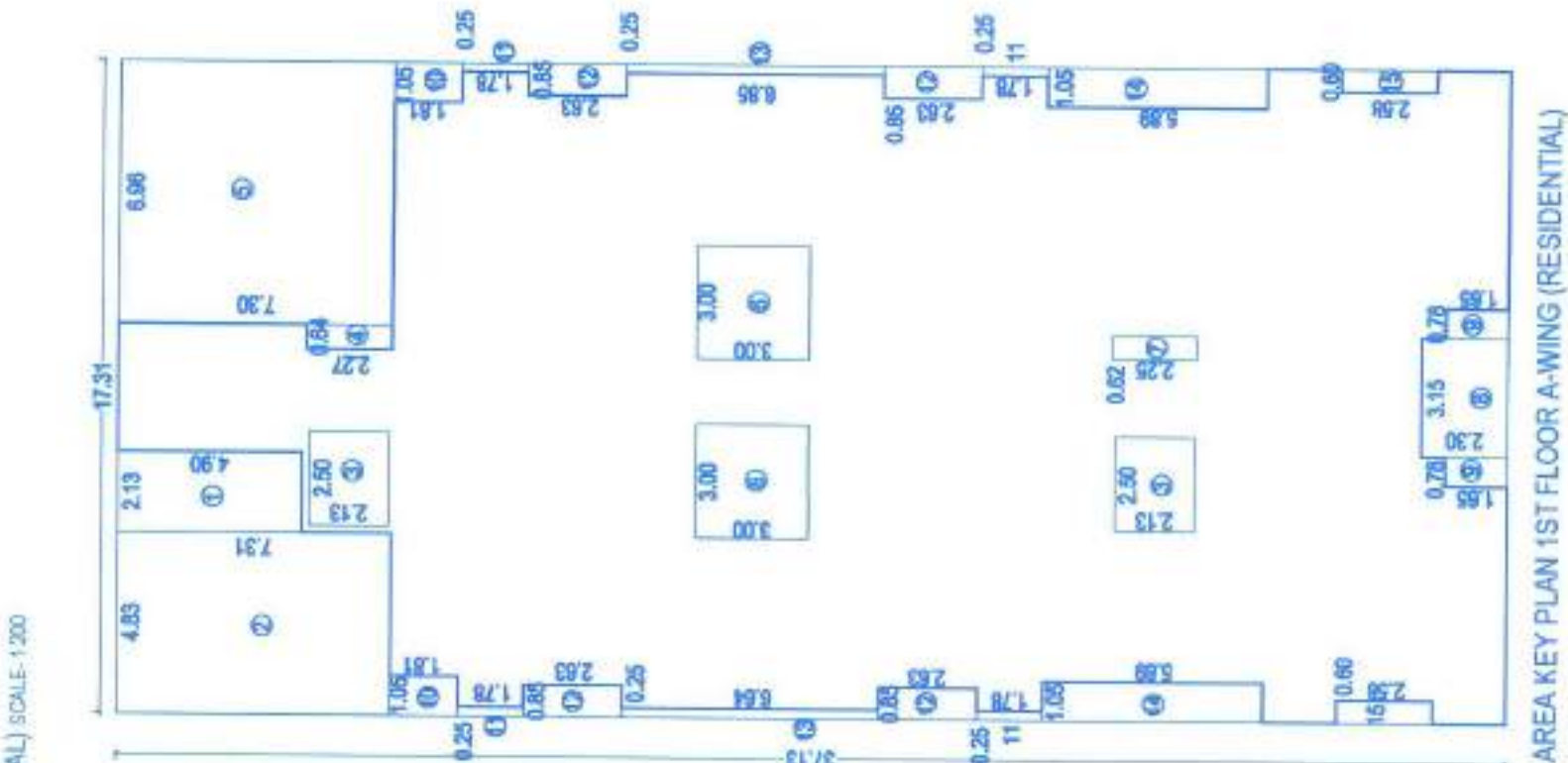
BUILT UP AREA CALCULATION FOR LOWER GROUND FLOOR (A-WING) (RESIDENTIALS PER P LINE)									
AREA OF BLOCK									
A	6.06	X	3.90	X	1	=	23.63		
DEDUCTION									
1)	1.38	X	0.86	X	1	=	0.83		
TOTAL							=	0.83	
TOTAL BUA AREA									
23.63							-	0.83	22.81

BUILT UP AREA CALCULATION FOR LOWER GROUND FLOOR (A-WING) (RESIDENTIALS PER P LINE)									
AREA OF BLOCK									
A	5.52	X	8.37	X	1	=	46.20		
DEDUCTION									
1)	2.50	X	2.12	X	1	=	5.30		
2)	5.85	X	2.12	X	1	=	12.40		
TOTAL									
46.20							-	17.70	28.50

AREA KEY PLAN LOWER GROUND FLOOR A-WING (RESIDENTIAL) SCALE: 1:200



AREA KEY PLAN UPPER GROUND FLOOR A-WING (COMMERCIAL) SCALE: 1:200



CARPET STATEMENT UPPER GR. FLOOR (COMMERCIAL)					
SHOP	NO.	AREA			
01	35.48				
02	34.37				
03	34.37				
04	38.92				
TOTAL					
143.14					

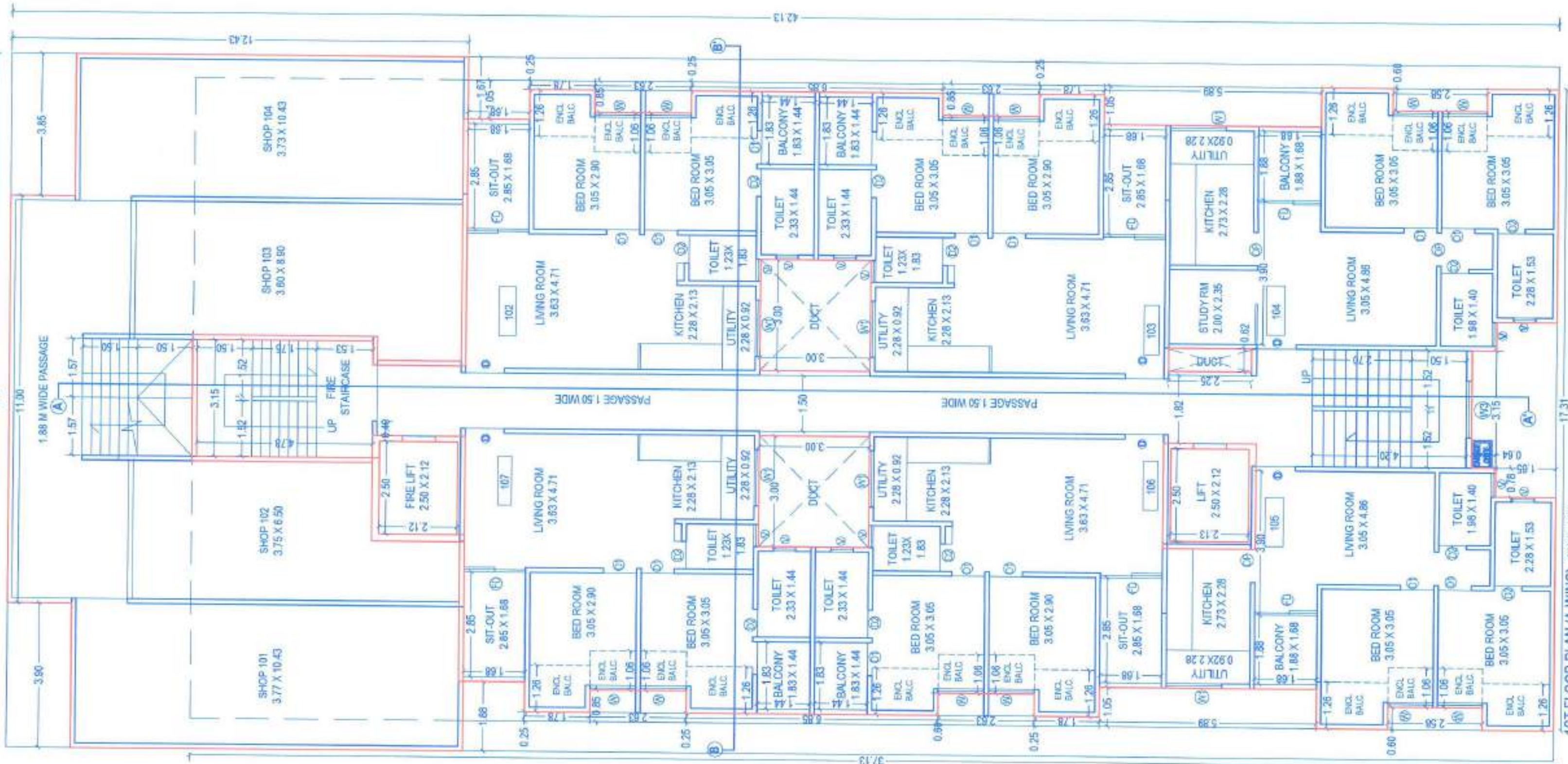
SANITATION REQUIREMENT					
NO. OF REG.	MALE	FEMALE	TOTAL		
1)	1	1	2		
2)	1	1	2		
3)	1	1	2		
4)	1	1	2		
5)	1	1	2		
6)	1	1	2		
7)	1	1	2		
8)	1	1	2		
9)	1	1	2		
10)	1	1	2		
11)	1	1	2		
12)	1	1	2		
13)	1	1	2		
14)	1	1	2		
15)	1	1	2		
16)	1	1	2		
TOTAL					
16					

TENEMENT STATEMENT (A-WING)					
SR. NO.	FLOOR	COMM.	RES.	MAHADA	
1)	UP. GR.	4	6	0	
2)	1ST	4	6	0	
3)	2ND	0	8	0	
4)	3RD	0	8	0	
5)	4TH	0	8	0	
6)	5TH	0	8	0	
7)	6TH	0	8	0	
8)	7TH	0	7	0	
9)	8TH	0	8	0	
10)	9TH	0	8	0	
11)	10TH	0	8	0	
12)	11TH	0	8	0	
13)	12TH	0	7	0	
14)	13TH	0	8	0	
15)	14TH	0	8	0	
TOTAL					
122					

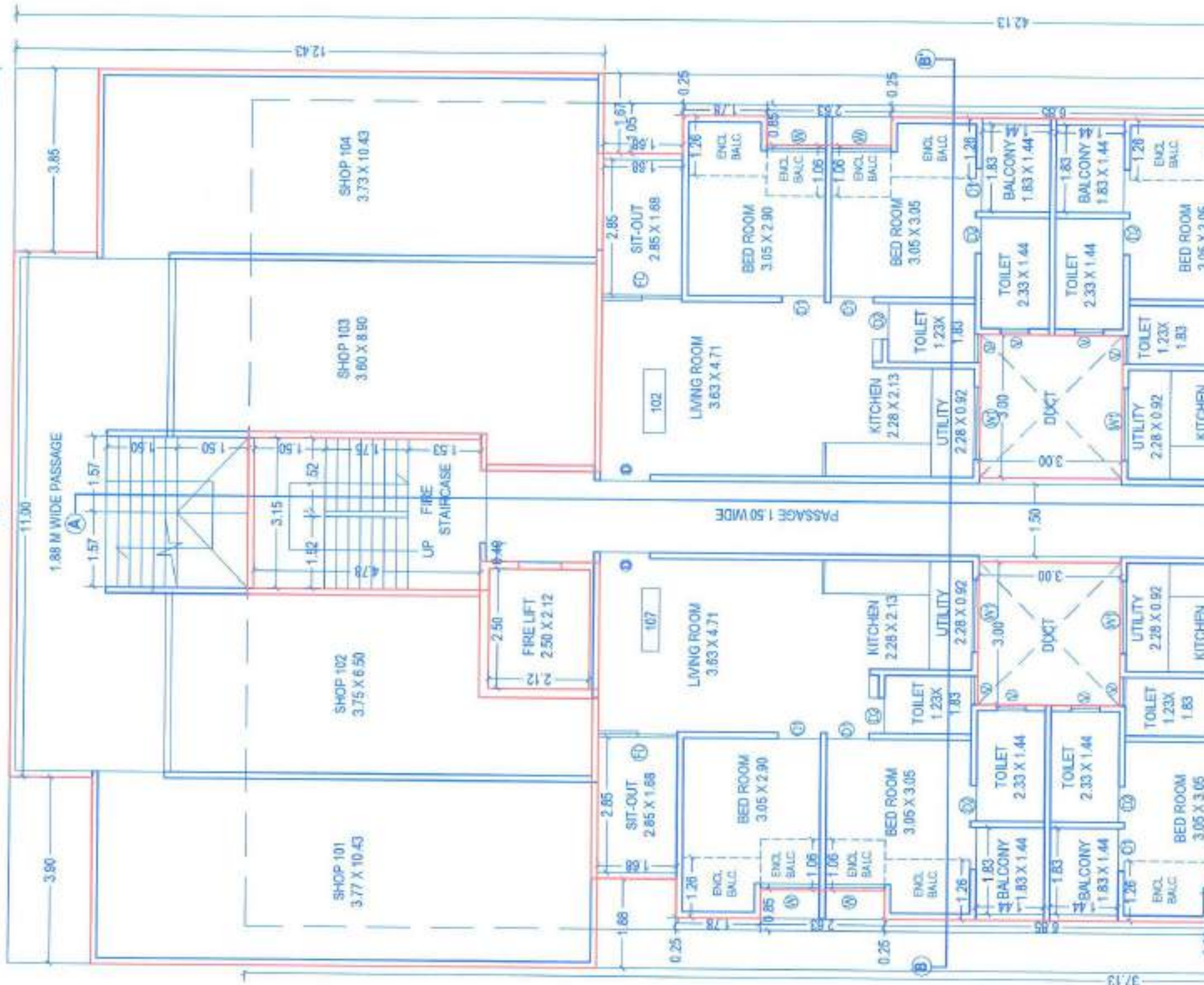
BUILT UP AREA CALCULATION FOR 1ST FLOOR (A-WING)(RESIDENTIAL) (AS PER P LINE)						
AREA OF BLOCK						
A	17.13	X	37.13	X	1	= 642.72
DEDUCTION						
1)	2.13	X	4.91	X	1	= 10.48
2)	2.50	X	2.13	X	1	= 5.33
3)	2.50	X	2.13	X	1	= 5.33
4)	0.64	X	2.27	X	1	= 1.45
5)	0.64	X	2.27	X	1	= 1.45
6)	0.64	X	2.27	X	1	= 1.45
7)	0.64	X	2.27	X	1	= 1.45
8)	0.64	X	2.27	X	1	= 1.45
9)	0.64	X	2.27	X	1	= 1.45
10)	0.64	X	2.27	X	1	= 1.45
11)	0.64	X	2.27	X	1	= 1.45
12)	0.64	X	2.27	X	1	= 1.45
13)	0.64	X	2.27	X	1	= 1.45
14)	0.64	X	2.27	X	1	= 1.45
15)	0.64	X	2.27	X	1	= 1.45
TOTAL						
642.72 - 171.30					= 471.42	

BUILT UP AREA CALCULATION FOR UPPER GROUND FLOOR (A-WING)(RESIDENTIAL)(AS PER P LINE)						
AREA OF BLOCK						
A	11.01	X	37.13	X	1	= 642.72
DEDUCTION						
1)	2.13	X	4.91	X	1	= 10.48
2)	4.93	X	7.31	X	1	= 36.31
3)	2.50	X	2.13	X	2	= 10.66
4)	0.64	X	2.27	X	1	= 1.45
5)	0.64	X	2.27	X	1	= 0.61
6)	0.64	X	3.00	X	2	= 1.92
7)	0.62	X	2.25	X	2	= 1.40
8)	0.15	X	2.30	X	1	= 0.34
9)	0.78	X	1.85	X	2	= 2.87
10)	0.25	X	23.35	X	2	= 11.68
TOTAL						= 146.57
TOTAL BUP AREA						
642.72 - 146.57						= 496.15

AREA KEY PLAN UPPER GROUND FLOOR A-WING (RESIDENTIAL) SCALE: 1:200



1ST FLOOR PLAN (A-WING) SCALE: 1:100



DESCRIPTION OF PROPOSAL & PROPERTY
PROPOSED RESIDENTIAL & COMMERCIAL BUILDING ON
SR. NO. 34/2, 34/3, 34/4 AT CHOVISAWADI TAL - HAVELI
PLOT - 34/2

WING - A - B2+B1+LGR+UGR+14

Sanctioned No. B.P. Choudhary/10/2025
Subject to conditions mentioned in the
Office Order No. 07/10/2025
aven dated 07/10/2025
Pimpri
Date 07/10/2025



O.C. Signed by for City Engineer
City Engineer Building Permission Dept.
AREA CALCULATION FOR PCMSD, April, Pune-18
FLOOR (A-WING) (RESIDENTIAL) (AS PER P-LINE)

For City Engineer
Building Permission Dept.
PCMC., Pimpri, Pune-18.



FLAT NO.	CARPET AREA	FLAT NO.	CARPET AREA
1401	48.80	1405	49.01
1402	49.75	1406	49.75
1403	49.75	1407	49.75
1404	48.84	1408	48.84
TOTAL CARPET AREA = 392.49 SQ.MT			

BUILT UP AREA CALCULATION FOR 14TH FLOOR PLAN (A-WING) (AS PER 'P-LINE')						
AREA OF BLOCK						
A	17.61	X	40.38	X	1	= 711.09
DEDUCTION						
1)	4.70	X	1.65	X	1	= 7.75
2)	2.62	X	2.15	X	2	= 10.65
3)	0.50	X	2.25	X	2	= 2.78
4)	3.00	X	3.00	X	2	= 18.00
5)	0.80	X	2.58	X	3	= 4.64
6)	1.05	X	5.89	X	1	= 6.18
7)	0.25	X	1.78	X	2	= 0.89
8)	0.85	X	2.83	X	2	= 4.47
9)	0.25	X	6.95	X	1	= 1.71
10)	1.05	X	5.89	X	1	= 6.24
11)	1.35	X	5.89	X	1	= 7.95
12)	0.95	X	1.78	X	1	= 0.98
13)	1.15	X	2.63	X	1	= 3.02
14)	0.55	X	6.85	X	1	= 3.77
15)	1.15	X	2.63	X	1	= 3.02
16)	0.55	X	5.78	X	1	= 0.98
17)	1.35	X	5.89	X	1	= 7.95
18)	0.30	X	1.95	X	2	= 1.17
19)	0.90	X	2.58	X	1	= 2.32
20)	3.15	X	2.31	X	1	= 7.28
21)	0.78	X	1.65	X	2	= 2.57
22)	0.43	X	2.28	X	1	= 0.98
23)	0.49	X	2.28	X	1	= 1.12
TOTAL						= 106.46
TOTAL BUP AREA						
	711.09	-	106.46			= 604.63



NAME & SIGN OF OWNER	NAME & SIGN OF ARCHITECT
1. MEGHA SUBHASH TAPKIR 2. SUBHASH ANVISO TAPKIR 3. KANTABAI TUKARAM TAPKIR & OTHERS THROUGH  P.O. A.H. M/S CHAURANG VENTURES THROUGH- AUTHORISED PARTNER MR. ABHIJIT S. BHAMIRE & OTHERS	 AR. AMIT R. EKAMBE SANS ARCHITECTS Reg.No/CA/2019/58662 AR. AMIT EKAMBE REG. NO. - CA/20/1050662

SANS ARCHITECTS
1/5 YOGIRAJ COLONY SHRIRAJ
BUNGALOW NEAR CUMMINS
COLLAGE KARVE NAGAR PUNE 411052
CONTACT - 020-47203246,
EMAIL - info@sansarchitects.com

DATE	SCALE	DRAWN BY	PROJECT	REVISION
07.10.35	1:100	AB THURTELL	D. 455	D5