

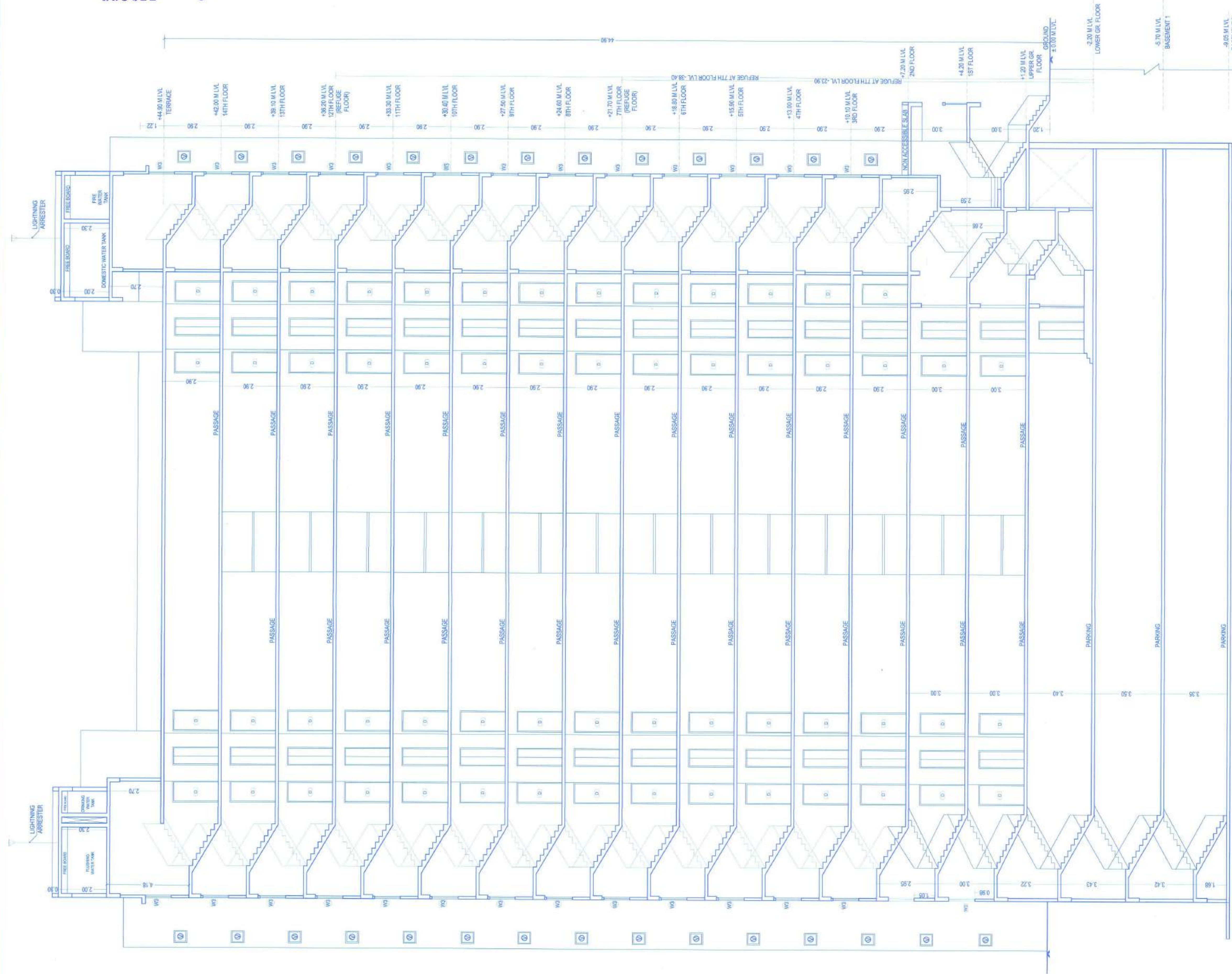
Sanctioned No. B.P / Chow. 25090004 / 163 / 2025
Subject to conditions mentioned in the
Office Order No.
even dated 07/10/2025
Pimpri
Date 07/10/2025



O. C. Signed by
City Engineer

For City Engineer
Building Permission Dept.
P.C.M.C., Pimpri, PUNE-18.

Signature of City Engineer



Sanctioned No. BP/10/08/2006/15/12025
Subject to conditions mentioned in the
Office Order No. 10/08/2006/15/12025
area dated 07/10/2025
Pimpri
Date: 7/10/2025



O.C. Signed by
City Engineer

Building Permission Dept.
PCMC, Pimpri, Pune-41

SR	FLOOR	BUILT UP AREA IN (SQ.M)	COMMERCIAL	RESIDENTIAL	MHADA
1	BASEMENT1	00.00	00.00	00.00	00.00
2	BASEMENT2	00.00	00.00	00.00	00.00
3	LOWER GR	00.00	51.76	00.00	00.00
4	UPPER GR	00.00	515.40	00.00	00.00
5	1ST FLOOR	00.00	468.87	00.00	00.00
6	2ND FLOOR	00.00	468.87	00.00	00.00
7	3RD FLOOR	00.00	468.87	00.00	00.00
8	4TH FLOOR	00.00	468.87	00.00	00.00
9	5TH FLOOR	00.00	468.87	00.00	00.00
10	6TH FLOOR	00.00	468.87	00.00	00.00
11	7TH FLOOR	00.00	435.02	00.00	00.00
12	8TH FLOOR	00.00	468.87	00.00	00.00
13	9TH FLOOR	00.00	468.87	00.00	00.00
14	10TH FLOOR	00.00	468.87	00.00	00.00
15	11TH FLOOR	00.00	468.87	00.00	00.00
16	12TH FLOOR	00.00	370.85	61.82	51.82
17	13TH FLOOR	00.00	404.94	50.00	51.82
18	14TH FLOOR	00.00	00.00	00.00	451.73
TOTAL		00.00	6466.63		554.58
TOTAL BUP AREA - 6466.63 SQ.MT					

AREA	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	TOTAL
REFUGEE AREA	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50
AREA @ 7TH & 12TH FLOOR																			

DOOR WINDOW SCHEDULE	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	TOTAL
DOOR	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50
WINDOW	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50
TOTAL	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50

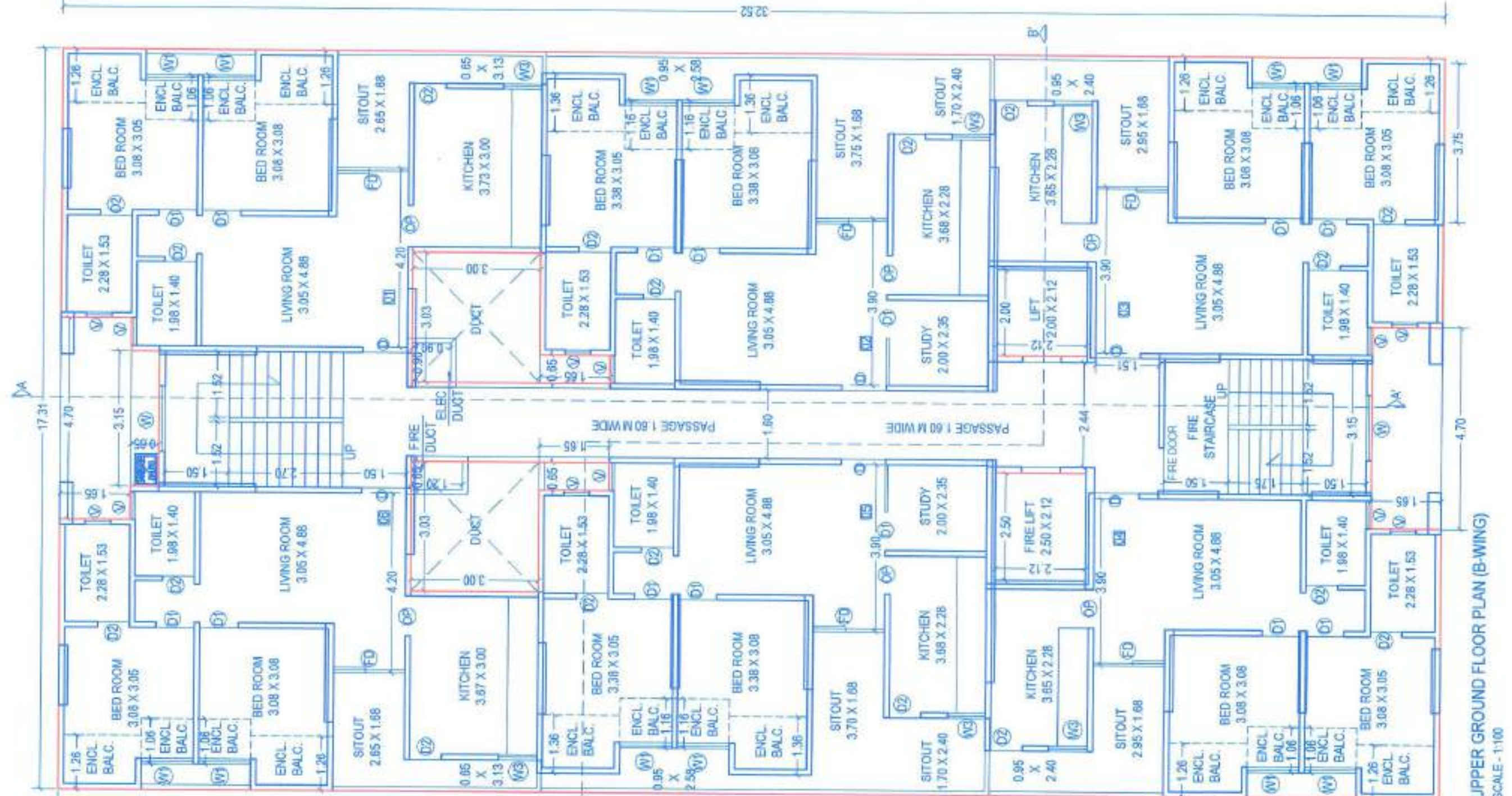
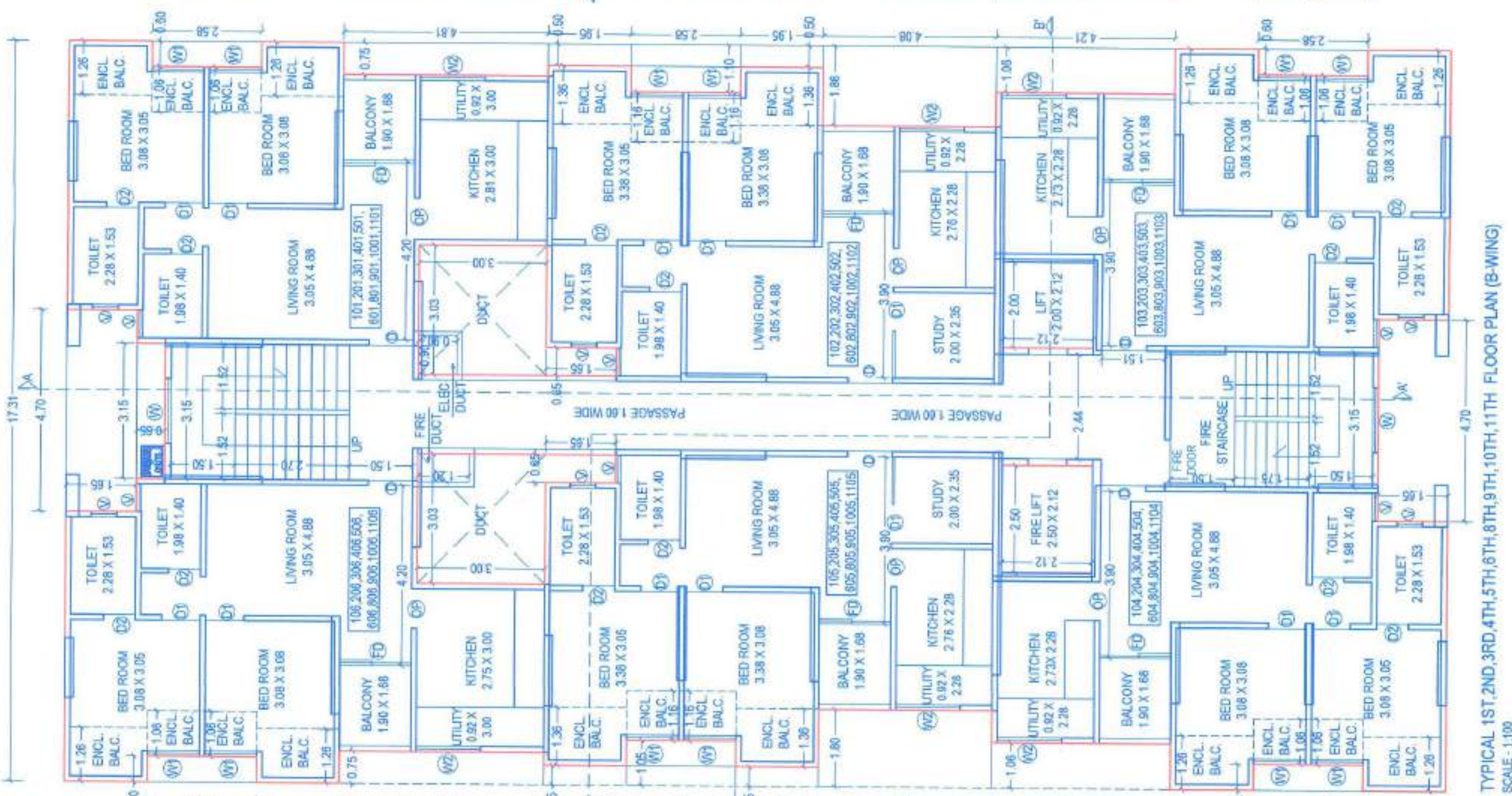
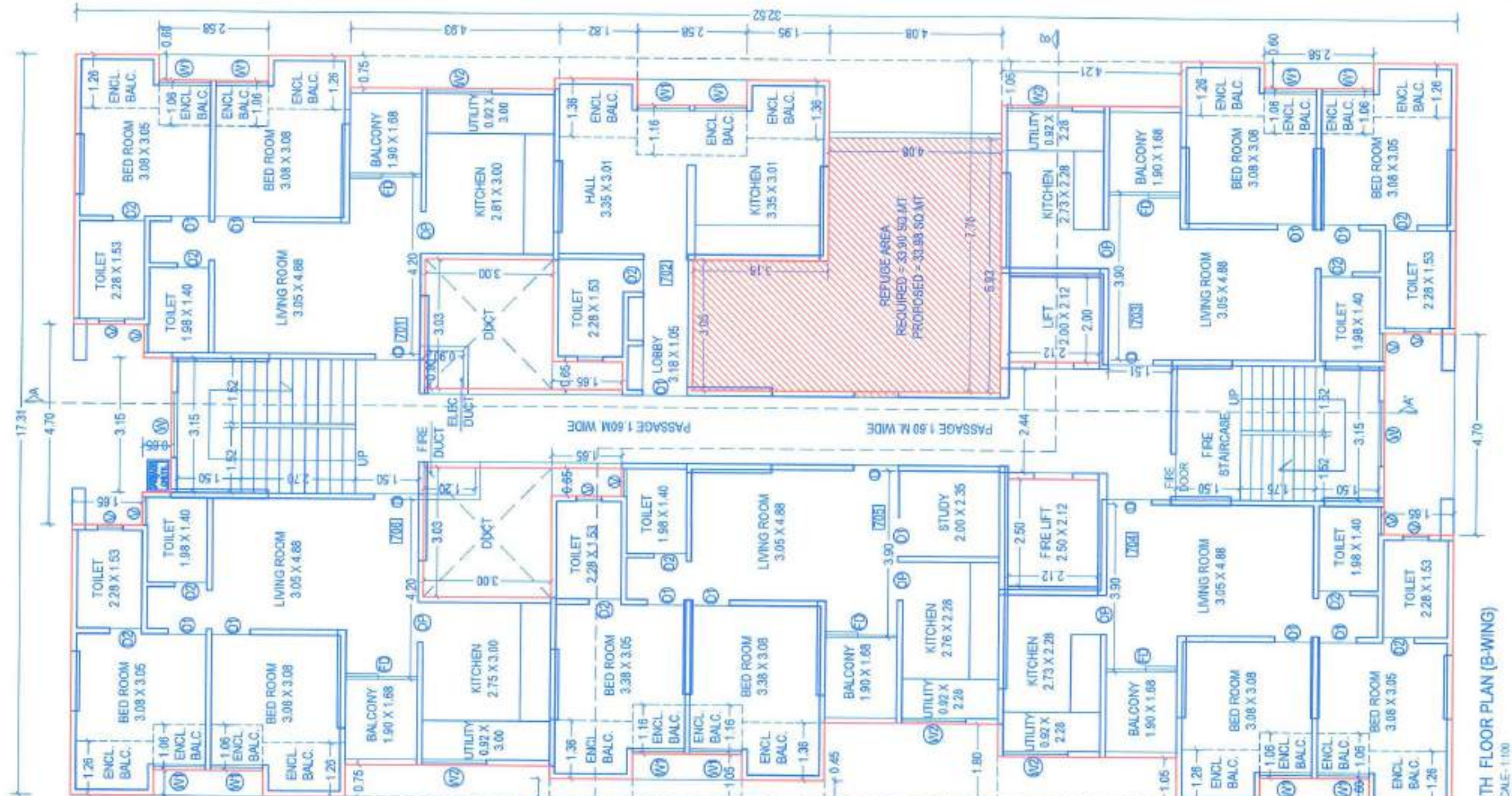
NAME & SIGN OF OWNER	NAME & SIGN OF ARCHITECT
1. MIEGHA SURESH PAPER 2. SUBHASH ANAND PAPER 3. JAYANT LAKSHMI TAPPAH & OTHERS THROUGH	1. MIEGHA SURESH PAPER 2. SUBHASH ANAND PAPER 3. JAYANT LAKSHMI TAPPAH & OTHERS THROUGH
P.O. A.H. MRS. CHANDRA VENTURES THROUGH AUTHORIZED PARTNER MR. ABHINAV S. SHARMA & OTHERS	P.O. A.H. MRS. CHANDRA VENTURES THROUGH AUTHORIZED PARTNER MR. ABHINAV S. SHARMA & OTHERS
AR. AMIT R. KAMBE SANS ARCHITECTS Reg. No. CA/2010/50662	AR. AMIT R. KAMBE SANS ARCHITECTS Reg. No. CA/2010/50662
REG. NO. - CA/2010/50662	REG. NO. - CA/2010/50662

SANS ARCHITECTS
1/5 YOGIRAJ COLONY SHIRDI
BUNGALOW NEAR CUMMINS
COLLAGE KARVE NAGAR PUNE 411052
CONTACT - 020-47203246,
EMAIL - info@sansarchitects.com

SANS
DATE 07/10/25
SCALE 1:100
DRAWN BY AR. TRUPTI
PROJECT P-0
REVISION R5

BUILT UP AREA CALCULATION FOR 7TH FLOOR (AS PER P-LINE)	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	TOTAL
AREA OF BLOCK	17.31	0.00	33.52	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	562.92
DEDUCTION																			
1	4.70	X	1.65	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	7.77
2	5.15	X	0.95	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	3.06
3	5.60	X	2.58	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	3.10
4	0.75	X	4.81	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	3.03
5	3.03	X	3.00	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	18.21
6	0.75	X	4.81	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	3.03
7	0.45	X	1.95	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	0.98
8	0.45	X	1.95	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	0.98
9	0.50	X	1.95	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1.95
10	1.05	X	2.58	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2.73
11	1.05	X	2.58	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2.73
12	0.45	X	1.95	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	0.98
13	0.45	X	1.95	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	0.98
14	0.75	X	4.81	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	3.10
15	0.75	X	4.81	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	3.10
16	0.75	X	4.81	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	3.10
17	0.00	X	2.58	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	3.10
18	4.70	X	1.65	X	1	1	1	1	1	1	1	1	1	1	1	1	1	1	127.50
TOTAL																			562.92
OPEN																			435.02
CARPET AREA STATEMENT AS PER REBA																			
FLAT NO																			
701	52.70	6.46	3.15																62.30
702	24.40	7.00	0.00																31.44
703	45.31	6.41	3.15																58.87
704	45.31	6.41	3.15																58.87
705	55.67	7.01	3.15																65.83
706	52.54	6.46	3.15																62.12

REFUGEE AREA REQUIRED FOR FLOOR - 7TH FLOOR = 3 FLOOR GROSS AREA / 12 (OCCUPANT LOAD) X 3 (AREA) = 1408.61 / 12.5 X 0.3 = 113 (OCCUPANTS) X 0.30 = 33.90 SQ.MT REFUGEE AREA REQUIRED = 33.90 SQ.MT REFUGEE AREA PROVIDED = 33.98 SQ.MT



FLAT NO.	CARPET AREA	ENCLOSED BALCONY	OPEN BALCONY AREA	TOTAL AREA
1201	52.81	4.30	3.15	60.26
1202	56.67	7.01	3.15	66.83
1203	MHADA-44.59			44.59
1204	49.31	6.41	3.15	58.87
1205	55.67	7.01	3.15	65.83
1206	52.54	6.43	3.15	62.12

FLAT NO.	CARPET AREA	ENCLOSED BALCONY	OPEN BALCONY AREA	TOTAL AREA
1201	52.81	4.30	3.15	60.26
1202	24.43	7.01	0.00	31.44
1203	MHADA-46.87			46.87
1204	49.31	6.41	3.15	58.87
1205	55.67	7.01	3.15	65.83
1206	52.54	6.43	3.15	62.12

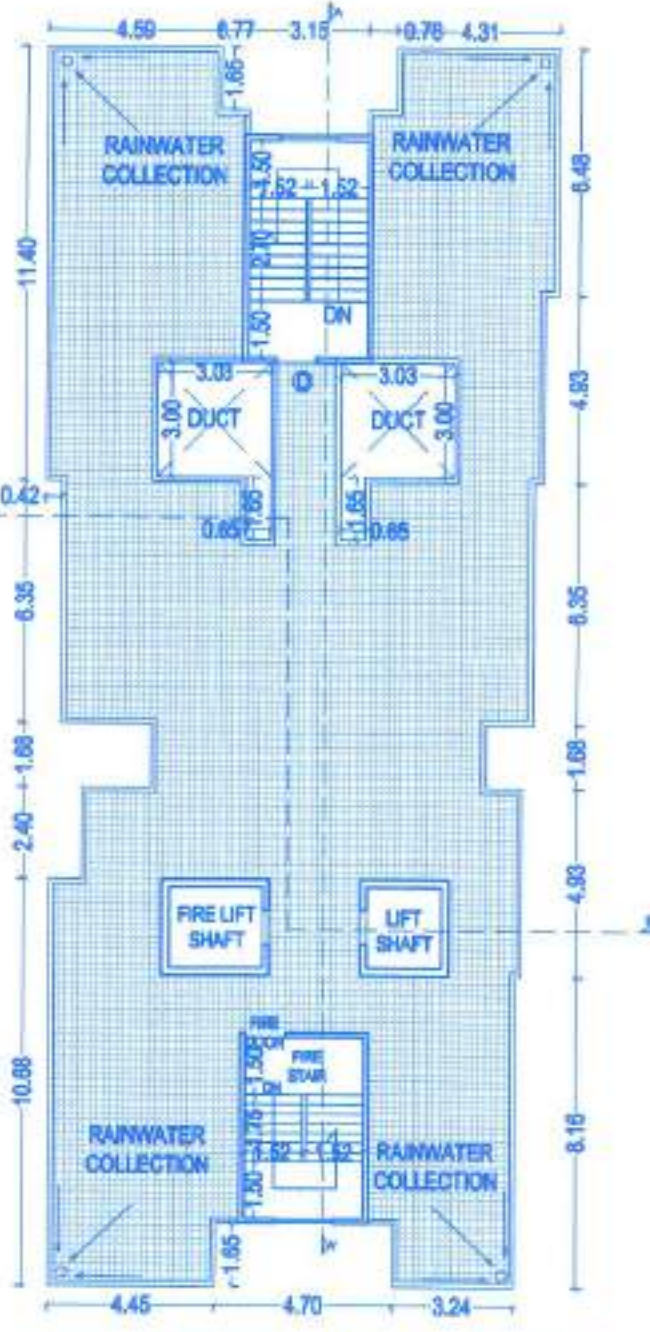
FLAT NO.	CARPET AREA	FLAT NO.	CARPET AREA
1401	45.32	1404	45.67
1402	48.60	1405	49.95
1403	37.13	1406	48.30

BUILT UP AREA CALCULATION FOR 13TH FLOOR PLAN (B-WING) (AS PER 'P-LINE')			
AREA OF BLOCK			
A	16.80	x	32.52
DEDUCTION			
1)	4.70	x	1.65
2)	3.15	x	0.66
3)	0.80	x	2.58
4)	0.10	x	6.48
5)	0.25	x	4.81
6)	0.75	x	4.81
7)	3.03	x	3.00
8)	0.45	x	1.95
9)	0.65	x	1.65
10)	1.05	x	2.58
11)	0.80	x	2.58
12)	1.81	x	4.08
13)	1.35	x	4.21
14)	1.05	x	4.21
15)	2.50	x	2.12
16)	2.00	x	2.12
17)	4.33	x	2.40
18)	6.45	x	6.50
19)	0.80	x	2.58
20)	10.50	x	1.65
TOTAL			
TOTAL B.U.P. AREA			
546.34 - 141.44 = 404.90			



BUILT UP AREA CALCULATION FOR 13TH FLOOR - MHADA (B-WING) (AS PER 'P-LINE')			
AREA OF BLOCK			
A	5.69	x	10.55
DEDUCTION			
1)	2.13	x	2.40
2)	0.69	x	4.08
3)	0.65	x	1.65
TOTAL			
TOTAL B.U.P. AREA			
60.03 - 9.00 = 51.03			

BUILT UP AREA CALCULATION FOR 12TH FLOOR - MHADA (B-WING) (AS PER 'P-LINE')			
AREA OF BLOCK			
A	6.95	x	10.68
DEDUCTION			
1)	2.13	x	2.52
2)	0.65	x	1.66
3)	0.80	x	2.58
4)	1.05	x	4.21
TOTAL			
TOTAL B.U.P. AREA			
74.23 - 12.41 = 61.82			

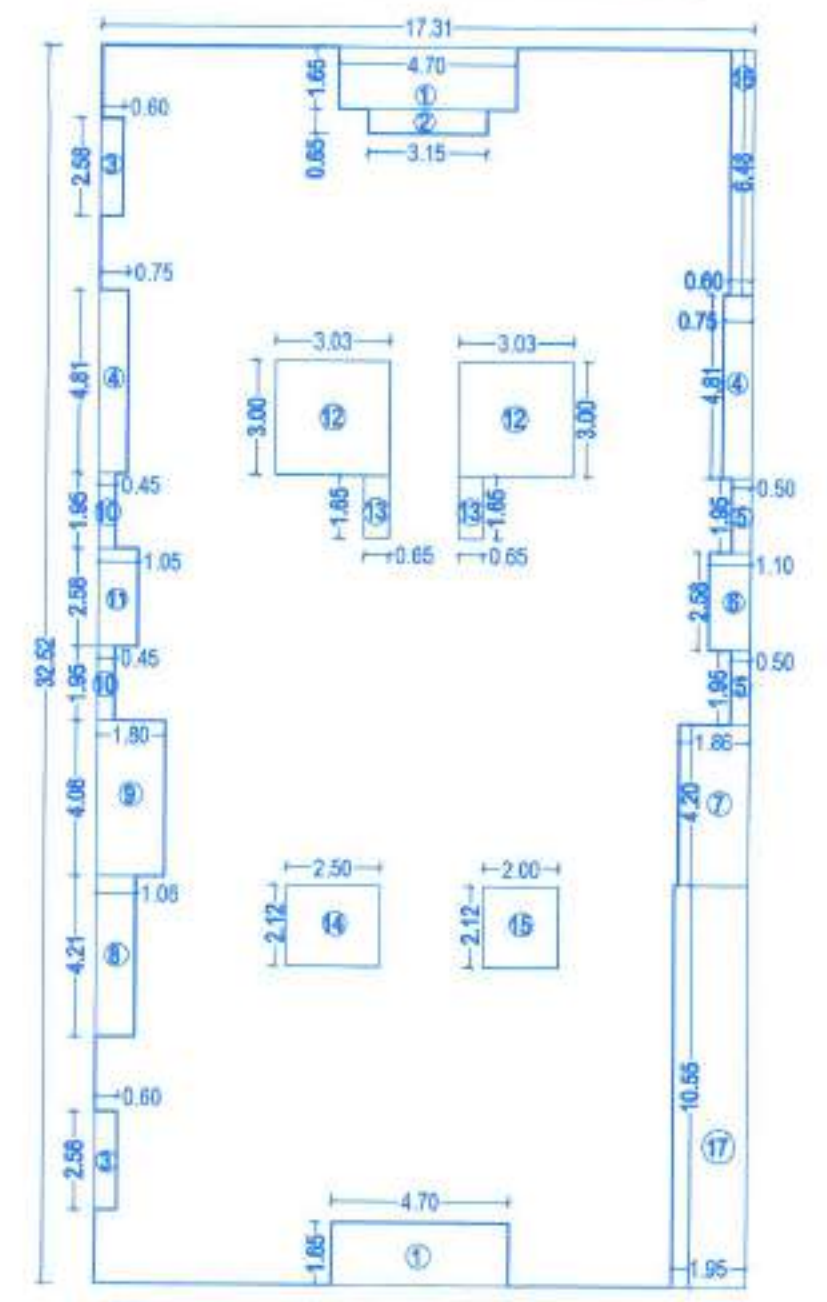


SEAL OF APPROVAL OF PLANS	
DESCRIPTION OF PROPOSAL & PROPERTY	
REVISED RESIDENTIAL DEVELOPMENT ON SR. NO.34/2,34/3,34/4 AT CHOVISAWADI TAL. - HAVELI DIST PUNE	
WING - B - B2+B1+LGR+UGR+14	

Sanctioned No. B.P. (Chovisawadi) 63/2025
Subject to conditions mentioned in the Office Order No. 110/2025
Pimpri
Date 07/10/2025

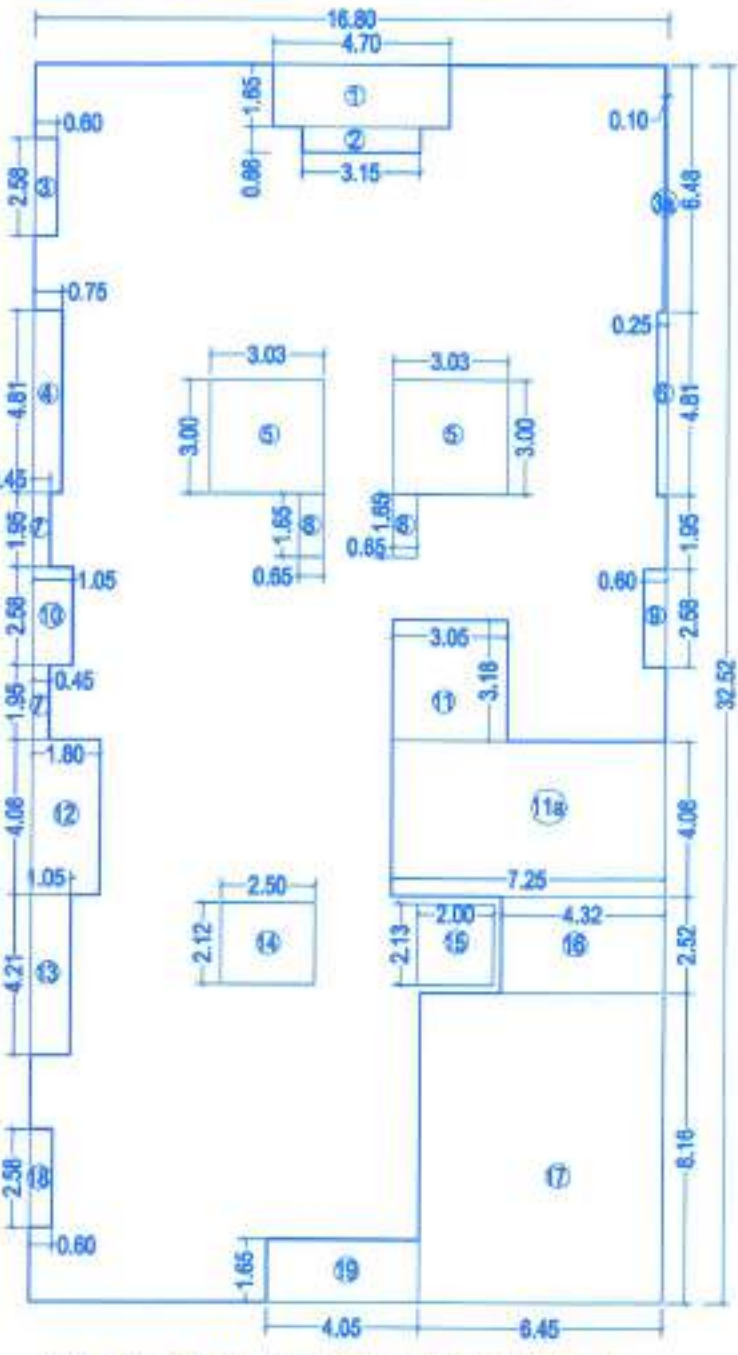
O. C. Signed by City Engineer
For City Engineer
Building Permission Dept.
P.C.M.C., Pimpri, Pune-18.

BUILT UP AREA CALCULATION FOR 14TH FLOOR PLAN (B-WING) MHADA (AS PER 'P-LINE')			
AREA OF BLOCK			
A	17.31	x	32.52
DEDUCTION			
1)	4.70	x	1.65
2)	3.15	x	0.66
3)	0.80	x	2.58
4)	0.75	x	4.81
5)	0.50	x	1.95
6)	1.10	x	2.58
7)	1.86	x	4.20
8)	1.06	x	4.21
9)	1.80	x	4.08
10)	0.45	x	1.95
11)	1.05	x	2.58
12)	3.93	x	3.00
13)	0.85	x	1.86
14)	2.50	x	2.12
15)	2.00	x	2.12
16)	0.80	x	2.58
17)	1.95	x	10.55
TOTAL			
TOTAL B.U.P. AREA			
562.77 - 111.04 = 451.73			

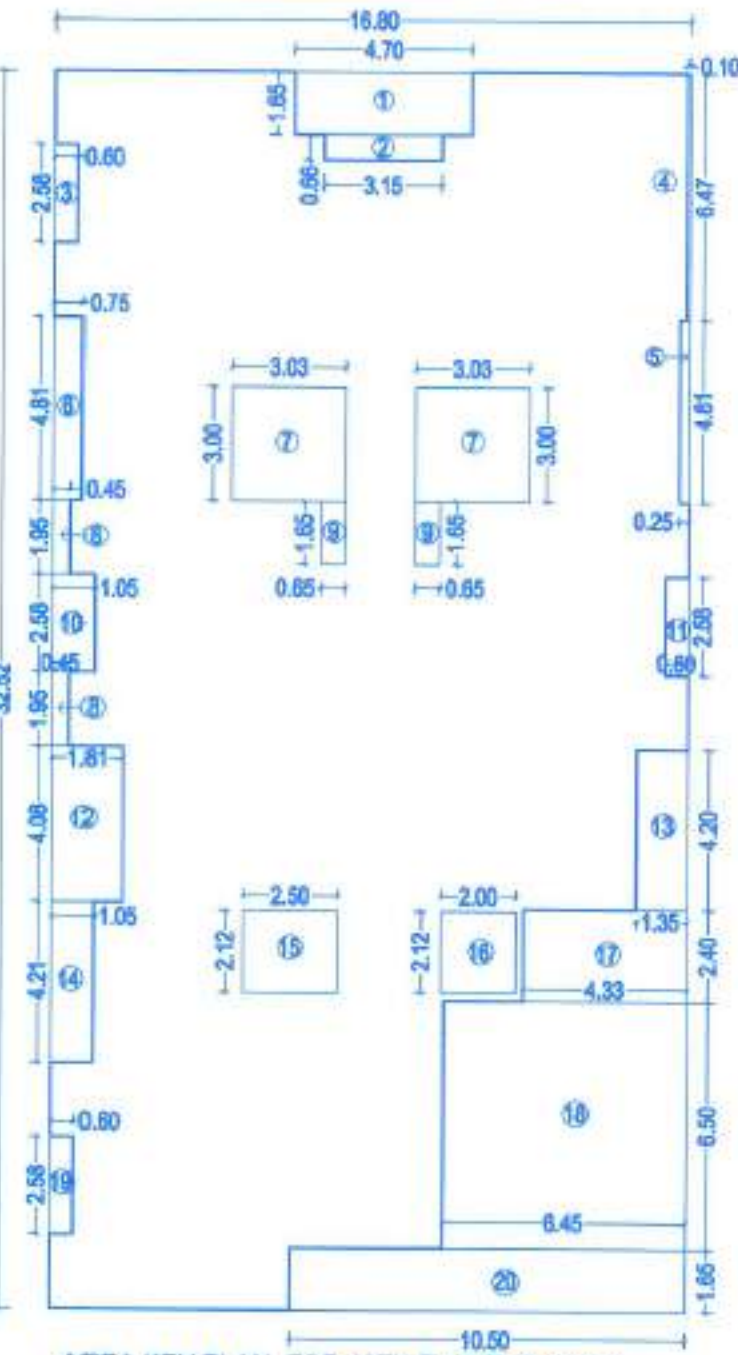


NAME & SIGN OF OWNER	NAME & SIGN OF ARCHITECT
1. MEGHA SUBHASH TAPKIR 2. SUBHASH ANNASO TAPKIR 3. KANTABAI TUKARAM TAPKIR & OTHERS THROUGH	AR. AMIT R. EKAMBE SANS ARCHITECTS Reg. No. CA/2010/50662 AR. AMIT EKAMBE REG. NO. - CA/2010/50662

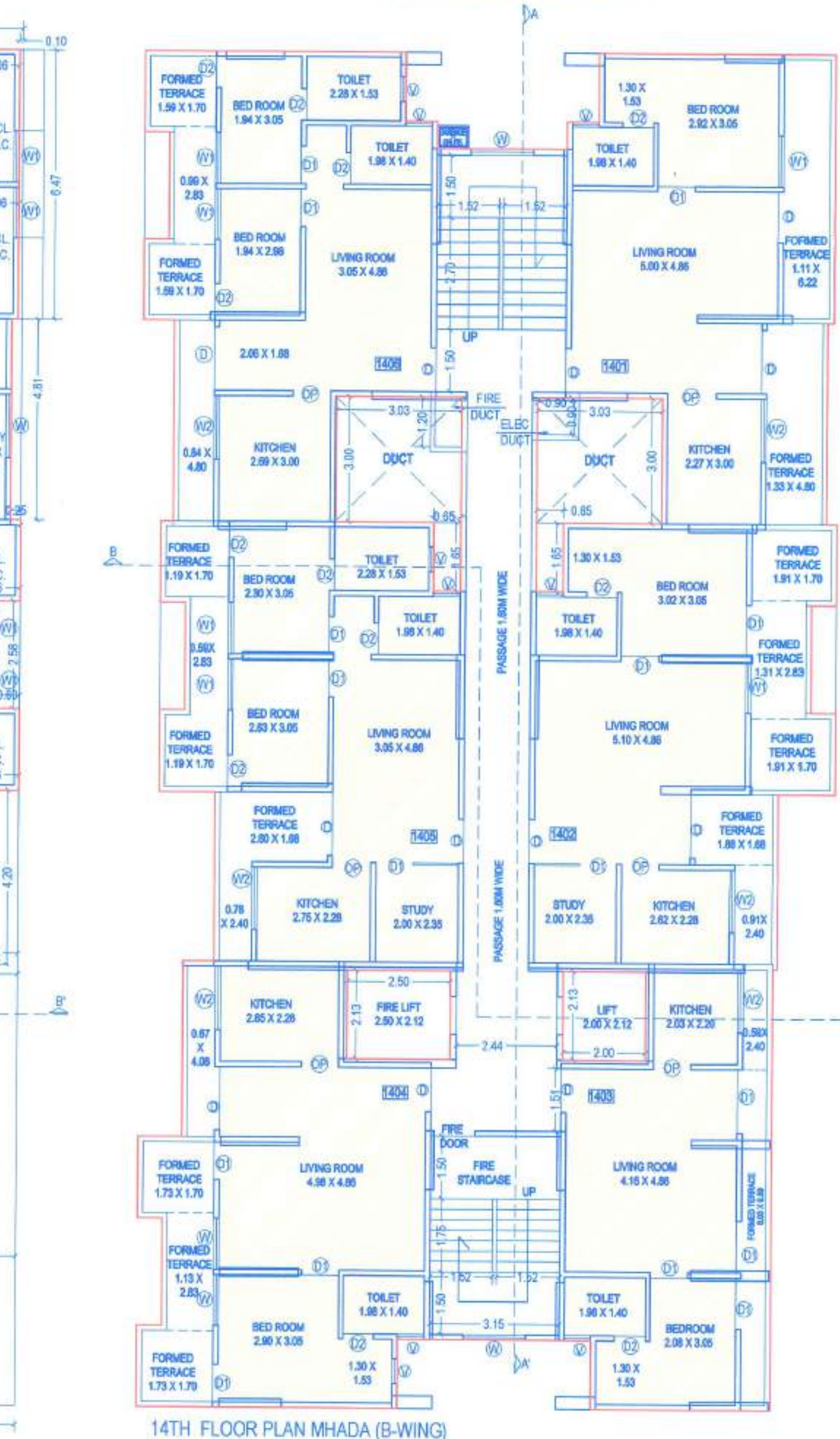
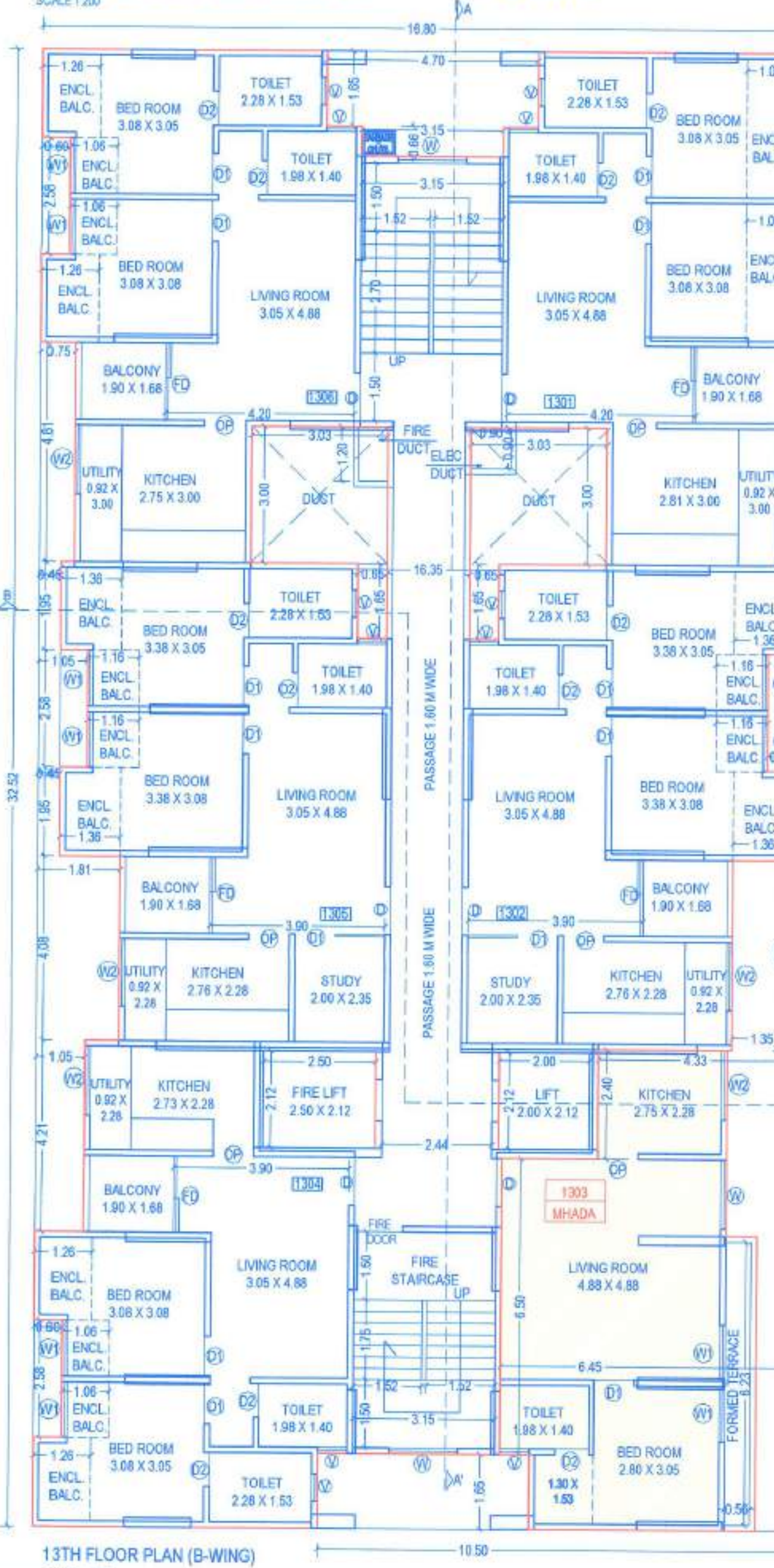
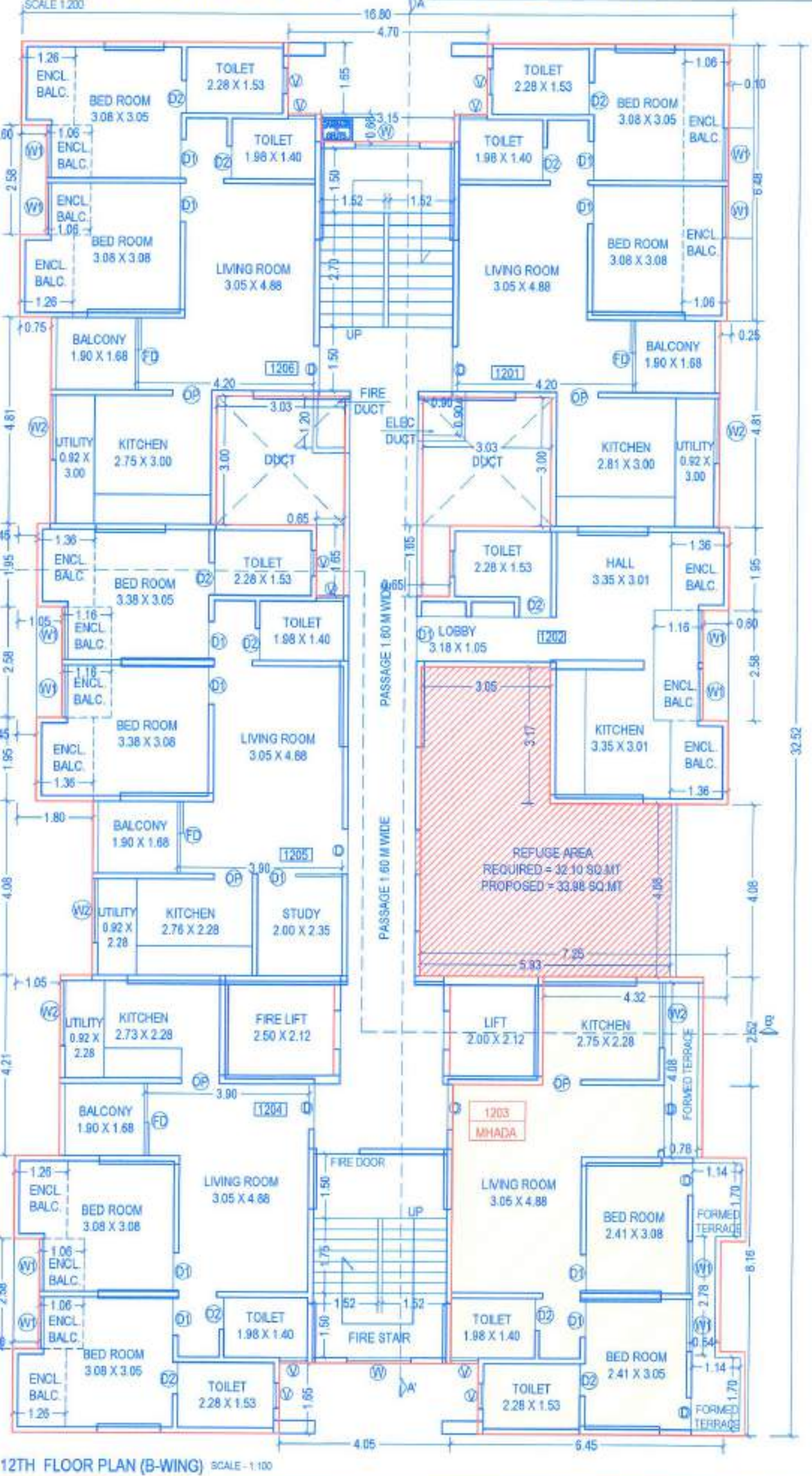
ARCHITECT				
SANS ARCHITECTS				
1/5 YOGIRAJ COLONY SHRIRAJ BUNGALOW NEAR CUMMINS COLLEGE KARVE NAGAR PUNE 411052 CONTACT - 020-47203246, EMAIL - info@sansarchitects.com				
DATE	SCALE	DRAWN BY	PROJECT	REVISION
07.10.25	1:100	AR.TRUPTI	P-0	R5



REFUGEE AREA REQUIRED FOR FLOOR - 12TH FLOOR
= 3 FLOOR GROSS AREA / 12.5 (OCCUPANT LOAD) * 0.3 (AREA)
= (468.87 + 468.87 + 404.90) / 12.5 * 0.3
= 1342.64 / 12.5 * 0.3
= 107 (OCCUPANTS) * 0.30 = 32.10 SQ.MT
REFUGEE AREA REQUIRED = 32.10 SQ.MT
REFUGEE AREA PROVIDED = 33.98 SQ.MT



AREA KEY PLAN FOR 13TH FLOOR (B-WING) MHADA SCALE 1:200

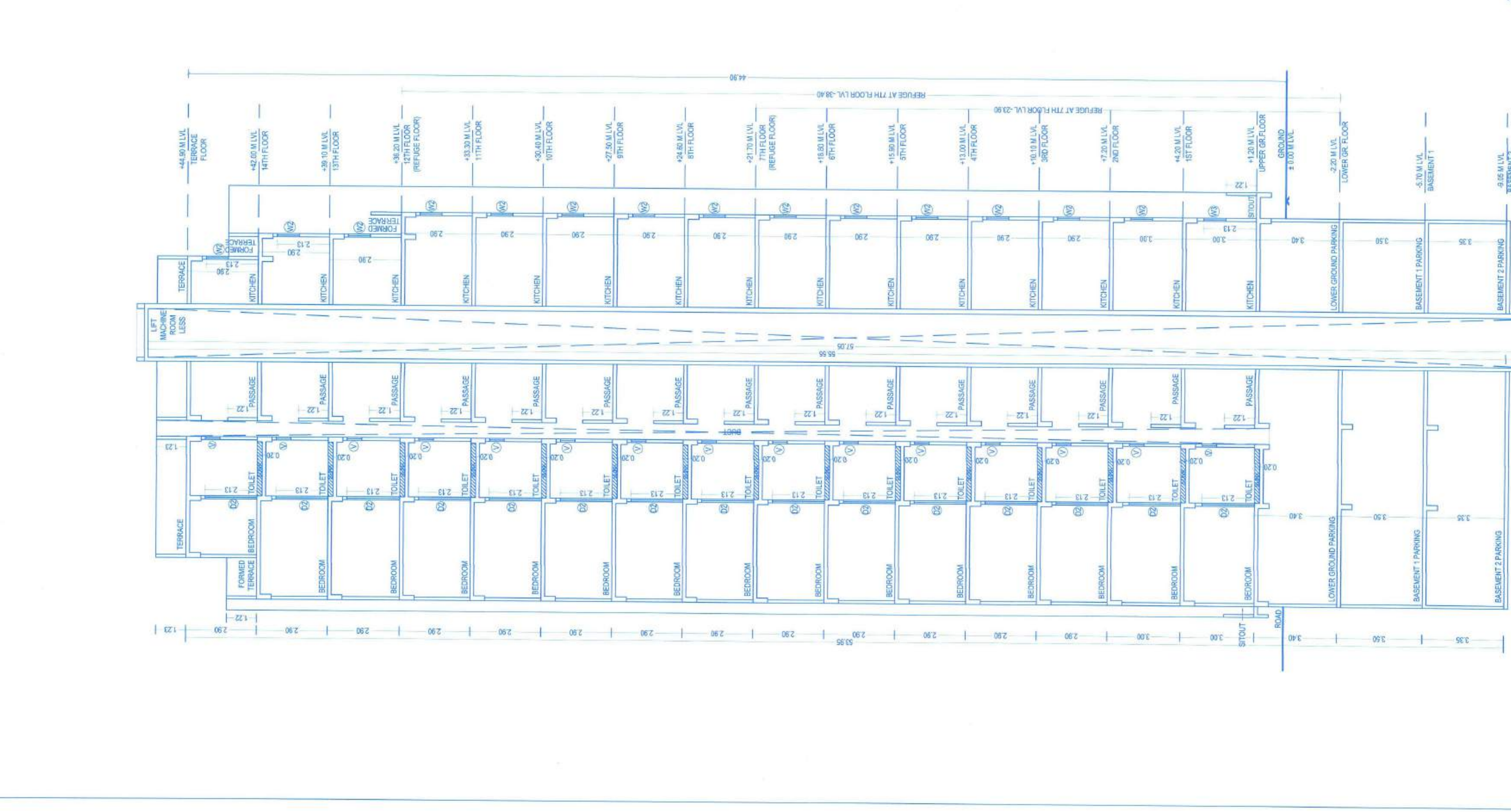
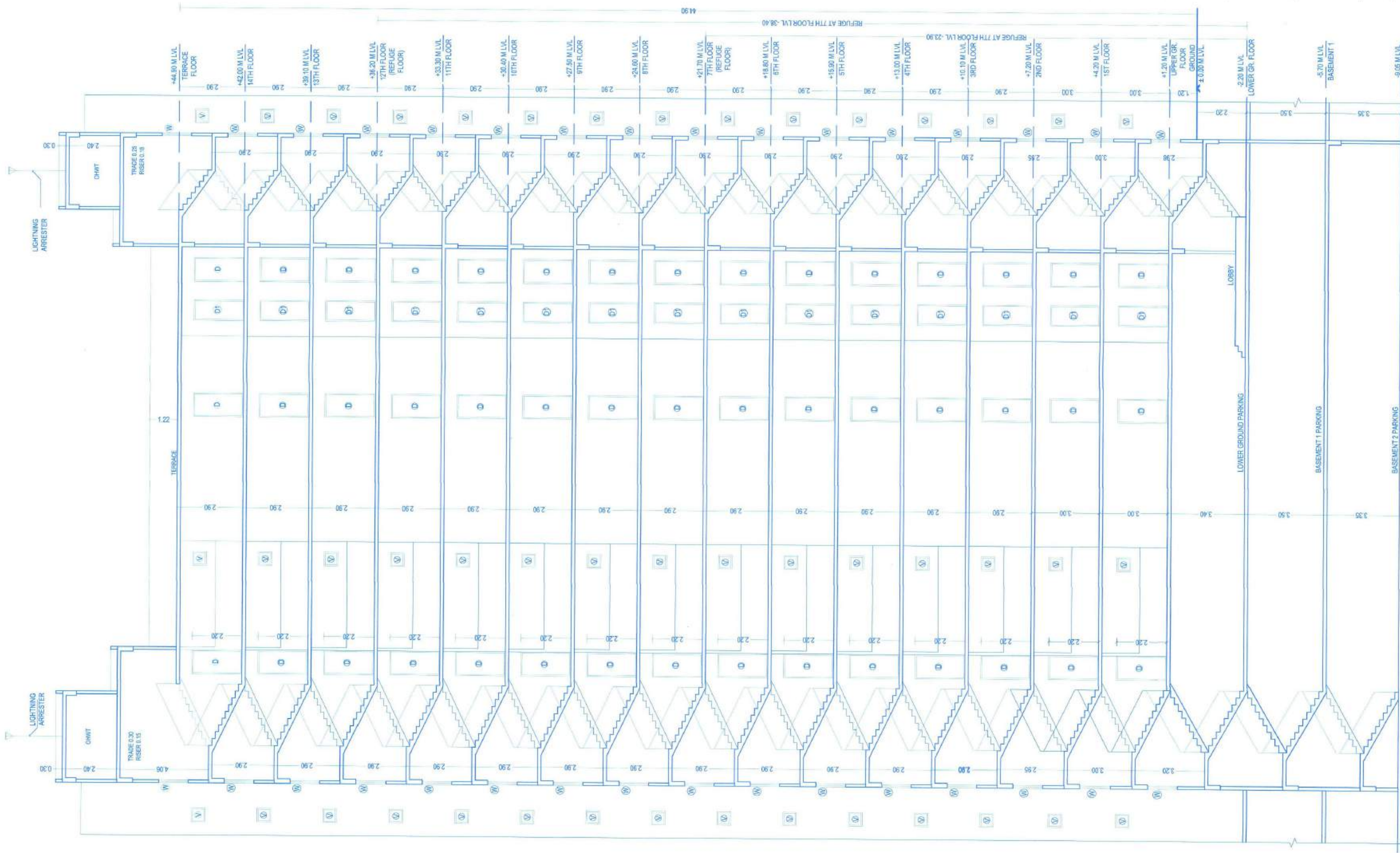
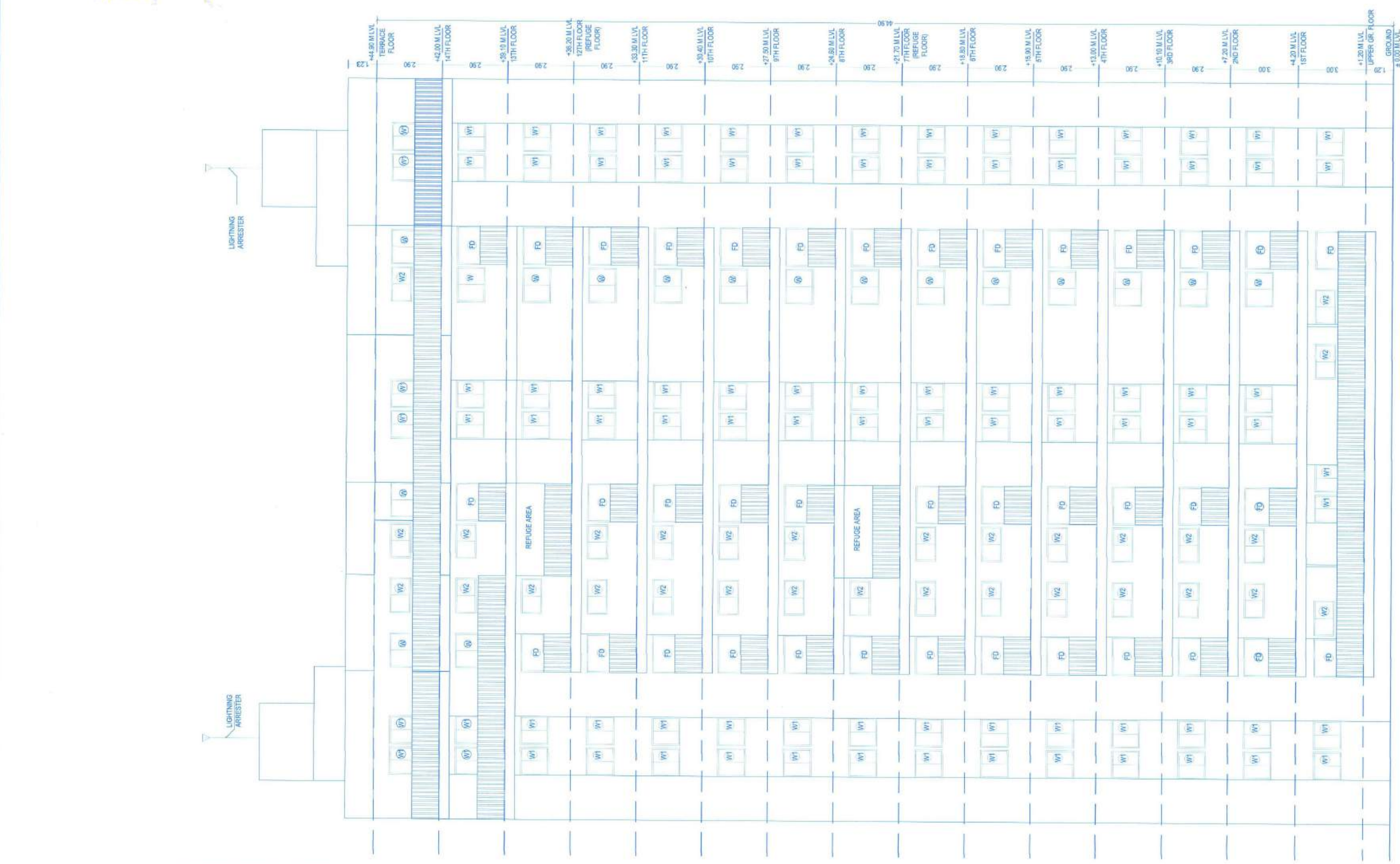


Sanctioned No. B.P. (Chowisanagadi) 16312025
Subject to conditions mentioned in the
Office Order No. 16312025
Dated 07/11/2025
Date 7/11/2025



O. C. Signed by
City Engineer

Prof. City Engineer
Planning & Development
P.C.D. & P. & I. Dept.
Pune



NAME & SIGN OF OWNER 1. MESSA SHINASH TAPNER 2. SUBHASH ANAND TAPNER 3. SUDHAKAR TAPNER THROUGH	NAME & SIGN OF ARCHITECT AR. AMIT L. KAMBER SANS ARCHITECTS REG. NO. CA/2019/54652 MR. ABHILASH S. BHARE & OTHERS THROUGH			
ARCHITECT SANS ARCHITECTS 117, COLLEGE ROAD, 1ST FLOOR, BUNGALOW NEAR CUMMINS COLLAGE KARVE NAGAR PUNE 411052 CONTACT - 020-47203246, EMAIL - info@sansarchitects.com				
DATE 07/11/25	SCALE 1:100	DRAWN BY ARTIST/PT	PROJECT P-2	REVISION R5