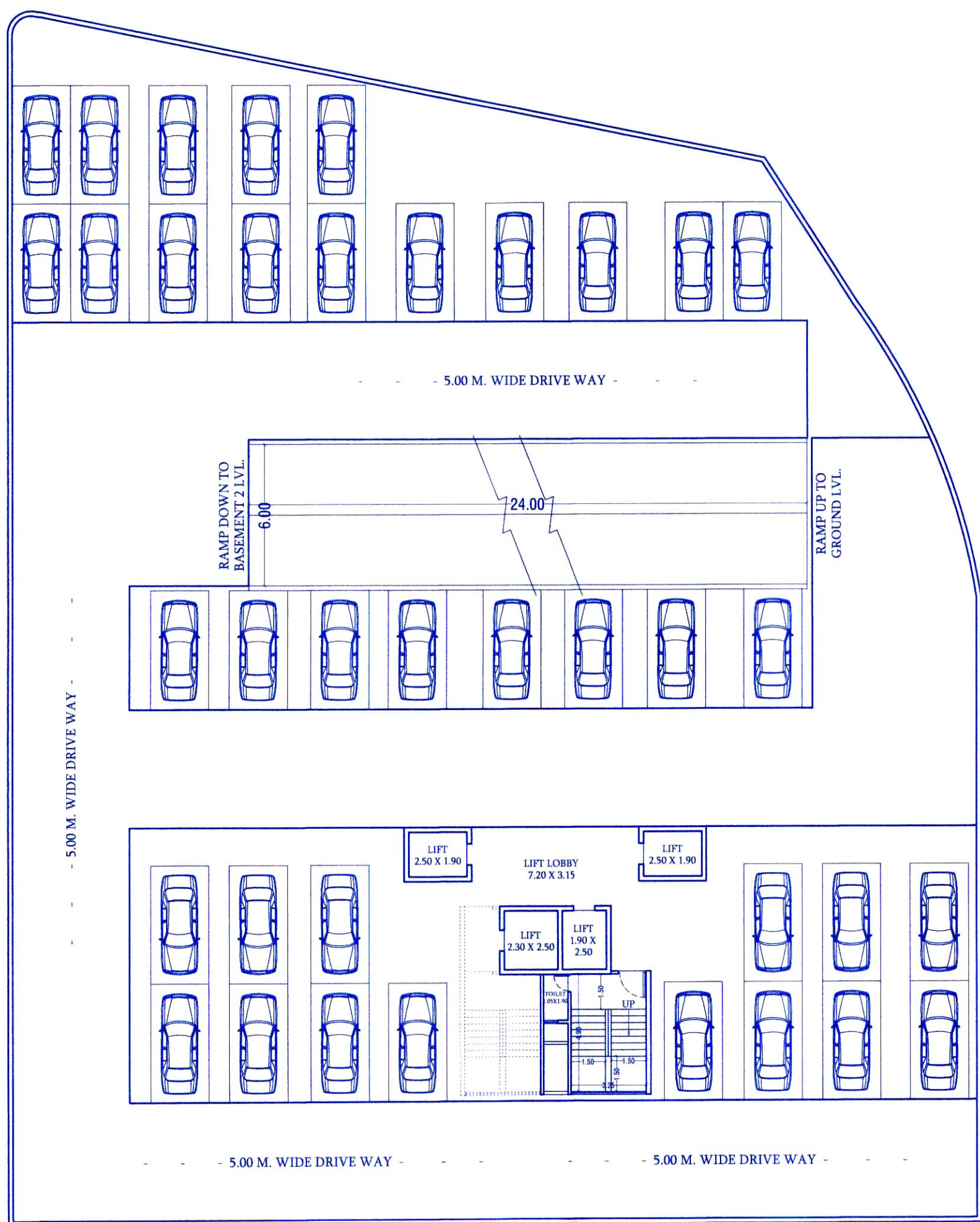
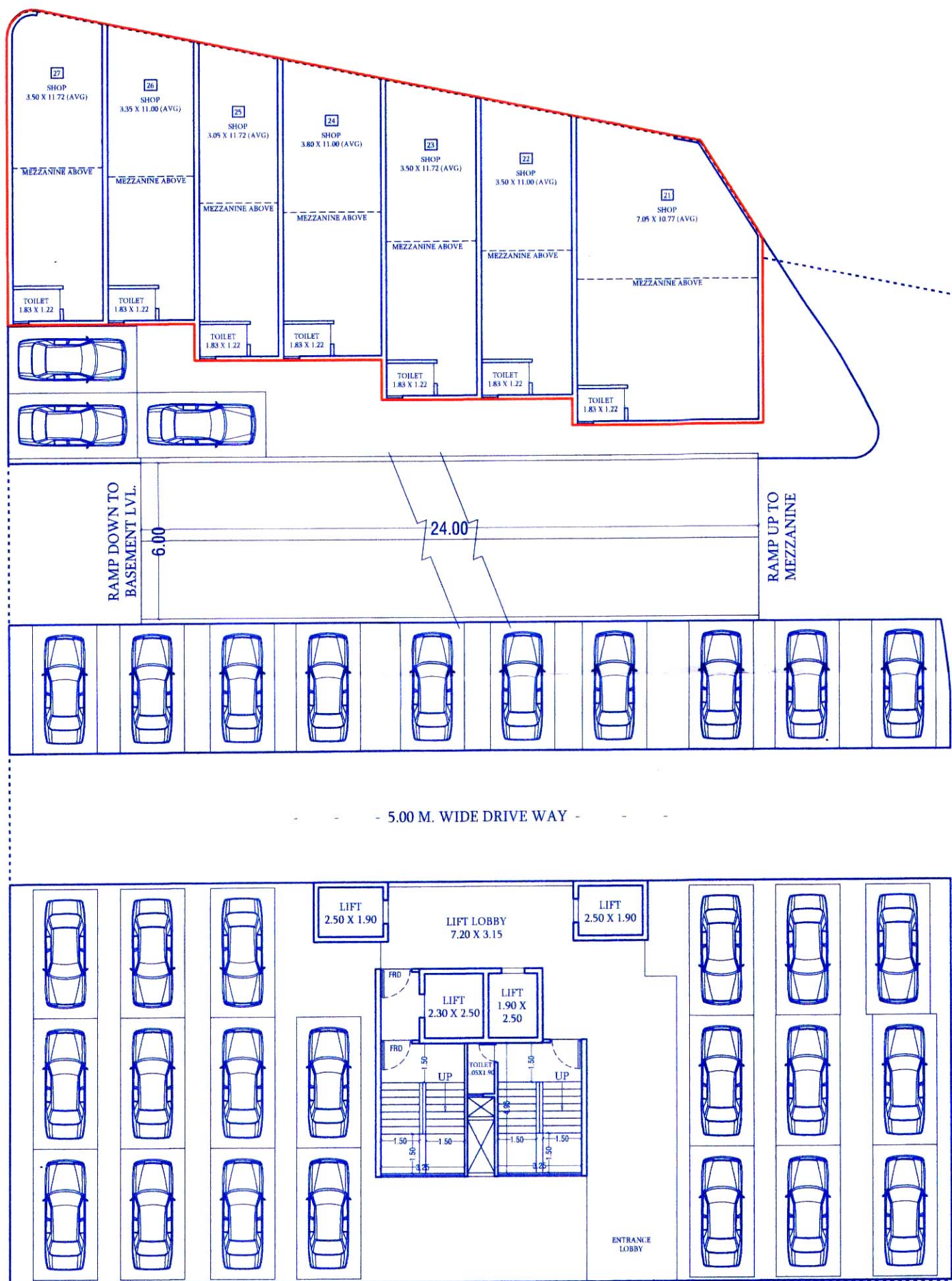
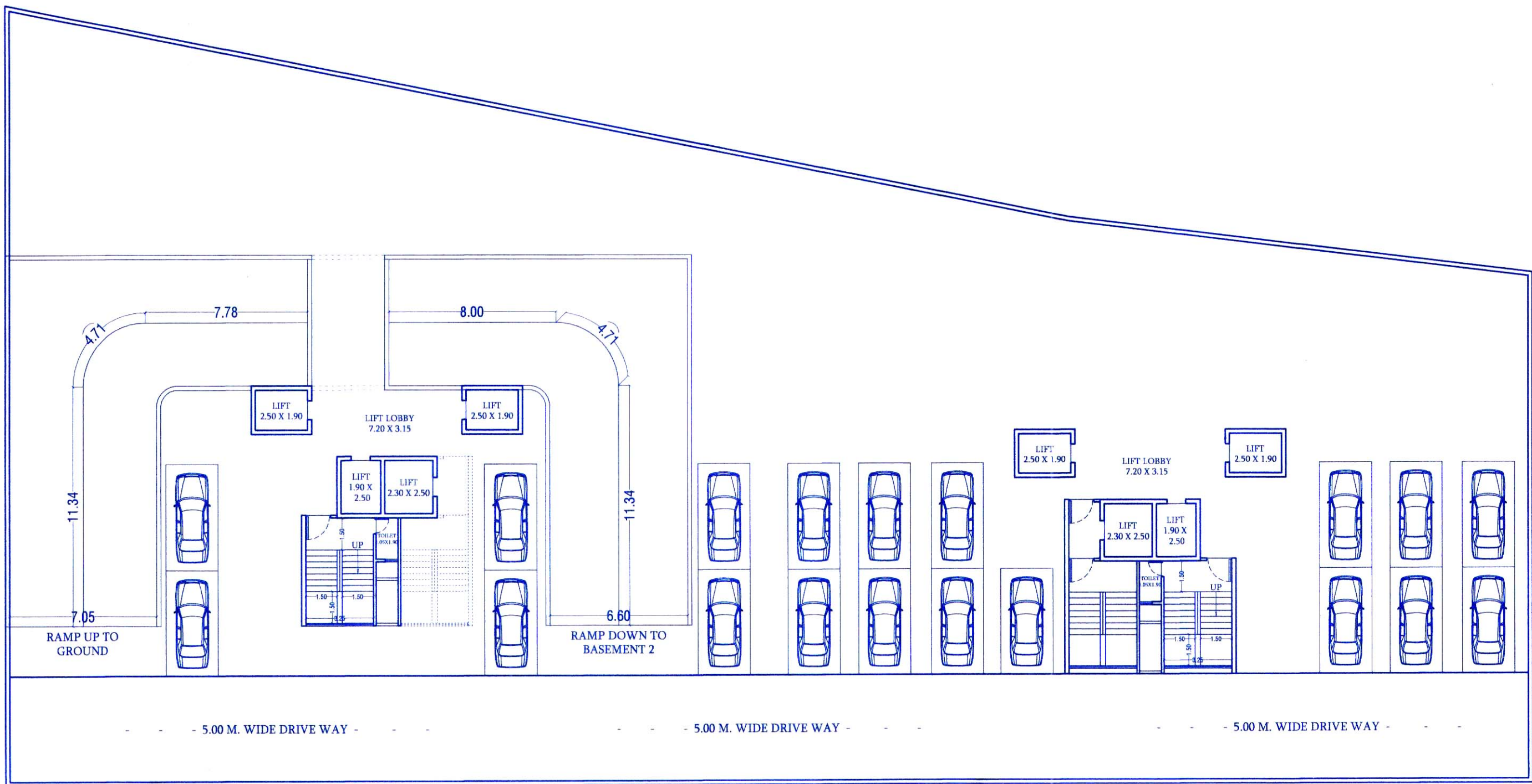


महिन निराली + व्यावसायिक ६/१४/२०२३
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. ६६६/२०२३/३३

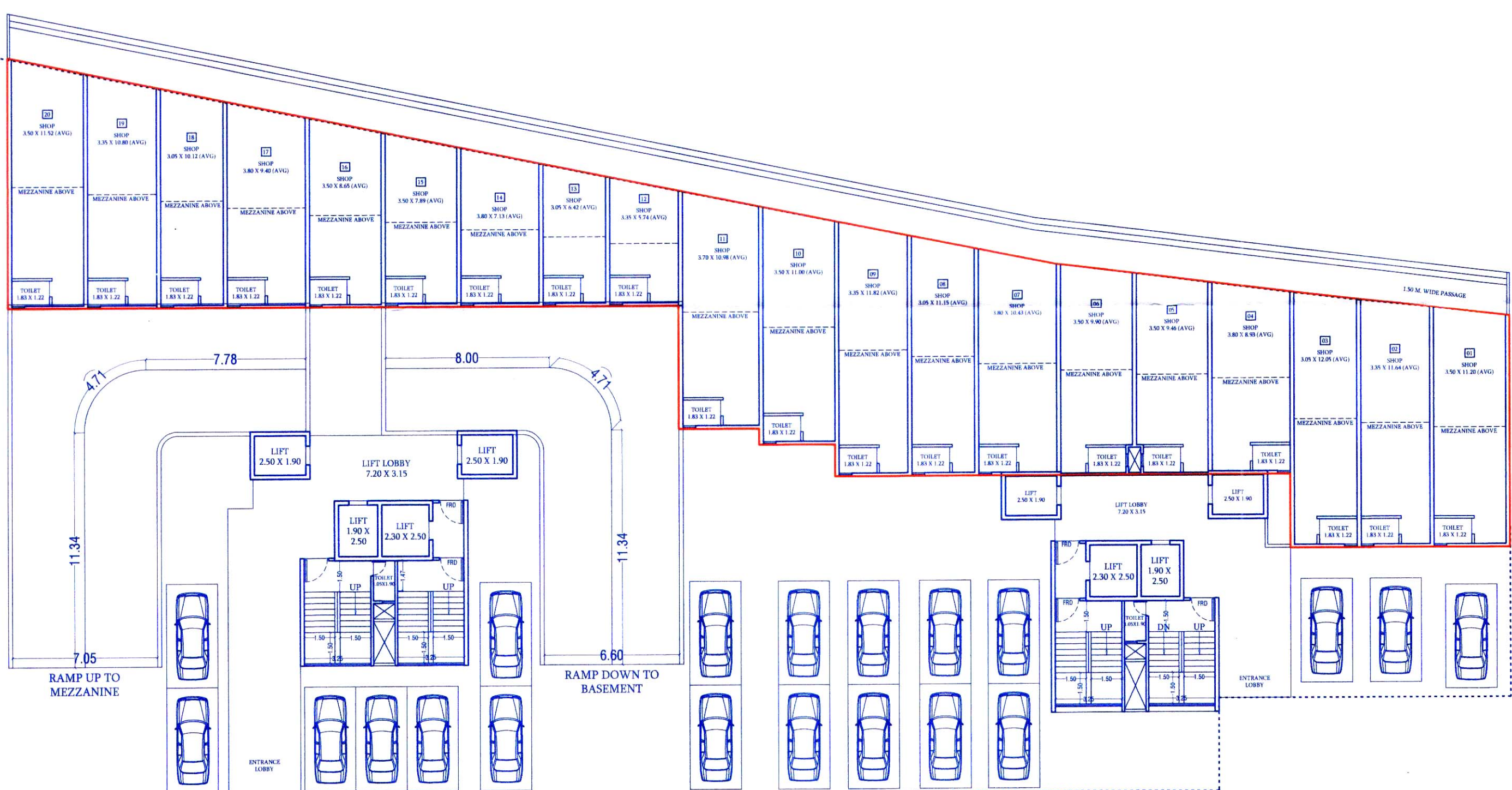
Building Inspector Deputy Engineer
Pune Municipal Corporation Pune Municipal Corporation



BASEMENT 1 FLOOR PLAN



GROUND FLOOR PARKING PLAN



LEGEND		DOOR & WINDOW SCHEDULES	
PLOT BOUNDARY SHOWN	THICK BLACK	D 1.50 X 2.10	W2 1.50 X 1.50
PROPOSED WORK SHOWN	THICK RED	D1 0.90 X 2.10	W1 1.80 X 1.50
OPEN SPACE SHOWN	THICK GREEN	D2 0.75 X 2.10	W2 4.50 X 1.50
AMENITY SPACE SHOWN	THICK PINK	FD 1.20 X 2.10	V 0.60 X 0.90
DRAINAGE LINE SHOWN	RED DOTTED		
WATERLINE SHOWN	BLACK DOTTED		
VEGETATION SHOWN	HATCHED YELLOW		

DESIGN ARCHITECT:



OFFICE NO. 1 AND 2, ARISTOCAT 'L', OPP. BEVERLY
HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR,
BIBWEWADI, PUNE. E-MAIL: cubixarchitects@gmail.com
CONTACT NO:- 7757043086, 7757043087

PROJECT :-

PROPOSED BUILDING ON S.NO. 55A/1A,
CTS NO. 1835 (P), AT MUNDHWA, PUNE.

OWNER SIGN.

SHUBH HOUSING THRO' PARTNER

MR. RAJESH S. MITTAL

ARCHITECTS

SANDEEP HARDIKAR & ASSOCIATES ARCHITECTS SIGN.

ARCHITECTS - INTERIOR DESIGNER

502, SADHANA APPT. SHIVAJINAGAR,
PUNE-05. TEL - 9371236397/ 9371236398
Email- syhardikar@gmail.com.

AR. SANDEEP HARDIKAR
[CA/9012777]

DATE SCALE DRN BY REV. DATE REV. NO.

26.06.2023 1:200