

नविन सिवजी + व्यक्ती दि. ६/५/२०२३
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. 55A/1A, AT MUNDHWA, PUNE.
BUILDING INSPECTOR PUNE MUNICIPAL CORPORATION
DEPUTY ENGINEER PUNE MUNICIPAL CORPORATION



PODIUM - 2 FLOOR PARKING PLAN



PODIUM - 3 FLOOR PARKING PLAN

LEGEND		DOOR & WINDOW SCHEDULES	
PLOT BOUNDARY SHOWN	THICK BLACK	D 1.50 X 2.10	W2 1.50 X 1.50
PROPOSED WORK SHOWN	THICK RED	D1 0.90 X 2.10	W1 1.80 X 1.50
OPEN SPACE SHOWN	THICK GREEN	D2 0.75 X 2.10	W2 4.50 X 1.50
AMENITY SPACE SHOWN	THICK PINK	PD 1.00 X 2.10	V 0.60 X 0.90
DRAINAGE LINE SHOWN	RED DOTTED		
WATERLINE SHOWN	BLACK DOTTED		
SEWER LINE SHOWN	HATCHED YELLOW		

DESIGN ARCHITECT:
CUBIX ARCHITECTS ASSOCIATES
OFFICE NO. 1 AND 2, ARISTOCAT '1', OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR, BIRHEWADI, PUNE. E-MAIL - cubixarchitects@gmail.com
CONTACT NO - 7757043086, 7757043087

PROJECT :-
PROPOSED BUILDING ON S.NO. 55A/1A, CTS NO. 1835 (P), AT MUNDHWA, PUNE.

OWNER SIGN.
SHUBH HOUSING THRO' PARTNER

MR. RAJESH S. MITTAL
ARCHITECTS

SANDEEP HARDIKAR & ASSOCIATES ARCHITECTS SIGN.
ARCHITECTS - INTERIOR DESIGNER

502, SADHANA APPT. SHIVAJINAGAR, PUNE-05. TEL - 9371236397/ 9371236398
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DATE	SCALE	DRN BY	REV. DATE	REV. NO.
26.06.2023	1 : 200			