



ELEVATION

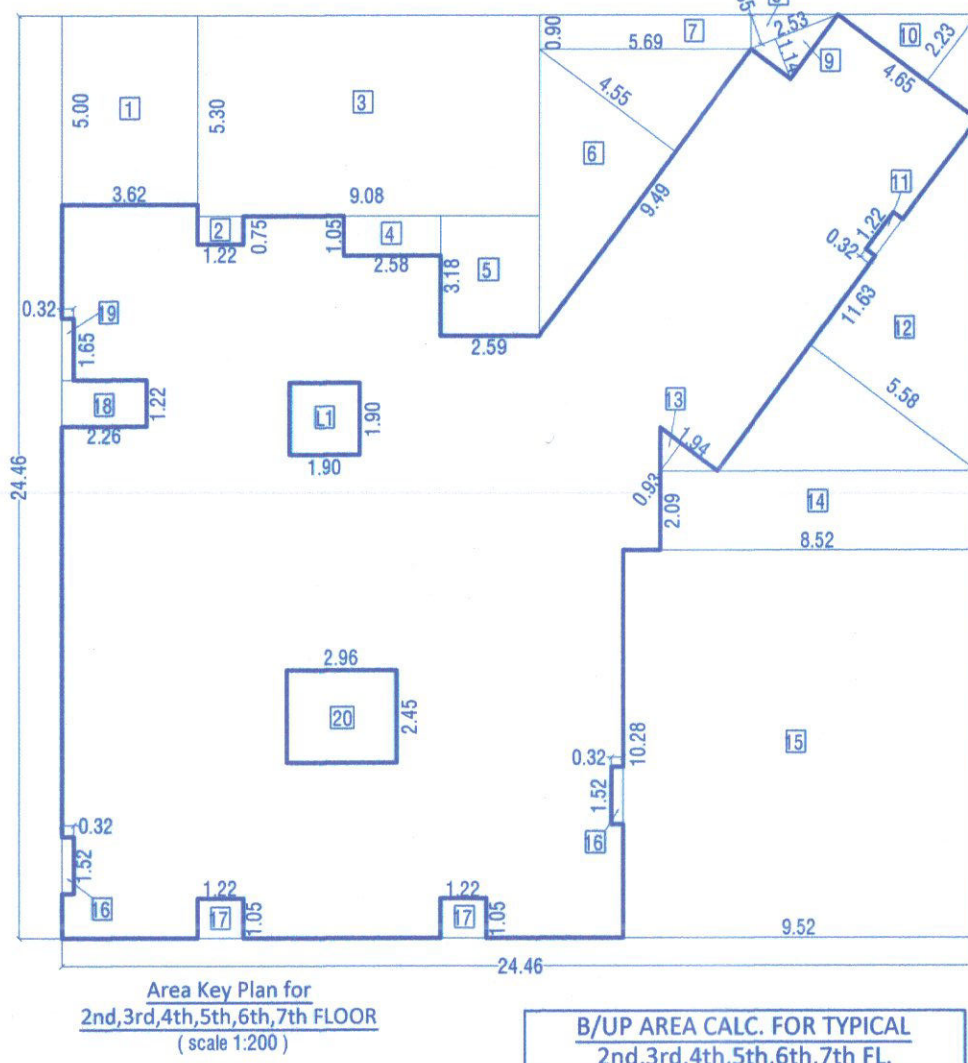
F.S.I. STATEMENT IN SQ.M. (WING-D)				
FLOOR	NET B/UP AREA RESI.	LIFT AREA	BLDG. HT. TENE. NO.	
1st FL.	298.94	3.61	from Gr. Mt.	4
2nd FL.	318.70			4
3rd FL.	318.70			4
4th FL.	318.70			4
5th FL.	318.70			4
6th FL.	318.70			4
7th FL.	318.70	3.61	22.95 M	4
TOTAL	2211.14			28.00

PARKING AREA STATEMENT FOR BLDG.			
PARKING REQUIRED BY RULE	NO. OF TENE.	CAR	SCOOTER
2 TENEMENTS HAVING CARPET UP AREA BETWEEN 40.00 TO 80.00 SQ.M.	2	1	2
REQUIRED PARKING FOR 28 TENEMENTS	28	14	28
TOTAL	28	14	28
5% ADDITION PARKING		1	1
TOTAL		15	29
TOTAL REQ. PARKING		15 X 12.50	29 X 2
TOTAL AREA		187.50	58.00
TOTAL PARKING AREA			245.50

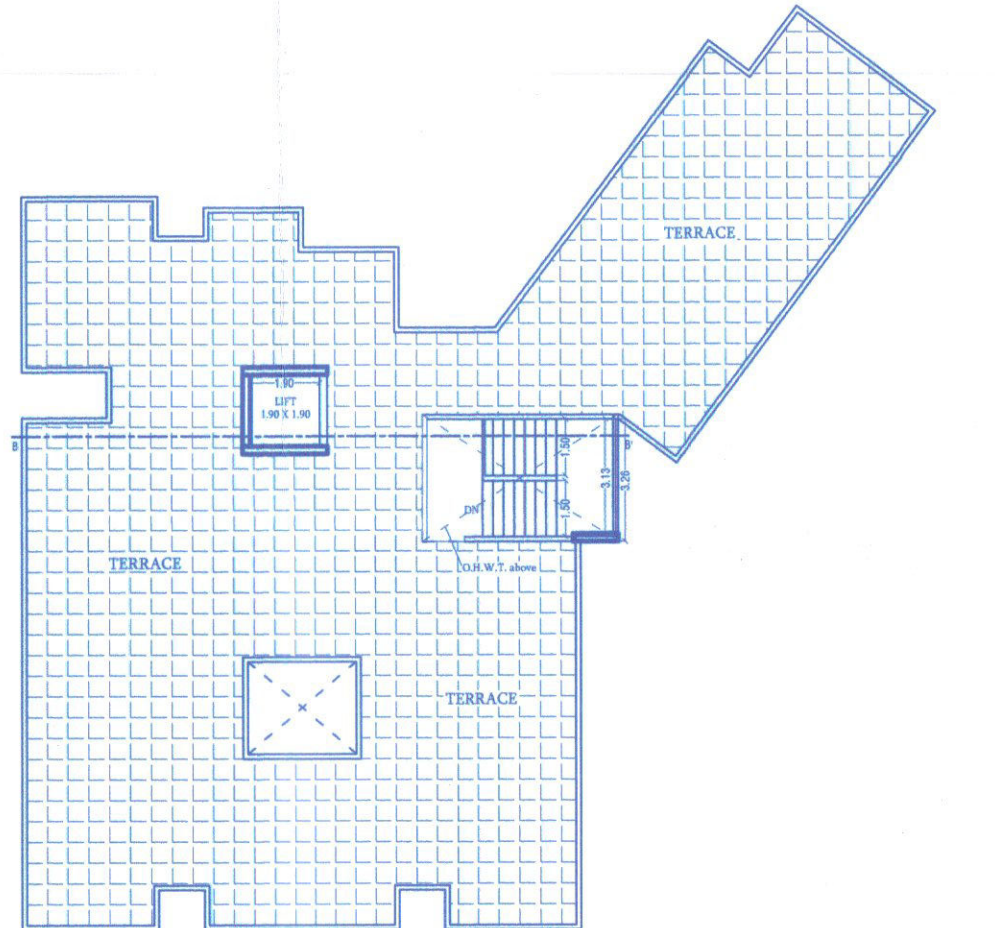
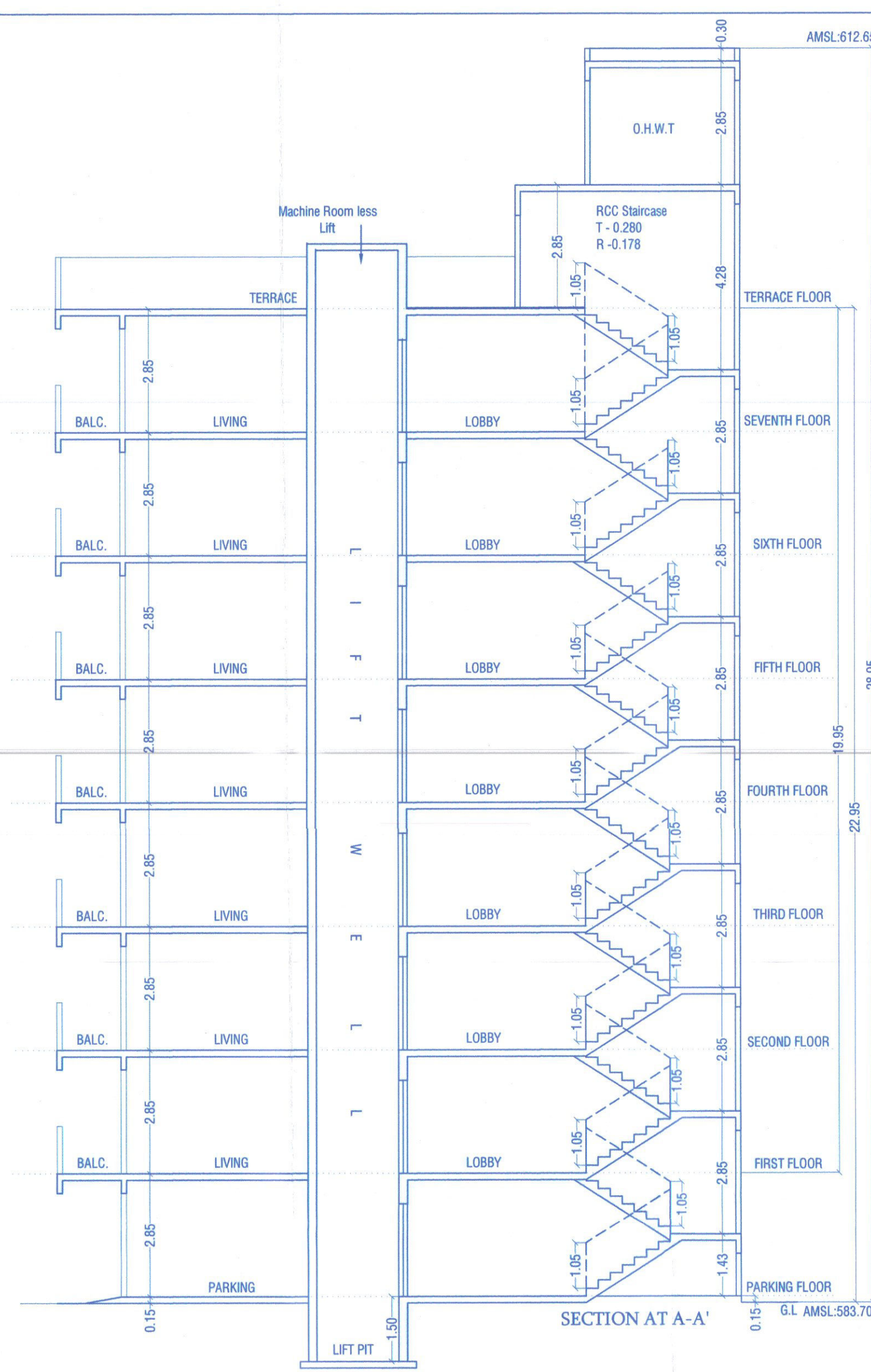
WATER CALCULATION			
For Residential			
WATER REQUIRED AS PER RULE			
NO. OF FLATS X 5 X 135			
28	X	5	X 135 = 18900
SAY = 18900.00			
ADD OHWT FIRE FITTING = 25,000 LTRS.			
TOTAL = 18,900 + 25,000 = 43900 LTRS.			
SAY - 44,000 LTRS.			
SUMP WELL CAPACITY.			
18900.00	X	1.5	= 28350.00
SAY - 28500 LTRS.			
ADD FIRE FITTING = - - -			
TOTAL = 28500 LTRS.			

CARPET AREA STATEMENT - WING D			
FLAT NO.	CARPET AREA	FLAT OPEN CARPET	TOTAL CARPET AREA (SQ.M.)
101	49.90	10.59	60.49
102,103	49.35	7.42	56.77
104	49.11	4.50	53.61
201,301,401,501,601,701	49.90	10.59	60.49
202,302,402,502,602,702	49.35	13.48	62.83
203,303,403,503,603,703	49.35	13.48	62.83
104,204,304,404,504,604,704	49.11	11.33	60.44

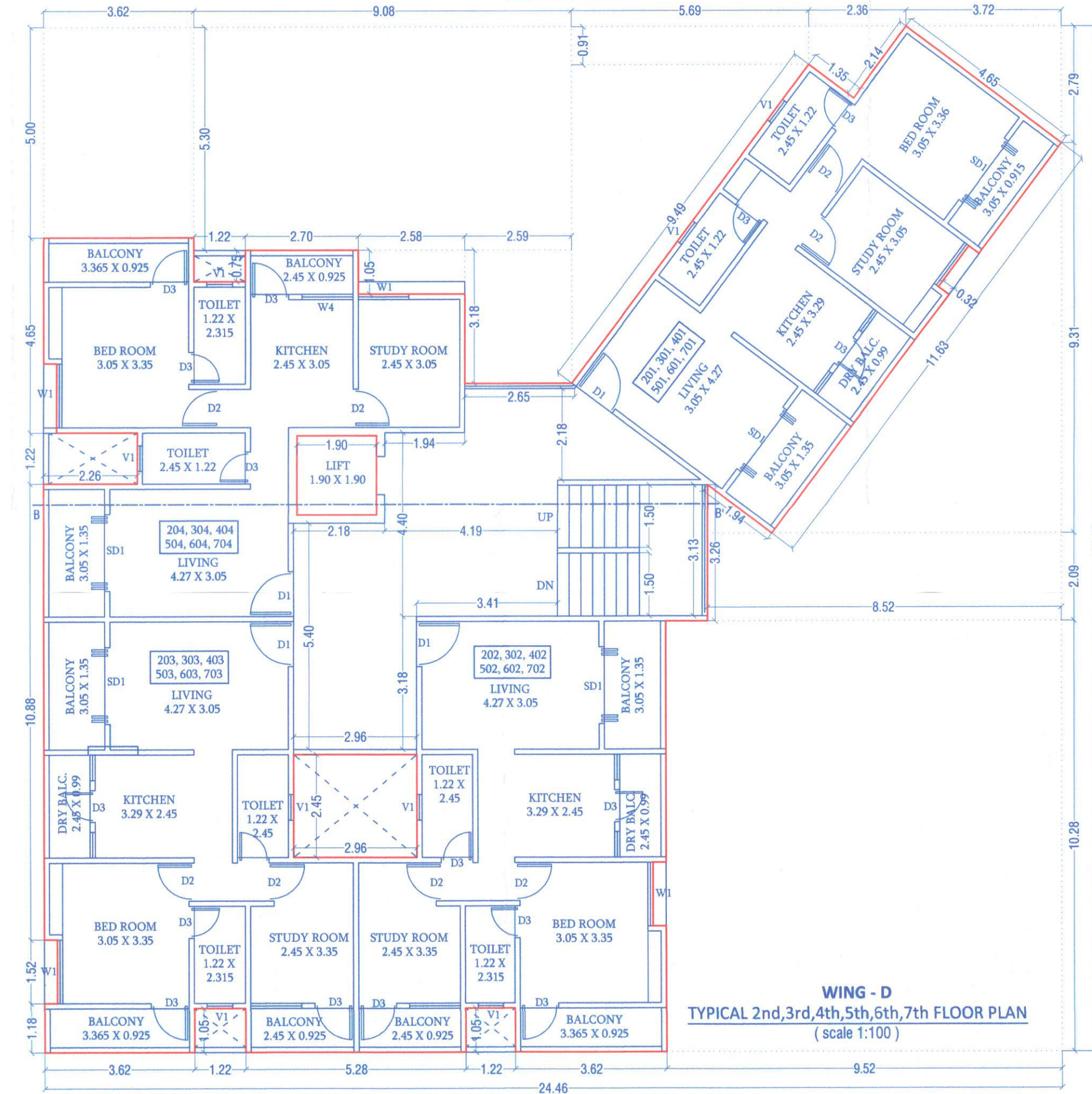
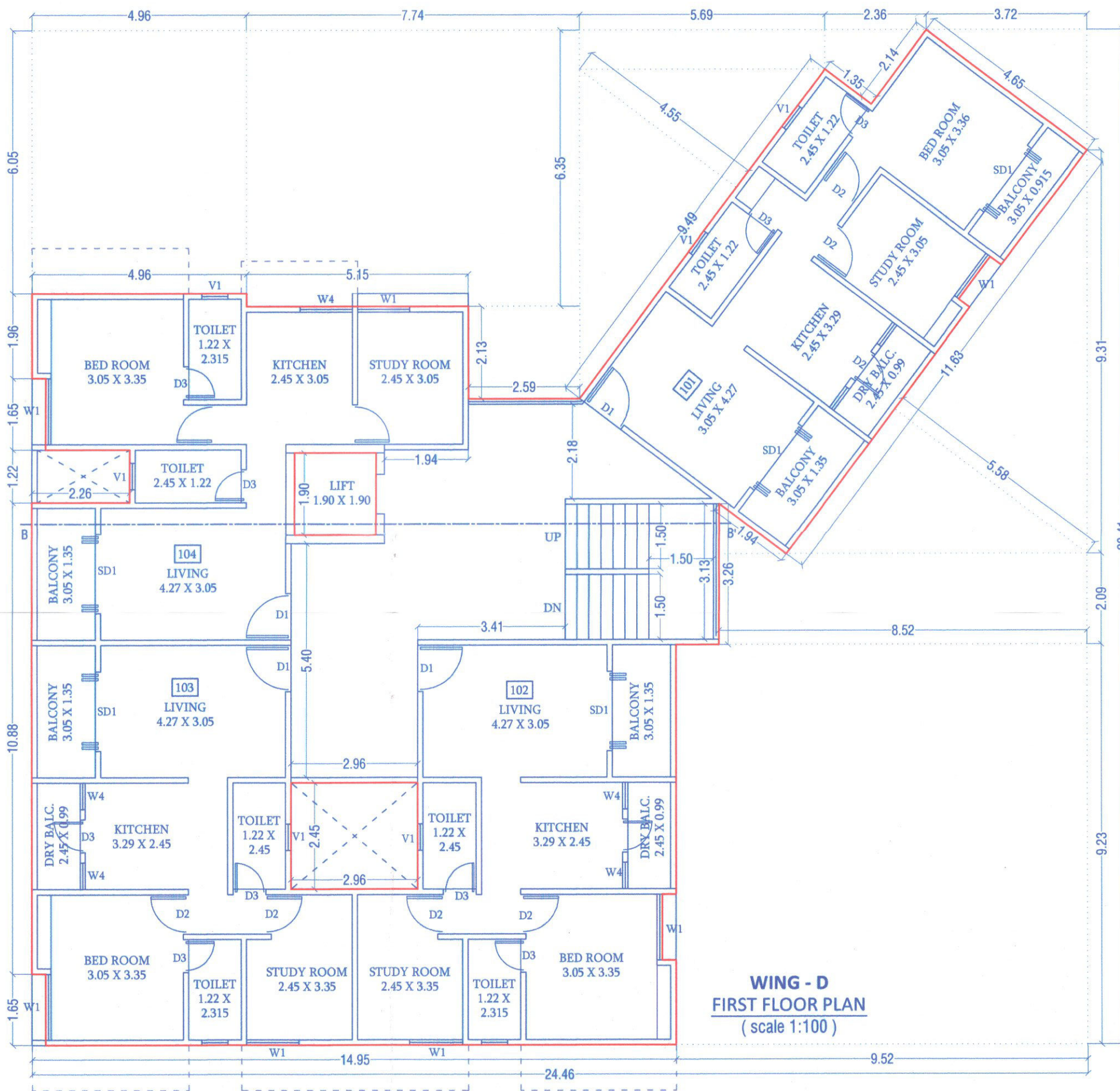
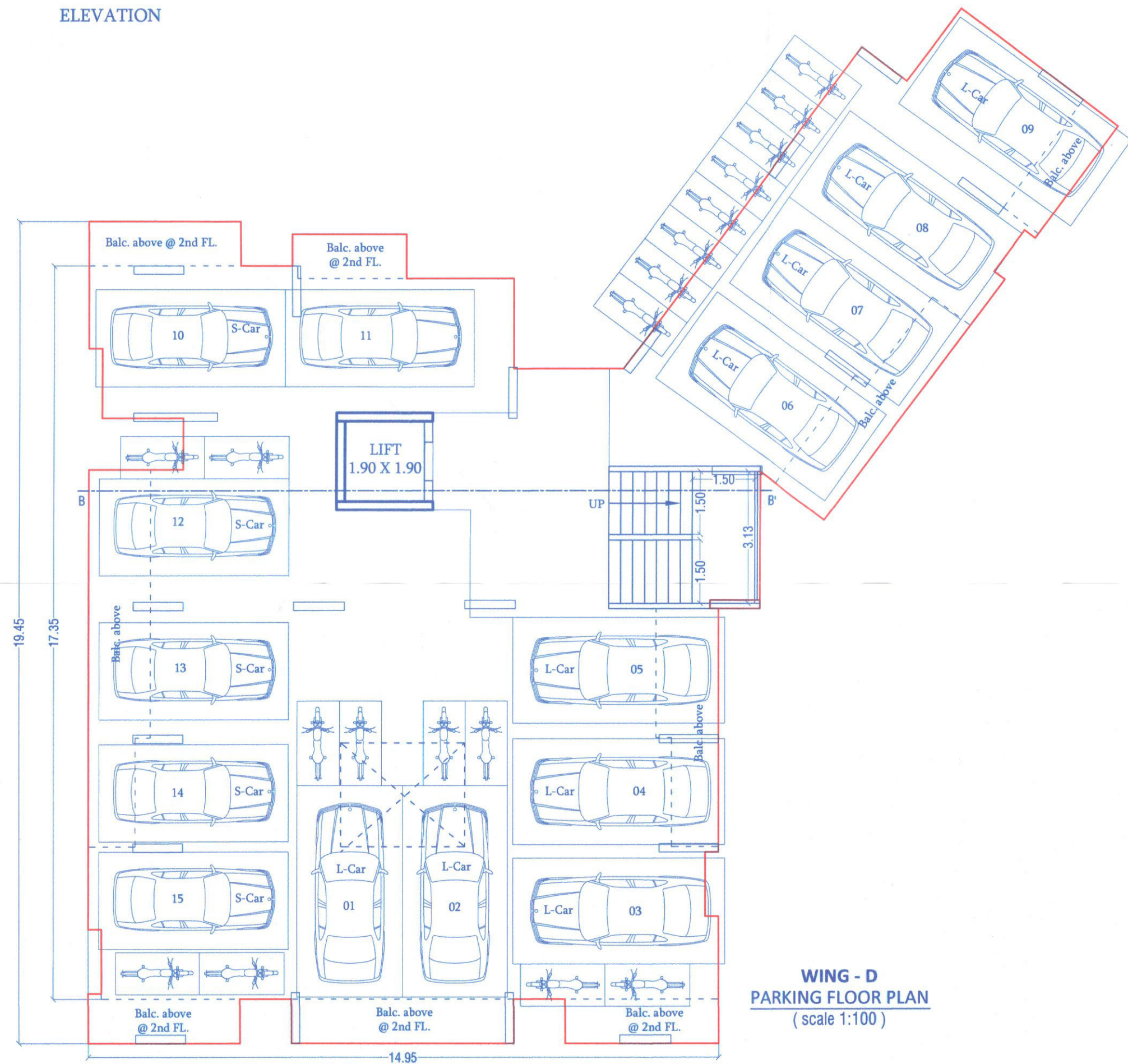
B/UP AREA CALC. FOR FIRST FL.	
AREA OF BLOCK 'A'	
A 1 x 24.46 x 23.41 =	572.61
STANDARD DEDUCTION	
1 1 x 4.96 x 1.65 =	30.01
2 1 x 7.74 x 6.35 =	49.15
3 1 x 2.59 x 2.13 =	5.52
4 0.5 x 9.49 x 4.55 =	21.59
5 1 x 5.69 x 0.90 =	5.12
6 0.5 x 2.53 x 0.85 =	1.08
7 0.5 x 2.53 x 1.14 =	1.44
8 0.5 x 4.65 x 2.23 =	5.18
9 1 x 1.22 x 0.32 =	0.39
10 0.5 x 11.63 x 5.58 =	32.45
11 0.5 x 1.94 x 0.83 =	0.80
12 1 x 8.52 x 2.09 =	17.81
13 1 x 9.52 x 9.23 =	87.87
14 1 x 0.32 x 1.52 =	0.49
15 2 x 0.32 x 1.65 =	1.06
16 1 x 2.26 x 1.22 =	2.76
17 1 x 2.96 x 2.45 =	7.25
TOTAL DEDUCTION =	220.05
LIFT DEDUCTION	
L1 1 x 1.90 x 1.90 =	3.61
TOTAL =	3.61
TOTAL DEDUCTION =	223.66
NET B/UP AREA FOR FIRST FLOOR	
572.61 - 223.66 =	348.94



B/UP AREA CALC. FOR TYPICAL 2nd,3rd,4th,5th,6th,7th FL.	
AREA OF BLOCK 'A'	
A 1 x 24.46 x 23.41 =	572.61
STANDARD DEDUCTION	
1 1 x 3.62 x 5.00 =	18.10
2 1 x 1.22 x 0.75 =	0.92
3 1 x 9.08 x 3.30 =	48.12
4 1 x 2.58 x 1.05 =	2.71
5 1 x 2.59 x 3.18 =	8.24
6 0.5 x 9.49 x 4.55 =	21.59
7 1 x 5.69 x 0.90 =	5.12
8 0.5 x 2.53 x 0.85 =	1.08
9 0.5 x 2.53 x 1.14 =	1.44
10 0.5 x 4.65 x 2.23 =	5.18
11 1 x 1.22 x 0.32 =	0.39
12 0.5 x 11.63 x 5.58 =	32.45
13 0.5 x 1.94 x 0.83 =	0.80
14 1 x 8.52 x 2.09 =	17.81
15 1 x 9.52 x 10.28 =	97.87
16 2 x 0.32 x 1.52 =	0.97
17 2 x 1.22 x 1.05 =	2.56
18 1 x 2.26 x 1.22 =	2.76
19 1 x 0.32 x 1.65 =	0.53
20 1 x 2.96 x 2.45 =	7.25
TOTAL DEDUCTION =	275.98
LIFT DEDUCTION	
L1 1 x 1.90 x 1.90 =	3.61
TOTAL =	3.61
TOTAL DEDUCTION =	279.59
NET B/UP AREA FOR TYPICAL FLOOR	
572.61 - 279.59 =	293.02



WING - D
TERRACE FLOOR PLAN
(scale 1:100)



* All Lifts are not going till Terrace Level.

STAMP OF APPROVAL 17 17

WING 'D' (INCLUSIVE HOUSING)

रज. 26/11/2025

दुरुस्त निवासी + व्यापारी

APPROVED SUBJECT CONDITION

APPROVED UNDER COMMENCEMENT

CERTIFICATE NO. 22/2025

Building Inspector Deputy Engineer P.M.C.

(B.P.D.P. Zone No. 4, P.M.C.)

APPROVED

Schedule Of Openings

Doors Opening	Windows Opening		
Symbol	Size	Symbol	Size
D	1.05 X 2.10	W	1.52 X 1.50
D1	0.90 X 2.10	KW	0.60 X 0.90
D2	0.75 X 2.10	W1	1.80 X 1.50
SD	1.80 X 2.10	W2	0.90 X 1.50
		V	0.60 X 0.90

DESIGN ARCHITECT:

CUBIX ARCHITECTS ASSOCIATES

OFFICE NO. 1 AND 2, ARISTOCAT 'L', OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR, BHAYKANDI, PUNE. E-MAIL - cubixarchitects@gmail.com

CONTACT NO - 7757043088, 7757043087

PROJECT :-

PROPOSED BUILDING ON S.NO. 1/1(P), 1/2, 1/3, 1/4, 1/5,1/6,1/7,1/8,1/9,1/10,1/11,1/12,1/13, 1/14(P), AT DHANORI, PUNE.

OWNER SIGN.

M/s BUNTY REALTORS TWO Partners

MR. KAPIL DHANRAJ GOYAL

ARCHITECTS

ARCHITECTS SIGN.

AR. MANISH TRIBHUVAN

D-WING, FLAT NO. 13, DHAVAGIRI PARK, S.NO.35/2, NEAR PRATIDNYA HALL, KARVENAGAR PUNE-52.

TEL - 9371236397/9371236399

Email- associatesarch21@gmail.com

AR. MANISH TRIBHUVAN

[CA /2019/107190]

DATE	SCALE	DRN BY	REV. DATE	REV. NO
21.11.2025	1 : 100	sq	-----	R2