

FORM OF STATEMENT 3 (SR.No.9(g))						
AREA DETAILS OF APARTMENT						
BLDG. NO.	FLOOR NO.	APARTMENT NO.	CARPET AREA OF APARTMENT	DRY BALCONY CARPET AREA ATTACHED TO APARTMENT	OPEN BALCONY CARPET AREA ATTACHED TO APARTMENT	AREA OF DOUBLE HEIGHT TERRACES ATTACHED TO FLAT
(1)	(2)	(3)	(4)	(5)	(6)	(7)
T - 4	1ST TO 15TH FL.	101,201,301,401,501,601,701,801, 901,1001,1101,1201,1301,1401,1501 102,202,302,402,502,602,702,802, 902,1002,1102,1202,1302,1402,1502	88.09	2.63	11.42	-
		103,203,303,403,503,603,703,803,903, 1003,1103,1203,1303,1403,1503 104,204,304,404,504,604,704,804,904, 1004,1104,1204,1304,1404,1504 105,205,305,405,505,605,705,805,905, 1005,1105,1205,1305,1405,1505	82.00	2.63	8.21	-
		106,206,306,406,506,606,706,806,906, 1006,1106,1206,1306,1406,1506 107,207,307,407,507,607,707,807,907, 1007,1107,1207,1307,1407,1507	73.11	2.63	7.93	-
		108,208,308,408,508,608,708,808,908, 1008,1108,1208,1308,1408,1508	64.88	2.69	5.11	-
NOTE - ABOVE STATEMENTS MAY VARY, WHEREVER REQUIRED						

FORM OF STATEMENT 2 - [SR. NO. 9 (a)]				
PROPOSED BUILDING				
BUILDING NO.	FLOOR NO.	TOTAL BUILT-UP AREA OF FLOOR, AS PER OUTER CONSTRUCTION LINE		
(1)	(2)	(3)	(4)	(5)
TOWER 4	STILT FLOOR	61.94	X	1
	1ST TO 7TH, 9TH TO 12TH & 14TH & 15TH FL.	928.55	X	13
	8TH & 13TH FL.	928.55	X	2
	TOTAL	TOTAL		13990.19

FORM OF STATEMENT - 2 [Sr. No. 9 (a)]		
FLOOR NAME	BUILT UP AREA	TENE.
STILT FLOOR	61.94	--
1ST FLOOR	928.55	8
2ND FLOOR	928.55	8
3RD FLOOR	928.55	8
4TH FLOOR	928.55	8
5TH FLOOR	928.55	8
6TH FLOOR	928.55	8
7TH FLOOR	928.55	8
8TH FLOOR	928.55	8
9TH FLOOR	928.55	8
10TH FLOOR	928.55	8
11TH FLOOR	928.55	8
12TH FLOOR	928.55	8
13TH FLOOR	928.55	8
14TH FLOOR	928.55	8
15TH FLOOR	928.55	8
TOTAL	13990.19	120.00

DATE & STAMP OF APPROVAL

06/16

TOWER-4

महानगर पोलीस ठाणे २६/१२/२३

APPROVED SUBJECT CONDITION

APPROVED UNDER COMMENCEMENT

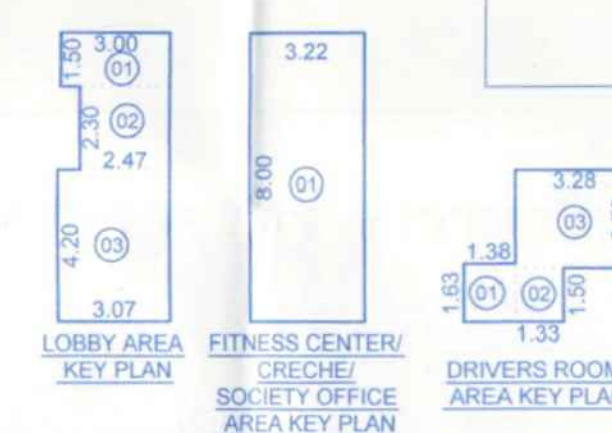
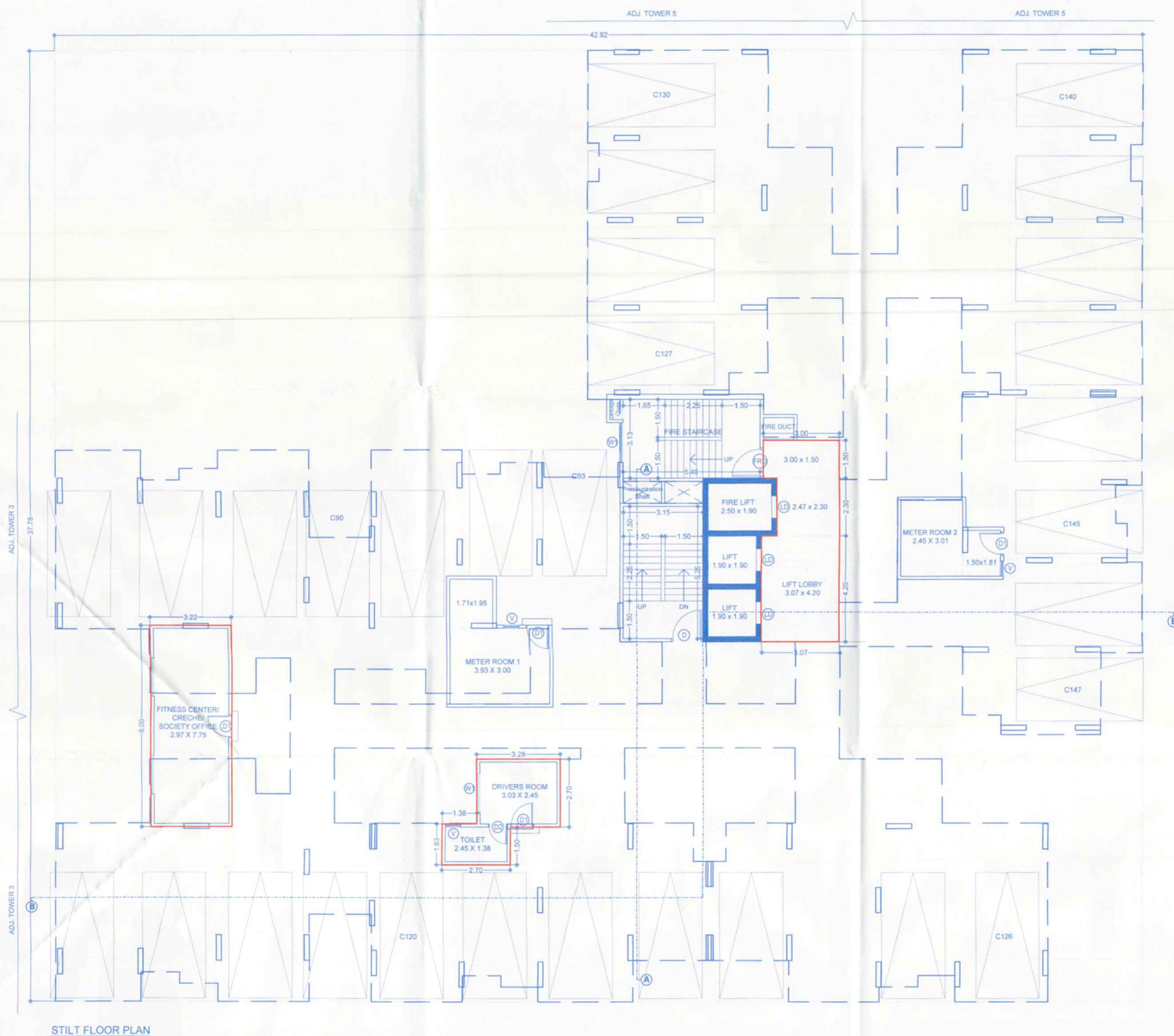
CERTIFICATE NO. C-18392/23

Building Inspector Deputy Engineer P.M.C.
(B.P./D.P. Zone No.-1) P.M.C.

POONA MUNICIPAL CORPORATION
BUILDING CONTROL DEPARTMENT
APPROVED

WATER AREA CALCULATION		
AMOUNT OF WATER REQUIRED PER PERSON	=	135
WATER REQUIRED PER FLAT(5 PERSONS/FLAT)	=	675
NO OF FLATS IN BLDG.	=	120
REQUIRED CAPACITY OF OVERHEAD WATER TANK	=	81000
WATER REQUIRED FOR FIRE FIGHTING	=	10000
REQUIRED TOTAL O.H.W. TANK CAPACITY	=	91000.000
PROVIDED TOTAL O.H.W. TANK CAPACITY	=	91000
REQUIRED CAPACITY TO U.G.W.TANK FOR REGULAR	=	121500
REQUIRED CAPACITY TO U.G.W.TANK FOR FIRE	=	150000
REQUIRED TOTAL U.G.W. TANK CAPACITY	=	271500
PROVIDED TOTAL U.G.W. TANK CAPACITY	=	272000

PARKING STATEMENT							
TYPE OF FLATS	NO. OF FLATS/ Area	PERM. PARKING		REQ. PARKING		PROPOSED PARKING	
		CAR	SCOOTER	CAR	SCOOTER	CAR	SCOOTER
RESIDENTIAL FOR EVERY TENEMENTS HAVING CARPET AREA EQUAL TO OR ABOVE 80 SQ.M. BUT LESS THAN 150 SQ.M	120	1	1	120	120	120	120
	TOTAL	120		120	120	120	120
	IN ADDITION 5% VISITOR PARKING			6	6	6	6
	TOTAL PARKING			126	126	126	126
	PARKING AREA CALCULATION						
VEHICAL	NOS.					AREA REQUIRED	
CARS	59	X	12.50	SQ.M	737.50		
SCOOTERS	59	X	2.00	SQ.M	118.00		
TOTAL PARKING AREA				855.50			



B/UP AREA CALC. FOR STILT FLOOR						
LOBBY AREA CALC.						
1	3.00	X	1.50	X	1	= 4.50
2	2.47	X	2.30	X	1	= 5.68
3	3.07	X	4.20	X	1	= 12.89
TOTAL						23.08
FITNESS CENTER/CRECHE/ SOCIETY OFFICE AREA CALCULATION						
1	3.22	X	8.00	X	1	= 25.76
TOTAL						25.76
DIREVERS ROOM AREA CALC.						
1	1.38	X	1.63	X	1	= 2.25
2	1.33	X	1.50	X	1	= 2.00
3	3.28	X	2.70	X	1	= 8.86
TOTAL						13.10
NET BUP AREA						SQ.M.
23.08	+	25.76	+	13.10	=	61.94

F | JOB TITLE / SITE ADDRESS

PROPOSED GROUP HOUSING SCHEME ON S. NO. 5/18 & 5/19 VILLAGE - DHANORI, TAL. - HAVELI, DISTRICT - PUNE.

G | OWNER NAME AND SIGNATURE

Mr. Rahul Shivajirao Kadam
Through POA Holder M/S Rising Associates
Through Mr. Vineet K. Goyal

H | ARCHITECT

Vishwas Kulkarni CA/1984/8465
Hirshikesh Kulkarni CA/2002/29235

VK:a architecture

5th Floor, Nextgen Avenue, Sr. No. 103(p), C.T.S. No. 2850, S.B. Road, Near ICC Trade Tower, Sahakarwadi, Pune-411016.
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Floor Plan & Area calculations

Scale 1:100 at A1-Paper Size

Drawn by Akshay P.

Checked by Anurag M.

Date 30/10/2023

Job No. 2052

Drawing No. 216

FOR P.M.C. SUBMISSION