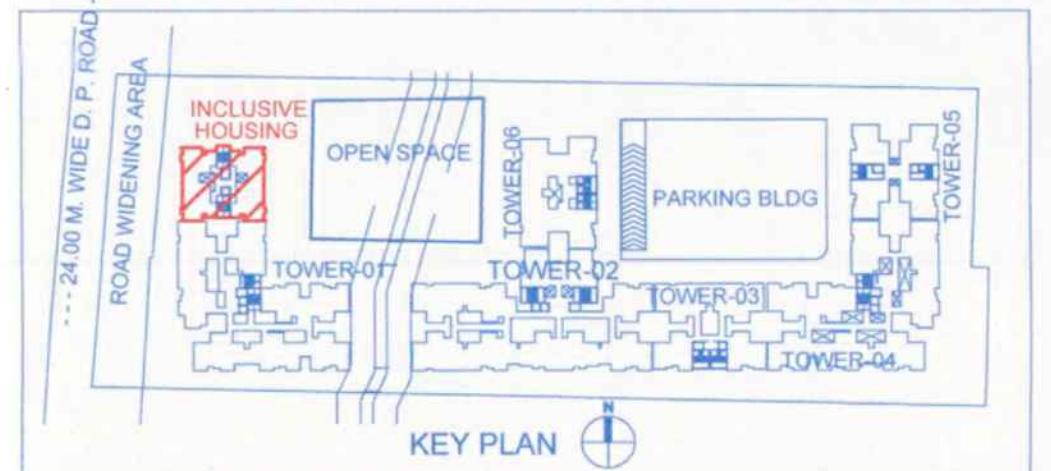


FORM OF STATEMENT 3 (SR.NO.9(g))						
BLDG. NO.	FLOOR NO.	APARTMENT NO.	CARPET AREA OF APARTMENT	DRY BALCONY CARPET AREA ATTACHED TO APARTMENT	OPEN BALCONY CARPET AREA ATTACHED TO APARTMENT	AREA OF DOUBLE HEIGHT TERRACES ATTACHED TO FLAT
(1)	(2)	(3)	(4)	(5)	(6)	(7)
INCLUSIVE HOUSING	1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH	101,201,301,401,501,601,701,801,901,1001,1101,102,202,302,402,502,602,702,802,902,1002,104,204,304,404,504,604,704,804,904,1004,106,206,306,406,506,606,706,806,906,1006,103,203,303,403,503,603,703,803,903,1003,105,205,305,405,505,605,705,805,905,1005	39.82	2.22	3.20	-
		805	28.33	-	3.20	-
		REFUGEE AREA				

NOTE - ABOVE STATEMENTS MAY VARY, WHEREVER REQUIRED						
REFUGEE AREA						
REQUIRED REFUGEE AREA	3	0.30	SOM	/ PERSONS		
3 CONSECUTIVE FLOOR	18	FLAT	X	5 PERSONS	=	90 PERSONS
REQUIRED REFUGEE AREA PER PERSONS	0.30	SOM				
REQUIRED REFUGEE AREA	90	X	0.30	=	27.00	SOM
PROPOSED REFUGEE AREA				=	31.77	SOM

FORM OF STATEMENT 2 - [SR. NO. 9 (a)]		
PROPOSED BUILDING		
BUILDING NO.	FLOOR NO.	TOTAL BUILT-UP AREA OF FLOOR, AS PER OUTER CONSTRUCTION LINE
(1)	(2)	(3)
INCLUSIVE HOUSING	STILT FLOOR	15.08
	1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH	337.05
	8TH - REFUGEE	304.41
	Eleventh Floor	108.35
	TOTAL	3461.29

FORM OF STATEMENT - 2 [Sr. No. 9 (a)]		
FLOOR NAME	BUILT UP AREA	TENE.
STILT FLOOR	15.08	-
1ST FLOOR	337.05	6
2ND FLOOR	337.05	6
3RD FLOOR	337.05	6
4TH FLOOR	337.05	6
5TH FLOOR	337.05	6
6TH FLOOR	337.05	6
7TH FLOOR	337.05	6
8TH FLOOR	304.41	5
9TH FLOOR	337.05	6
10TH FLOOR	337.05	6
11TH FLOOR	108.35	1
TOTAL	3461.29	60.000



DATE & STAMP OF APPROVAL

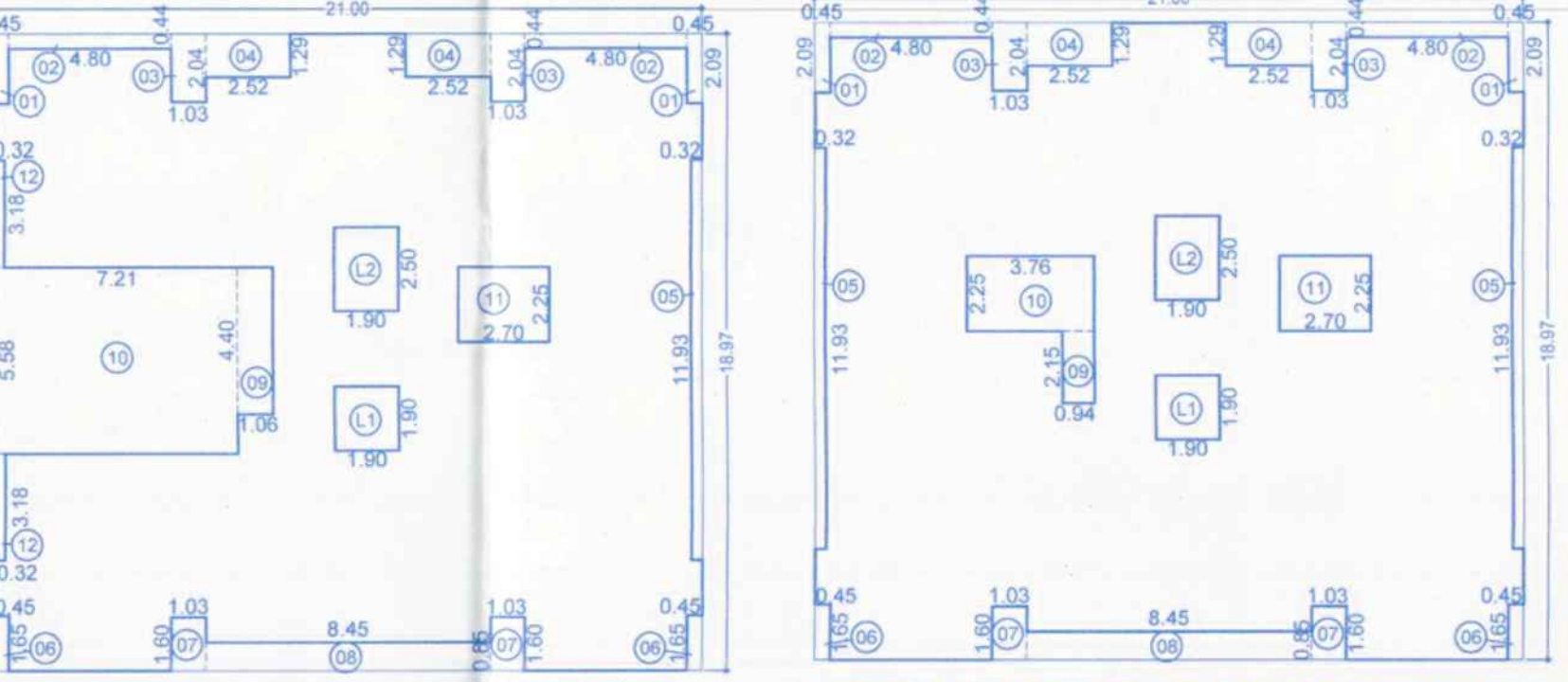
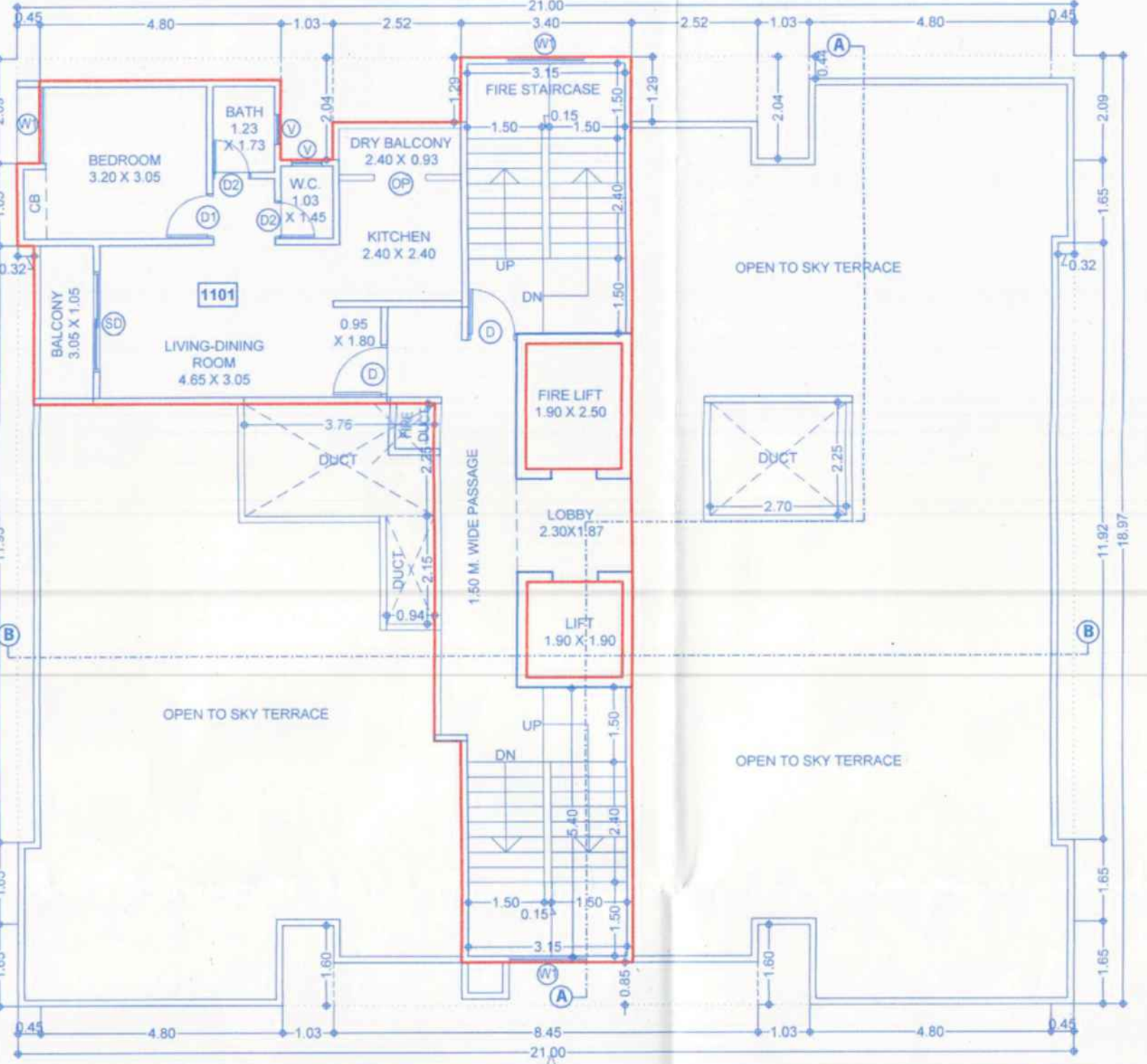
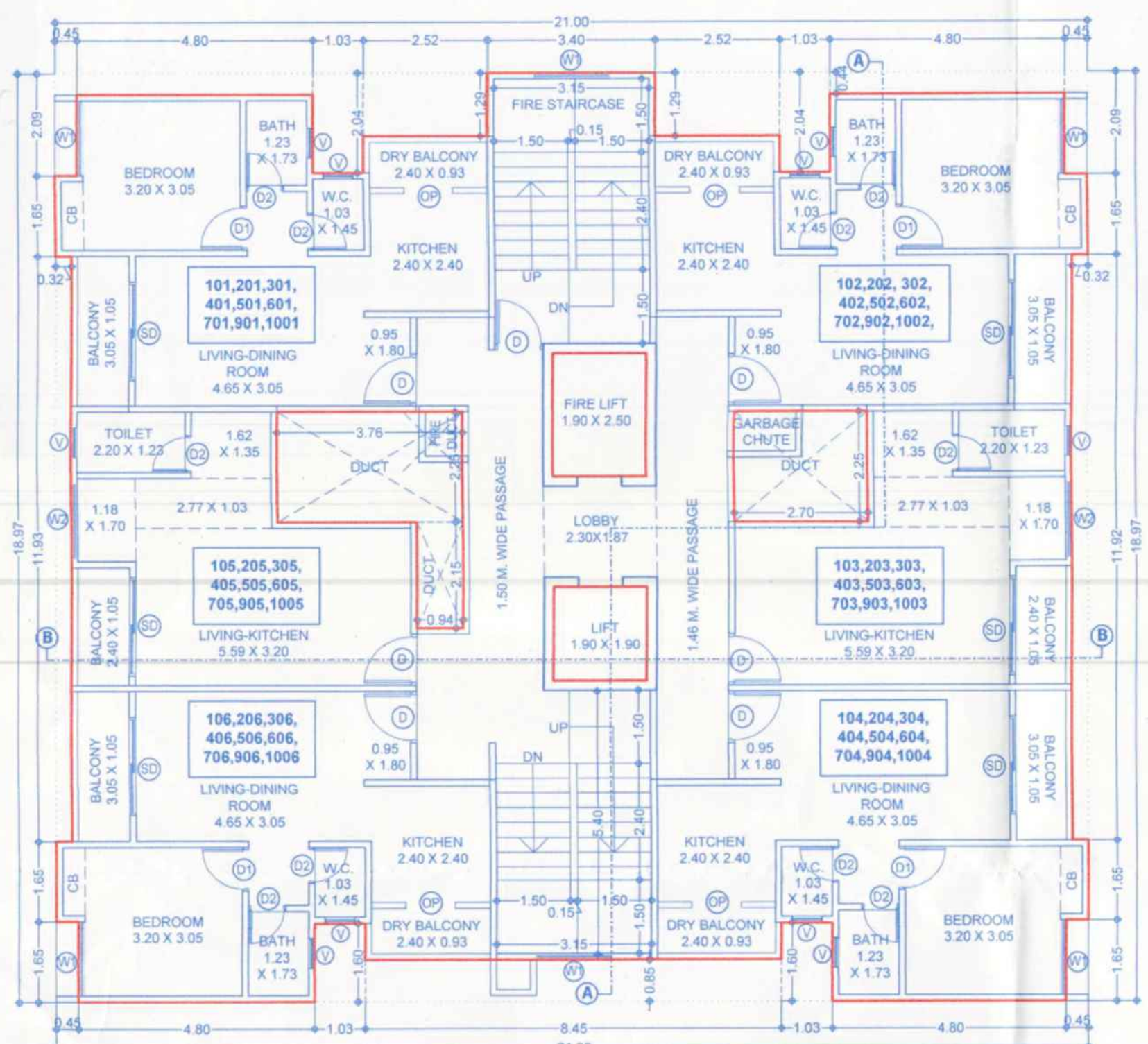
INCLUSIVE HOUSING

मजि निवासी दि. 26/12/23

APPROVED SUBJECT CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. 26/2392/23

Building Inspector Deputy Engineer P.M.C.
(B.P.D.P. Zone No.-1) P.M.C.

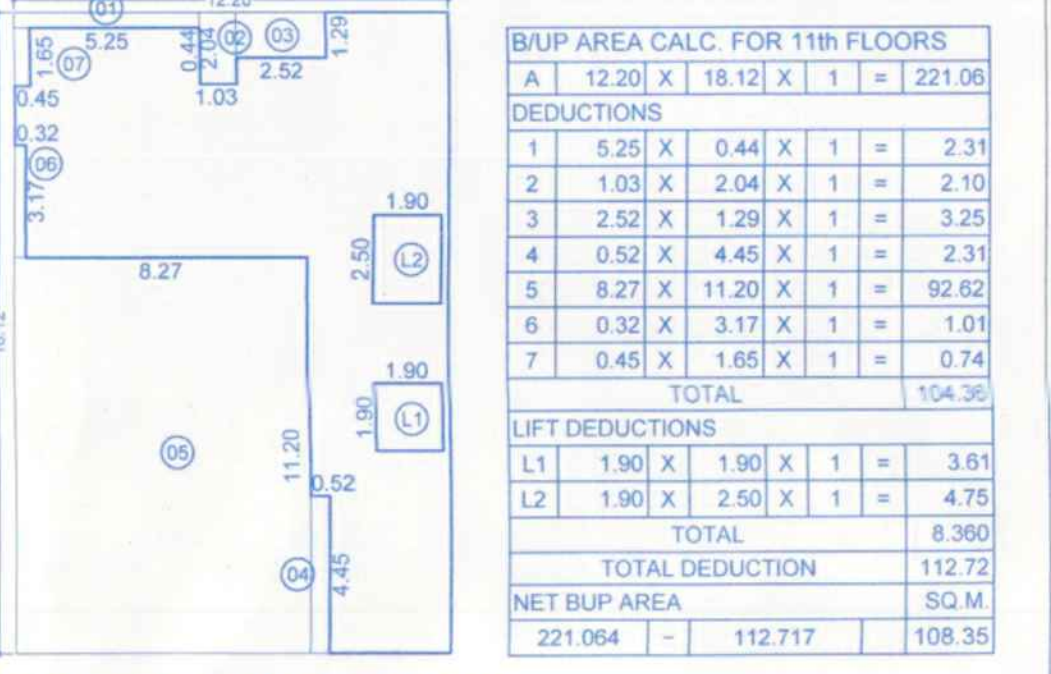
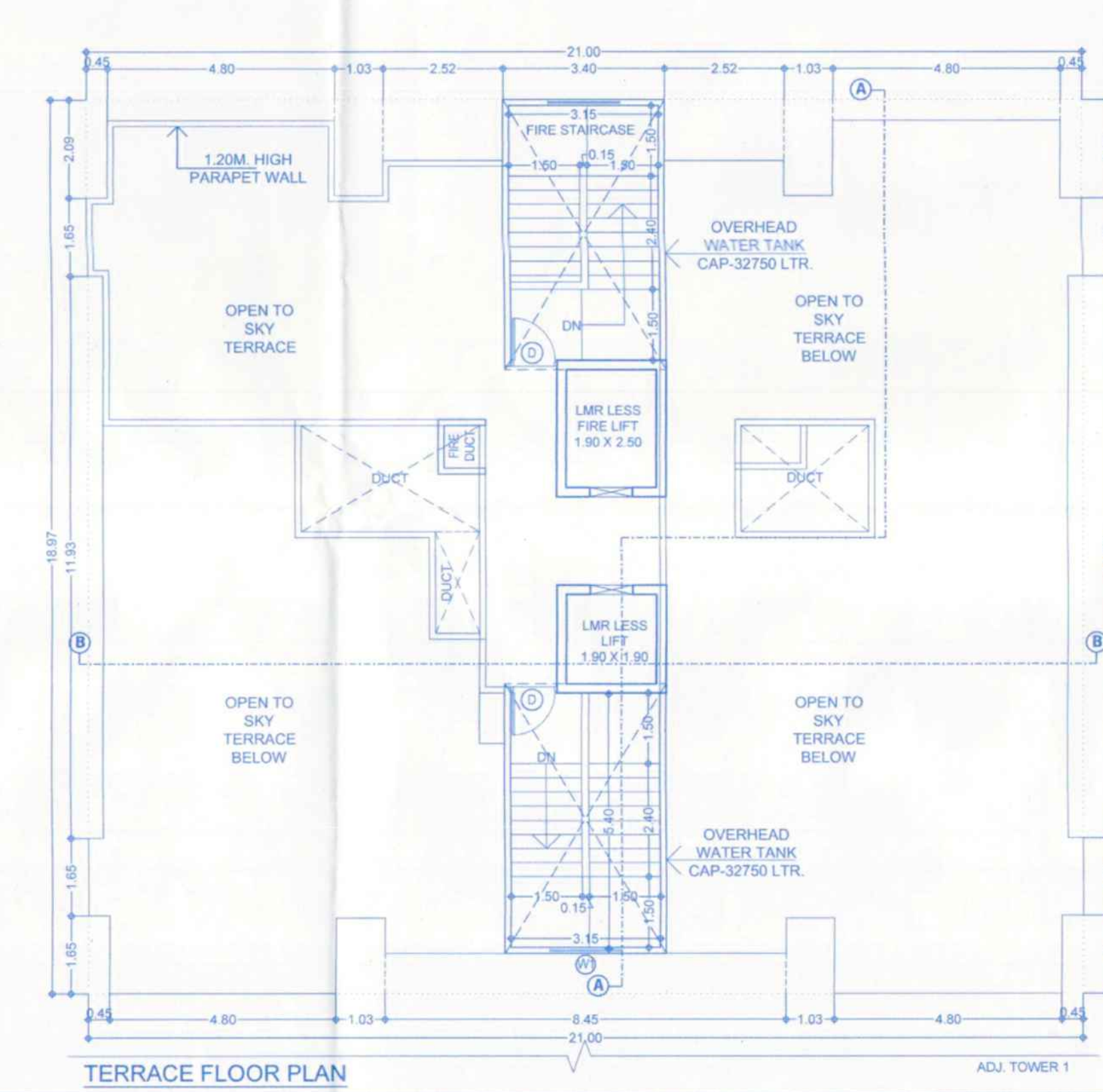
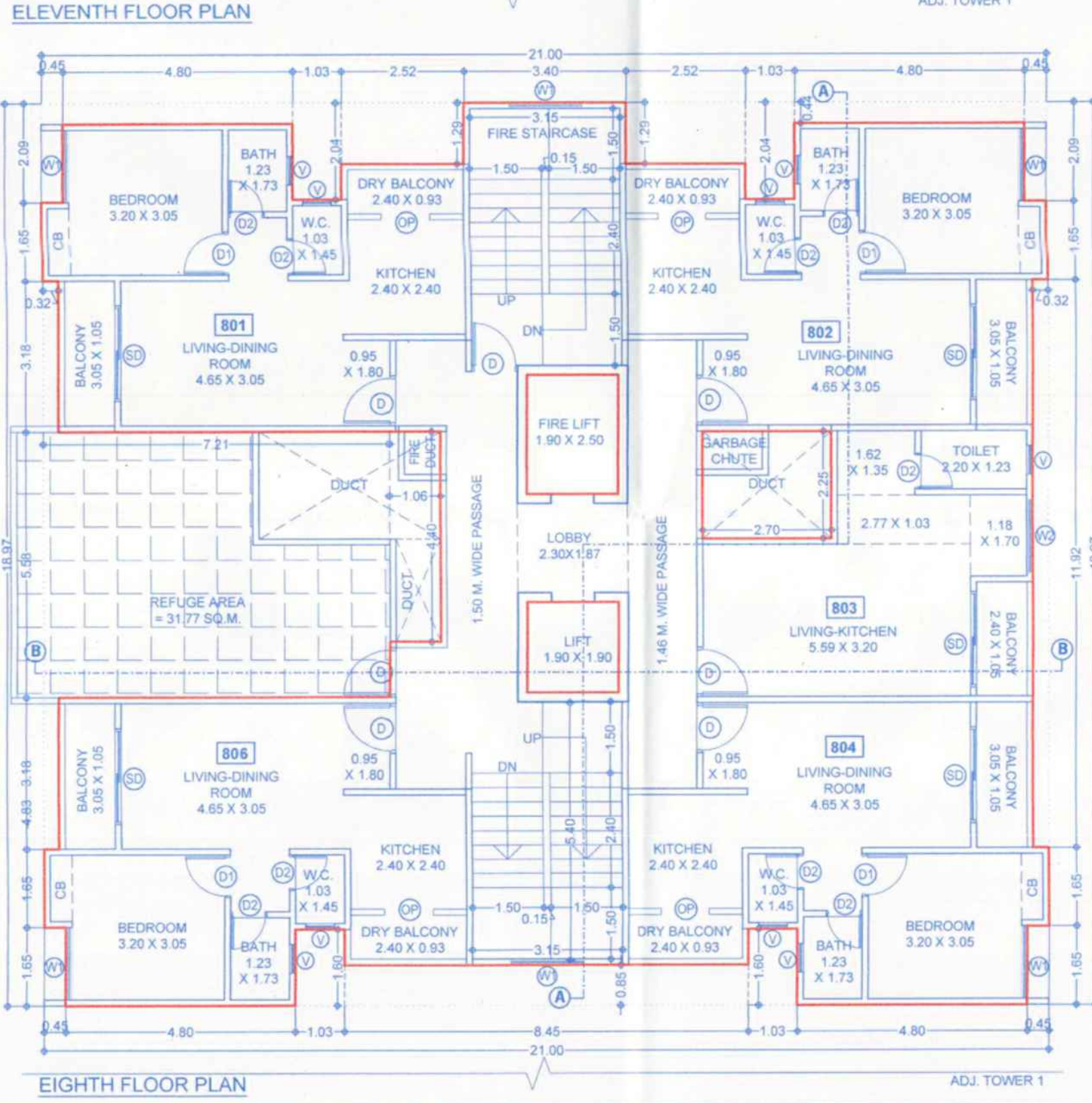
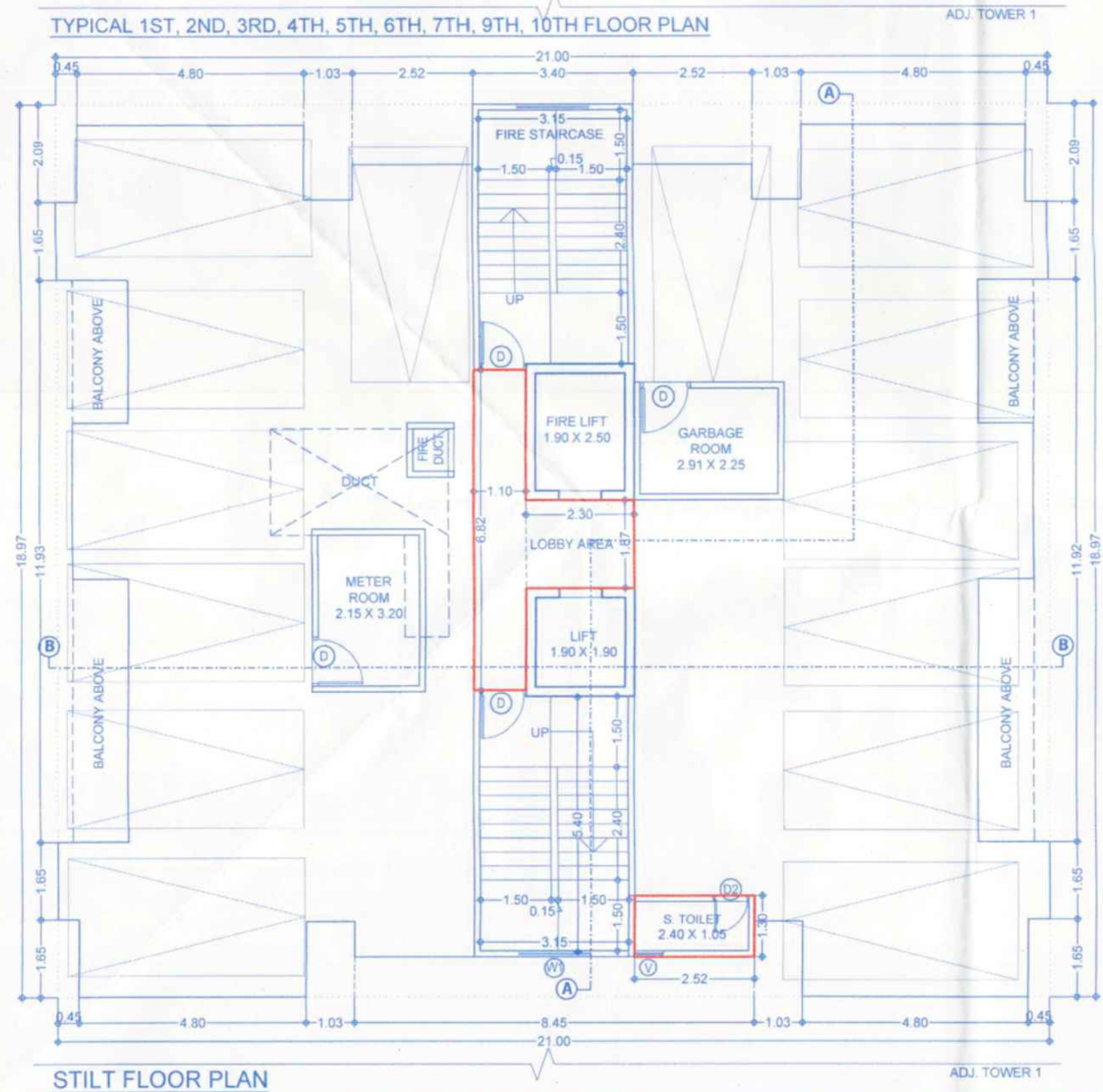
POONA MUNICIPAL CORPORATION
BUILDING CONTROL DEPARTMENT
APPROVED



B/U.P. AREA CALC. FOR 8TH FLOOR		
A	21.00 X 18.97 X 1	= 398.37
DEDUCTIONS		
1	0.45 X 2.09 X 2	= 1.88
2	4.80 X 0.44 X 2	= 4.22
3	1.03 X 2.04 X 2	= 4.20
4	2.52 X 1.29 X 2	= 6.50
5	0.32 X 11.93 X 1	= 3.82
6	0.45 X 1.65 X 2	= 1.48
7	1.03 X 1.60 X 2	= 3.30
8	8.45 X 0.85 X 1	= 7.18
9	1.06 X 4.40 X 1	= 4.66
10	7.21 X 5.58 X 1	= 40.23
11	2.70 X 2.25 X 1	= 6.08
12	0.32 X 3.18 X 2	= 2.04
TOTAL		85.60
LIFT DEDUCTIONS		
L1	1.90 X 1.90 X 1	= 3.61
L2	1.90 X 2.50 X 1	= 4.75
TOTAL		8.36
TOTAL DEDUCTION		93.96
NET BUP AREA		304.41

PARKING STATEMENT						
TYPE OF FLATS	NO. OF FLATS/AREA	PERM. PARKING	REQ. PARKING	PROPOSED PARKING		
		CAR	SCOOTER	CAR	SCOOTER	
RESIDENTIAL						
FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M.	41	1	2	20	41	20
FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 40 SQ.M. BUT MORE THAN 30 SQ.M.	19	2	4	19	38	19
TOTAL	60	1	2	40	79.00	40
IN ADDITION 5% VISITOR PARKING				2	4	2
TOTAL PARKING				42	83	42
PARKING AREA CALCULATION						
VEHICAL	NOS			AREA REQUIRED		
CARS	42	X	12.50	SQ.M		525.00
SCOOTERS	83	X	2.00	SQ.M		166.00
TOTAL PARKING AREA						691.00

WATER AREA CALCULATION		
AMOUNT OF WATER REQUIRED PER PERSON	=	135
WATER REQUIRED PER FLAT (5 PERSONS/FLAT)	=	675
NO OF FLATS IN BLDG.	=	60
REQUIRED CAPACITY OF OVERHEAD WATER TANK	=	40500
WATER REQUIRED FOR FIRE FIGHTING	=	10000
REQUIRED TOTAL O.H.W. TANK CAPACITY	=	50500.000
PROVIDED TOTAL O.H.W. TANK CAPACITY	=	51000
REQUIRED CAPACITY TO U.G.W. TANK FOR REGULAR	=	80750
REQUIRED CAPACITY TO U.G.W. TANK FOR FIRE	=	150000
REQUIRED TOTAL U.G.W. TANK CAPACITY	=	210750
PROVIDED TOTAL U.G.W. TANK CAPACITY	=	211000



F JOB TITLE / SITE ADDRESS

PROPOSED GROUP HOUSING SCHEME ON S. NO. 5/18 & 5/19 VILLAGE - DHANORI, TAL. - HAVELI, DISTRICT - PUNE.

G OWNER NAME AND SIGNATURE

Mr. Rahul Shivajirao Kadam
Through POA Holder M/S Rising Associates
Through Mr. Vineet K. Goyal

H ARCHITECT

Vishwas Kulkarni - CA/1984/8465
Hrishikesh Kulkarni - CA/2002/29235

VK:a architecture

5th Floor, Nextgen Avenue, S. No. 103(p), C.T. & S. No. 2850/5 & 6 Road, Near ICC Trade Tower, Sahakarwadi, Pune-411016

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FOR P.M.C. SUBMISSION