

FORM OF STATEMENT 3 (SR.NO.9(g))						
AREA DETAILS OF APARTMENT						
BLDG. NO.	FLOOR NO.	APARTMENT NO.	CARPET AREA OF APARTMENT	DRY BALCONY CARPET AREA ATTACHED TO APARTMENT	OPEN BALCONY CARPET AREA ATTACHED TO APARTMENT	AREA OF DOUBLE HEIGHT TERRACES ATTACHED TO FLAT
(1)	(2)	(3)	(4)	(5)	(6)	(7)
T-4	1ST TO 15TH FL.	101,201,301,401,501,601,701,801, 901,1001,1101,1201,1301,1401,1501 102,202,302,402,502,602,702,802, 902,1002,1102,1202,1302,1402,1502	88.09	2.63	11.42	-
		103,203,303,403,503,603,703,803,903, 1003,1103,1203,1303,1403,1503 104,204,304,404,504,604,704,804,904, 1004,1104,1204,1304,1404,1504 105,205,305,405,505,605,705,805,905, 1005,1105,1205,1305,1405,1505	82.00	2.63	8.21	-
		106,206,306,406,506,606,706,806,906, 1006,1106,1206,1306,1406,1506 107,207,307,407,507,607,707,807,907, 1007,1107,1207,1307,1407,1507	73.11	2.63	7.93	-
		108,208,308,408,508,608,708,808,908, 1008,1108,1208,1308,1408,1508	64.68	2.69	5.11	-

NOTE:- ABOVE STATEMENTS MAY VARY, WHEREVER REQUIRED

FORM OF STATEMENT 2 - [SR. NO. 9 (a)]					
PROPOSED BUILDING					
BUILDING NO.	FLOOR NO.	TOTAL BUILT-UP AREA OF FLOOR, AS PER OUTER CONSTRUCTION LINE			
(1)	(2)	(3)			
TOWER 4	STILT FLOOR	56.64	X	1	56.640
	1ST TO 7TH, 9TH TO 12TH & 14TH & 15TH FL.	925.20	X	13	12027.60
	8TH & 13TH FL.	925.20	X	2	1850.40
	TOTAL	TOTAL			13934.64

FLOOR NAME	BUILT UP AREA	TENE.
STILT FLOOR	56.64	--
1ST FLOOR	925.20	8
2ND FLOOR	925.20	8
3RD FLOOR	925.20	8
4TH FLOOR	925.20	8
5TH FLOOR	925.20	8
6TH FLOOR	925.20	8
7TH FLOOR	925.20	8
8TH FLOOR	925.20	8
9TH FLOOR	925.20	8
10TH FLOOR	925.20	8
11TH FLOOR	925.20	8
12TH FLOOR	925.20	8
13TH FLOOR	925.20	8
14TH FLOOR	925.20	8
15TH FLOOR	925.20	8
TOTAL	13934.64	120

DATE & STAMP OF APPROVAL

TOWER-4

20/33

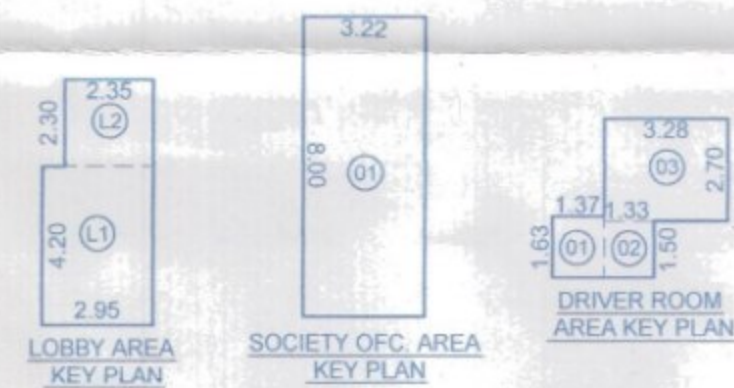
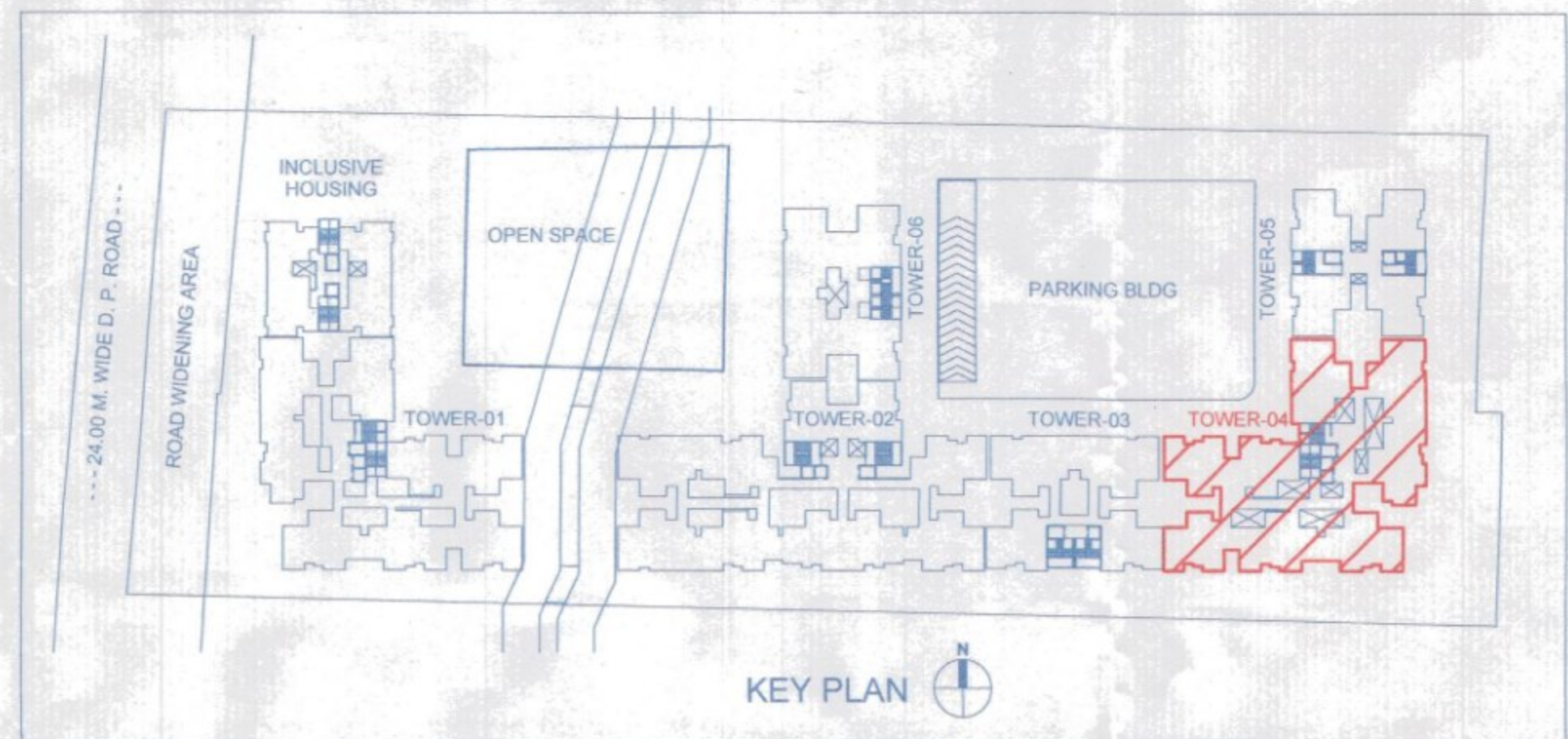
APPROVED SUBJECT CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. CC/3247/23

Building Inspector Deputy Engineer P.M.C.
(B.P.D.P. Zone No-1) P.M.C.

POONA MUNICIPAL CORPORATION
BUILDING CONTROL DEPARTMENT
APPROVED

WATER AREA CALCULATION			
AMOUNT OF WATER REQUIRED PER PERSON	=	135	lts/day
WATER REQUIRED PER FLAT(5 PERSONS/FLAT)	=	675	lts/day
NO OF FLATS IN BLDG.	=	120	NOS.
REQUIRED CAPACITY OF OVERHEAD WATER TANK	=	81000	lts/day
WATER REQUIRED FOR FIRE FIGHTING	=	10000	lts/day
REQUIRED TOTAL O.H.W. TANK CAPACITY	=	91000.000	lts/day
PROVIDED TOTAL O.H.W. TANK CAPACITY	=	91000	lts/day
REQUIRED CAPACITY TO U.G.W.TANK FOR REGULAR	=	121500	lts/day
REQUIRED CAPACITY TO U.G.W.TANK FOR FIRE	=	75000	lts/day
REQUIRED TOTAL U.G.W. TANK CAPACITY	=	196500	lts/day
PROVIDED TOTAL U.G.W. TANK CAPACITY	=	196500	lts/day

PARKING STATEMENT						
TYPE OF FLATS	NO. OF FLATS/ Area	PERM. PARKING		REQ. PARKING		PROPOSED PARKING
		CAR	SCOOTER	CAR	SCOOTER	
RESIDENTIAL						
FOR EVERY TENEMENTS HAVING CARPET AREA EQUAL TO OR ABOVE 80 SQ.M. BUT LESS THAN 150 SQ.M.	120	1	1	120	120	120
TOTAL	120			120	120	120
IN ADDITION 5% VISITOR PARKING		6	6	6	6	6
TOTAL PARKING		126	126	126	126	
PARKING AREA CALCULATION						
VEHICAL	NOS			AREA REQUIRED		
CARS	59	X	12.50	SQ.M		737.50
SCOOTERS	59	X	2.00	SQ.M		118.00
TOTAL PARKING AREA						855.50



B/U.P AREA CALC. FOR STILT FLOOR			
SOCIETY O.P.C. AREA CALC.			
01	8.00	X	3.22
		X	1
			=
			25.76
TOTAL			25.76
LOBBY AREA CALC.			
L1	2.95	X	4.20
		X	1
			=
			12.39
L2	2.35	X	2.30
		X	1
			=
			5.40
TOTAL			17.80
DRIVER ROOM AREA CALC.			
1	1.37	X	1.63
		X	1
			=
			2.23
2	1.33	X	1.50
		X	1
			=
			2.00
3	3.28	X	2.70
		X	1
			=
			8.86
TOTAL			13.08
NET BUP AREA			
			SQ.M.
25.76	+	17.80	=
			13.08
			56.64

F JOB TITLE / SITE ADDRESS
PROPOSED GROUP HOUSING SCHEME ON S. NO. 5/18 & 5/19
VILLAGE - DHANORI, TAL. - HAVELI, DISTRICT - PUNE.

G OWNER NAME AND SIGNATURE
Owner's Name: Mr. Rahul Shivajirao Kadam
Through P.O.A Holder M/S Rising Associates
Through Mr. Vineet K. Goyal

H ARCHITECT
Architect's Name: Vishwas Kulkarni - CA/1984/8465
Hrishikesh Kulkarni - CA/2002/29235

VK:a architecture
5th Floor, Newgate Avenue Dr. No. 103(p),
C.T.S No. 2850, S.B. Road Near ICD Trade
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Drawing Title: Floor Plan & Area calculations
Drawing No: Prashant H.
Drawing No: Anurag M.
Date: 01/02/2024
Scale: 1:100 at 600x800 A1-Paper Size
FOR P.M.C. SUBMISSION