

DATE & STAMP OF APPROVAL

TOWER-1

04

33

इच्छा मिवासी हि. 15/12/24

APPROVED SUBJECT CONDITION

APPROVED UNDER COMMENCEMENT

CERTIFICATE NO. CS/3247/23

Building Inspector

Deputy Engineer P.M.C.

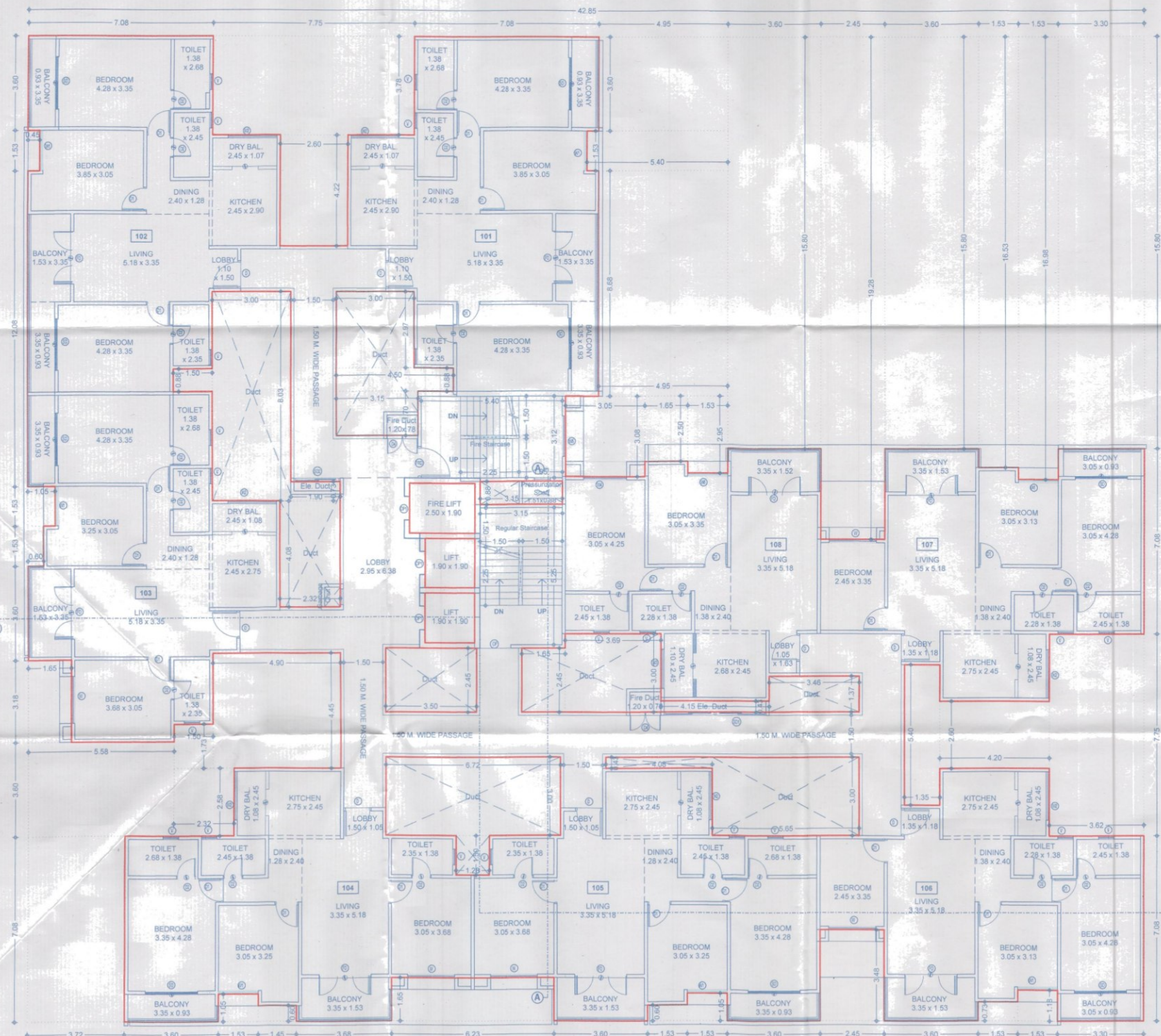
(B.P.D.P. Zone No.-1) P.M.C.

POONA MUNICIPAL CORPORATION

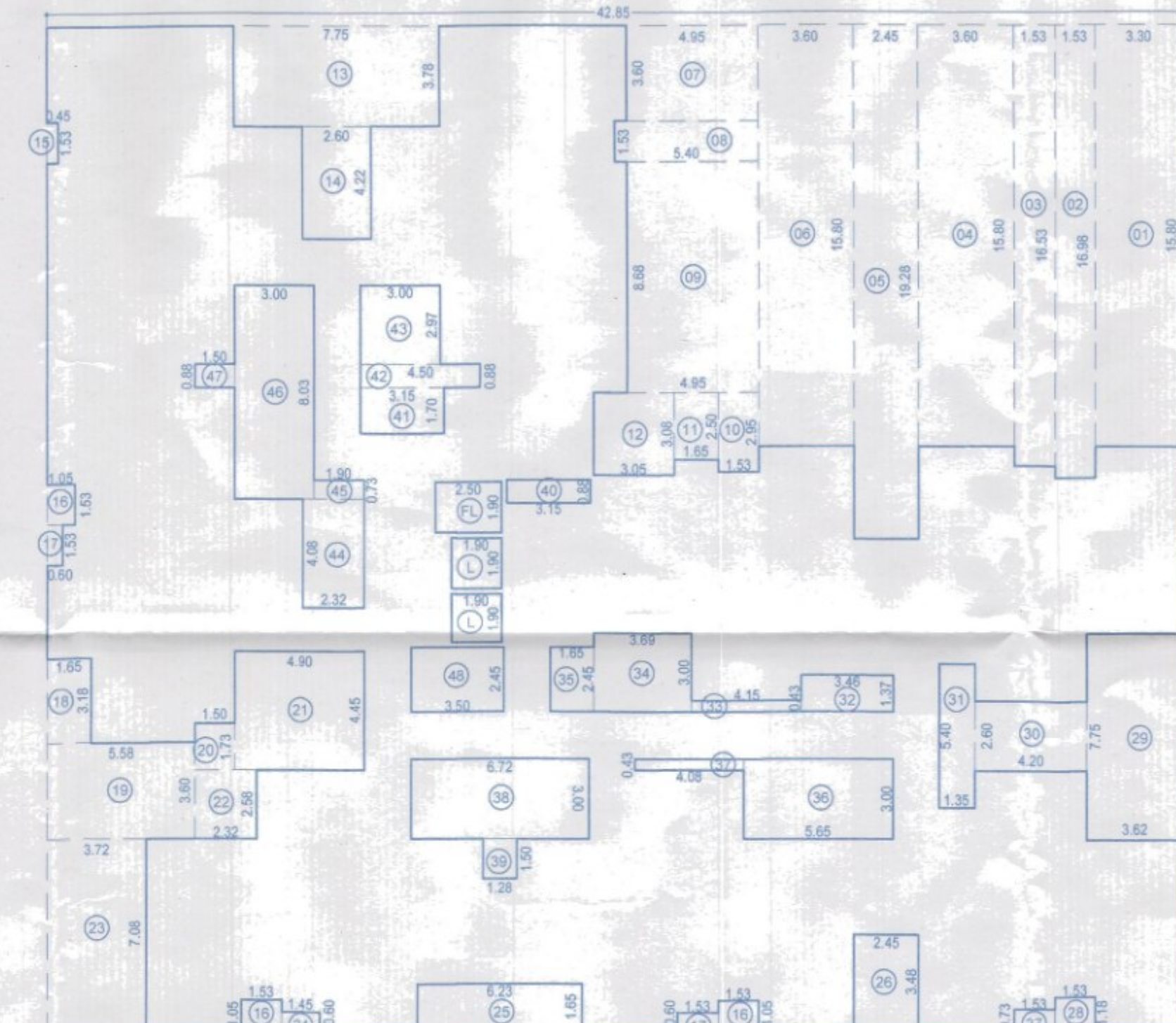
BUILDING CONTROL DEPARTMENT

APPROVED

POONA



FIRST FLOOR PLAN



AREA KEY PLAN FOR TYPICAL - 1ST TO 11TH FL.  
SCALE - 1:200

B/UP AREA CAL. FOR - 1ST TO 11TH FL.

| DEDUCTIONS |   |   |   |
|------------|---|---|---|
| 1          | 1 | X | 1 |
| 2          | 1 | X | 1 |
| 3          | 1 | X | 1 |
| 4          | 1 | X | 1 |
| 5          | 1 | X | 1 |
| 6          | 1 | X | 1 |
| 7          | 1 | X | 1 |
| 8          | 1 | X | 1 |
| 9          | 1 | X | 1 |
| 10         | 1 | X | 1 |
| 11         | 1 | X | 1 |
| 12         | 1 | X | 1 |
| 13         | 1 | X | 1 |
| 14         | 1 | X | 1 |
| 15         | 1 | X | 1 |
| 16         | 1 | X | 1 |
| 17         | 1 | X | 1 |
| 18         | 1 | X | 1 |
| 19         | 1 | X | 1 |
| 20         | 1 | X | 1 |
| 21         | 1 | X | 1 |
| 22         | 1 | X | 1 |
| 23         | 1 | X | 1 |
| 24         | 1 | X | 1 |
| 25         | 1 | X | 1 |
| 26         | 1 | X | 1 |
| 27         | 1 | X | 1 |

|                 |         |   |        |
|-----------------|---------|---|--------|
| 28              | 1       | X | 1      |
| 29              | 1       | X | 1      |
| 30              | 1       | X | 1      |
| 31              | 1       | X | 1      |
| 32              | 1       | X | 1      |
| 33              | 1       | X | 1      |
| 34              | 1       | X | 1      |
| 35              | 1       | X | 1      |
| 36              | 1       | X | 1      |
| 37              | 1       | X | 1      |
| 38              | 1       | X | 1      |
| 39              | 1       | X | 1      |
| 40              | 1       | X | 1      |
| 41              | 1       | X | 1      |
| 42              | 1       | X | 1      |
| 43              | 1       | X | 1      |
| 44              | 1       | X | 1      |
| 45              | 1       | X | 1      |
| 46              | 1       | X | 1      |
| 47              | 1       | X | 1      |
| 48              | 1       | X | 1      |
| TOTAL           |         |   |        |
| LIFT DEDUCTIONS |         |   |        |
| FL              | 1       | X | 1      |
| L               | 2       | X | 1      |
| TOTAL           |         |   |        |
| TOTAL DEDUCTION |         |   |        |
| NET B/UP AREA   | 1615.45 | - | 690.25 |
|                 |         |   | 925.20 |

F JOB TITLE / SITE ADDRESS

PROPOSED GROUP HOUSING SCHEME ON S. NO. 5/18 & 5/19  
VILLAGE - DHANORI, TAL. - HAVELI, DISTRICT - PUNE.

G OWNER NAME AND SIGNATURE

Mr. Rahul Shivajirao Kadam

Through POA Holder M/S Rising Associates

Through Mr. Vineet K. Goyal

Signature

Signature

H ARCHITECT

Vishwas Kulkarni

CA/1984/8465

Hrishikesh Kulkarni

CA/2002/29235

Signature

Signature

VK:a

architecture

2nd Floor, Nandgaon Avenue, Sr. No. 103/30,  
C.T.S. No. 2850, S.B. Road, Near VCO Trade  
Tower, Baharwad, Pune-411016.

P

+91 20 6626 8888

E

mail@vkarch.com

W

www.vkarch.com

Drawn By

Prashant H.

2052

Checked By

Anurag M.

228

Date

01/02/2024

Scale

1:100  
at 600x850  
A1-Paper Size

FOR P.M.C. SUBMISSION