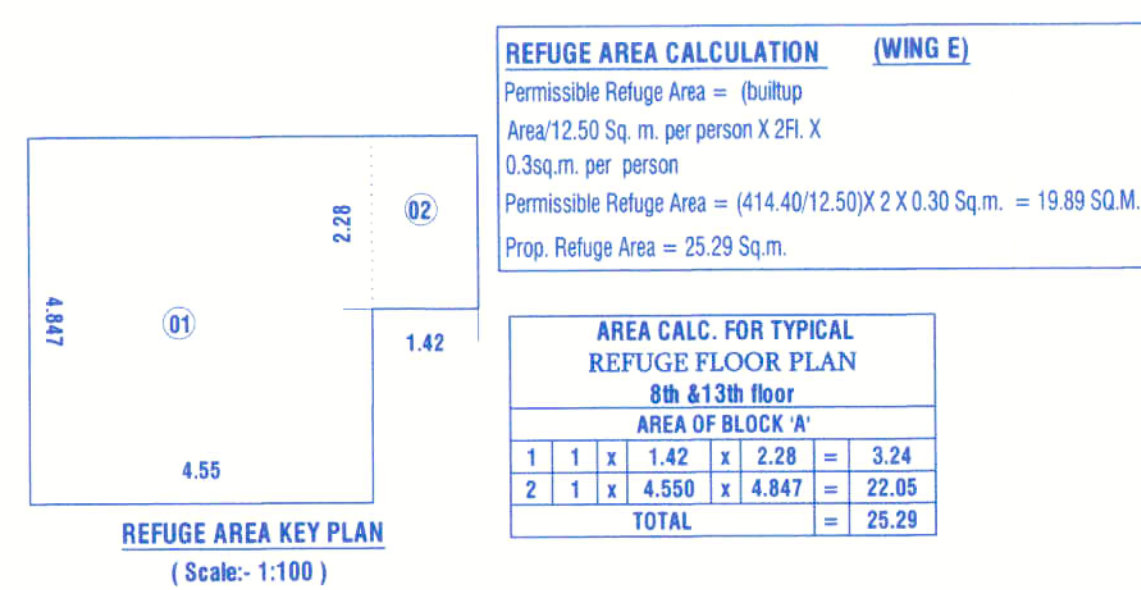
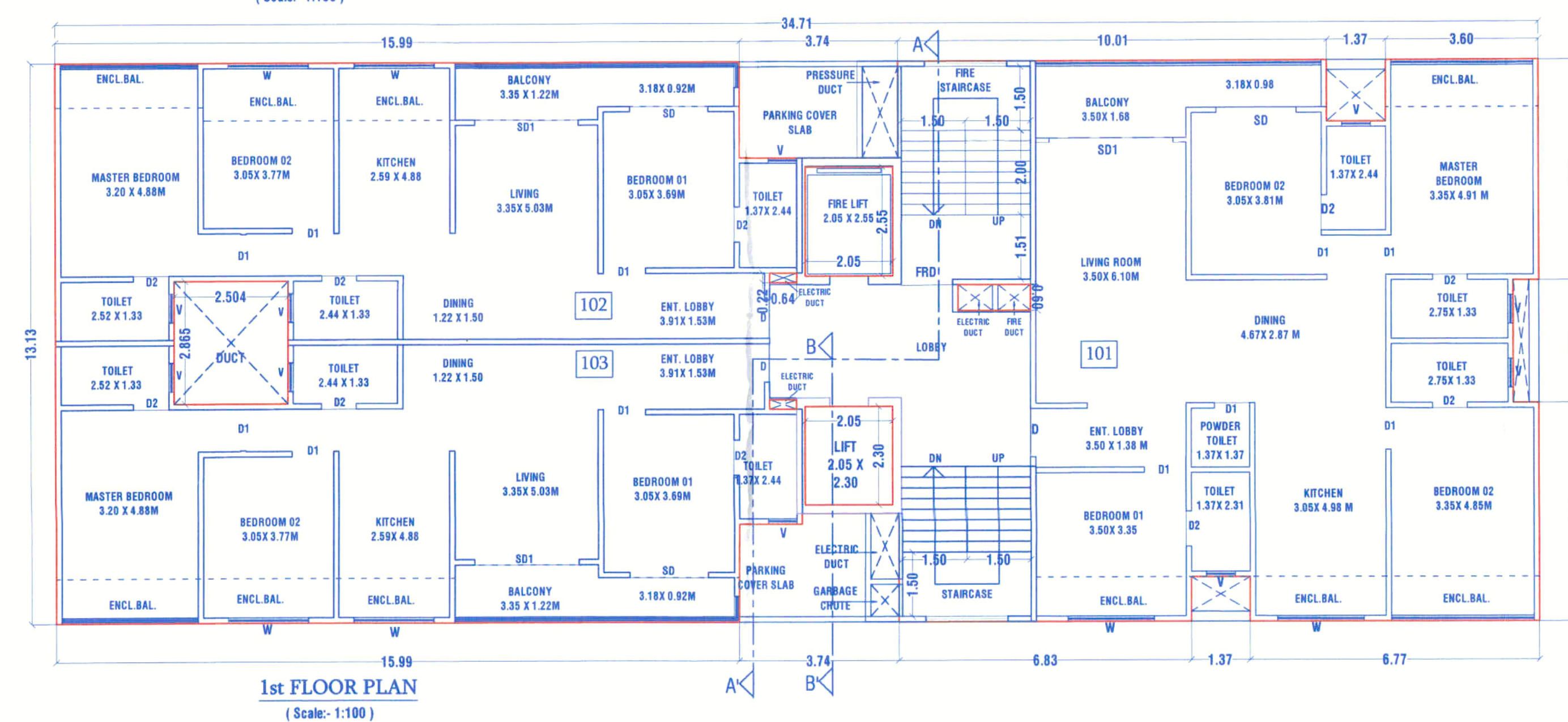
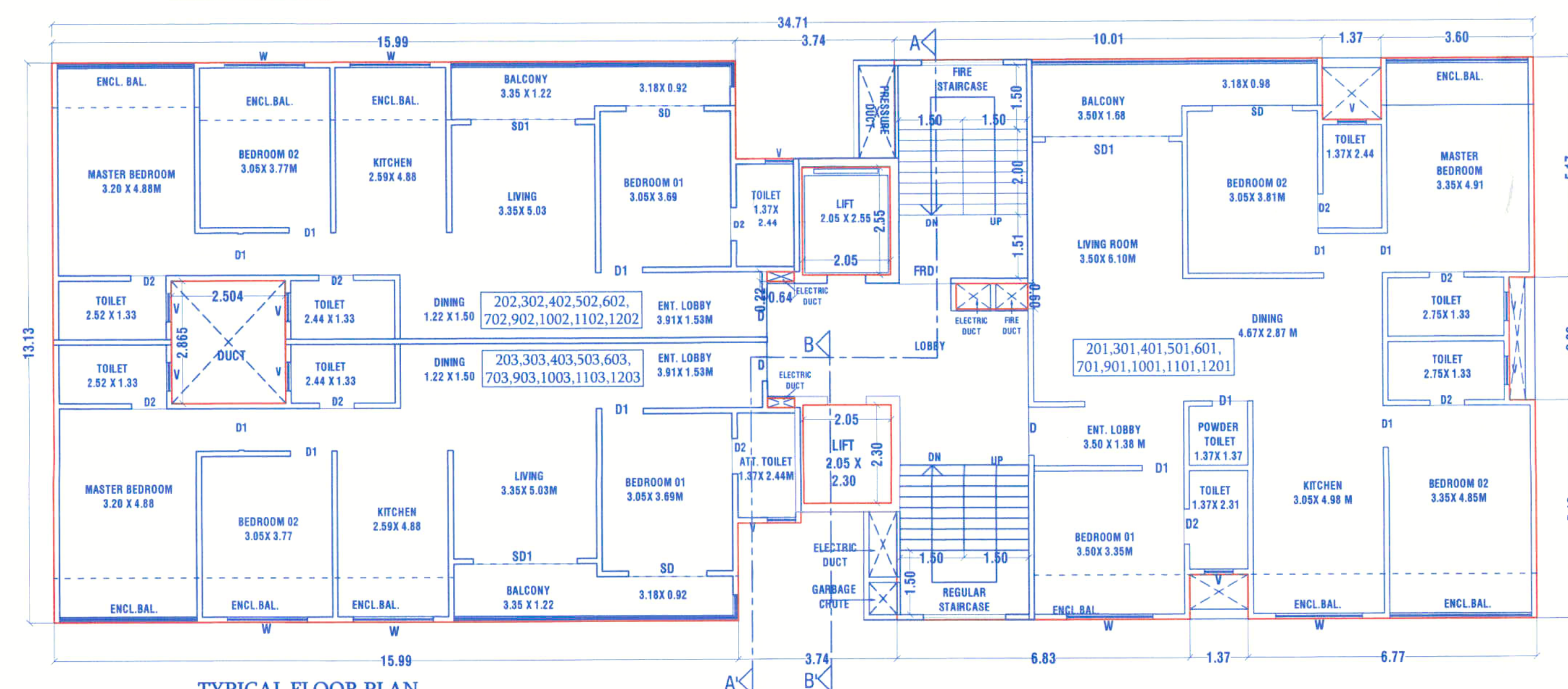
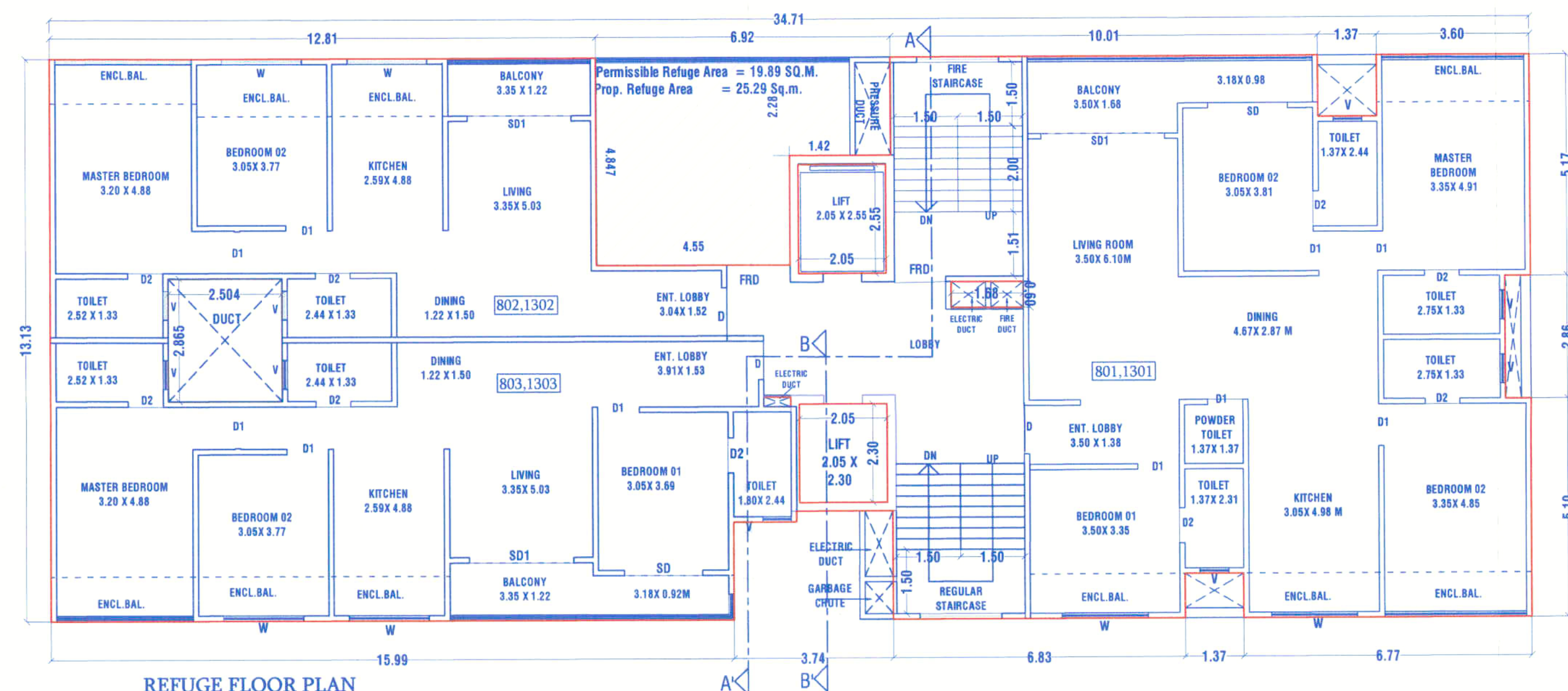
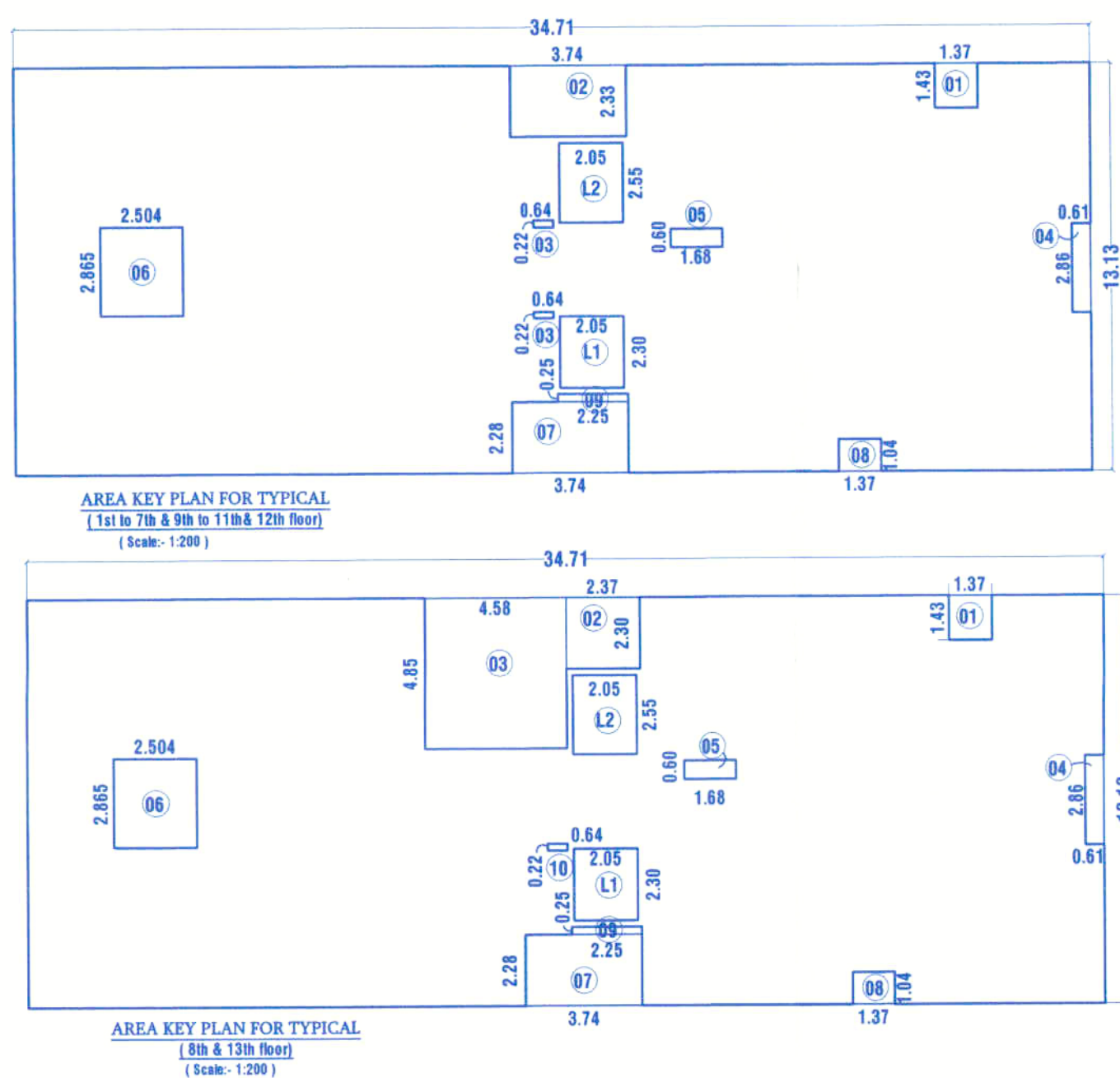




|                                                |   |     |   |     |          |
|------------------------------------------------|---|-----|---|-----|----------|
| <b>WATER CALCULATION</b>                       |   |     |   |     |          |
| <b>WATER PERMISSIBLE AS PER RULE</b>           |   |     |   |     |          |
| <b>NO. OF PERSON X 135</b>                     |   |     |   |     |          |
| 39                                             | X | 5   | X | 135 | = 26325  |
| <b>ADD FIRE FITTING = 20000 LTRS.</b>          |   |     |   |     |          |
| <b>TOTAL = 26325 + 20000 = 46,325.00 LTRS.</b> |   |     |   |     |          |
| <b>SAY : 46,500 ltrs.</b>                      |   |     |   |     |          |
| <b>SUMP WELL CAPACITY.</b>                     |   |     |   |     |          |
| 26325                                          | X | 1.5 |   | =   | 39487.50 |
| <b>ADD FIRE FITTING = 75000</b>                |   |     |   |     |          |
| <b>SAY :: 39,500 + 75,000 = 1,14,500 ltrs.</b> |   |     |   |     |          |

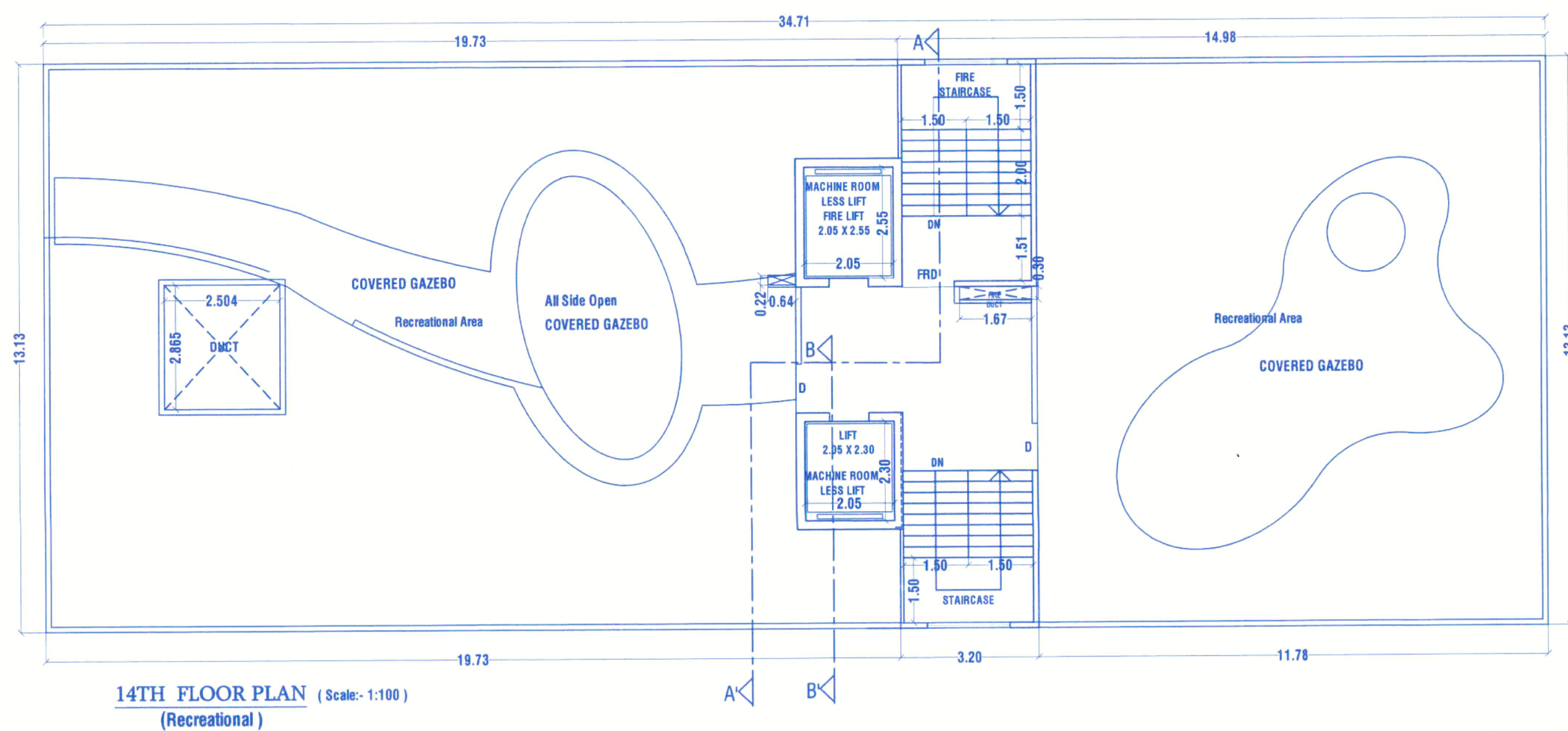
| TOTAL PARKING AREA STATEMENT FOR ( WING - 'E' )  |                    |            |           |
|--------------------------------------------------|--------------------|------------|-----------|
| PARKING Permissible<br>BY RULE                   | NO. OF<br>TENEMENT | CAR        | SCOOTER   |
| 2 TENEMENTS HAVING CARPET AREA<br>40 TO 80 SQ.M. | 2                  | 1          | 2         |
| Permissible PARKING FOR<br>2 TENEMENTS           | 2                  | 1          | 2         |
| 1 TENEMENTS HAVING CARPET AREA<br>80 - 150 SQ.M. | 1                  | 1          | 1         |
| Permissible PARKING FOR<br>37 TENEMENTS          | 37                 | 37         | 37        |
| TOTAL                                            | 39                 | 38         | 39        |
| 5% ADDITION PARKING                              |                    | 2          | 2         |
| TOTAL                                            |                    | 40         | 41        |
| TOTAL REQ. PARKING                               |                    | 40 X 12.50 | 41 X 2.00 |
| TOTAL AREA                                       |                    | 498.75     | 81.90     |
| TOTAL PARKING AREA                               |                    |            | 580.65    |

| F.S.I. STATEMENT IN SQ.M. (WING - 'E') |                  |              |                   |                       |                                    |           |   |   |
|----------------------------------------|------------------|--------------|-------------------|-----------------------|------------------------------------|-----------|---|---|
| FLOOR                                  | NET B/UP<br>AREA | LIFT<br>AREA | FIRE LIFT<br>AREA | BUILDING<br>HEIGHT    | TENE. NO.                          |           |   |   |
|                                        | RESI.            |              |                   | from Gr.              | 40 to 80                           | 80 to 150 |   |   |
| 1st FL.                                | 414.40           | 4.72         | 5.23              | from Gr.<br>FL.4.85 M |                                    |           |   |   |
| 2nd FL.                                | 414.40           |              |                   |                       |                                    | 3         |   |   |
| 3rd FL.                                | 414.40           |              |                   |                       |                                    | 3         |   |   |
| 4th FL.                                | 414.40           |              |                   |                       |                                    | 3         |   |   |
| 5th FL.                                | 414.40           |              |                   |                       |                                    | 3         |   |   |
| 6th FL.                                | 414.40           |              |                   |                       | 3                                  |           |   |   |
| 7th FL.                                | 414.40           |              |                   |                       | 3                                  |           |   |   |
| 8th FL.                                | 395.59           |              |                   |                       | 1                                  | 2         |   |   |
| 9th FL.                                | 414.40           |              |                   |                       |                                    | 3         |   |   |
| 10th FL.                               | 414.40           |              |                   |                       |                                    | 3         |   |   |
| 11th FL.                               | 414.40           |              |                   |                       | from SSIH<br>above. FL.<br>41.55 M |           | 3 |   |
| 12th FL.                               | 414.40           |              |                   |                       |                                    |           | 3 |   |
| 13th FL.                               | 395.59           |              |                   |                       |                                    |           | 1 | 2 |
| 14th FL.<br>(Recreational)             | 0                |              |                   |                       |                                    |           |   | 0 |
| TOTAL                                  | 5348.58          |              |                   |                       | 2                                  | 37        |   |   |



| B/UP AREA CALC. FOR TYPICAL<br>1st to 7th floor to 11th & 12th floor |   |   |        |                  |
|----------------------------------------------------------------------|---|---|--------|------------------|
| AREA OF BLOCK 'A'                                                    |   |   |        |                  |
| A                                                                    | 1 | x | 34.71  | x 13.13 = 455.74 |
| STANDARD DEDUCTION                                                   |   |   |        |                  |
| 1                                                                    | 1 | x | 1.37   | x 1.43 = 1.96    |
| 2                                                                    | 1 | x | 3.74   | x 2.33 = 8.71    |
| 3                                                                    | 2 | x | 0.64   | x 0.22 = 0.28    |
| 4                                                                    | 1 | x | 0.61   | x 0.86 = 1.74    |
| 5                                                                    | 1 | x | 1.68   | x 2.06 = 1.01    |
| 6                                                                    | 1 | x | 2.504  | x 2.865 = 7.17   |
| 7                                                                    | 1 | x | 3.74   | x 2.28 = 8.53    |
| 8                                                                    | 1 | x | 1.37   | x 1.04 = 1.42    |
| 9                                                                    | 1 | x | 2.25   | x 0.56 = 0.56    |
|                                                                      |   |   |        | = 31.40          |
| TOTAL                                                                |   |   |        |                  |
| LIFT DEDUCTION                                                       |   |   |        |                  |
| L1                                                                   | 1 | x | 2.05   | x 2.30 = 4.72    |
| L2                                                                   | 1 | x | 2.05   | x 2.55 = 5.23    |
|                                                                      |   |   |        | = 9.95           |
| TOTAL                                                                |   |   |        |                  |
|                                                                      |   |   |        | = 41.34          |
| TOTAL DEDUCTION                                                      |   |   |        |                  |
|                                                                      |   |   |        | = 9.94           |
| NET B/UP AREA FOR TYPICAL FLR.                                       |   |   |        |                  |
|                                                                      |   |   | 455.74 | - 41.34 = 414.40 |

| B/U/P AREA CALC. FOR TYPICAL<br>REFUGE FLOOR PLAN |   |   |        |   |           |          |
|---------------------------------------------------|---|---|--------|---|-----------|----------|
| 8th & 13th floor                                  |   |   |        |   |           |          |
| AREA OF                                           |   |   |        |   |           |          |
| A                                                 | 1 | x | 34.71  | x | 13.13     | = 455.74 |
| STANDARD DEDUCTION                                |   |   |        |   |           |          |
| 1                                                 | 1 | x | 1.37   | x | 1.43      | = 1.96   |
| 2                                                 | 1 | x | 2.37   | x | 2.30      | = 5.45   |
| 3                                                 | 1 | x | 4.58   | x | 4.85      | = 22.21  |
| 4                                                 | 1 | x | 0.81   | x | 2.86      | = 1.74   |
| 5                                                 | 1 | x | 1.83   | x | 0.60      | = 1.01   |
| 6                                                 | 1 | x | 2.504  | x | 2.85      | = 7.17   |
| 7                                                 | 1 | x | 3.74   | x | 2.28      | = 8.53   |
| 8                                                 | 1 | x | 1.37   | x | 1.04      | = 1.42   |
| 9                                                 | 1 | x | 2.25   | x | 0.25      | = 0.56   |
| 10                                                | 1 | x | 0.64   | x | 0.22      | = 0.14   |
| TOTAL                                             |   |   |        |   | =         | 50.20    |
| LIFT DEDUCTION                                    |   |   |        |   |           |          |
| L1                                                | 1 | x | 2.05   | x | 2.30      | = 4.72   |
| L2                                                | 1 | x | 2.05   | x | 2.55      | = 5.23   |
| TOTAL DEDUCTION                                   |   |   |        |   | =         | 60.15    |
| NET B/U/P AREA FOR TYPICAL REFUGE FLOOR           |   |   |        |   |           |          |
|                                                   |   |   | 455.74 | - | ( 60.15 ) | = 395.59 |



STAMP OF APPROVAL 08 09

( WING - 'E' ) B2+B1+Gr.+First To 14th Floor

डुकस्त नितारसी + व्यापारी दि. 04/09/2025

APPROVED SUBJECT TO CONDITION  
APPROVED UNDER COMMENCEMENT  
CERTIFICATE NO: CC/2108/25

*ABH* *Pennsylvania*  
Building Inspector Deputy Engineer  
**BUILDING PERMISSION DEPT.**  
**ZONE- P.M.C.**



## Schedule Of Openings

| Doors Opening |             | Windows Opening |             |
|---------------|-------------|-----------------|-------------|
| Symbol        | Size        | Symbol          | Size        |
| D             | 1.07 X 2.40 | W               | 3.05 X 1.50 |
| D1            | 0.91 X 2.40 | KW              | 1.22 X 1.00 |
| D2            | 0.76 X 2.40 | V               | 0.60 X 0.90 |
| SD            | 1.83 X 2.40 |                 |             |
| SD1           | 1.55 X 2.40 |                 |             |
| FRD           | 1.20 X 2.40 |                 |             |
|               |             |                 |             |

**DESIGN ARCHITECT :-**

SPACE CRAFT ASSOCIATES

**PROJECT :-**

Proposed building on Sr. No. 135/1/1 , Taluka – Haveli, Village -  
Pashan, Pune – 411008

OWNER SIGN.

01) Aryan Housing Thro' Partner  
Mr.Navin Agarwal

02) Chintaman Dalvi

ARCHITECTS

AR. ANISH TAMBE

CTS NO.11,Plot No.A,Amar Avinash Corporate City,  
Office No.3,4 2nd floor ,Bund Garden Road Pune- 01

AR. ANISH TAMBE  
[ CA /2009/45787 ]

|            |       |        |           |          |
|------------|-------|--------|-----------|----------|
| DATE       | SCALE | DRN BY | REV. DATE | REV. NO. |
| 03/09/2025 | 1:100 | --     | --        | R5       |