

TOWER - B

Sanctioned No. B.17/2019/2024  
Subject to conditions mentioned in the  
Office Order No.  
dated 04/03/2024  
Pimpri  
Date 04/03/2024



O. C. Signed by  
City Engineer

For City Engineer  
Building Permission Dept.  
P.C.M.C., Pimpri, Pune-18.

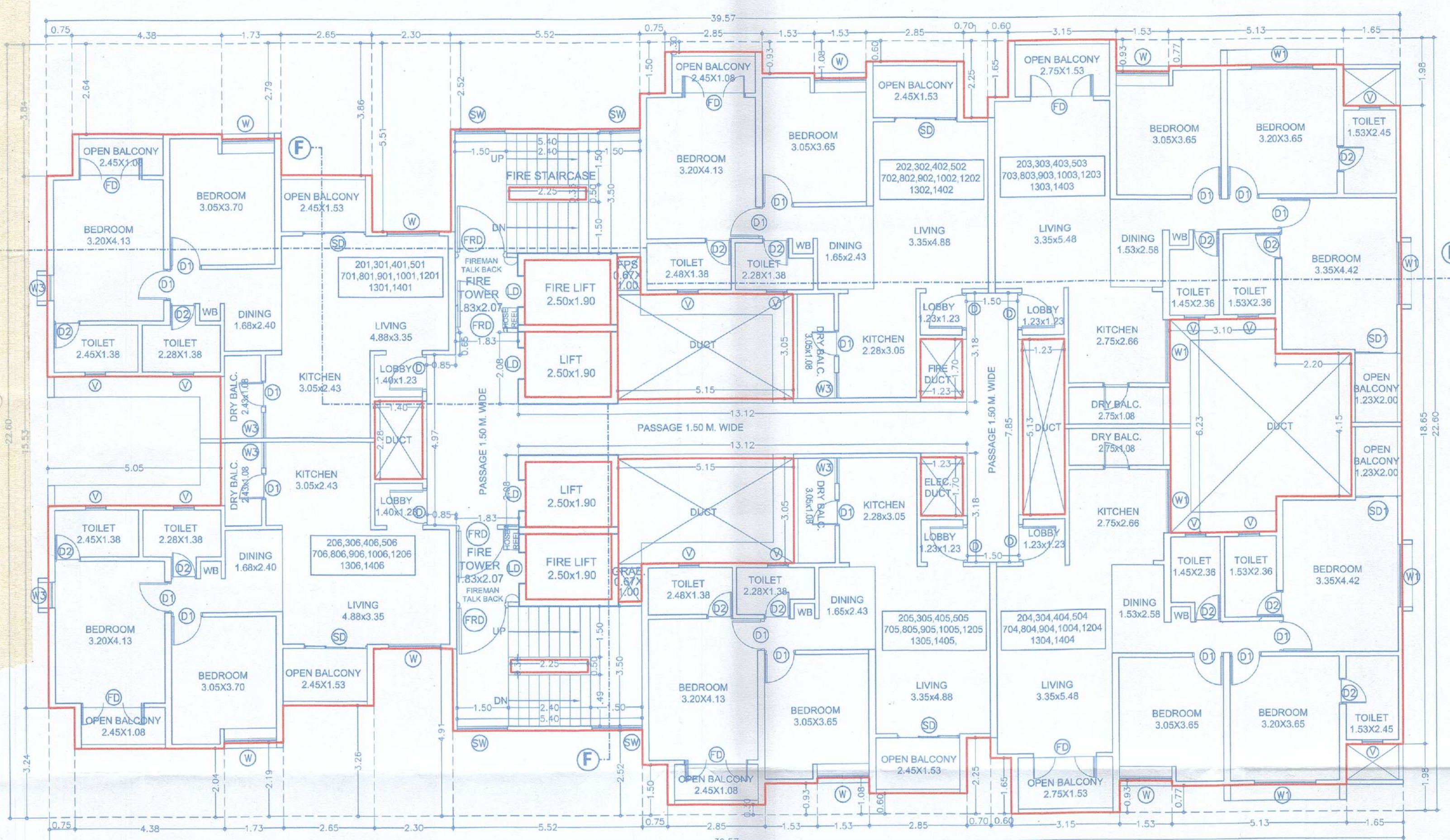
FORM OF STATEMENT - 2 [Sr. No. 9 (a)]

| FLOOR NAME  | RESI. BUILT UP AREA | TENEMENTS | LIFT  | FIRE LIFT |
|-------------|---------------------|-----------|-------|-----------|
| STILT FLOOR | 0                   | 0         |       |           |
| 1ST FLOOR   | 638.58              | 5         |       |           |
| 2ND FLOOR   | 638.58              | 6         |       |           |
| 3RD FLOOR   | 638.58              | 6         |       |           |
| 4TH FLOOR   | 638.58              | 6         |       |           |
| 5TH FLOOR   | 638.58              | 6         |       |           |
| 6TH FLOOR   | 621.76              | 6         |       |           |
| 7TH FLOOR   | 638.58              | 6         |       |           |
| 8TH FLOOR   | 638.58              | 6         |       |           |
| 9TH FLOOR   | 638.58              | 6         |       |           |
| 10TH FLOOR  | 638.58              | 6         |       |           |
| 11TH FLOOR  | 621.76              | 6         |       |           |
| 12TH FLOOR  | 638.58              | 6         |       |           |
| 13TH FLOOR  | 638.58              | 6         |       |           |
| 14TH FLOOR  | 638.58              | 6         | 14.25 | 4.75      |
| TOTAL       | 8906.48             | 83        | 14.25 | 4.75      |

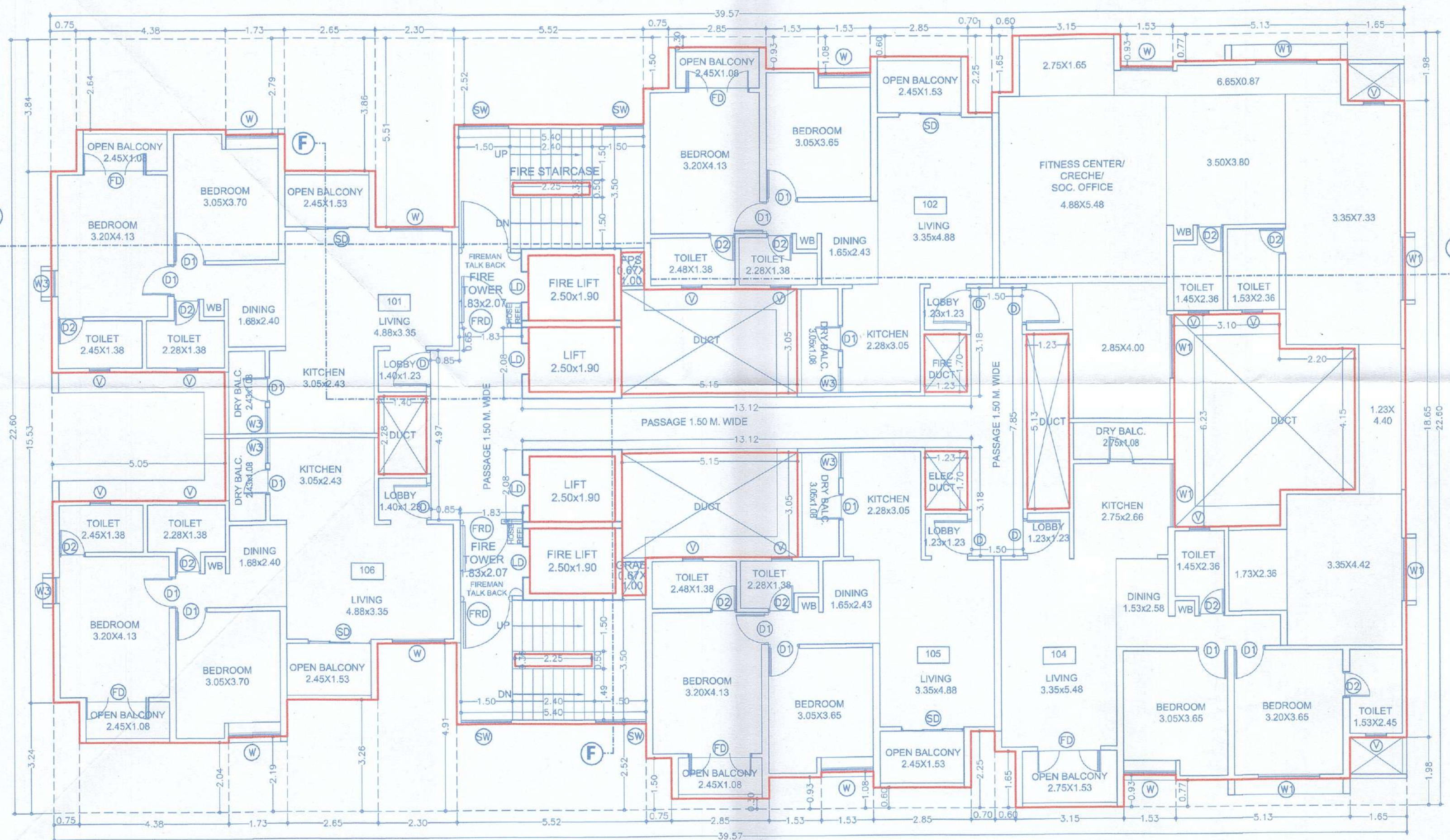
| Form of Statement - 3 [Sr. No. 9 (a)] |                                                                  |                                                           |                 |             |                            |
|---------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|-----------------|-------------|----------------------------|
| Bldg. No.                             | Floor No.                                                        | Flat No.                                                  | NO. OF TENEMENT | CARPET AREA | AREA OF BALCONY AREA SQ.M. |
| 1                                     | 2                                                                | 3                                                         | 4               | 5           | 6                          |
| TOWER - B                             | 2ND, 3RD, 4TH, 5TH, 7TH, 8TH, 9TH, 10TH, 12TH, 13TH & 14TH FLOOR | 201, 301, 401, 501, 701, 801, 901, 1001, 1201, 1301, 1401 | 22              | 66.92       | 8.96                       |
|                                       |                                                                  | 206, 306, 406, 506, 706, 806, 906, 1006, 1206, 1306, 1406 |                 |             |                            |
|                                       |                                                                  | 202, 302, 402, 502, 702, 802, 902, 1002, 1202, 1302, 1402 | 22              | 65.76       | 9.36                       |
|                                       |                                                                  | 205, 305, 405, 505, 705, 805, 905, 1005, 1205, 1305, 1405 |                 |             |                            |
|                                       |                                                                  | 203, 303, 403, 503, 703, 803, 903, 1003, 1203, 1303, 1403 |                 |             |                            |
|                                       |                                                                  | 204, 304, 404, 504, 704, 804, 904, 1004, 1204, 1304, 1404 |                 |             |                            |
| TOTAL                                 |                                                                  |                                                           | 66              |             |                            |

Form of Statement - 3 [Sr. No. 9 (a)]

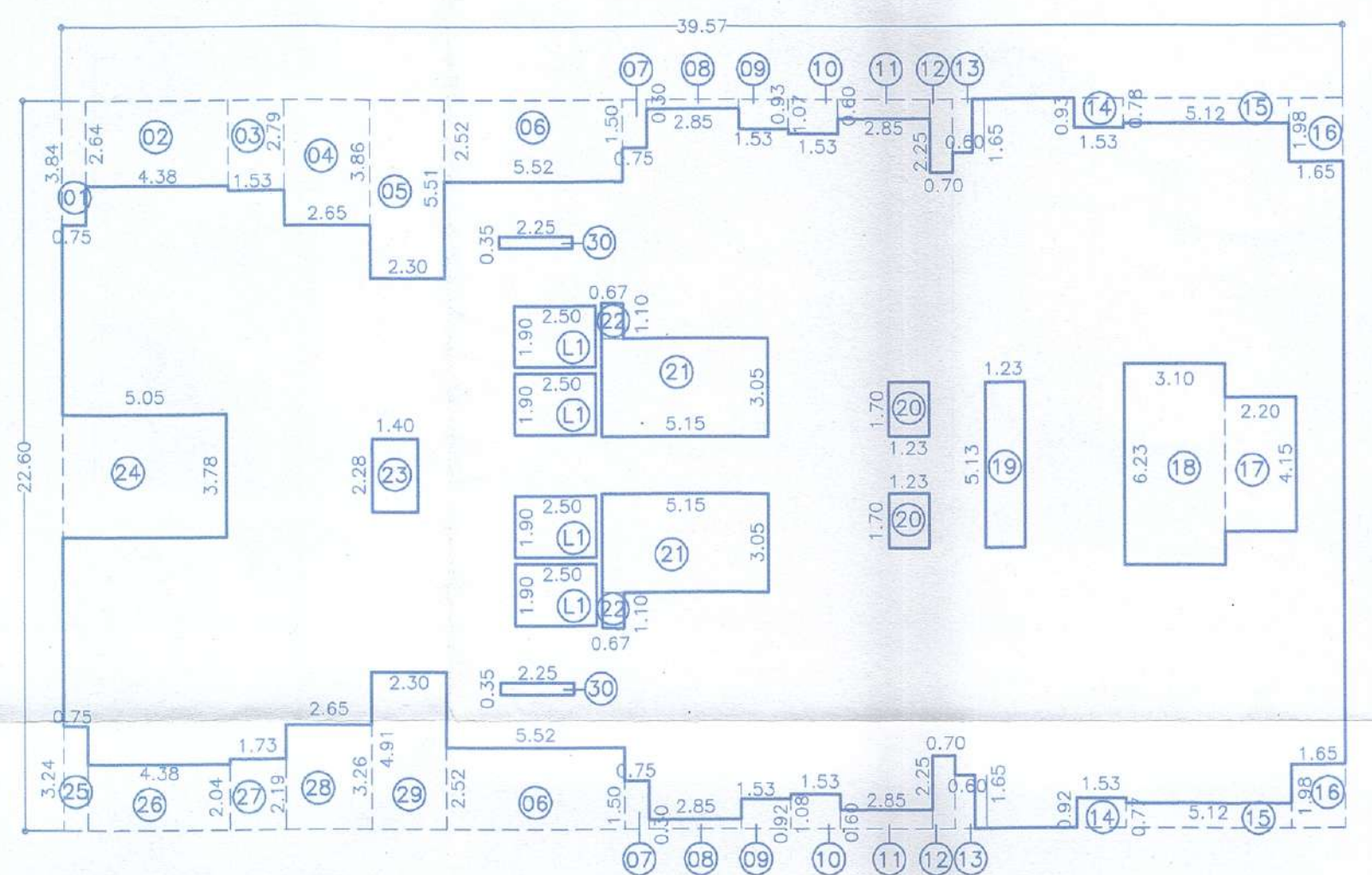
| Bldg. No. | Floor No.   | Flat No. | NO. OF TENEMENT | CARPET AREA | AREA OF BALCONY AREA SQ.M. |
|-----------|-------------|----------|-----------------|-------------|----------------------------|
| 1         | 2           | 3        | 4               | 5           | 6                          |
| TOWER - B | FIRST FLOOR | 101, 106 | 02              | 66.92       | 8.96                       |
|           |             | 102, 105 | 02              | 65.76       | 9.36                       |
|           |             | 104      | 01              | 68.01       | 7.14                       |
|           |             | TOTAL    | 05              |             |                            |



TYPICAL 2ND, 3RD, 4TH, 5TH, 7TH, 8TH, 9TH, 10TH, 12TH, 13TH & 14TH FLOOR PLAN



1ST FLOOR PLAN



AREA KEY PLAN FOR TYPICAL 1ST, 2ND, 3RD, 4TH, 5TH, 7TH, 8TH, 9TH, 10TH, 12TH, 13TH & 14TH SCALE: 1:200

B/U/P AREA CALC. FOR 1ST, 2ND, 3RD, 4TH, 5TH, 7TH, 8TH, 9TH, 10TH, 12TH, 13TH & 14TH FL.

| BLOCK-A : |       |   |       |              |
|-----------|-------|---|-------|--------------|
| A         | 39.57 | X | 22.60 | X 1 = 894.28 |
| DEDUCTION |       |   |       |              |
| 1         | 0.75  | X | 3.84  | X 1 = 2.88   |
| 2         | 4.38  | X | 2.64  | X 1 = 11.56  |
| 3         | 1.73  | X | 2.79  | X 1 = 4.83   |
| 4         | 2.65  | X | 3.86  | X 1 = 10.23  |
| 5         | 2.30  | X | 5.51  | X 1 = 12.67  |
| 6         | 5.52  | X | 2.52  | X 2 = 27.82  |
| 7         | 0.75  | X | 1.50  | X 2 = 2.25   |
| 8         | 2.85  | X | 0.30  | X 2 = 1.71   |
| 9         | 1.53  | X | 0.93  | X 2 = 2.85   |
| 10        | 1.53  | X | 1.08  | X 2 = 3.30   |
| 11        | 2.85  | X | 0.60  | X 2 = 3.42   |
| 12        | 0.70  | X | 2.25  | X 2 = 3.15   |
| 13        | 0.60  | X | 1.65  | X 2 = 1.98   |

|                  |      |   |        |             |
|------------------|------|---|--------|-------------|
| 14               | 1.53 | X | 0.93   | X 2 = 2.85  |
| 15               | 5.13 | X | 0.77   | X 2 = 7.90  |
| 16               | 1.65 | X | 1.98   | X 2 = 6.53  |
| 17               | 2.20 | X | 4.15   | X 1 = 9.13  |
| 18               | 3.10 | X | 6.23   | X 1 = 19.31 |
| 19               | 1.23 | X | 5.13   | X 1 = 6.31  |
| 20               | 1.23 | X | 1.70   | X 2 = 4.18  |
| 21               | 5.15 | X | 3.05   | X 2 = 31.41 |
| 22               | 0.67 | X | 1.10   | X 2 = 1.47  |
| 23               | 1.40 | X | 2.28   | X 1 = 3.19  |
| 24               | 5.05 | X | 3.78   | X 1 = 19.09 |
| 25               | 0.75 | X | 3.24   | X 1 = 2.43  |
| 26               | 4.38 | X | 2.04   | X 1 = 8.94  |
| 27               | 1.73 | X | 2.19   | X 1 = 3.79  |
| 28               | 2.65 | X | 3.26   | X 1 = 8.64  |
| 29               | 2.30 | X | 4.91   | X 1 = 11.29 |
| 30               | 2.25 | X | 0.35   | X 2 = 1.57  |
| L1               | 2.50 | X | 1.90   | X 4 = 19.00 |
| TOTAL            |      |   |        | 255.70      |
| TOTAL B/U/P AREA |      |   |        | SQ.M.       |
| 894.28           | -    |   | 255.70 | 638.58      |

F | JOB TITLE / SITE ADDRESS  
Proposed Residential Building Layout  
AT S. no. 145/1A/1(P), 145/2B, 146/1(P) 146/2, 146/7 & 146/8, Plot - A, Tathwade, Tal - Mulshi, Pune.

G | OWNER NAME AND SIGNATURE  
Owner's name: Shri Laxman Pawar & Shri. Dnyaneshwar Jagtap & others Through M/s Krisila Buildtech LLP Through Partner M/s Krisila Infracon LLP Through Partner Shri. Sagar A. Agarwal & others.

H | ARCHITECT  
Architect's name: Vishwas Kulkarni : CA/1984/8465  
Hrshikesh Kulkarni : CA/2002/29235

VK:a architecture  
6th Floor, Nextgen Avenue, Sr.No. 103(p), C.T.S. No. 2850, S.S. Road, Near ICC Trade Tower, Ballarashwar, Pune-411016.  
E-mail: vkarch.com  
W: www.vkarch.com

Scale: 1:100 at A1-Paper Size  
Drawing Title: Floor Plans & Area Calculations  
Checked by: Sagar P., Amil S.  
Date: 16/02/2024  
Job No: 2530  
Drawing No: 205  
Revision: -  
FOR PCMC Sanction