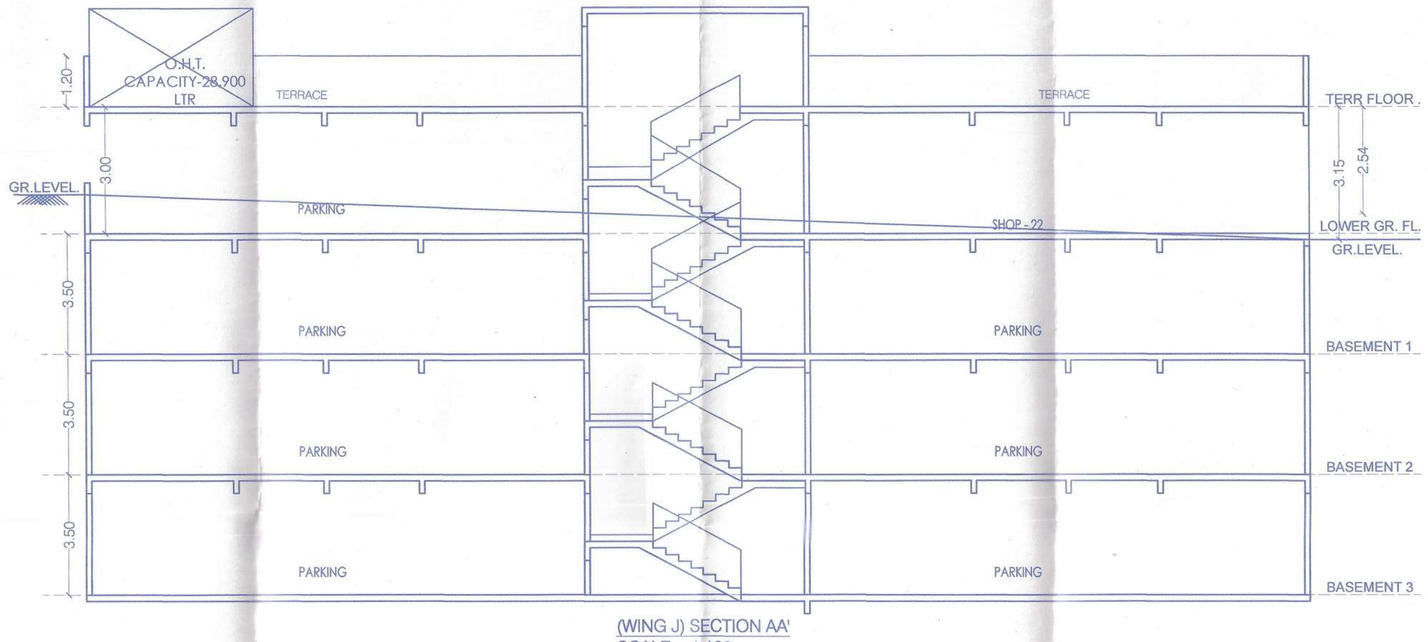
F.S.I. STATEMENT WING-J				
FLOOR	COMM. B/UP AREA	RESI. B/UP AREA	LIFT AREA	TEN.
BASEMENT -03	----	----		---
BASEMENT -02	----	----		---
BASEMENT- 01	----	----	----	---
LOWER GR FLR	199.60	----		---
TOTAL	199.60	----		---
GRAND TOTAL	199.60		----	---

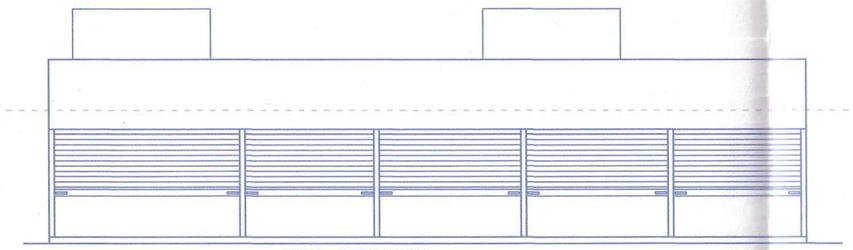
WING :- 'J' PARKING AREA STATEMENT					
RESID+COMM PARKING AREA	NO	PARKING REQ.		PARKING PROV.	
	TEN.	CAR	SC	CAR	SC
FOR EVERY 100 SQ.M. CARPET AREA OR FRACTION THEREOF(2:6)	159.68	03	09	03	09
REQUIRED TOTAL AREA STATEMENT.					
TOTAL		03	09	03	09
5% VISITOR PARKING		00	00	00	00
TOTAL		03	09	03	09

L. CAR AREA = 02 X 12.50 = 25.00 SQ.M
S. CAR AREA = 01 X 10.35 = 10.35 SQ.M
SCOOTER AREA = 09 X 2.00 = 18.00 SQ.M
TOTAL = 25.00 + 10.35 + 18.00
= 53.35 SQ.M.

REQUIRED PARKING AREA	= 53.35 SQ.M.
PROVIDED PARKING AREA	= 53.35 SQ.M.

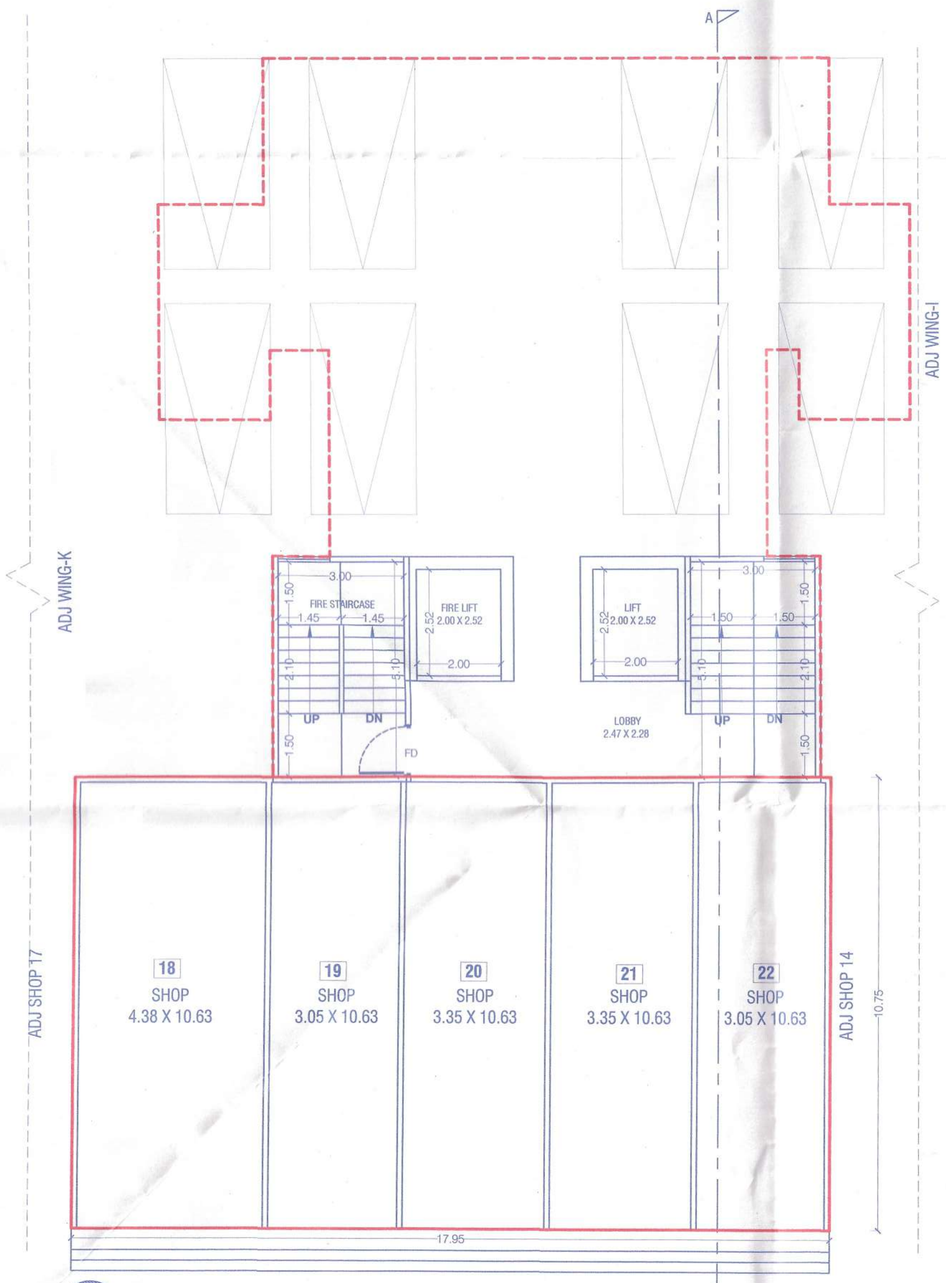


(WING J) SECTION AA'
SCALE :- 1:100

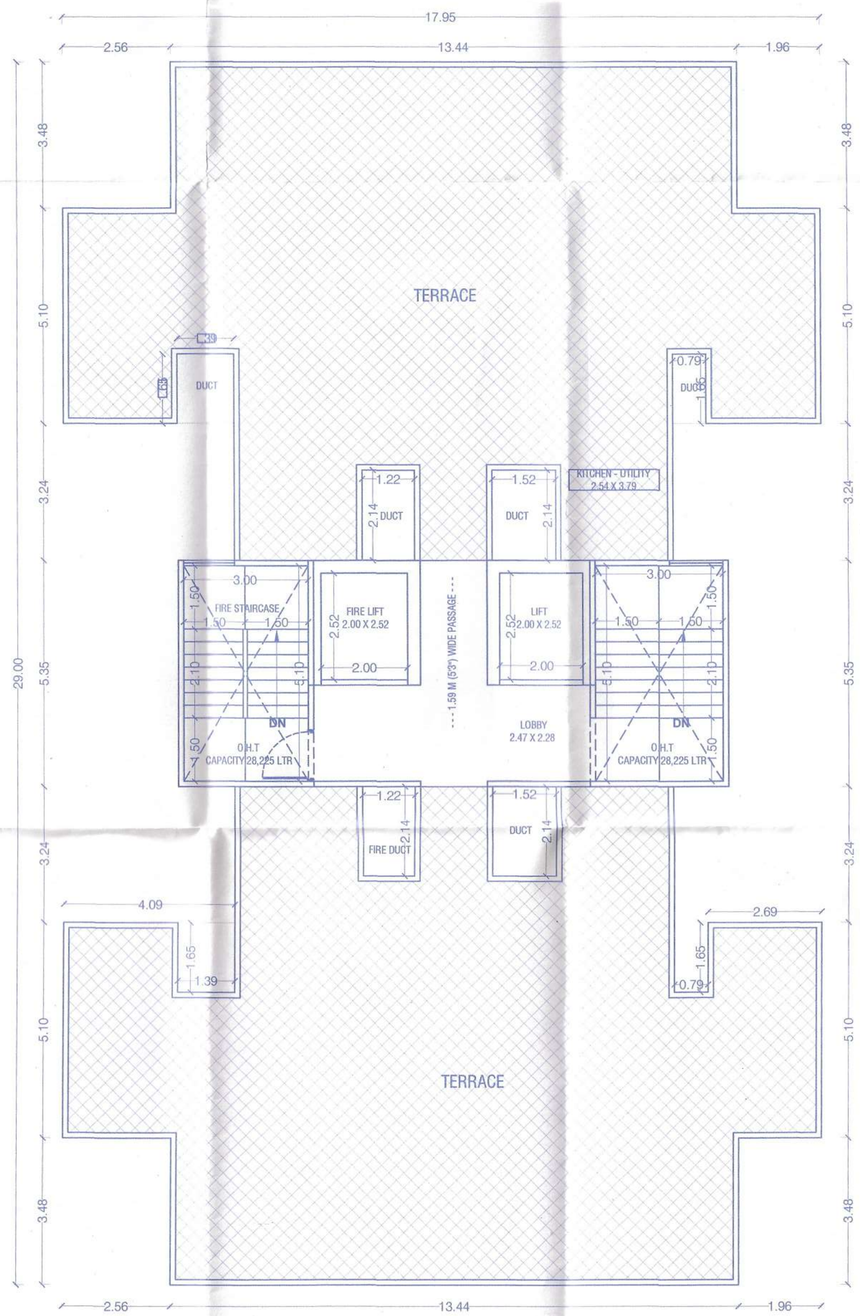


(WING - J) ELEVATION
SCALE :- 1:100

SANITARY REQUIREMENTS						
OCCUPANCY	CARPET AREA IN SQ.M	NO. OF PERSONS			Required	Provided
	GR. FL. Carpet					
SHOP / OFFICE	159.68 / 3 = 53 nos.Person	= 53 nos.	Gents - 35	W.C.	1 PER 50 PERSONS 35 X 1 / 50 = 01 nos.	01
				URINALS	1 PER 50 PERSONS 35 X 1 / 50 = 01 nos.	01
			Ladies - 18	W.C.	2 PER 50 PERSONS 18 X 2 / 50 = 01 nos.	01



(WING J) LOWER GROUND FLOORPLAN
SCALE :- 1:100

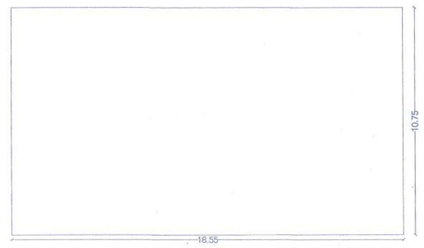


(WING J) TERRACE FLOOR PLAN
SCALE :- 1:100

STAMP OF APPROVAL (WING- 'J') 14/19

BUILDING DEVELOPMENT DEPARTMENT PUNE MUNICIPAL CORPORATION APPROVED

New Resi+comm
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT CERTIFICATE NO CC/0095/24
DATE 04/04/2024
Building Inspector Deputy Engineer
Building Development Department



(WING J) AREA KEY PLAN FOR LOWER GROUND FLOOR PLAN
SCALE :- 1:200

(WING J) AREA CALCULATIONS FORLOWRE GR.FLOOR(COMM)							
BLOCK	=	1	18.55	X	10.76	=	199.60
DEDUCTIONS							
TOTAL							0.00
TOTAL DEDUCTION							
TOTAL BUILT-UP AREA						=	199.60

WATER CALCULATION - (WING - J)

COMMERCIAL

02) OVER HEAD WATER TANK FOR COMMERCIAL
SAY = 53 NO. PERSONS
WATER REQUIRED PER DAY = 53 X 45 = 2,385.00 LTR.

TOTAL OVERHEAD CAP = 2,385.00 LTRS.

FOR UNDER GR.WATER TANK = 2,385.00 X 1.50
= 3,577.50 LTRS.
ADD FOR FIRE FIGHTING = 50,000.00 LTRS.

TOTAL UNDER GR. PROV.= 53,577.50 LTRS.

CERTIFICATE OF AREA

Certificate That The Plot Under Reference Was Surveyed By Me On And The Dimensions Of Side Etc. Of Plot Stated On Plot Are As Measured On Site And The Area So Worked Out Tallies With The Area Stated In Document Of Ownership / T.P Scheme Records / Land Records Department / City Survey Records.

ARCHITECT SIGN.

OWNER'S DECLARATION, NAME & SIGN.

I/We Undersigned Hereby Confirm That I/We Would Abide By Plans Approved By Authority/Collector. I/We Would Execute The Structure As Per Approved Plan. Also I/We Would Execute The Work Under Supervision Of Proper Technical Person So As To Ensure The Quality And Safety At The Work Site.

M/S. WHITE MARBLES PRIVATE LIMITED THROUGH
MR. ANKIT DINESH CHHAJED.

PROJECT :-

LAYOUT OF BUILDING (COMMERCIAL + RESIDENTIAL) SR.NO.87, WARJE, PUNE

ARCHITECT :-

JAY AERAM & ASSOCIATES
ARCHITECTS & PLANNERS
CA/93/15811

JAY AERAM & ASSOCIATES
ADDRESS : 403, AKSHAY CENTRE, C.T.S. NO. 1050 + 51 TILAK ROAD ,SHUKRWAR PETH 02, PUNE.411002.
EMAIL : admin@jayaeram.com | arch.jayaeram@gmail.com
PHONE NO. : +91 9096637642

JOB NO.	DATE	SCALE	NORTH	DRAWN BY	CHECKED BY
805	04.04.2023	1:100	N	KISHOR	JAY SIR

Y:\JOB NO. 805 - MAJESTIQUE-87 WARJE\05 MUNICIPLE DRAWING\1ST SANCTION\R5_MUN._04.04.2024 - FINAL PLOTING\WING - I TO M.dwg