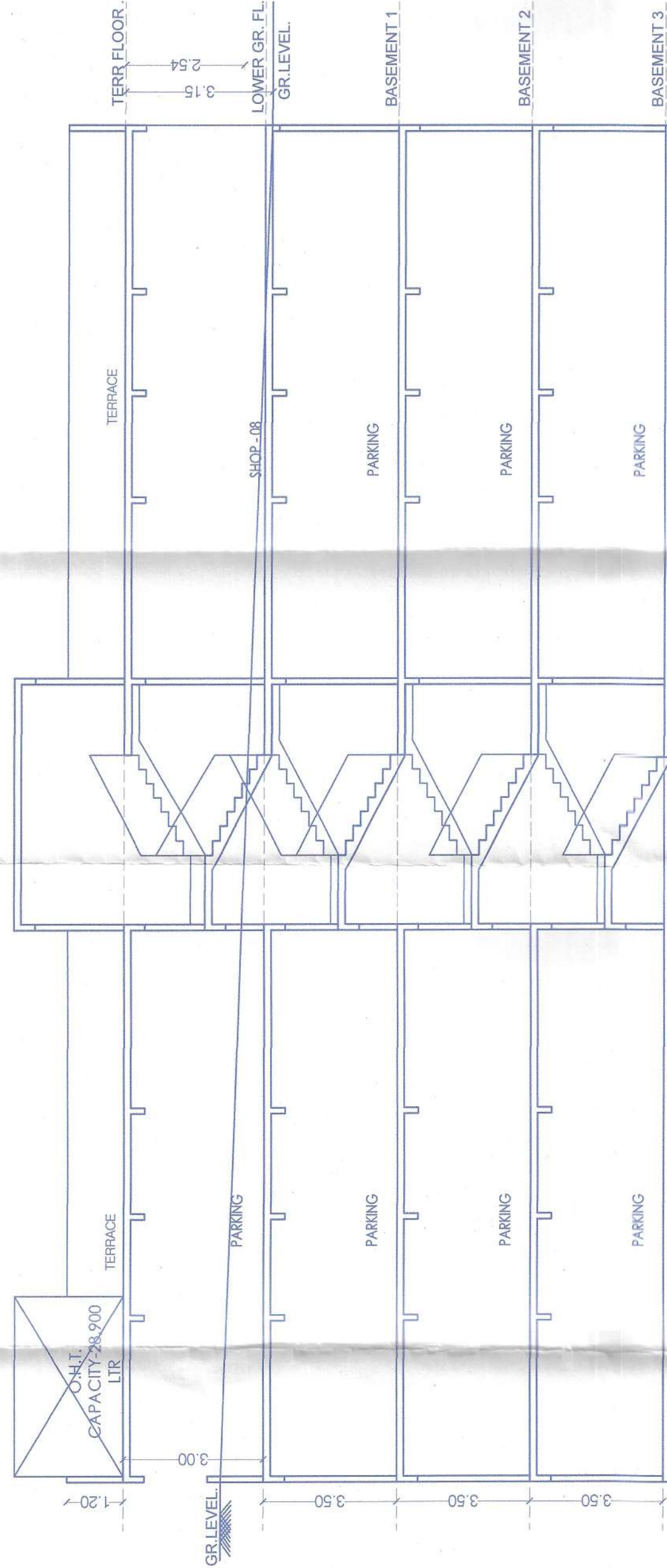
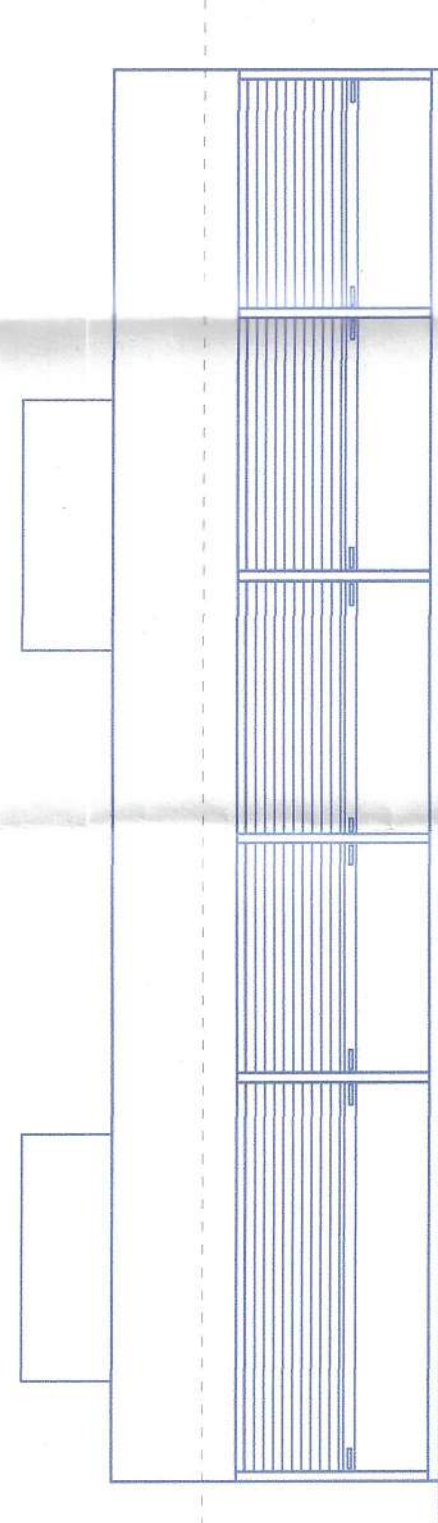




APPROVED SUBJECT TO CONDITION
APPROVED UNDER THE PUNE MUNICIPAL ACT,
1947
DATE 04/04/2024
Building Inspector, Deputy Engineer
Building Development Department



(WING - M) SECTION AA
SCALE :- 1:100



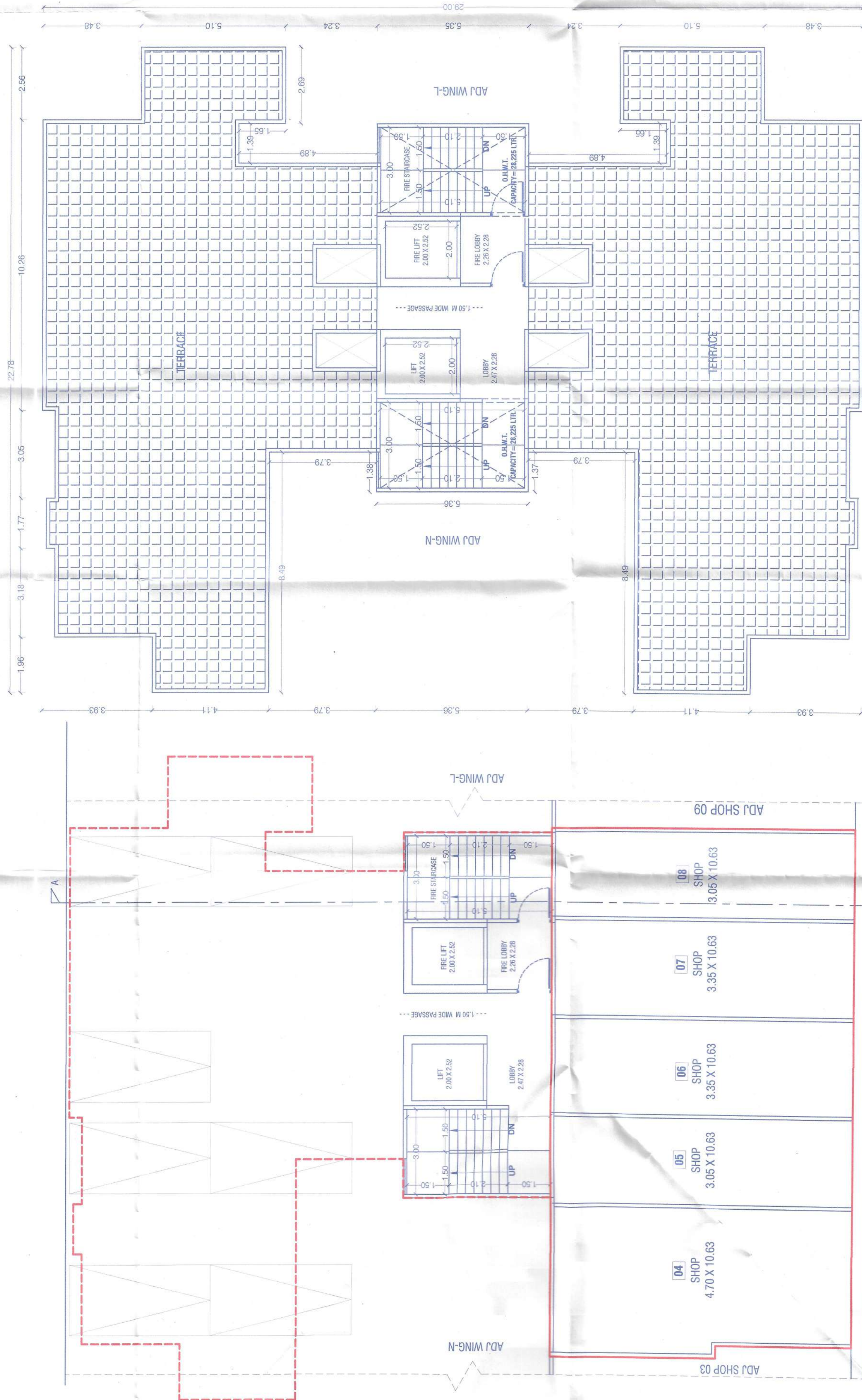
(WING - M) ELEVATION
SCALE :- 1:100

SANITARY REQUIREMENTS			
OCCUPANCY	CARPET AREA IN SQ.M	NO. OF PERSONS	Provided
SHOP / OFFICE	GR. FL. Carpet 153.53 / 3 = 51 nos. Person	Gents - 34	01
		Urinals	01
		Ladies - 17	01

WING - 'M' PARKING AREA STATEMENT									
FLOOR	COMM. B/UP AREA	RESI. B/UP AREA	LIFT TEN.	PARKING REQ. CAR	PARKING PROV. CAR	SC	TOTAL	5% VISITOR PARKING	TOTAL
BASEMENT - 03	---	---	---	---	---	---	---	---	---
BASEMENT - 02	---	---	---	---	---	---	---	---	---
BASEMENT - 01	---	---	---	---	---	---	---	---	---
LOWER GR. FL.	198.64	---	---	---	---	---	---	---	---
GRAND TOTAL	198.64	---	---	---	---	---	---	---	---

L. CAR AREA = 02 X 12.50 = 25.00 SQ.M
S. CAR AREA = 01 X 10.35 = 10.35 SQ.M
SCOOTER AREA = 09 X 2.00 = 18.00 SQ.M
TOTAL = 25.00 + 10.35 + 18.00 = 53.35 SQ.M.

REQUIRED PARKING AREA = 53.35 SQ.M.
PROVIDED PARKING AREA = 53.35 SQ.M.



(WING - M) TERRACE FLOOR PLAN
SCALE :- 1:100

(WING - M) LOWER GROUND FLOOR PLAN
SCALE :- 1:100

WATER CALCULATION - (WING - M)	
COMMERCIAL	
02) OVER HEAD WATER TANK FOR COMMERCIAL	
SAY = 51 NO. PERSONS	
WATER REQUIRED PER DAY = 51 X 45 = 2,295.00 LTR.	
TOTAL OVERHEAD CAP = 2,295.00 LTRS.	
FOR UNDER GR. WATER TANK = 2,295.00 X 1.50	
= 3,442.50 LTRS.	
ADD FOR FIRE FIGHTING = 50,000.00 LTRS.	
TOTAL UNDER GR. PROV. = 53,442.50 LTRS.	

CERTIFICATE OF AREA
Certificate That The Plot Under Reference Was Surveyed By Me On _____ And The Dimensions Of Said Etc. Of Plot Stated On Plot Map As Measured On Site And The Area So Measured Out Talles Of Project (Commercial) (Residential) (Public) (Industrial) (Agricultural) (Forest) (Other) (City Survey) Records.

OWNER'S DECLARATION, NAME & SIGN.
We Undersigned Herby Confirm That We Would Acide By Name Appointed By Authority/Collector (We Would Execute The Structure As Per Approved Plan. Also We Would Execute The Work Under Supervision Of Project (Commercial) (Residential) (Public) (Industrial) (Agricultural) (Forest) (Other) (City Survey) Records.

M/S. WHITE MARBLES PRIVATE LIMITED THROUGH
MR. ANKIT DINESH CHHAJED.

PROJECT :-
LAYOUT OF BUILDING (COMMERCIAL + RESIDENTIAL) SR.NO.87,
WARJE, PUNE

ARCHITECT :-
JAY AERAM & ASSOCIATES
ADDRESS : 403, AKSHAY CENTRE, C.T.S. NO. 1050 + 51
TILAK ROAD, SHUKRWAR PETH, PUNE-411002.
EMAIL : adash@jayaram.com | arch.jayaram@gmail.com
PHONE NO. : +91 9066676942

JOB NO. 805
DATE 04.04.2023
SCALE 1:100
NORTH
DRAWN BY KISHOR
CHECKED BY JAY SIR