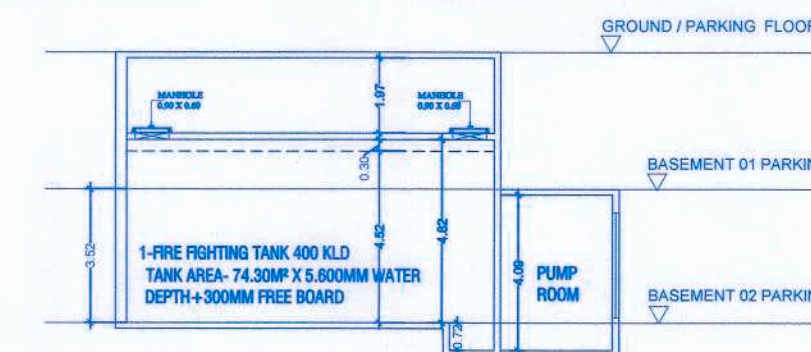


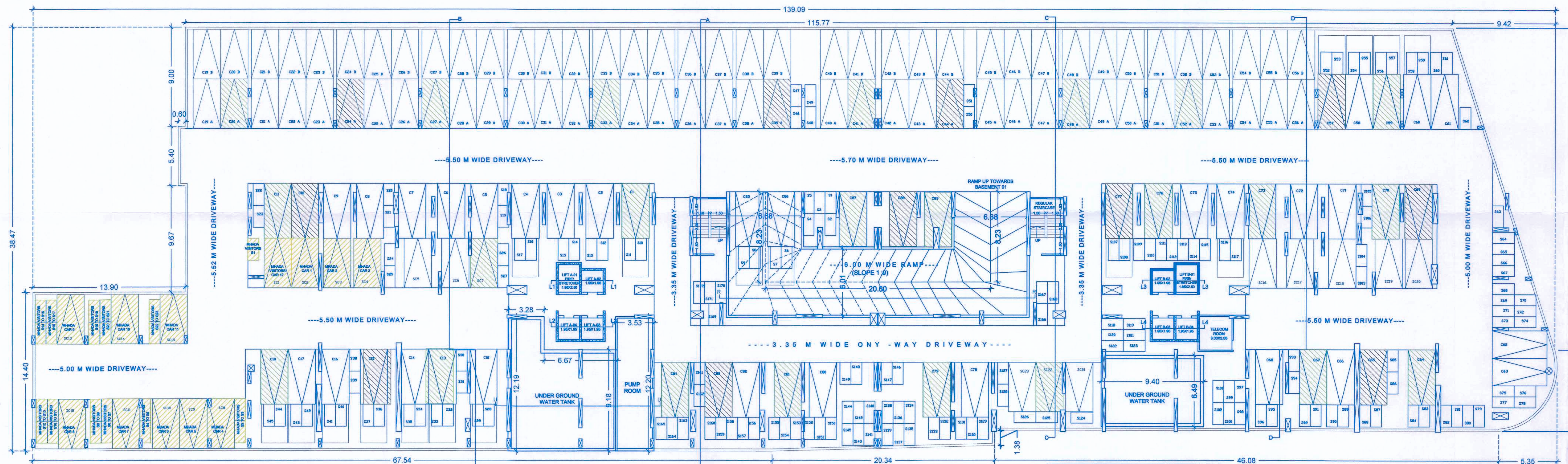
Sanctioned No. B.P / Tothawale / 35 / 20
Subject to conditions mentioned in the
Office Order No.
aven dated 29/03/2025
Pimpri
Date 29/03/2025

14/05/2025
 signed in the


 City Engineer
 Building Permission Dept.
 PCMC., Pimpri, Pune-18.



**SECTION U-U THROUGH
UNDER GROUND WATER TANK**
(SCALE 1:100)



BASEMENT 1 - FLOOR
PROPOSED PARKING

PROPOSED PARKING MHADA & EV CHARGING FACILITY					
NO	FLOOR	TOTAL CARS	MHADA CARS	EV CHARGING FACILITY	
				20% AC	10% DC
1	BASEMENT 1	106	0	22	11

**BASEMENT 2 - FLOOR
PROPOSED PARKING**

PROPOSED PARKING MHADA & EV CHARGING FACILITY						MHADA SCOOTERS
NO	FLOOR	TOTAL CARS	MHADA CARS	EV CHARGING FACILITY		
				20% AC	10% DC	
1	BASEMENT 2	440	40	20	14	20

[illegible]

BASEMENT FLOOR PLANS

PROPOSED LAYOUT OF BUILDING AT
S.NO. 63 / 10 (P) ,TATHAWADE,PUNE.

This municipal drawing is prepared from the instructions, information, specifications, papers and legal documents etc. given by me/us and the authenticity and validity of the same is my/our responsibility. I/we the undersigned, the owner-s and/or power of attorney holder-s have read & studied all the documents, forms and all the drawings along with documents for submission and they are as per my/our instructions & information given to the Architect.

Address:

LAXMAN THITE AOP 1st FLOOR 8/14 PARK, 18, SHIVAJINAGAR, PUNE-411005 TEL. : 255367 / 2455361-100	ARCHITECT MILIND PATIL CAR/8/12265 1st FLOOR 8/14 PARK, 18, SHIVAJINAGAR, PUNE-411005 TEL. : 0202536714 / 25536109	SPACE CRAFT ASSOCIATES 1st FLOOR 8/14 PARK, 18, SHIVAJINAGAR, PUNE-411005 TEL. : 0202536714 / 25536109
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Job no.	Drg. no.	Scale	Rev. no.	Date	Dealt	Checked
1643	M-3	1:200	R-0	23.08.2023	SHARMILA	M.R.P