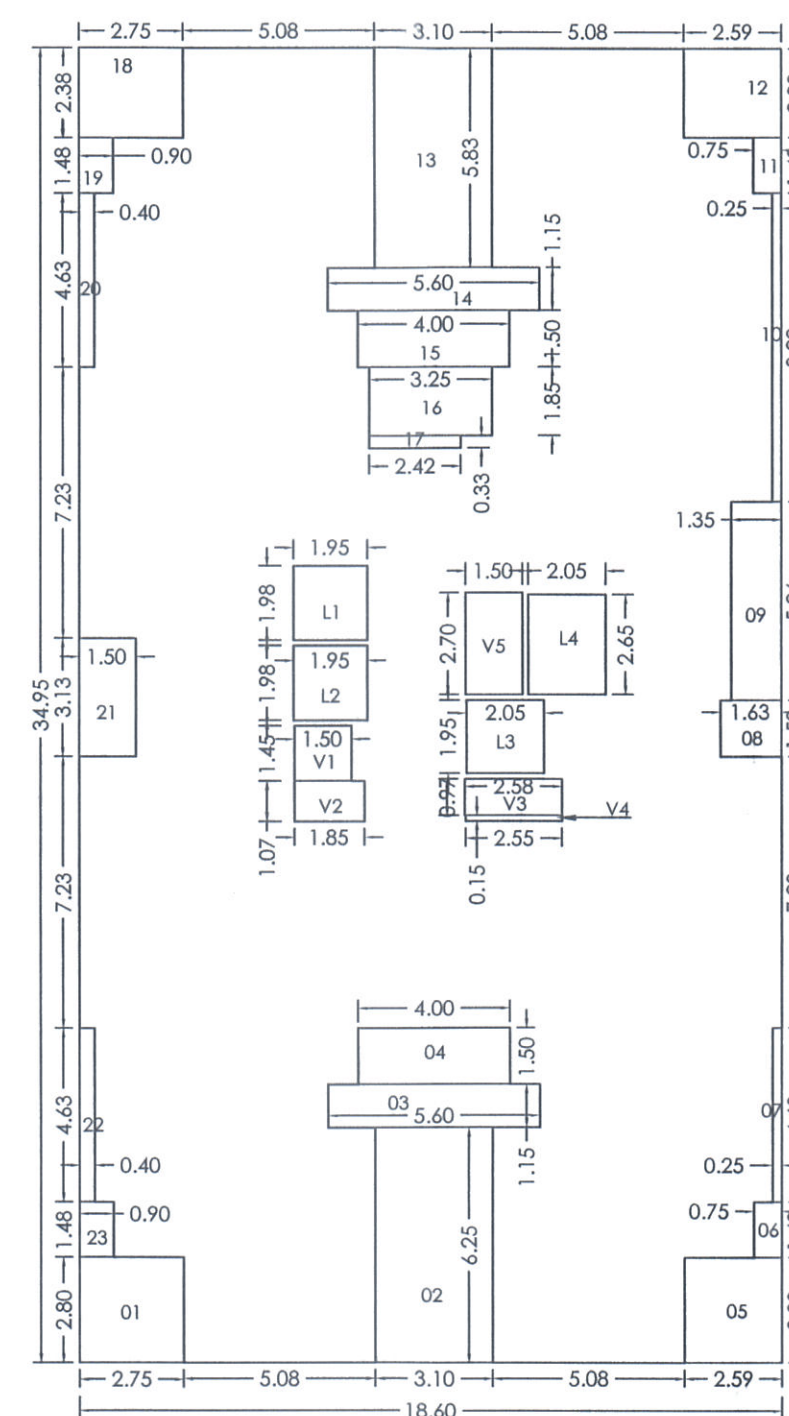
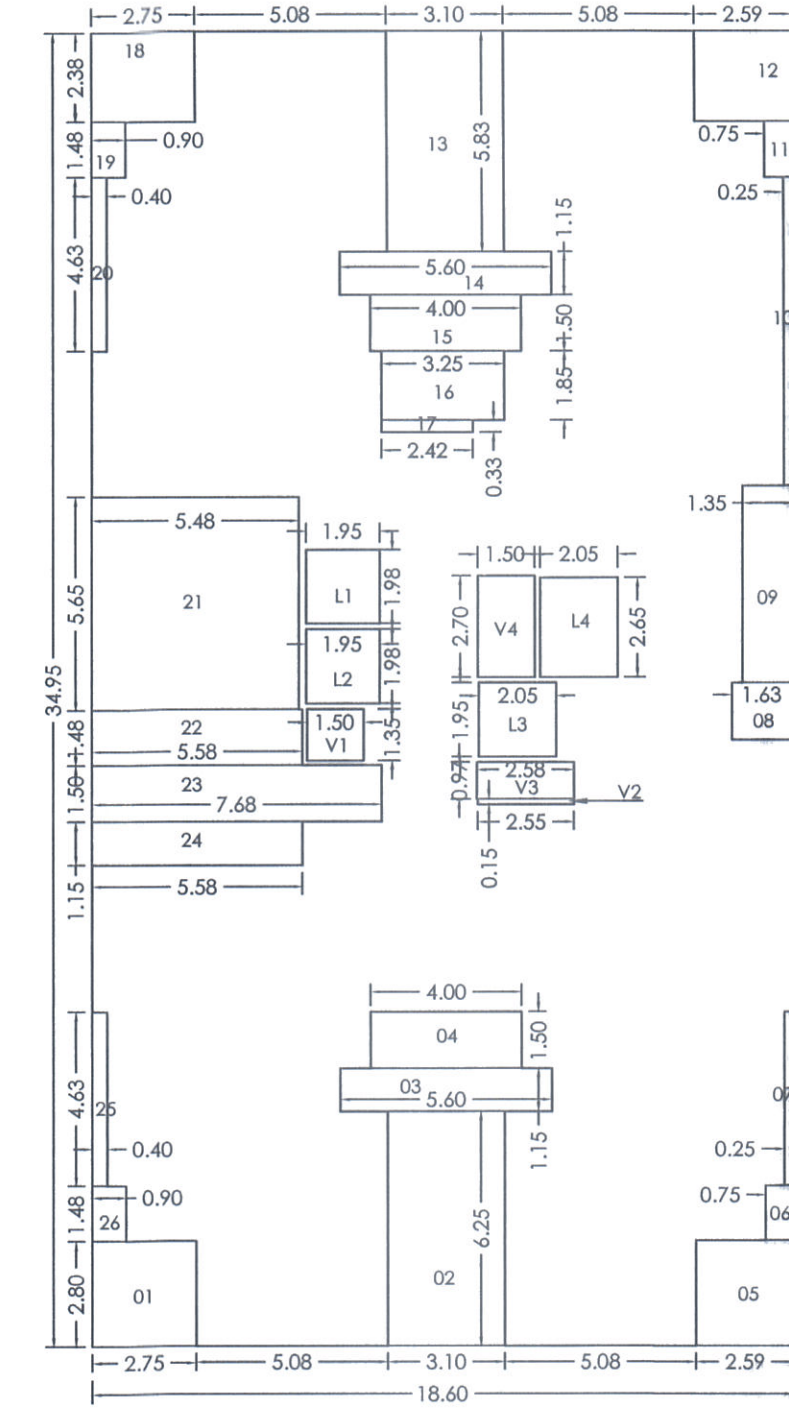


FORM OF STATEMENT - 3					
AREA DETAILS OF APARTMENT					
BUILDING NO.	FLOOR NO.	APARTMENT NO.	TYPE	CARPET AREA OF APARTMENT	AREA OF DOUBLE HT. TERRACE ATTACHED TO APARTMENT
WING - A (ORCHID)	TYPICAL 1, 2, 3, 4, 5, 7, 8, 9, 10, 12, 13, 14, 15, 17, 18, 19, 21, 22, 23, 24, 26, 27, 28 & 29TH FLOOR	101, 201, 301, 401, 501, 701, 801, 901, 1001, 1201, 1301, 1401, 1501, 1701, 1801, 1901, 2101, 2201, 2301, 2401, 2601, 2701, 2801, 2901	3BHK	87.93	18.18
		102, 202, 302, 402, 502, 702, 802, 902, 1002, 1202, 1302, 1402, 1502, 1702, 1802, 1902, 2102, 2202, 2302, 2402, 2602, 2702, 2802, 2902	2BHK	63.76	13.43
		103, 203, 303, 403, 503, 703, 803, 903, 1003, 1203, 1303, 1403, 1503, 1703, 1803, 1903, 2103, 2203, 2303, 2403, 2603, 2703, 2803, 2903	3BHK	90.39	19.57
		104, 204, 304, 404, 504, 704, 804, 904, 1004, 1204, 1304, 1404, 1504, 1704, 1804, 1904, 2104, 2204, 2304, 2404, 2604, 2704, 2804, 2904	3BHK	90.15	18.70
		601, 1101, 1601, 2501	2BHK	67.81	13.98
		402, 1102, 1602, 2502, 2502	2BHK	63.76	13.43
		603, 1103, 1603, 2503, 2503	3BHK	90.39	19.57
		404, 1104, 1604, 2504, 2504	2BHK	68.75	14.50
		611, 16, 20 & 25TH FLOOR			



P-LINE (TYPICAL FLOOR)		
POLYGON	AREA	AREA
A-BLOCK	18.60	650.07
1	2.75 x 2.80	7.70
2	3.10 x 6.25	19.38
3	5.60 x 1.15	6.44
4	4.00 x 1.50	6.00
5	2.59 x 2.80	7.25
6	0.75 x 1.48	1.11
7	0.25 x 4.63	1.16
8	1.63 x 1.50	2.44
9	1.35 x 5.26	7.10
10	0.25 x 8.22	2.05
11	0.75 x 1.48	1.11
12	2.59 x 2.38	6.16
13	3.10 x 5.83	18.07
14	5.60 x 1.15	6.44
15	4.00 x 1.50	6.00
16	3.25 x 1.85	6.01
17	2.42 x 0.33	0.80
18	2.75 x 2.38	6.54
19	0.90 x 1.48	1.33
20	0.40 x 4.63	1.85
21	1.50 x 3.13	4.70
22	0.40 x 4.63	1.85
23	0.90 x 1.48	1.33
V1	1.50 x 1.45	2.18
V2	1.85 x 1.07	1.98
V3	2.58 x 0.97	2.50
V4	0.15 x 2.55	0.38
V5	2.70 x 1.50	4.05
L1	1.95 x 1.98	3.86
L2	1.95 x 1.98	3.86
L3	2.05 x 1.95	4.00
L4	2.05 x 2.65	5.43
Total of deduction		151.08
Total P-Line area =	650.07 - 151.08	498.99



P-LINE (REFUGE FLOOR)		
POLYGON	AREA	AREA
A-BLOCK	18.60 x 34.95	650.07
1	2.75 x 2.80	7.70
2	3.10 x 6.25	19.38
3	5.60 x 1.15	6.44
4	4.00 x 1.50	6.00
5	2.59 x 2.80	7.25
6	0.75 x 1.48	1.11
7	0.25 x 4.63	1.16
8	1.63 x 1.50	2.44
9	1.35 x 5.26	7.08
10	0.25 x 8.22	2.05
11	0.75 x 1.48	1.11
12	2.59 x 2.38	6.16
13	3.10 x 5.83	18.07
14	5.60 x 1.15	6.44
15	4.00 x 1.50	6.00
16	3.25 x 1.85	6.01
17	2.42 x 0.33	0.79
18	2.75 x 2.38	6.54
19	0.90 x 1.48	1.33
20	0.40 x 4.63	1.85
21	5.48 x 5.65	30.96
22	5.58 x 1.48	8.24
23	7.68 x 1.50	11.52
24	5.58 x 1.15	6.42
25	0.40 x 4.63	1.85
26	0.90 x 1.48	1.33
V1	1.50 x 1.35	2.03
V2	2.55 x 0.15	0.37
V3	2.58 x 0.97	2.49
V4	1.50 x 2.70	4.05
L1	1.95 x 1.98	3.86
L2	1.95 x 1.98	3.86
L3	2.05 x 1.95	4.00
L4	2.05 x 2.65	5.43
Total of deduction		201.33
Total P-Line area =	650.07 - 201.33	448.74

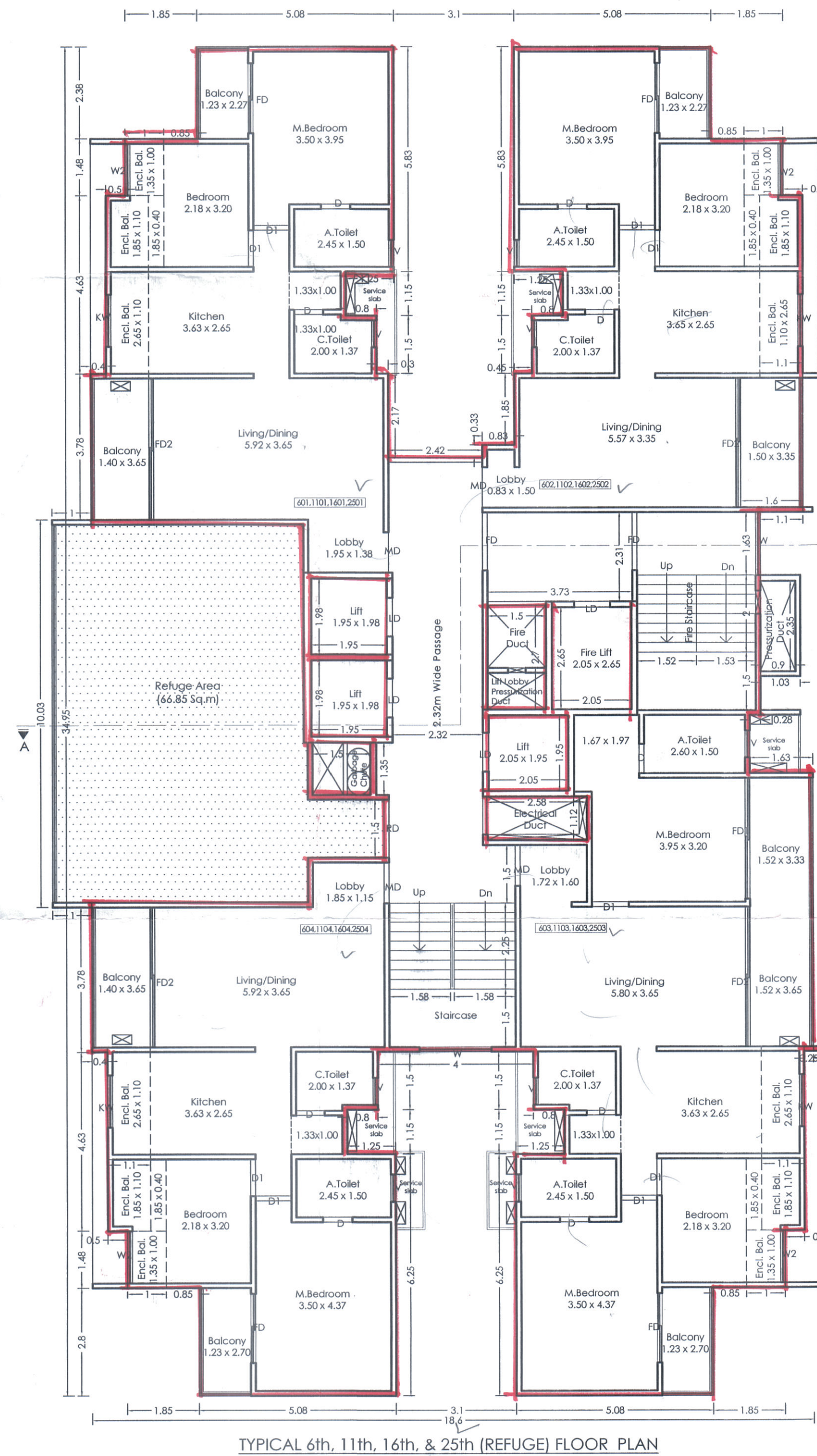
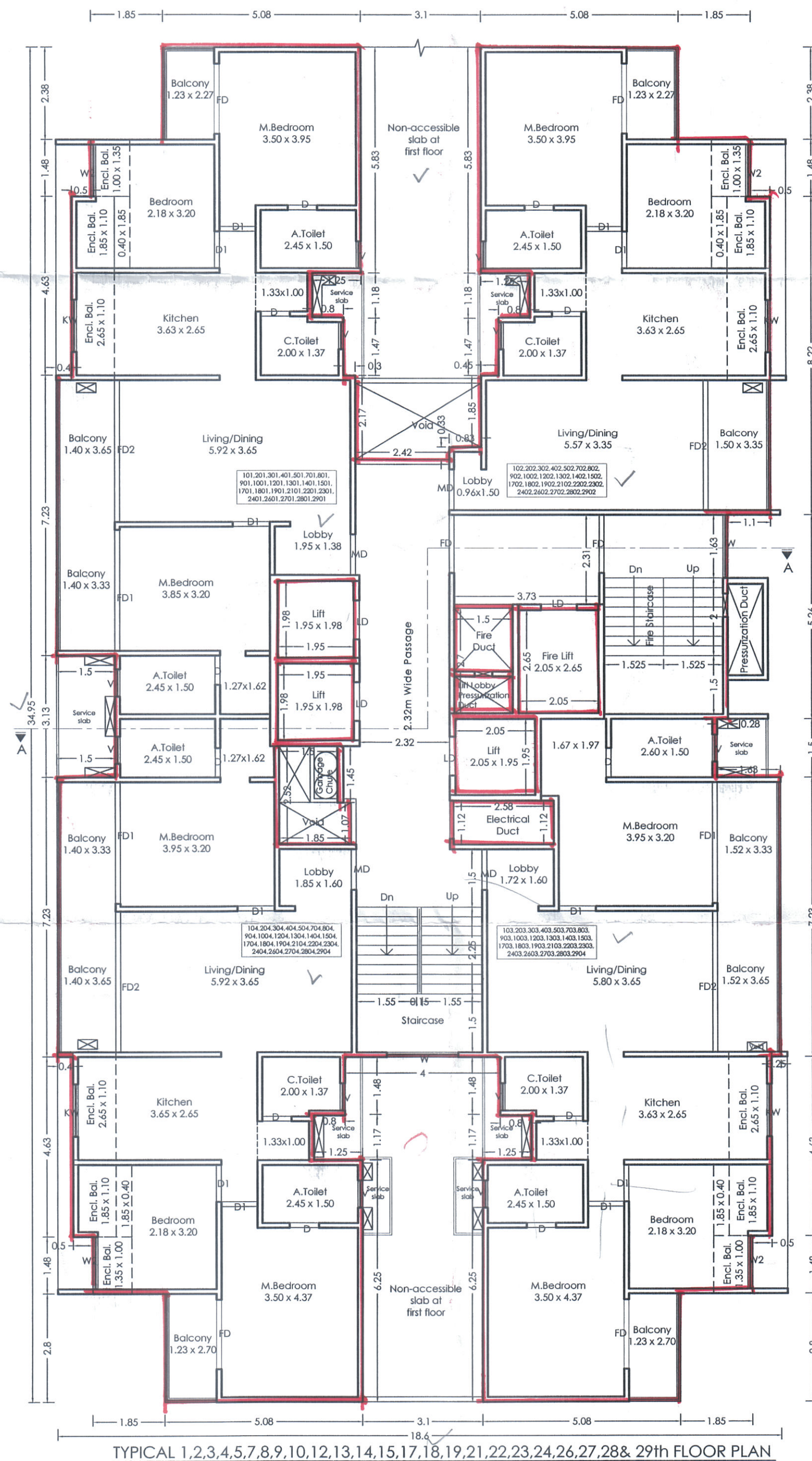
STAMP OF APPROVAL
WING - A (ORCHID)
 Previous Sanction No.: B.P./RAVET/152/2024 DT. - 28/06/2024

Sanctioned No. B.P. 1 Rave + 32/2026
 Subject to Conditions Mentioned in The
 Office Order No.
 Even Dated 04/03/2026
 Pimpri
 Date: 04/03/2026

Executive Engineer
 Building Permission Unauthorised Building
 Construction Control Department
 Pimpri Chinchwad Municipal Corporation
 Pimpri-411018

Joint City Engineer
 Building Permission Dept.
 PCMC, Pimpri, Pune-18

City Engineer
 Building Permission Dept.
 PCMC, Pimpri, Pune-18



REFUGE AREA STATEMENT

03 floors x (Built-up area of 1 floor / Occupant load factor)
 = 3 x (498.99/12.5) = 119.76 person
 = 119.76 person x 0.30 sqm per person
 = 35.93 sqm

(Total Built-up area of Building / Occupant load factor)
 = (14219.46/12.5) = 1137.56 person
 = 1137.56 person x 0.30 sqm per person
 = 341.27 sqm

Total Refuge Area Required = 35.93 + 31.69 = 67.62 sqm
 Total Refuge Area Proposed = 66.85 sqm

TITLE
 PROPOSED RESIDENTIAL BUILDING AT S.NO. 206/2A(P), CTS No. 271, 267(P), 269(P), 270(P), 339(P) AT RAVET, PUNE.

OWNER :
 Mr. Nandkumar Bhalchandra Bhandve & Samarth Chintamani Properties through its partner Nandkumar Bhalchandra Bhandve (FOAH).

Architect VISHAL N. BAFNA
 k a t a p a r a c h a n a
 ARCHITECT, INTERIOR & ENVIRONMENTAL CONSULTANT
 YEDAR APPT. 28/A/1, SUDARSHANNAGAR, CHINCHWAD, PUNE- 33

SIGNATURE

JOB NO. **DRG. NO.** **SCALE** **DRAWN BY** **CHECKED BY**

INWARD NO. **PCMC/0446/2024/ZONE B/RAVET/PB-19/1/REV** **DATE** **31-01-2026**

KEY NO. **SHEET NO.** **09 / 18**