

Sanctioned No. B. P. / RAVET / 152 / 2024  
Subject to Conditions Mentioned In The  
Office Order No.  
Even Dated 04/03/2026  
Pimpri  
Date: 04/03/2026



Executive Engineer  
Building Permission Unauthorised Building  
Construction Control Department  
Pimpri Chinchwad Municipal Corporation  
Pimpri-411018

Joint City Engineer  
Building Permission Dept.  
PCMC, Pimpri, Pune-18

City Engineer  
Building Permission Dept.  
PCMC, Pimpri, Pune-18

P-LINE (TYPICAL FLOOR)

| POLYGON            | A-BLOCK       | AREA   |
|--------------------|---------------|--------|
| 1                  | 18.60 x 34.53 | 642.26 |
| 2                  | 2.75 x 2.38   | 6.54   |
| 3                  | 3.10 x 5.83   | 18.07  |
| 4                  | 5.60 x 1.15   | 6.44   |
| 5                  | 4.00 x 1.50   | 6.00   |
| 6                  | 2.59 x 2.38   | 6.16   |
| 7                  | 0.75 x 1.48   | 1.11   |
| 8                  | 0.25 x 4.63   | 1.16   |
| 9                  | 1.63 x 1.50   | 2.44   |
| 10                 | 1.35 x 5.26   | 7.10   |
| 11                 | 0.25 x 8.22   | 2.06   |
| 12                 | 0.75 x 1.48   | 1.11   |
| 13                 | 2.59 x 2.38   | 6.17   |
| 14                 | 3.10 x 5.83   | 18.07  |
| 15                 | 5.60 x 1.15   | 6.44   |
| 16                 | 4.00 x 1.50   | 6.00   |
| 17                 | 3.25 x 1.85   | 6.03   |
| 18                 | 2.42 x 0.33   | 0.80   |
| 19                 | 2.75 x 2.38   | 6.54   |
| 20                 | 0.90 x 1.48   | 1.33   |
| 21                 | 0.40 x 4.63   | 1.85   |
| 22                 | 1.50 x 3.13   | 4.70   |
| 23                 | 0.40 x 4.63   | 1.85   |
| 24                 | 0.90 x 1.48   | 1.34   |
| V1                 | 1.50 x 1.45   | 2.18   |
| V2                 | 1.85 x 1.07   | 1.98   |
| V3                 | 2.58 x 1.12   | 2.89   |
| V4                 | 2.70 x 1.50   | 4.05   |
| L1                 | 1.95 x 1.98   | 3.86   |
| L2                 | 1.95 x 1.98   | 3.86   |
| L3                 | 2.05 x 1.95   | 4.00   |
| L4                 | 2.05 x 2.65   | 5.43   |
| Total of deduction |               | 147.58 |
| Total P-Line area  |               | 494.68 |

P-LINE DIAGRAM  
TYPICAL FLOOR PLAN

P-LINE (REFUGE FLOOR)

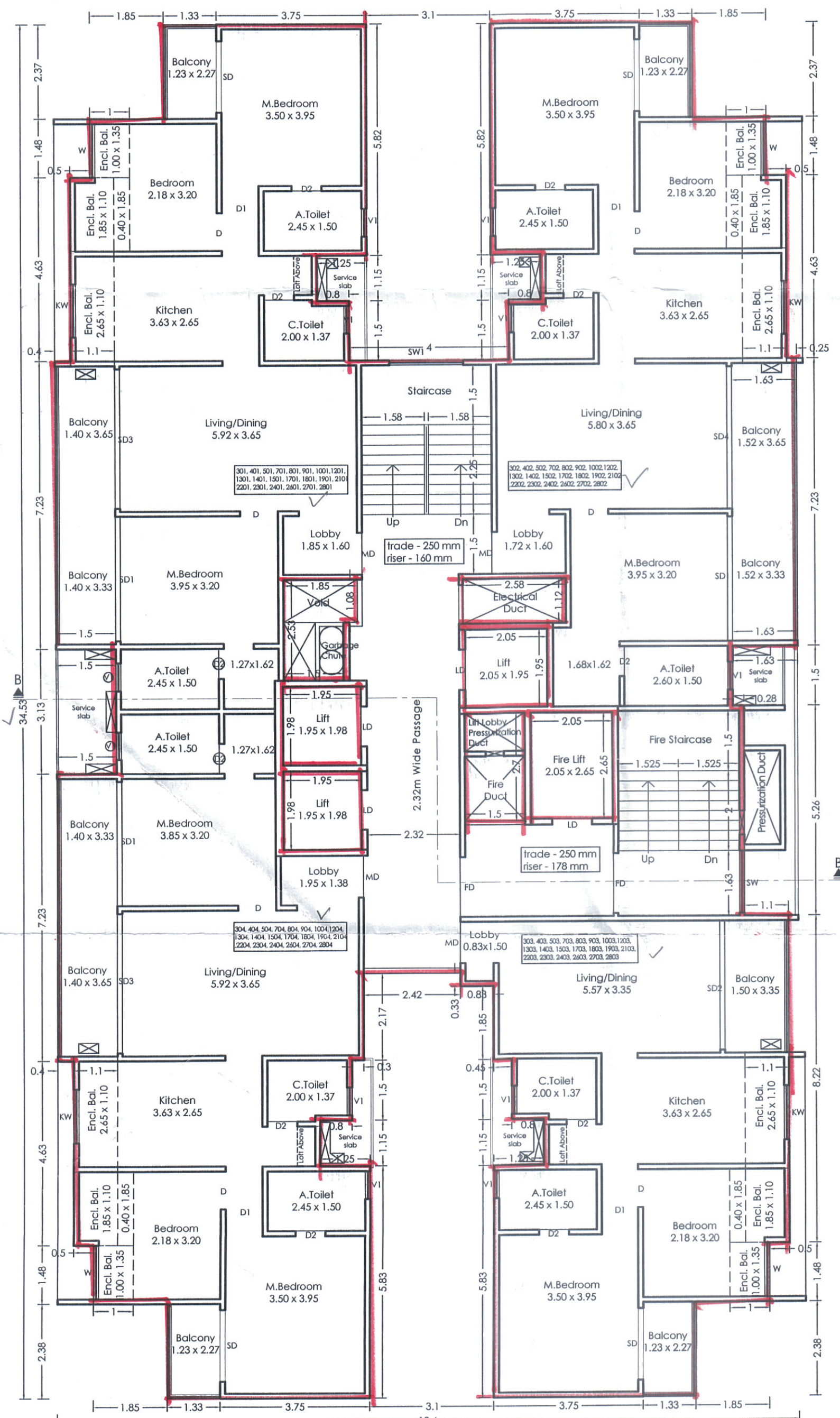
| POLYGON            | A-BLOCK       | AREA   |
|--------------------|---------------|--------|
| 1                  | 18.60 x 34.53 | 642.26 |
| 2                  | 2.75 x 2.38   | 6.54   |
| 3                  | 3.10 x 5.83   | 18.07  |
| 4                  | 5.60 x 1.15   | 6.44   |
| 5                  | 4.00 x 1.50   | 6.00   |
| 6                  | 2.59 x 2.38   | 6.16   |
| 7                  | 0.75 x 1.48   | 1.11   |
| 8                  | 0.25 x 4.63   | 1.16   |
| 9                  | 1.63 x 1.50   | 2.44   |
| 10                 | 1.35 x 5.26   | 7.08   |
| 11                 | 0.25 x 8.22   | 2.06   |
| 12                 | 0.75 x 1.48   | 1.11   |
| 13                 | 2.59 x 2.38   | 6.16   |
| 14                 | 3.10 x 5.83   | 18.07  |
| 15                 | 5.60 x 1.15   | 6.44   |
| 16                 | 4.00 x 1.50   | 6.00   |
| 17                 | 3.25 x 1.85   | 6.01   |
| 18                 | 2.42 x 0.33   | 0.80   |
| 19                 | 2.75 x 2.38   | 6.54   |
| 20                 | 0.90 x 1.48   | 1.33   |
| 21                 | 0.40 x 4.63   | 1.85   |
| 22                 | 1.50 x 3.13   | 4.70   |
| 23                 | 0.40 x 4.63   | 1.85   |
| 24                 | 0.90 x 1.48   | 1.33   |
| V1                 | 1.50 x 1.35   | 2.02   |
| V2                 | 2.58 x 1.12   | 2.89   |
| V3                 | 1.50 x 2.70   | 4.05   |
| L1                 | 1.95 x 1.98   | 3.86   |
| L2                 | 1.95 x 1.98   | 3.86   |
| L3                 | 2.05 x 1.95   | 4.00   |
| L4                 | 2.05 x 2.65   | 5.43   |
| Total of deduction |               | 197.83 |
| Total P-Line area  |               | 444.42 |

P-LINE DIAGRAM  
REFUGE FLOOR PLAN

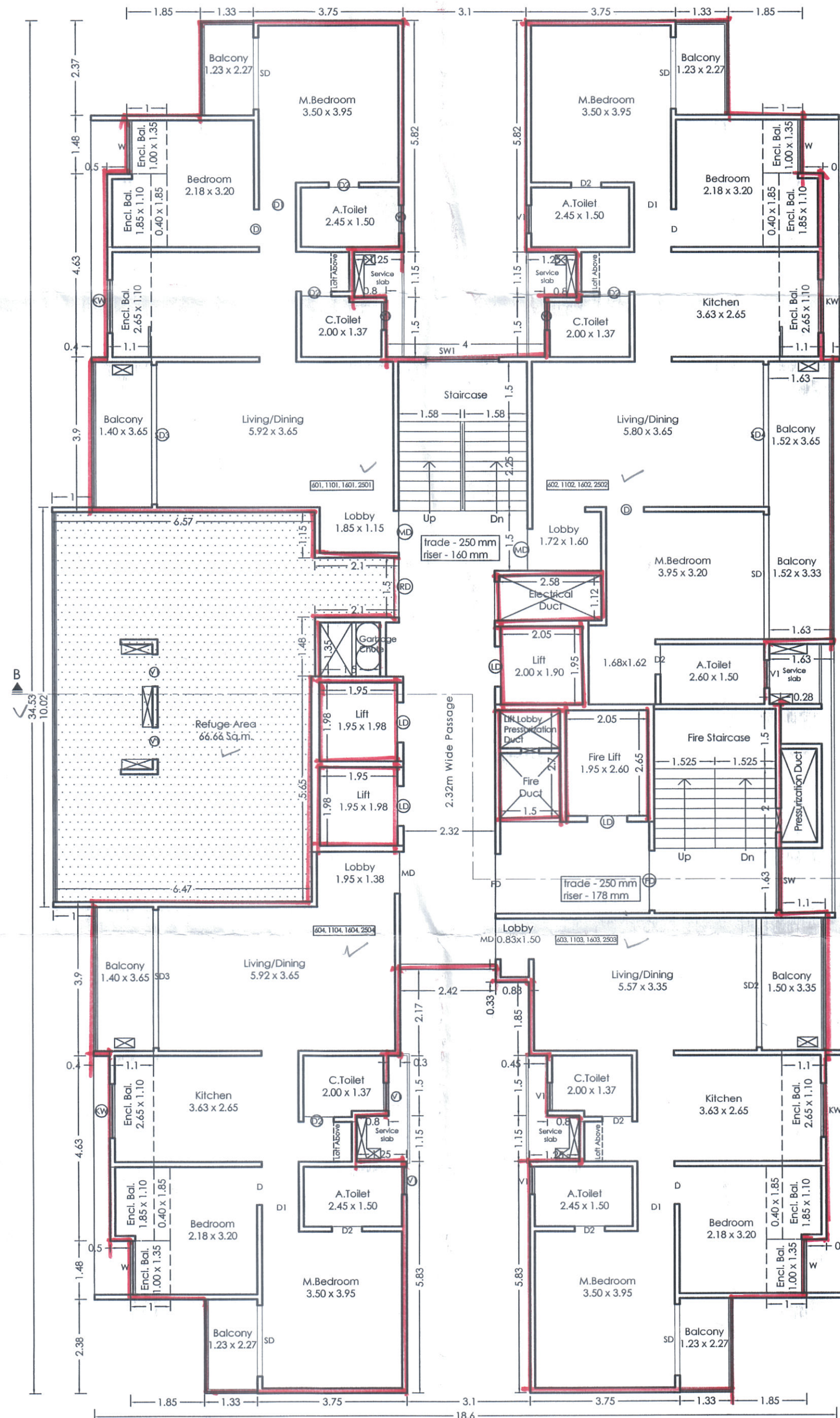
P-LINE (20TH FLOOR)

| POLYGON            | A-BLOCK       | AREA                     |
|--------------------|---------------|--------------------------|
| 1                  | 13.12 x 26.05 | 341.78                   |
| 2                  | 2.08 x 6.55   | 13.62                    |
| 3                  | 7.55 x 5.37   | 40.54                    |
| 4                  | 6.15 x 1.98   | 12.14                    |
| 5                  | 1.35 x 5.26   | 7.10                     |
| 6                  | 0.25 x 8.22   | 2.06                     |
| 7                  | 0.75 x 1.48   | 1.11                     |
| 8                  | 2.59 x 2.38   | 6.15                     |
| 9                  | 5.45 x 5.83   | 31.77                    |
| 10                 | 6.70 x 1.15   | 7.70                     |
| 11                 | 5.90 x 1.50   | 8.85                     |
| 12                 | 5.45 x 1.85   | 10.08                    |
| 13                 | 4.62 x 0.33   | 0.80                     |
| 14                 | 2.20 x 2.98   | 6.56                     |
| 15                 | 0.10 x 1.48   | 0.15                     |
| V1                 | 1.50 x 1.45   | 2.18                     |
| V2                 | 2.58 x 1.12   | 2.89                     |
| V3                 | 2.70 x 1.50   | 4.05                     |
| L1                 | 1.98 x 1.95   | 3.86                     |
| L2                 | 1.98 x 1.95   | 3.86                     |
| L3                 | 2.05 x 1.95   | 4.00                     |
| L4                 | 2.05 x 2.65   | 5.43                     |
| Total of deduction |               | 182.72                   |
| Total P-Line area  |               | 341.78 - 182.72 = 159.05 |

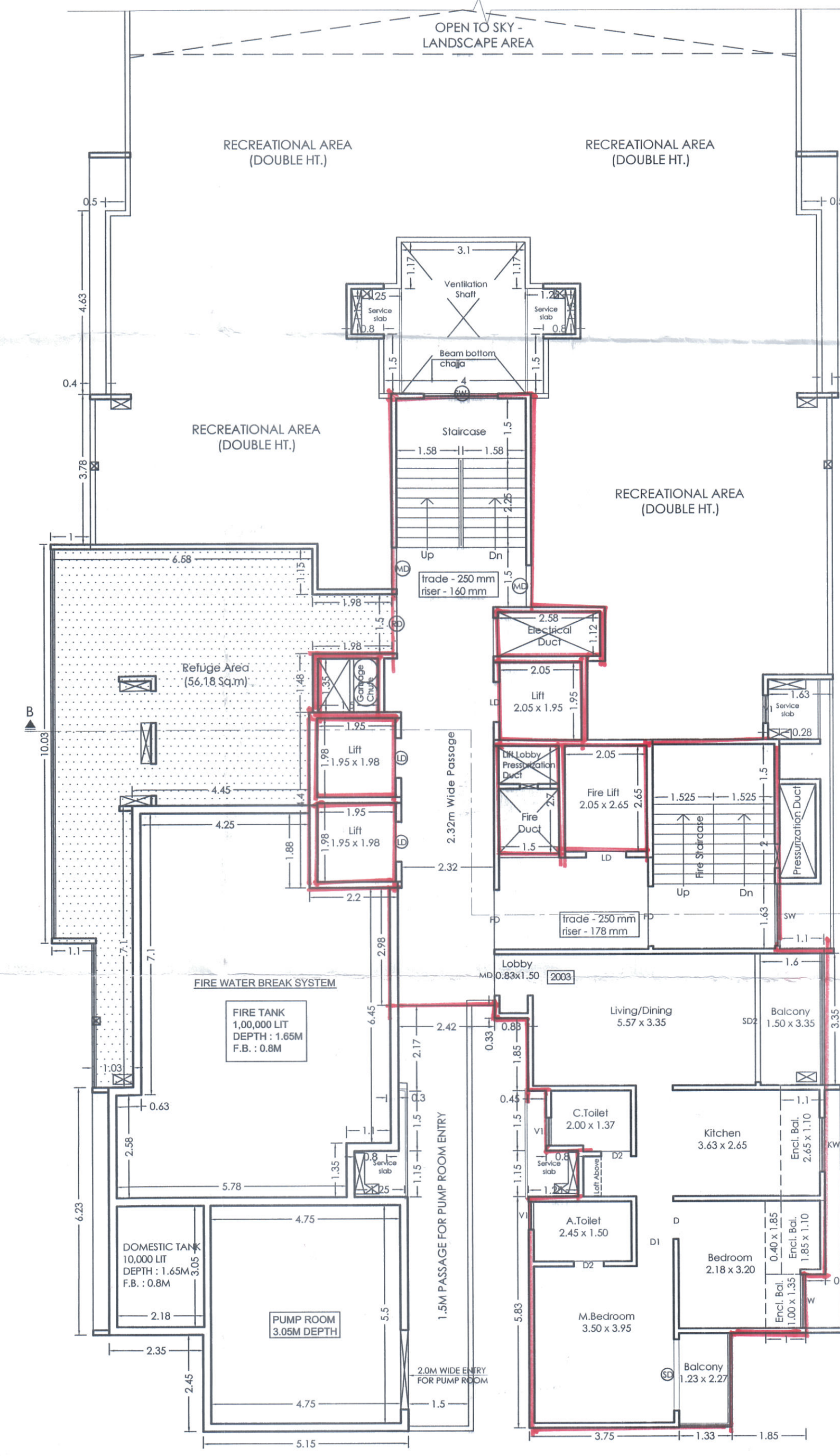
P-LINE DIAGRAM 20TH FLOOR PLAN



TYPICAL 3,4,5,7,8,9,10,12,13,14,15,17,18,19,22,23,24,26,27,28th FLOOR PLAN  
B-WING



TYPICAL 6th, 11th, 16th & 25th (REFUGE) FLOOR PLAN  
B-WING



20th (REFUGE/RECREATIONAL) FLOOR PLAN  
B-WING

TITLE  
PROPOSED RESIDENTIAL BUILDING AT S.NO. 206/2A(P), CTS No. 271,  
267(P), 269(P), 270(P), 339(P) AT RAVET, PUNE.

OWNER :  
Mr. Nandkumar Bhalchandra Bhondve &  
Samarth Chintamani Properties through its partner  
Nandkumar Bhalchandra Bhondve (POAH).

Architect VISHAL N. BAFNA  
Architect, Interior & Environmental Consultant  
KEDAR APPL. 284/1/1, SUDHAKARNAGAR, CHINCHWAD, PUNE- 41

SIGNATURE

| JOB NO.    | DRG. NO.                                   | SCALE     | DRAWN BY   | CHECKED BY |
|------------|--------------------------------------------|-----------|------------|------------|
|            |                                            | 1:100     | ATUL       |            |
| INWARD NO. | PCMC/044/2024/TONE B/<br>RAVET/PB-19/1/REV | DATE      | 31-01-2026 |            |
| KEY NO     |                                            | SHEET NO. | 12 / 18    |            |