

STAMP OF APPROVAL

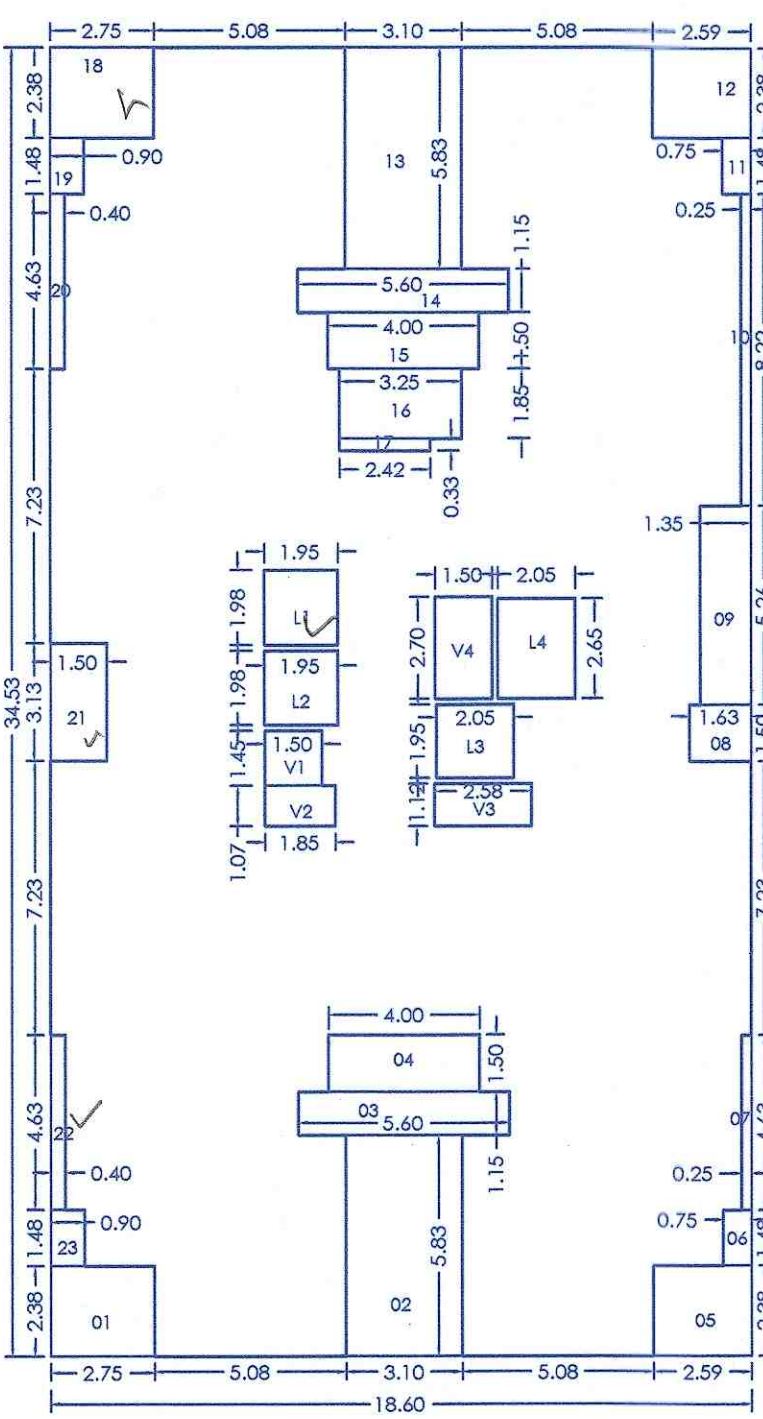
WING - C (ROSE)

Previous Sanction No.: B.P./RAVET/152/2024 DT. - 28/06/2024

Sanctioned No. B. P. / Rave/1881/2025
Subject to Conditions Mentioned in The
Office Order No. 03/110/2025
Even Dated 03/11/2025
Pimpri
Date: 03/11/2025

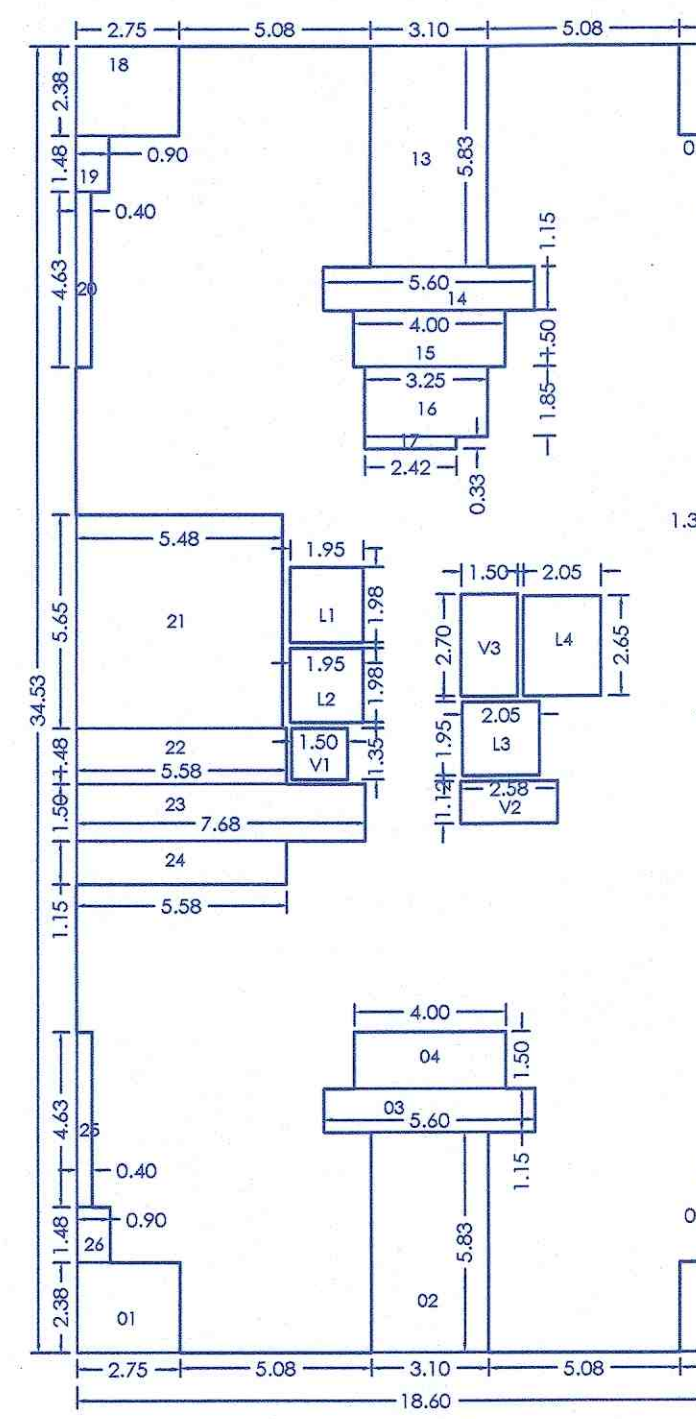
Executive Engineer
Building Permission Unauthorised Building
Construction Control Department
Pimpri Chinchwad Municipal Corporation
Pimpri-411018

Joint City Engineer
Building Permission Dept.
P.C.M.C., Pimpri, Pune-18



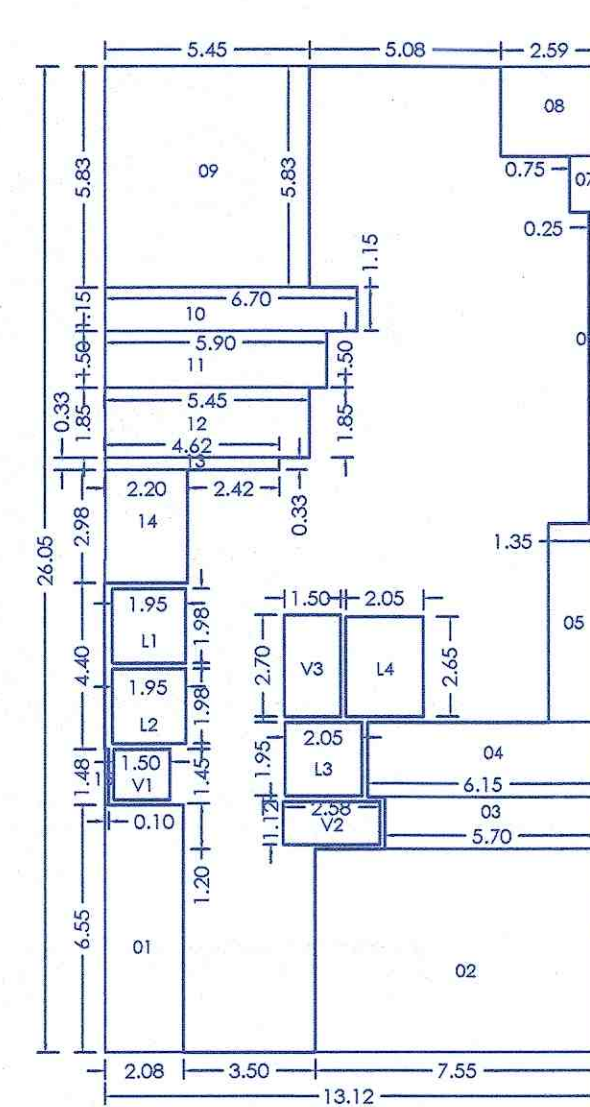
P-LINE DIAGRAM
TYPICAL FLOOR PLAN

POLYGON	AREA
A-BLOCK	18.40 x 34.53
1	2.75 x 2.38
2	3.10 x 5.83
3	5.60 x 1.15
4	4.00 x 1.50
5	2.59 x 2.38
6	0.75 x 1.48
7	0.25 x 4.64
8	1.63 x 1.50
9	1.35 x 5.26
10	0.25 x 8.22
11	0.75 x 1.48
12	2.59 x 2.38
13	3.10 x 5.83
14	5.60 x 1.15
15	4.00 x 1.50
16	3.25 x 1.85
17	2.42 x 0.33
18	2.75 x 2.38
19	0.90 x 1.48
20	0.40 x 4.63
21	1.50 x 3.13
22	0.40 x 4.63
23	0.90 x 1.48
24	1.50 x 1.45
V1	1.85 x 1.07
V2	2.58 x 1.12
V3	2.70 x 1.50
V4	2.70 x 1.50
L1	1.95 x 1.98
L2	1.95 x 1.98
L3	2.05 x 1.95
L4	2.05 x 2.65
Total of deduction	147.58
Total P-Line area	642.26 - 147.58
	494.68



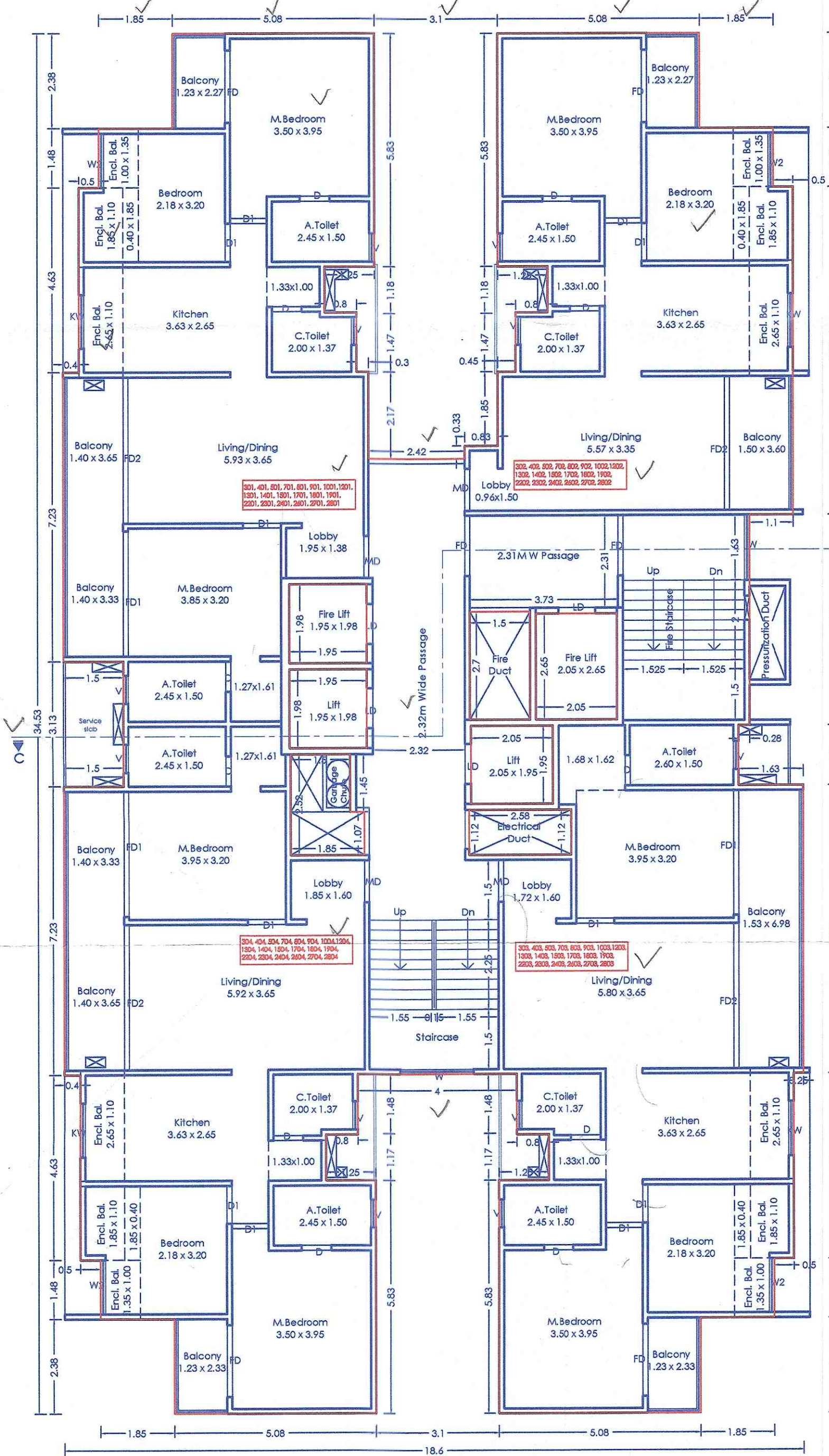
P-LINE DIAGRAM
REFUGE FLOOR PLAN

POLYGON	AREA
A-BLOCK	18.40 x 34.53
1	2.75 x 2.38
2	3.10 x 5.83
3	5.60 x 1.15
4	4.00 x 1.50
5	2.59 x 2.38
6	0.75 x 1.48
7	0.25 x 4.64
8	1.63 x 1.50
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10	0.25 x 8.22
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12	2.59 x 2.38
13	3.10 x 5.83
14	5.60 x 1.15
15	4.00 x 1.50
16	3.25 x 1.85
17	2.42 x 0.33
18	2.75 x 2.38
19	0.90 x 1.48
20	0.40 x 4.63
21	1.50 x 3.13
22	0.40 x 4.63
23	0.90 x 1.48
24	1.50 x 1.45
V1	1.85 x 1.07
V2	2.58 x 1.12
V3	2.70 x 1.50
V4	2.70 x 1.50
L1	1.95 x 1.98
L2	1.95 x 1.98
L3	2.05 x 1.95
L4	2.05 x 2.65
Total of deduction	197.83
Total P-Line area	642.26 - 197.83
	444.42

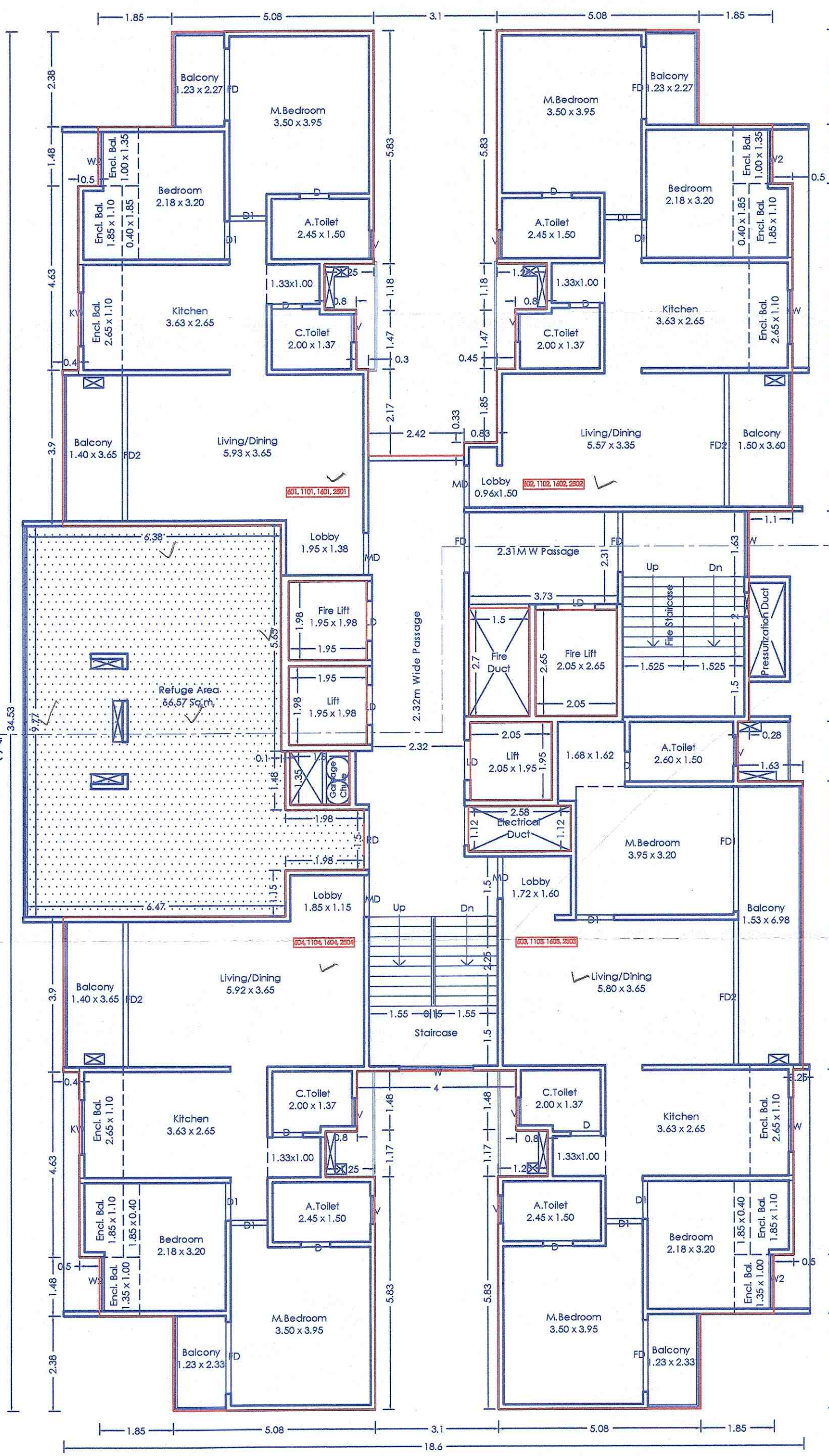


P-LINE DIAGRAM 20TH FLOOR PLAN

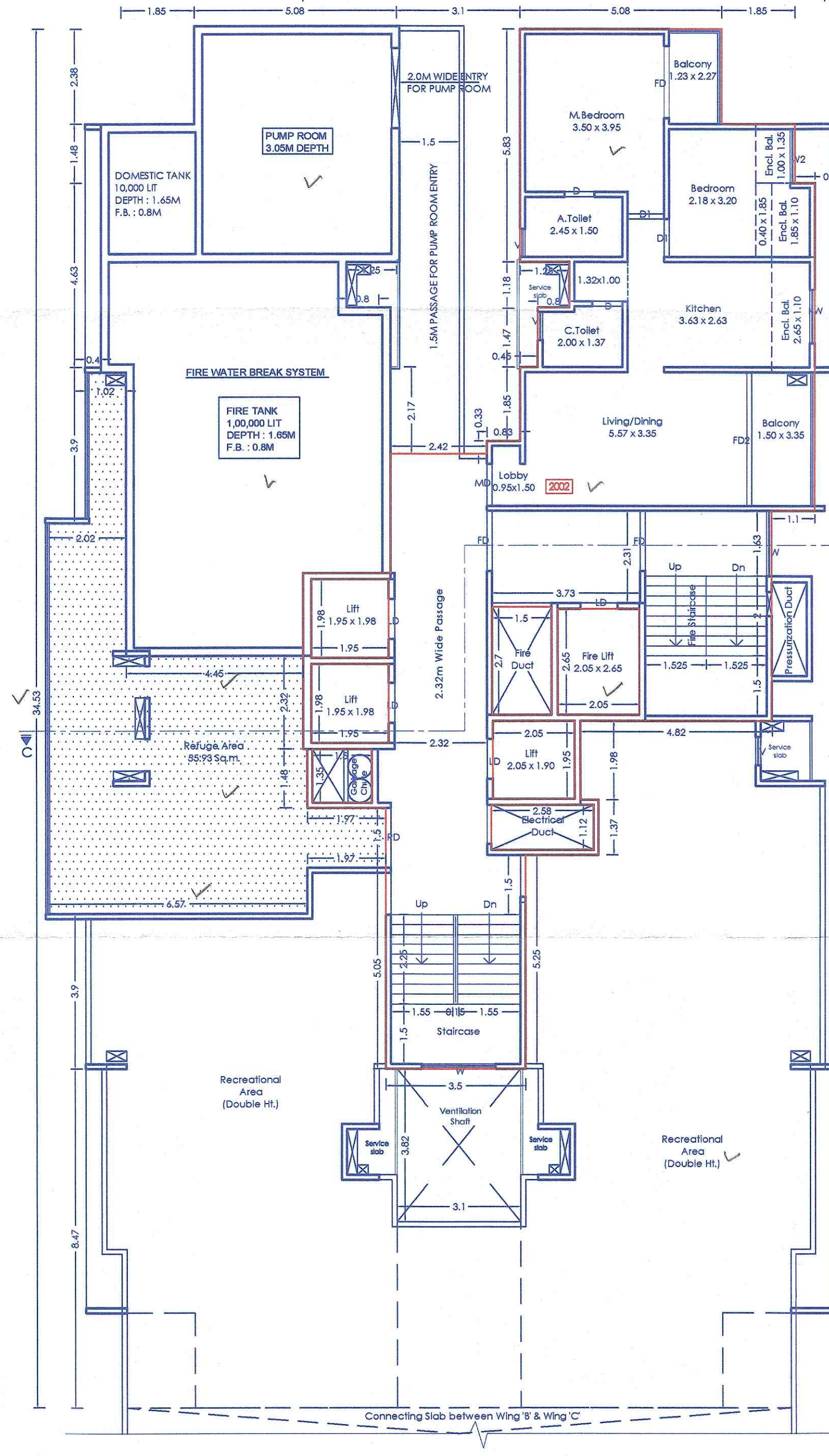
POLYGON	AREA
A-BLOCK	13.12 x 26.05
1	2.08 x 6.55
2	7.55 x 5.37
3	5.70 x 1.37
4	6.15 x 1.98
5	1.35 x 5.26
6	0.25 x 8.22
7	0.75 x 1.48
8	2.59 x 2.38
9	5.45 x 5.83
10	6.70 x 1.15
11	5.90 x 1.50
12	5.45 x 1.85
13	4.42 x 0.33
14	2.20 x 2.98
15	0.10 x 1.48
V1	1.50 x 1.45
V2	2.58 x 1.12
V3	2.70 x 1.50
L1	1.98 x 1.95
L2	1.98 x 1.95
L3	2.05 x 1.95
L4	2.05 x 2.65
Total of deduction	182.72
Total P-Line area	341.78 - 182.72
	159.05



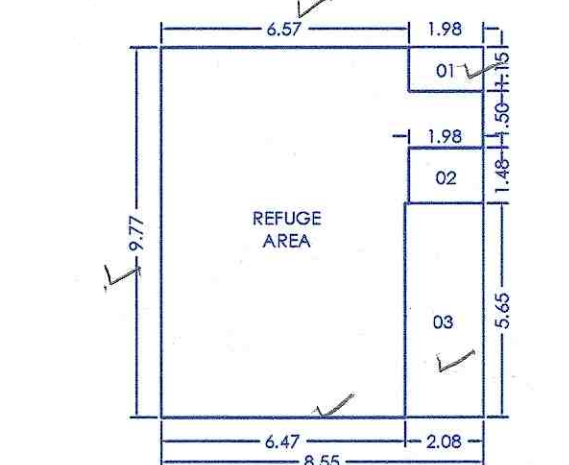
TYPICAL 3, 4, 5, 7, 8, 9, 10, 12, 13, 14, 15, 17, 18, 19, 22, 23, 24, 26, 27 & 28 TH FLOOR
PLAN (C-WING)



6, 11, 16 & 25TH (REFUGE) FLOOR PLAN (C-WING)

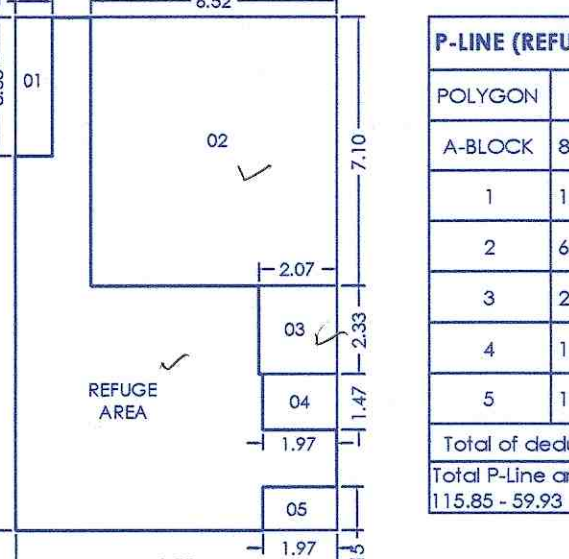


20th (REFUGE/RECREATIONAL) FLOOR PLAN (C-WING)



REFUGE 6, 11, 16 & 25TH FLOOR AREA P-LINE
(Wing - C)

POLYGON	AREA
A-BLOCK	8.55 x 9.77
1	1.98 x 1.15
2	1.98 x 1.48
3	2.08 x 5.65
Total of deduction	16.96
Total P-Line area	83.53 - 16.96
	66.57



REFUGE 20TH FLOOR AREA P-LINE
(Wing - C)

POLYGON	AREA
A-BLOCK	8.55 x 13.55
1	1.00 x 3.65
2	6.52 x 7.10
3	2.07 x 2.33
4	1.97 x 1.47
5	1.97 x 1.15
Total of deduction	59.93
Total P-Line area	115.85 - 59.93
	55.93

03 floors x (Built-up area of 1 floor / Occupant load factor)
= 3 x (494.68/12.5) = 118.72 person
= 118.72 person x 0.30 sqm per person
= 35.62 sqm
Total Built-up area of Building / Occupant load factor
= (12779.83/12.5) = 1022.38 person
= 1022.38 person x 0.30 sqm per person
= 306.71 sqm
Total Refuge Area Required = 35.62 + 306.71 = 342.33 sqm
Total Refuge Area Proposed = 66.57 sqm

REFUGE AREA STATEMENT

03 floors x (Built-up area of 1 floor / Occupant load factor)
= 3 x (494.68/12.5) = 118.72 person
= 118.72 person x 0.30 sqm per person
= 35.62 sqm
Total Built-up area of Building / Occupant load factor
= (12779.83/12.5) = 1022.38 person
= 1022.38 person x 0.30 sqm per person
= 306.71 sqm
Total Refuge Area Required = 35.62 + 306.71 = 342.33 sqm
Total Refuge Area Proposed = 66.57 sqm

TITLE

PROPOSED RESIDENTIAL BUILDING AT S.NO. 206/2A(P), CTS No. 271,
267(P), 269(P), 270(P), 339(P) AT RAVET, PUNE.

OWNER:

Mr. Nandkumar Bhachandra Bhandare &
Samarth Chintamani Properties through its partner
Nandkumar Bhachandra Bhandare (POAH).

Architect VISHAL N. BAFNA

ARCHITECT, INTERIOR & ENVIRONMENTAL CONSULTANT
VEDAR APPT., 28/1/AT, SUDASHANMARG, CHINCHWAD, PUNE-33

SIGNATURE

JOB NO.	DRG. NO.	SCALE	DRAWN BY	CHECKED BY
INWARD NO.	PCMC/0446/2024/ZONE B/ RAVET/P28-19/1/REV	1:100	ATUL	22-08-2025
KEY NO.				SHEET NO. 13/16